



UW-MADISON EXTENSION

The Cloverleaf Crier

The Official Publication of Sheboygan County 4-H

May 7, 2021

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GENERAL 4-H INFORMATION

4-H Cloverleaf Crier Articles

ALL CLUB and PROJECT LEADERS, MEMBERS, and PARENTS can contribute to the articles posted weekly by completing a short form and uploading their article and any photos to accompany it at <https://forms.gle/dcP2nMfVxtG25rAY6> SAVE THIS LINK! Articles for the current week must be submitted by Midnight on Wednesday.



4-H Google Calendar

To view our Sheboygan County 4-H Google Calendar go to <https://calendar.google.com/calendar/u/5/r!> If you have an event or meeting that you would like to add to the calendar, please complete the following form <https://forms.gle/XiWcLwSfyYukWLzt9> and we will be sure to add it. The calendar is updated weekly along with distribution of the Weekly Cloverleaf Crier.

BREAKFAST ON THE FARM

Join us in celebrating June Dairy Month by inviting your family and friends to a wonderful time of family fun on the farm! This year's Breakfast on the Farm will be held Saturday, June 19th at the Kevin and Deb Kirsch family farm Devin Acres located at W3844 Primrose Lane, Elkhart Lake, WI . Breakfast will be served from 7am – noon. Tickets are \$8 Age 7+, \$3 Age 3-6, FREE Age 2 & Under. Not only will a delicious breakfast be served, but there will be fun activities for the whole family to enjoy!

For more info or to purchase tickets online in advance visit http://www.sheboygancountydairypromotion.com/breakfast_on_the_farm.php



Free Poultry Management Webinar Series

On behalf of our Agriculture colleagues, UW-Madison, Division of Extension, is offering a free webinar series designed to assist home and small-scale poultry producers in their management endeavors. The series will take place on Wednesday evenings between May 12 and June 2, with each event beginning at 7 p.m. The live discussion events will feature the opportunity to ask questions of presenters.

The four sessions in this series will focus on these topics:

- **May 12** = Small flock meat chicken management
- **May 19** = Small laying flock management
- **May 26** = Small scale commercial poultry management
- **June 2** = Ducks, Turkeys, Guineas, and other non-chicken poultry

Discussion will be led by Ron Kean, UW-Madison, Division of Extension Poultry Science Specialist. Kean will showcase management techniques and tactics that create healthier flocks and more efficient management practices for the type(s) of production focused on that evening. Legal parameters involved in raising and selling poultry or poultry products will also be discussed, and will be a focal point during the May 26 event oriented toward small scale commercial producers.



Participation in any, or all, of the events in this series is free, but registration is required ahead of the event, by visiting <https://go.wisc.edu/poultryseries2021>. If you have any questions about these webinars, you can contact Scott Reuss, Marinette & Oconto Counties' Agriculture Agent with UW-Madison, Division of Extension, at scott.reuss@wisc.edu or 715-732-7510.

4-H Project Information

WI State 4-H Horse Project Upcoming Summer Events

We hope that you are enjoying the beautiful spring weather and gearing up for some upcoming state 4-H horse events. Below you will find more information on: WI State 4-H Horse Education Day (horse bowl and hippology) is a go! The State 4-H Horse Virtual Speaking and Demonstration Contest and the State 4-H Hunt and Dressage Show. Reminder: June 1, 2021 deadline to register for the state horse activities listed above. Save the date for the August State 4-H Horse Youth and Adult Association meetings.

WI 4-H Horse Education Day (Horse Bowl and Hippology) - Entries must be postmarked by June 1st

Date: June 21, 2021 **Location:** Dodge County Fairgrounds, N6885 High Point Rd., Beaver Dam, WI 53916

Check-in time: 8:30am **Contest starts:** 9:00am **You must be pre-registered to attend. Looking for registration forms and information?** All forms are found in the WI 4-H Horse Handbook (scroll down to "Education Days"): <https://fyi.extension.wisc.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>

Please note: One coach and one additional adult from each team will be allowed in the room with the team during the actual contest. No extra audience members will be able to watch.

Bring along: Your own lawn chairs. Also, there will be no food stand on the grounds.

Protocols and rules: All participants will need to abide by all UW Extension Covid 19 Protocols and normal contest rules. We ask that you do your part in following these expectations so that we can continue to offer great opportunities for our members.

