



UW-MADISON EXTENSION

# The Cloverleaf Crier

The Official Publication of Sheboygan County 4-H

## June 11, 2021

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## General 4-H Information

### 4-H Cloverleaf Crier Articles

ALL CLUB and PROJECT LEADERS, MEMBERS, and PARENTS can contribute to the articles posted weekly by completing a short form and uploading their article and any photos to accompany it at <https://forms.gle/dcP2nMfVxtG25rAY6> SAVE THIS LINK! Articles for the current week must be submitted by Midnight on Wednesday.

### 4-H Google Calendar

To view our Sheboygan County 4-H Google Calendar go to <https://calendar.google.com/calendar/u/5/r>! If you have an event or meeting that you would like to add to the calendar, please complete the following form and we will be sure to add it. The calendar is updated weekly along with distribution of the Weekly Cloverleaf Crier. <https://forms.gle/XiWcLwSfyYuKWLzt9>



## 4-H Silent Auction

The 4-H Leader's Association is currently planning to hold its annual Silent Auction/Basket Raffle at the Sheboygan County Fair on September 2<sup>nd</sup>-6<sup>th</sup>. We are once again asking clubs, individuals, committees, businesses and other organizations to provide a collection or individual items for donation to this Silent Auction.

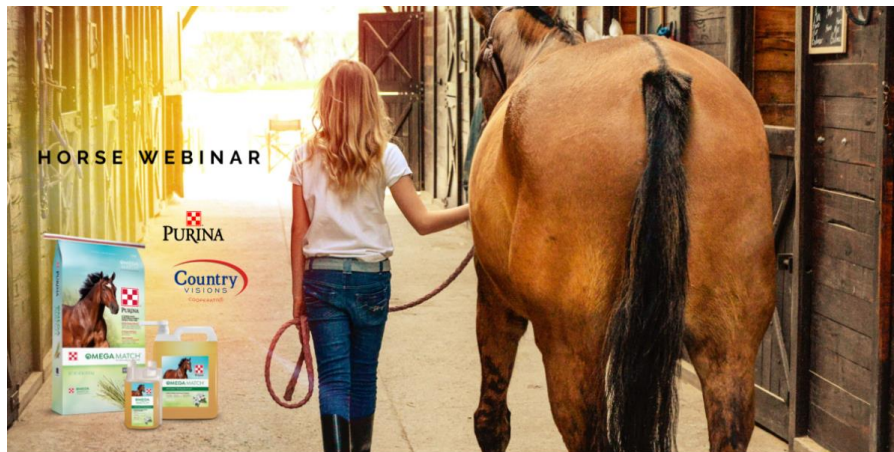


Elizabeth Haag has offered the leadership for this fundraiser. If you have any questions or would like some suggestions as to what would make a great basket contact her at [dhaag@excel.net](mailto:dhaag@excel.net) or call 920-528-7363.

As usual baskets and items need to be delivered to the 4-H Youth Building on the 1<sup>st</sup> Judging Day or the Wednesday before the fair! That way we will be able to set up the auction and have it ready to go when the fair opens on Thursday! If anyone is interested in helping to set up this display please let Liz know!

## Horse Webinar by Country Visions

I would like to personally invite the Sheboygan County 4H to our upcoming event led by Abby Enright, Equine Nutrition Specialist, and special guest speaker Dr. Kelly Vineyard, PhD, from Purina Animal Nutrition. Please see the attached flyer for the details and how to register. Feel free to reach out with any questions! [Alexus Koltz akoltz@cvcoop.com](mailto:Alexus.Koltz@cvcoop.com)



WE'D LIKE TO INVITE YOU TO OUR:

## HORSE WEBINAR

KICK-START YOUR SUMMER COMPETITION SEASON

WEDNESDAY, JUNE 23, 2021 AT 6:30PM.

