



UW-MADISON EXTENSION

# The Cloverleaf Crier

The Official Publication of Sheboygan County 4-H

## July 2, 2021

### General 4-H Information

#### 4-H Cloverleaf Crier Articles

ALL CLUB and PROJECT LEADERS, MEMBERS, and PARENTS can contribute to the articles posted weekly by completing a short form and uploading their article and any photos to accompany it at <https://forms.gle/dcP2nMfVxtG25rAY6> SAVE THIS LINK! Articles for the current week must be submitted by Midnight on Wednesday.

#### 4-H Google Calendar



To view our Sheboygan County 4-H Google Calendar go to <https://calendar.google.com/calendar/u/5/r>! If you have an event or meeting that you would like to add to the calendar, please complete the following form and we will be sure to add it. The calendar is updated weekly along with distribution of the Weekly Cloverleaf Crier. <https://forms.gle/XiWcLwSfyYuKWLzt9>

#### 4-H Cloverleaf Crier – Google Website

Stay intouch daily with constantly updated news and information for members and leaders on our [4-H Cloverleaf Crier Google Website](#) . Stay in touch with all articles printed bi-weely in real time!

### Wisconsin State 4-H Information



Hello 4-H families! The "Wisconsin 4-H News" is coming to your inbox soon. Get the latest information on statewide 4-H programs, events, deadlines and celebrations regularly in one spot. Emails will be sent out on the 1st and 3rd Thursday of each month to the email address you use in 4-HOnline. Look for the first "Wisconsin 4-H News" on July 1st! These dates should be consistent with the Sheboygan County Cloverleaf Crier publication dates.

- **Watch** for an email message June 30 from Emma for early access to the newsletter. 4-H families, members and volunteers will receive their "Wisconsin 4-H News" email July 1.
- **Consider** [submitting a news article](#) by July 9 for the next 4-H Newsletter and/or the [4-H news website](#) to publish on July 15.
- **Watch** for an evaluation of the "Wisconsin 4-H News" in August as we plan for the fall.

We are excited about "trying on" this new communication directly to 4-H families, youth and volunteers!

#### Chris Clover Campaign

Let's move *Fourward Together* this summer by taking Chris Clover on a journey throughout Wisconsin. Chris Clover is a fictional character that 4-Hers can print and take along on their 4-H adventures this summer. The idea is that they take a photo of themselves with Chris Clover, engaged in 4-H activities related to the Wisconsin 4-H Movement values. They can be printed out already in color, or printed in black and white for 4-Hers to creatively color and decorate.

Here's what we need from you:

1. From NOW until September 15 4-H youth and families are encouraged to share how they or their clubs live out the Wisconsin 4-H Movement with Chris Clover.
2. Chris Clover can be found by clicking the banner on the Wisconsin 4-H website for people to download and print their own Chris Clover and then take them with you on your 4-H adventures this summer. (Even better, you can send them to [wi4h.org](http://wi4h.org) to find it–EASY!)

Details:

- Open to all Wisconsin 4-H members, clubs and groups.
- Each individual, club or group can enter up to six submissions – one submission per 4-H Movement Value.
- All submissions will be entered in to win 4-H Movement Swag.
- Submissions may be featured on the Wisconsin 4-H website, social media pages, and other promotional materials.
- Submissions are being accepted June 15, 2021 – August 15, 2021.
- 4-H leaders may enter submissions on behalf of 4-H clubs and groups.
- Upload submissions here <http://bit.ly/wi4hmovementpic> or photos can be dropped off at the local Extension Office, then uploaded by staff.



## 4-H Project Information



### Make It With Wool

The Wisconsin Make It With Wool competition is a sewing and fashion design competition using wool or wool blend fabrics to create clothing and novelty items that showcase the beauty and versatility of wool. The competition is open to all Wisconsin residents and will take place at the Wisconsin Sheep and Wool Festival on Saturday, September 11th, 2021. There are two competitions to enter.

#### Garment Competition

Contestants select, construct and model their garments at the Make It With Wool Style Show. Garments may include a dress, jumper, jacket, coat, cape, shirt, vest, sweater, skirt, pants or shorts. Entries are split into age divisions and are judged on appropriateness to contestants lifestyle, construction quality, coordination of fabrics with style of garment, creativity, and wool promotion/marketability. Fabrics and yarns must be tested prior to the competition and must be at least 60% wool to qualify for the contest.

#### Novelty Competition

Contestants can create a wide variety of items using wool in this category, including but not limited to slippers, purse, scarf, shawl, hat, mittens, rugs, quilts. Entries must be postmarked by August 8, 2021.

For complete rules and entry forms, visit [www.wisconsinssheepandwoolfestival.com](http://www.wisconsinssheepandwoolfestival.com) Click on 'Competitions' and select "Make It With Wool" from the dropdown menu. Contact state director Becky Mehringer for more information or with questions. 920-220-1026, [wisconsinmiww@gmail.com](mailto:wisconsinmiww@gmail.com)

### River Explorers Program



This program is family-oriented. Join us in exploring and caring for the 3 1/2 miles of Wisconsin River shoreline at Upham Woods. We'll spend the mornings learning about and caring for our stretch of the river by testing water quality, searching for invasive species, or building trail to scenic beaches! Then spend part of your afternoon creating a splash by fishing along the river. This program is for all abilities. Upham staff will provide instruction and equipment. Lake Delton Parks & Recreation has fishing poles available for youth to take home with them (contact Abby

Schultz [reccoordinator@dellsparkandrec.com](mailto:reccoordinator@dellsparkandrec.com) for details or to pick one up!).