Looking for virtual horse bowl question practice videos? Check out this link – more will be added as they are available: https://www.youtube.com/playlist?list=PLL7mUK_OUPzm13ubf3mgpyE4Me8GaMsoz

Virtual State 4-H Horse Speaking and Demo Contest – Entry Submission Deadline June 1, 2021

The entry forms and more information about the WI State 4-H Horse Virtual Speaking and Demo Contest are located in the WI 4-H Horse Handbook: <https://fyi.extension.wisc.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>. Scroll down to "Education Days Hippology, Horse Bowl, Speaking and Demonstration" and you will find information there. The registration form is located on the second page of the "WI 4-H Horse Education Days Registration Form".

Looking for more information and category rules, you can find them in "4-H Horse Educational Guidelines" (also located in the handbook) or at this link: <https://fyi.extension.wisc.edu/wi4haganimalscience/files/2021/03/4-H-Horse-Educational-Guidelines.pdf>

State 4-H Hunt and Dressage Show – Entries must be postmarked by June 1st

Dates: June 25, 26, and 27, 2021

Location: Sheboygan County Fairgrounds

You must be pre-registered to attend.

Protocols and rules: All participants will need to abide by all UW Extension Covid 19 Protocols and normal show rules. We ask that you do your part in following these expectations so that we can continue to offer great opportunities for our members.

Looking for forms? All forms are located in the WI 4-H Horse handbook (scroll down to "Hunt and Dressage Show") at: <https://fyi.extension.wisc.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>

Save the date: WI State Adult and Youth Horse Association Meeting

Date: August 23, 2021 **Location:** Holiday Inn & Suites, Rothschild 715-355-1111

Meeting Times: Committee Meetings, 6:00 pm Youth Board Meeting, 6:00 pm Adult Association Meeting, 7:00 pm – More information will be coming about the meeting

More information available at: <https://fyi.extension.wisc.edu/wi4haganimalscience/files/2021/04/2021-Calendar-of-Events.pdf>, <https://fyi.extension.wisc.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>

WI 4-H webpage: <https://4h.extension.wisc.edu/>

4-H FAQs related to Covid-19 guidance and programming: <https://4h.extension.wisc.edu/4-h-faqs-related-to-covid-19/> For more information about WI State 4-H Horse Association activities and events, contact Linda Pribek, 4-H Horse Association Executive Secretary, at 920-839-5540 or wi4horse@gmail.com

May H&P Events and Information

Hi! Hope you're all getting out and enjoying your horses in this nicer weather! H&P Committee met last night - if you're ever interested in attending the dates & locations are posted on the FB page & in our calendar. We're excited to kick off the 2021 Season!

Inspiration Show Series -Pleasure Show May 22, Speed Show May 23 Let's make these a huge success!

Fairgrounds Racing Concession Stand Fundraiser - We need 26 people each night to make \$1250.00 each night plus the 750.00 bonus when we keep our end of the deal paid at year end. I will put out a sign up genius for this as soon as I get final details. If you have any questions contact Dave Boenisch. Dates: May 29, July 31 & Sept 11



May 11, Tue 6 – 8pm 😊 English Drill Team practice - Fairgrounds

May 12, Wed 6 – 8:30pm 😊 Renegades Western Drill Team Practice @Fairgrounds

May 18, Tue 6 – 8pm 😊 English Drill Team practice @Fairgrounds

May 19, Wed 6 – 8:30pm 😊 Renegades Western Drill Team Practice @Fairgrounds

May 22, Sat 8am @ Fairgrounds 😊 Inspiration Series Pleasure Show

May 23, Sun 8am – 9pm 😊 Inspiration Series Speed Show @Fairgrounds

May 24, Mon 6 – 8pm H&P Committee Meeting @Fairgrounds – Indoor Arena

May 25, Tue 6 – 8pm 😊 English Drill Team practice @Fairgrounds

May 26, Wed 6 – 8:30pm 😊 Renegades Western Drill Team Practice @Fairgrounds

May 29, Sat 5 – 10pm Fundraiser - Fairgrounds Racing Concession Stand

(These are approximate times. I will update them in FB & on the Calendar as soon as I get more info)

4-H Shooting Sports

Please check out the recording from our May 4th Orientation meeting, notes from this meeting, and other important Shooting Sports information at: <https://sheboygan.extension.wisc.edu/4-h-information/4-h-projects/shooting-sports/>



County-Wide 4-H Opportunities

Required Volunteer Training to be a 4-H Volunteer

An important step in becoming a Volunteer in 4-H is participation in the Volunteer in Preparation (VIP) training with one of our staff. The next opportunities to participate in this training are **Monday, May 10, 2021 at 6:30 p.m. and Wednesday, May 26, 2021 at 6:30 p.m.** This training will be held virtually via Zoom, registration is required 10 days prior to the date. A minimum of 5 participants will be required for the training to be held. Registration is required three days prior to the date of the session. Registration information can be found at:

<https://docs.google.com/forms/d/e/1FAIpQLScItdhYOKRqMwIbLhYEft3lrmJsuzm2gKJf0Jt5kG7vPOUXkA/viewform>

You can learn more about what is involved in this training here: [Volunteers in Preparation Training](#).