Join us from the comfort of your own home while Dr. Kelly Vineyard, PhD from Purina Animal Nutrition, presents tips on how to take the Omegas from pasture with you when you hit the road. You'll learn about the new Omega Match products and our Country Visions Team will share how to see the difference in your horse, as well. Sign up for our free educational event to chat about how you can bring out the greatness in your animals. This discussion will be led by Abby Enright, Feed Specialist at Country Visions, and Dr. Kelly Vineyard, PhD from Purina Animal Nutrition



REGISTER IN ADVANCE FOR THIS WEBINAR



USE YOUR SMARTPHONE CAMERA  
FOR LINK TO REGISTER

OR GO TO @COUNTRYVISIONSCOOP  
ON FACEBOOK AND CHECK OUT  
THE EVENTS



## Wisconsin 4-H COVID-19 Recommendations

**Effective June 2**, all fully vaccinated Wisconsin 4-H staff, volunteers and participants are no longer required to wear masks during programs. We ask that individuals who are not fully vaccinated, including youth under 12, continue to wear masks. Staff and volunteers will not enforce mask wearing or ask for proof of vaccination for those not wearing masks. Masks may still be worn if preferred and individual masking choices should not be interpreted as an indicator of vaccination status.



**Outdoors:** Physical distance is no longer required outdoors for vaccinated people. Individuals who are not vaccinated should maintain 6 feet physical distanced. If physical distance is not possible, wear a face covering.

**Indoors:** There are no group size limits on indoor gatherings as long as a minimum of 6 feet of physical distancing is able to maintained, regardless of vaccination status.

**Transportation:** Any individual who is not vaccinated should wear a face covering when driving or riding with others. Vehicle occupancy is recommended to be no more than 50 percent of capacity when travelling with an unvaccinated individual(s). This updated policy applies to all Wisconsin 4-H programs including overnight programs, 4-H programs at county fairs and food stands. As a reminder, Wisconsin 4-H staff, volunteers and participants should continue to follow your local public health guidance.

## Youth Mental Health First Aid

On Saturday, September 25th Calumet County is hosting a Youth Mental Health First Aid Training. It is open to any 4-H volunteer or Extension staff members who may be interested in participating. It will be at the Calumet County Courthouse 8:30am-3:30pm. The training is free, and we ask participants to bring their own lunch.

Registration form found here: <https://forms.gle/9KqGpcuF37Ewp8137>



## Breakfast On The Farm

Join us in celebrating June Dairy Month by inviting your family and friends to a wonderful time of family fun on the farm! This year's Breakfast on the Farm will be held Saturday, June 19th at the Kevin and Deb Kirsch family farm Devin Acres located at W3844 Primrose Lane, Elkhart Lake, WI. Breakfast will be served from 7am - noon. Tickets are \$8 Age 7+, \$3 Age 3-6, FREE Age 2 & Under. Not only will a delicious breakfast be served, but there will be fun activities for the whole family to enjoy! For more info or to purchase tickets online in advance visit.

[http://www.sheboygancountydairypromotion.com/breakfast\\_on\\_the\\_farm.php](http://www.sheboygancountydairypromotion.com/breakfast_on_the_farm.php)

## 4-H Project Information

### 4-H Poultry Project Meeting

It's meeting time...Thursday June 17<sup>th</sup> , 6:30pm at the Plymouth Fair Grounds poultry building. Lyndsay Fenner will demonstrate showmanship. We will go over general information. Please bring any bird/paperwork questions you may have for the fair along with your own chairs. See you all there!



### 4-H Shooting Sports Opportunities

Two great opportunities, one for adults and one for youth. Please share with your shooting sports families.



**Eau Claire Area Adult Certification:** Saturday, June 26 – Archery & Air Rifle/Rifle certifications will be offered. Archery will be held at Mouldy's Archery at Chippewa Falls and Air Rifle/Rifle located at the Eau Claire Rod and Gun Club. Times for both locations will be 7:45AM to 5PM. To register please visit: <https://fyi.extension.wisc.edu/wi4hshootingports/certification-workshops/>

### SHAWANO COUNTY 4-H SUMMER ALL-STAR SHOOTOUT JULY 9 & 10

A special 2021 event is planned July 9 & 10. Shawano County 4-H Shooting Sports is offering a Statewide Invitational 4-H Shooting Sports competition Friday evening and all-day Saturday.

A one-of-a-kind event for shooting sports families to reunite and celebrate a shot at getting back to normal. Events will be offered for Juniors, Intermediates and Seniors in the 4-H Shooting Sports age ranges.