Come for one or come for all sessions!

**Ages:** Family oriented – all are welcome

**Dates:** July 17th, July 24th, July 31st, & August 7. Learn & Play 9 am -12 pm; Fishing 12:30-2:30 pm.

**Location:** Upham Woods Outdoor Learning Center, N 194 County Rd N Wisconsin Dells, WI

**Fee:** \$0 supported by the Wisconsin DNR & UW-Madison Division of Extension

**Register here.** Registration closes the Thursday before and is capped to 15 people.



## Certified Shooting Sports Leaders Needed for Next Year



The need is great for additional shooting sports certified leaders! We have contacted Doug Thompson at the state level and have confirmed that if we can get at least five interested parents, we can host a training here in Sheboygan County. The link to the information about certification is

<https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/leader-certification-training-workshops/>

If you weren't aware, the certified leaders in orange vests this year consisted of parents with high school-aged members, (some of their children did not even participate this year, but they were there); and at least 5 that do not have 4-H aged children anymore! **We need more certified leaders.**

Training consists of a Friday evening and Saturday training. The cost of the training and lodging is reimbursable. Please contact one of us ASAP to let us know if you are interested and we will gladly take the reins and get something set up. Warren: 920-838-0930 Rhonda: 920-528-7774 More details are located here: <https://fyi.extension.wisc.edu/wi4hshootingssports/competitive-shoots-3/>

## All Things Fair

### Fair Judging Day: Helpers Wanted!

Fair judging is right around the corner, and to help the judging days go smoothly, we need some great judges' assistants/superintendents for

**Monday, August 23rd from 12 – 7 pm**

**Wednesday, September 1st from 4 – 7 pm.**

Please contact me asap if you would like to work all or part of a judging shift. See the following roles list:



Lunch/Dinner Support:

South Exhibit Hall:

Ribbon & Water Runners:

Project Movers/Fill-in:

Flex & Fill-In Assistants:

Superintendents/Judging Assistants:

Dept. 14 Crops: (Sept 1)

Dept. 14 Vegetables: (Sept 1)

Dept. 15 Flowers: (Sept 1)

Dept. 25 Cake Decorating: (Sept 1)

Dept. 16 Natural Science & Animal Displays:

Dept. 17 & 33 Exploring & Self-Determined:

Dept. 17

Dept. 18

Dept. 18

Dept. 18

Dept. 18

Dept. 20

Dept. 22

Dept. 24

Dept. 25

Dept 26-28

Env. Child Development

Club Booths (Sept 1)

Cloverbud Judges:

Arts & Crafts

Communication Arts:

Drawing/Painting:

Scrapbooking:

Photography:

Woodworking/Electricity/Blacksmith:

Mechanical Science:

Foods:

Clothing & Knitting, Crocheting; Home

Thank you! Sarah Tarjeson: 4-H Youth Development Educator [sarah.tarjeson@wisc.edu](mailto:sarah.tarjeson@wisc.edu) Phone: 920-459-5915

## 4-H Fair Foodstand: Individual Sign-up Opportunity

<https://drive.google.com/file/d/1xjQu0ZZGJF8jBbfOChqfmtk-ZRs9uCjT/view?usp=sharing>

Above is the 4-H Fair Foodstand link for all members, leaders, parents, caring individuals (really, whoever is willing to work in the foodstand for your shift). Here is how the Google Doc is set up:

- The tabs on the bottom are for each different day of the fair. Click on the tab to open up your day.
- Column A is the time of day of the shift (it is also color coded by shift time)
- Column B is the minimum age that the person must be to work in foodstand. It is set up so that the whole shift isn't composed of kids too young to work in the stand. Please follow the age requirements
- Column C is the person's name
- Column D is the Grade/Adult of the person
- Column E is the club working that shift.

\*The workers are not signing up for the hot side or cold side. This is just to sign up for a shift.

\*We are asking that you have it filled in by August 15th. That way we know that the shifts are filled.

\*Thursday, August 19th is the Foodstand Coordinator Meeting. Please have someone there (held at the foodstand) to represent your club. We are cleaning the foodstand from 5:30-6:30 and the meeting will start at 6:30.

As you promote working in the foodstand, remind your club that the funds raised go towards all of the Sheboygan County 4-H programming. It is an expectation that clubs work a shift in the foodstand to help with this fundraiser. Working in the foodstand is as enjoyable as you make it. This is a time for club members/leaders to bond with each other. Also, youth are learning valuable life skills, such as customer service and money handling.

Thank you for all that you do to help the Sheboygan County 4-H Program a success!

### **QUESTIONS? CONTACT...**

Sarah Tarjeson: 4-H Youth Development Educator [sarah.tarjeson@wisc.edu](mailto:sarah.tarjeson@wisc.edu) Phone: 920-459-5915

Melanie Bastian: Support Staff [mbastian4@wisc.edu](mailto:mbastian4@wisc.edu) Phone: 920-459-5903

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