Dairy Breakfast Volunteers Needed



Sheboygan County Dairy Promotions needs your help at Breakfast on the Farm! This year's Breakfast on the Farm will be held Saturday, June 19th at the Kevin and Deb Kirsch Family Farm located at W3844 Primrose Lane, Elkhart Lake, WI. We need clubs to work from 7-10 am, 9-12 pm, and from 11 am-1:30/2 pm. Each club needs 10 people with at least 2 adults. The 1st and 2nd shifts will be wiping tables, filling syrup containers, and serving pancakes. The 3rd shift will be helping with clean-up. Each volunteer will get a ticket for a free breakfast. Please check in 15 minutes before your shift to get your job assignments. Your help would be Greatly Appreciated! Please contact Jill Heunink at jahuenink@uwalumni.com with any questions or to volunteer.

Sheboygan County Fair 4-H Club Booths

The Fair will be here before you know it and it's time to start making plans! There are 16 booth spaces available on a first-come, first serve basis. There are also five free standing and five hanging display areas available. Free standing displays are limited to 3' x 4' at the base.

Club reservations are needed by July 15th. [The form to register your club for this opportunity is located at this link](#) ...remember booths are available on a first come, first serve basis. **DON'T ASSUME SOMEONE ELSE HAS TURNED IN THE FORM, [RESERVE YOUR BOOTH NOW!](#)**

2021 4-H Club Booths & Free-Standing Displays at the Fair

Please read carefully all the details you will need to plan for your club's booth or display. If you are not directly involved in planning, please forward this to the person who is in charge. Because space is limited it is very important that your club leadership complete the registration form and follow through on completing the booth display. If something comes up and your club is not able to follow through on their commitment, please let Sarah know right away so that your booth can be re-assigned to another club or project on the waiting list.

Enclosed in this letter is a 4-H Booth Score Sheet and a Judge's Information Form. The 4-H Booth Score Sheet will be completed by the judge during judging and will be sent or given to the booth contact. Completed Judge's Information Forms need to be brought to Booth Judging on Wednesday, September 1st. These forms are used to ensure that judging for club booths and free-standing displays is a positive learning experience for the youth involved in planning and creating the booths and displays.

Judging will be face-to-face and will take place on Wednesday, September 1st beginning at 3:00 p.m. and ending at 7:00 p.m. All booths must be complete and ready for judging at that time. Each club has been assigned a specific judging time. **Please be sure to have club members present for your club's assigned judging time.** If you have a conflict with the scheduled time, please contact another club coordinator to trade and make different arrangements.

Once again, there will be no premiums this year. A total of 5 awards will be presented. Booths will be awarded ribbons and special prizes at the discretion of the judge. In addition to placement ribbons, a total of 5 awards will be presented at the discretion of our judge:

- Our top club booth and top free-standing display will receive \$50 towards a club pizza party.
- The next two highest ranked booths will receive \$20 each towards a club ice cream sundae party.
- The club that best promotes 4-H will receive \$50 towards 4-H promotional merchandise (club t-shirts, brochures, 4-H merchandise, etc.).

Below is a schedule of dates and times for booth set-up. We have done our best to provide several options to fit your varied schedules, and we appreciate you scheduling a time for your club during one of the times listed. An adult advisor from each club must be present during your club's set-up time.

Booths cannot be set-up during the Building Display Set-up times. It will help the Building Display Team and the Club Booth Committee keep things fair and consistent for all clubs and members. The times for Building Display Set-up are strictly set for organizing and displaying the entries. During the Club Booth Set-up Times, other display items and projects are not to be touched or arranged. The Building Display Team facilitates the display. They spend hours organizing and arranging ways to best showcase all of our great projects. If while you are setting up your club booth you have a concern or feel something needs to be moved or switched, a note or call can be made to inform the Display Team of your concerns. No youth or adults should be handling any entries or projects during Club Booth Set-up.

Please schedule your club set-up during one of the following dates and times:

*Sunday, August 29th 1-4 p.m.

*Monday, August 30th 4-7 p.m.

*Wednesday, September 1st 1-3 p.m.

The following are the guidelines for club booths, freestanding, and hanging displays. Please read through everything carefully and follow the guidelines and suggestions shared. If you have any questions or concerns, please call Sarah at 920-459-5915.