### Events Offered:

- ❖ Muzzleloader
- ❖ Shot Gun Trap
- ❖ Shot Gun Hunt Cover
- ❖ .22 Rifle 3 Position
- ❖ .22 Rifle Silhouette
- ❖ .22 Pistol
- ❖ Air Rifle
- ❖ Air Pistol
- ❖ FITA – Archery
- ❖ Field – Archery
- ❖ 3D – Archery
- ❖ 150/300 Spot Round – archery
- ❖ Wildlife Contest

Information and registration details will be posted soon at this link: <https://fyi.extension.wisc.edu/wi4hshootingports/competitive-shoots-3/>

## 26<sup>th</sup> Annual Open Household Pet Cat Show

The Sheboygan County 4H Cat Project is thrilled to present the 26<sup>th</sup> Annual Open Household Pet Cat Show on Sunday, July 18, 2021 at the Sheboygan Lakers Ice Center! All cat owners age 8 and above are invited to enter a household cat into the show – no need to be a 4H member. Each entry that is judged will receive a Participation Ribbon. Each cat that finals will receive a Rosette. Any exceptional awards will be given at the close of the day. Participants and attendees can look forward to vendors, raffles, silent auction, decorated cage contest, cat costume contest and Spectator's Choice Award. Applications are now being accepted for family-oriented crafters/vendors of all kinds. For full entry details, contact Krista Stemper at [sheboygan4hcatproject@gmail.com](mailto:sheboygan4hcatproject@gmail.com) For vendor inquiries, contact Alice Samse at 920-467-1558 or [amsamse@charter.net](mailto:amsamse@charter.net)

**Coming Soon**  
**"Mystical, Magical World of Cats"**  
Sheboygan County 4-H Cat Project  
26<sup>th</sup> Annual Open Household Pet Cat Show!



Entries are now being accepted for the show.  
Open to anyone ages 8 & up with a household pet cat.

**Sunday, July 18, 2021**  
**Sheboygan Lakers Ice Center**

Vendors: Applications also now being accepted for family-oriented crafters of all kinds.  
For more information contact:  
Krista Stemper (entries) @  
[sheboygan4hcatproject@gmail.com](mailto:sheboygan4hcatproject@gmail.com)  
Alice Samse (vendors) @ 920-467-1558 or  
[amsamse@charter.net](mailto:amsamse@charter.net)

## 4-H Summer Camp Opportunities

### Sheboygan County 4-H Base Camp Cook Needed!



Our Sheboygan County 4-H Base Camp will be traveling to Camp Rokilio August 9-12, 2021 and we will have almost 100 hungry kiddos that need a cook. If you'd like to come along with us to feed us three squares and three snacks a day, please contact Sarah Tarjeson at 920-459-5915. Our budget includes the cost of all food and compensation for your time as well as the time of any additional kitchen support you bring along. Camp Rokilio Dining Hall and Kitchen use is available to us for the entire duration of camp. Must be ServeSafe Certified! Overnight stay is not required but can be accommodated!

### 4-H Camp Fun for Everyone: [Registration is OPEN!](#)

Don't miss this year's 4-H camping opportunities! We will be heading to Outpost Camp July 22-25 and Base Camp August 9-12; learning, friendship, and fun are at the heart of both Sheboygan County 4-H Camps. Take a look at the brief descriptions below and decide which one best fits you. Parents, please register and send fees by the deadlines noted!



### Outpost Camp, Wyalusing State Park Grades 7-10, July 22-25 2021

The wilderness is calling...are you up to the challenge of three nights and four days of outdoor adventure and fun! Tent camping, fire cooking, canoeing, boating, and hiking are just a few of the exciting experiences that await campers at Outpost Camp. There will also be team building and leadership development along with fun and games throughout camp...don't miss out! Outpost Camp is open to the first 30 campers grades 7-10. First priority will be given to 4-H members. Transportation to and from camp is provided by adult chaperones. Cost: \$200.

## Base Camp, Camp Rokilio, Kiel, WI

**Grades 3-7, August 9-12, 2021**

Four days and three nights of adventure, fun, and learning. Camp Rokilio features comfortable themed sleeping quarters, a quality dining hall, archery range, swimming, fishing, and more! Programs in recreation, crafts, canoeing, nature exploration, and swimming are offered for all youth.

Base Camp is open to the first 80 campers in grades 3-7. Transportation to and from camp must be provided by parents. Cost: \$200  
Details for camp (packing lists, health forms and behavior expectation forms) will be sent about two weeks after the registration deadline.



**Calumet & Outagamie County 4-H  
ADVENTURE  
DAY CAMP**

**Daily Adventures**  
July 6: Grades 3-4  
July 7: Grades 5-6  
July 8: Grades 7-8  
July 27: Cloverbuds

**Activities**  
Archery  
Rubber Band Guns  
Challenge Course  
S'mores  
Marshmallow Shooters or catapults  
Paper circuits  
Nature - Tree Cookie Necklaces  
Community Service Activity  
Tye Dye & Emotions - Pillowcases

**Details**  
Cost:  
\$25 4-H Members  
\$30 Non-Members  
Location:  
Camp Forest, Forest Junction

**REGISTER NOW!**  
[calumet.extension.wisc.edu/4-h-day-camp/](http://calumet.extension.wisc.edu/4-h-day-camp/)  
Calumet 920-849-1450  
Outagamie 920-832-5121

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### Calumet and Outagamie County Invite you to Adventure Day Camp

You are invited to participate in our neighboring counties Adventure Day Camps! These camps are held at W2230 US Highway 10, Forest Junction from 8:00 am – 4:00 pm

- July 6, Grades 3-4
- July 7, Grades 5-6
- July 8, Grades 7-8
- July 27, Grades K5-2

Here is the link to our website with more information, along with the registration:

<https://calumet.extension.wisc.edu/4-h-youth-development/4-h-day-camps/>

## All Things Fair

### Tips for Online Fair Entry!

*Read carefully! It is your responsibility to know and understand the rules! This summary is for your convenience however it is not intended to be all inclusive.*

Make sure to review all fair entry rules by reading pages 3-5 of the Sheboygan County Fair Entry Book (each club will be provided 1 hard copy). Also read the section entitled, Additional Rules of Entry within each department. Step by step instructions will be available at: [www.shebcofair.com](http://www.shebcofair.com) To review the fair entry rules online go to: <http://www.shebcofair.com/exhibitors.html>

**FIRST** – Review Fair Entry Rules (Questions? Contact Fair Manager at 920.893.5751 or stop in Fair Office)

**SECOND** - Review the projects you are enrolled in by going to: <https://v2.4honline.com/> (FFA MEMBERS CAN ALSO ENROLL HERE for up-to-date project meeting information and requirements!)

**WHO MAY EXHIBIT?** Members in good standing in a 4-H Club or FFA of Sheboygan County who are in grades 3-13. **\*\*Grade is based on your current grade as of January 1<sup>st</sup> of exhibit year\*\*** You are expected to know your child's grade! Per WI State 4-H Policies; 4-H membership is open to all youth beginning in 5K (five-year-old Kindergarten) through one year beyond high school graduation and not to extend beyond the age of 19 as of December 31 of the enrollment year.

**THIRD** – **Follow the 3 Steps provided at** <http://www.shebcofair.com/exhibitors.html> **no later than July 15<sup>th</sup>**

After creating an account on the fair entry page, you will receive an e-mail confirming each account. **This is the first e-mail you will receive in this process.** **EVERYONE** will make a new account each year. Avoid creating two accounts within one year.



**STRONGLY RECOMMENDED:** REVIEW ENTRIES WITH YOUR 4-H Club Leader or FFA Advisor by **July 1<sup>st</sup> before “submitting” entries on-line.** You can do this by taking a screenshot or scanning a copy of the PENDING ENTRIES and send separately to your leader. **NOTE: Once you hit SUBMIT, your entries are complete and CANNOT be changed through the website, you must contact the fair office. Again, items CANNOT be REMOVED once the SUBMIT button is hit. Additions to entries can be made up until the entry deadline.**

Clubs must provide all members with a leader e-mail address to complete the entry process. FFA Members, please include your FFA Advisor’s e-mail. This will ensure that entries are sent to a Club Fair Entry Leader for verification. Projects that require additional verification in the Fair Entry Process (i.e. Horse and Pony Project) will provide a secondary e-mail address for confirmation of entry and accuracy of enrollment.

**Club Fair Entry Leaders and Project Leaders are not responsible for catching errors that are made in the entry process but will help to ensure that members are entered on time and in accordance with project rules.**

**FINAL STEP-** Once you hit “SUBMIT” you will receive an e-mail confirming that your entry is complete. **This will be a second e-mail in the process.** If you do not receive an e-mail listing all of your entries, you have not hit SUBMIT! DO NOT LEAVE items PENDING!