Guidelines from the Youth Building Display Team: If your club is entering a Freestanding or Hanging Display, or needs electricity for your booth or display, please call or e-mail Sarah Tarjeson before August 20, 2021 to discuss placement or display needs. She can be reached at 459.5915 or sarah.tarjeson@wisc.edu. **If you do not call, you may not have the space you need or want.**

The following are guidelines suggested by the Youth Building Display Committee for Club Booths and Freestanding or Hanging Displays:

- Freestanding Displays must occupy the same space as a club booth; 47" x 61".
- Try to avoid clutter or messy materials. Keep materials contained to your area.
- Safety is important both in materials and procedures in setting up. Avoid hazards such as fire, shock or injury to others.
- Your club is responsible to check the display after it is set-up. If something drops or becomes loose, it might become the "center of interest" and distract from the main purpose of the display.
- **The display should not extend over the top, sides, or back of the booth but contents within the booth (not attached to walls) may extend beyond as long as it does not distract from other displays.** Judges are instructed to enforce this rule.
- The Youth Building Team requests no staples be used in setting up the booth. Staple guns cause damage to booths and require extensive clean up. Recommended alternatives: thumbtacks or double-stick tape.
- **Clubs are required to bring their own supplies for set-up.**
- If you require electricity for your booth display, please call Sarah (459.5915) by **August 20, 2021**. Booth placement will be rotated on a yearly basis. Club Booths and Free-Standing Displays **MUST** be removed Monday, September 6th during the normal project release period. **Items not picked up, will be thrown away but please don't make others clean up your booth.**

The following are guidelines suggested by the Youth Building Display Committee for Hanging Displays:

- Same guidelines as above

- Those with free standing displays are invited to use their creativity; help add variety and interest to the Youth Building. The only restriction is a maximum floor space of 47" x 61" (the same size as the regular club booths) and a maximum height of 7'.
- According to fire codes, **DO NOT hang anything from the electrical conduits.**

June Dairy Month Window Display Contest

June Dairy Month is right around the corner! To celebrate June Dairy Month and promote the dairy industry, the Sheboygan County Dairy Promotion Assoc is sponsoring a Poster & Window Display Contest. Window Display Contest Rules:

- Displays can be located in any business in Sheboygan County and should promote at least one dairy product or June Dairy Month.
- Displays must be located in a street-side window, so it can be viewed from the street.
- Displays should be at least three feet wide and four feet high (3'x4').
- Displays must be in place by **June 1** and stay up through **June 19**.
- Judging will take place the week of June 6.
- Participating 4-H Clubs and FFA Chapters should develop their own artwork and dairy slogan.
- Prizes for the top 3 displays: 1st prize - \$100, 2nd prize - \$50, 3rd prize - \$25

Please register your club for this activity by completing the [Dairy Promotion Window Display Registration Form](#). Due to the Extension office by Thursday, May 28th. Please contact Dave Ten Dolle at davefarmer12053@yahoo.com with any questions.



Camp Riversite Seeking Volunteers

Looking to spend a little time outdoors while performing worthwhile service? Camp Riversite could use some volunteers to help with spring cleanup tasks. These include picking up sticks on the mowed areas, spreading and raking woodchips on trails, aiding with invasive plant removal, cleaning the cabin and tables, or other chores to match your age and skill level and time availability. We will have workdays on Saturdays May 8 and 15 from 10-12, weather permitting. Help is appreciated at other times as well, just let us know and we can provide

guidance on what needs to be done. [Signing up](#) in advance helps with planning. More information is available on the Camp Riversite [Facebook](#) page. Questions can be directed to Mollie Mechenich at emt_mmt@yahoo.com or Ron Gerrits at rgerrits@charter.net. Thanks in advance and there will be additional workdays to come!

Let's Play Ball! 4-H Softball Season Warms Up!



Does the warmer weather have you looking forward to summer? You know what summer brings, right? 4-H SOFTBALL! This wonderful program is open to all Sheboygan County clubs, large and small. A team consists of a minimum of 12 club members per week. Not sure if your club can get 12 members per week, we can partner you up with another club. This is truly a fun league, no experience needed. Just bring your bats, gloves, softballs and sportsmanship. Please contact Becky Klahn-Schwartz (920-207-4595 or simplevalleycreations@yahoo.com) by 5/20 if your club is interested.

QUESTIONS? CONTACT...

Sarah Tarjeson: 4-H Youth Development Educator sarah.tarjeson@wisc.edu Phone: 920-459-5915
 Melanie Bastian: Support Staff mbastian4@wisc.edu Phone: 920-459-5903
 Tammy Zorn: Support Staff tammy.zorn@wisc.edu Phone: 920-459-5904

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