**\*\*The Fair Entry Deadline of July 15<sup>th</sup> is strictly observed\*\***

In order to receive premiums, Junior Fair exhibitors must be enrolled in the youth organization and the projects in which they are exhibiting by the following deadlines:

#### **ANIMAL RELATED and SHOOTING PROJECTS**

March 1<sup>st</sup> of the Exhibit Year

#### **ALL NON- ANIMAL PROJECTS**

May 1<sup>st</sup> of the Exhibit Year

- Exhibits must be the member's own work, completed during the current 4-H year and they must exhibit their own entry. No sibling, friend, parent or other individual may show a members project.
- **All Animal Exhibits entered in the wrong department, class or lot number will be disqualified. The project will not be judged and no premium or ribbon will be awarded.**
- All Non-Animal Projects entered in the wrong department, class or lot number may be brought to the fair will receive NO PREMIUM, may be judged for ribbon placing ONLY and will be placed on display.

### **Wisconsin State Fair News**

#### **New This Year!!! Nominate your own exhibits!!!**

You can submit your exhibit directly to the State Fair for consideration for JUDGING. This would mean that your entry if selected to be on display, would be judged and awarded a ribbon. If you would like this option, here are your steps:

- a. Before June 30<sup>th</sup>, register your item with the Wisconsin State Fair (<https://entry.wistatefair.com/>)
- b. You will need to create an account.
- c. You will be asked to upload a photo of your item (suggestions for taking photos are here: <https://wistatefair.com/competitions/youth-expo/> - pay attention to the documents of preparing your item.
- d. You will need to pay \$3.00 to “enter” your exhibit for consideration
- e. A team from Wisconsin State Fair will review all nominations, and select the items they will invite to the fair for judging. Note, it is not guaranteed that all items nominated be selected. You will receive information on selection and transportation directly from State Fair.



[Youth Expo](#) performance nominations are NOW due June 30<sup>th</sup>! Wisconsin youth, age 12-19-year-old, are encouraged to nominate their performance for judging and exhibition at the 2021 Wisconsin State Fair. **EXTENDED: Performance Nomination Deadline** (Dance, Music, Acting, Poetry) June 30, 2021: Postmark for paper nominations. We have new entry software for 2021! Need help navigating the new entry software? Check out this step-by-step video to help you submit your project nominations [here](#).

## Anything Goes 2021

The 23rd annual anything goes competition is once again happening. It will be held September 6th from 3:00-4:30 right outside the youth building. Anything Goes is guaranteed to be tons of fun! It's a great opportunity for 4-H members and Alumni members throughout the county to get to know one another in a safe, friendly and competitive environment. Anything Goes is all about relaxing and having a lot of 4-H FUN at the county fair! We would like to encourage parents and leaders to cheer on their teams and join in the fun. To join, fill out our [google form](#)



## 4-H Youth Building Display Volunteers

The Youth Building Display at the Sheboygan County Fair is known for its creative presentation and spectacular eye-appeal. Creating a first-rate 4-H Display is no easy task! It's a BIG JOB that takes a lot of "People Power!" So, rev up those creative juices, build up those muscles and join the team! **WE NEED YOUTH and ADULT VOLUNTEERS.** We would like to request every 4-H club to please identify at least two adults and two youth (12 and older) to help with part of this year's display. Of course, the more help, the merrier!! It would also be great if those volunteers that help create the display, would also consider helping with Exhibit Release on September 6th. The individuals that help create the display will be familiar with the items used in the display and the location of exhibits, which will make the release run more smoothly and efficiently. Please indicate which shifts you will be able to work. Wednesday (8/25) & Thursday (8/26) are sorting and displaying, as well as moving things around. Wednesday (9/1) is the Second Judging Day, we will need volunteers to help place items in the displays and make sure everything looks great for the Fair. Monday (9/6) is Exhibit Release. Volunteers are needed to help 4Hers find and check-out their projects. Please use this link to sign up: <https://forms.gle/sQkKC28Fv3inLWJj7> prior to August 1.



Name	Phone#	Youth -or- Adult	8/25 9 am-Noon	8/25 1-4 pm	8/26 12 - 4 pm	8/26 5-8 pm	9/1 4 - 8 pm	9/6 Exhibit Release 5:45- 7:30 pm

## 2021 Sheboygan County Fair 4-H Food Stand

We have enclosed the Fair Food Stand Shift Schedule and would like to encourage your club to tell us your shift preferences **NOW**, well in advance of the County Fair, so we can be ready for business when the Fair rolls around! **New COVID practices reduce the number of youth allowed in the foodstand at one time. These numbers have now been updated on the sign up form.**

[Enclosed is a form](#) you can use to provide us with:

- Your top **THREE times & days preferences**
- Name of your club's contact person (who will serve as your club's *Food Stand Club Shift Leader*)
- An address, phone number and email so we may reach the Food Stand Club Shift Leader to pass along special instructions and information regarding the Food Stand Operation

## Fair Forms and Sign-ups

There's a google form for everything these days! Please be sure your club is signed up for any and all of the following that pertain to them.

**Fair Food Stand Club Shift Preferences** (deadline June 15th): <https://forms.gle/hRnJdVSQvSpaVAoD9>

**Club Booth Entry Form** (deadline July 15 th ): <https://forms.gle/jwGIE4r33SYH559BA>

**Youth Building Display Help** (deadline August 1 st ): <https://forms.gle/sQkKC28Fv3inLWJj7>

**Anything Goes Team Registration** (deadline ongoing): <https://forms.gle/oH19KUKvaHZwJqx3A>

# Volunteer Opportunities

## Dairy Breakfast Volunteers Needed

Sheboygan County Dairy Promotion Association needs your help at Breakfast on the Farm! This year's Breakfast on the Farm will be held Saturday, June 19th at the Kevin and Deb Kirsch family farm Devin Acres located at W3844 Primrose Lane, Elkhart Lake, WI. We need volunteers to work 2.5 or 3 hour long shifts between 6am - noon at the breakfast. Each volunteer will get a ticket for a free breakfast and \$10 donation to their 4-H club. Please check in 15 minutes before your shift to get your job assignments. Your help would be greatly appreciated! Sign up for volunteer shifts using the Sign Up Genius link from our web site <https://www.sheboygancountydairypromotion.com>. Contact Jill Huenink at [jahuenink@uwalumni.com](mailto:jahuenink@uwalumni.com) with any questions.



## Mill Street Festival



Sheboygan County Extension office needs your help with this year's upcoming Mill Street Festival! This year we will be having a booth at Plymouth's very own Mill Street Festival on July 10th right in downtown Plymouth. This event is for the entire community in Sheboygan County and is a great way to spread the word about everything that 4-H has to offer. We have different stations going on during the day and need some positive volunteers to help make this a successful event. The event runs from 9 am-4 pm. We need volunteers to work 2.5 hours or 3 hour-long shifts during the event. If you cannot come, please let anyone not in the 4-H program know to come to visit us for more information about what we have to offer. If you

want to help volunteer, contact Jack Keller at [jack.keller@sheboygancounty.com](mailto:jack.keller@sheboygancounty.com) or 920-459-5909

## Clover Bud Day Camp

Sheboygan County Extension office needs your help with this year's upcoming Clover bud day camp! This year's Clover Bud Day Camp will be held outside Friday, July 30 th at Camp Riversite from 8-3. This event is for all 4-Hers and a friend grades K-3 rd , to experience a little bit of camp and participate in fun activities. With all the activities, from nature to recreation and songs to crafts, there is something for everyone to enjoy. Volunteer counselors are needed in order to make this wonderful event happen (Grades 6 and up). Lunch and snacks will be provided for all that come. Registration for all campers is now available in 4-H Online. If you want to help plan and become a counselor for this amazing experience for cloverbuds, contact Jack Keller at [jack.keller@sheboygancounty.com](mailto:jack.keller@sheboygancounty.com).



## QUESTIONS? CONTACT...

Sarah Tarjeson: 4-H Youth Development Educator [sarah.tarjeson@wisc.edu](mailto:sarah.tarjeson@wisc.edu) Phone: 920-459-5915

Melanie Bastian: Support Staff [mbastian4@wisc.edu](mailto:mbastian4@wisc.edu) Phone: 920-459-5903

Tammy Zorn: Support Staff [tammy.zorn@wisc.edu](mailto:tammy.zorn@wisc.edu) Phone: 920-459-5904

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