



UW-MADISON EXTENSION



# The Cloverleaf Crier

The Official Publication of Sheboygan County 4-H

August 13, 2021

## General 4-H Information

### 4-H Cloverleaf Crier Articles

ALL CLUB and PROJECT LEADERS, MEMBERS, and PARENTS can contribute to the articles posted bi-weekly by completing a short form and uploading their article and any photos to accompany it at <https://forms.gle/dcP2nMfVxtG25rAY6> SAVE THIS LINK! Articles for the current bi-week publication must be submitted by Midnight on Wednesday.

### 4-H Google Calendar

To view our Sheboygan County 4-H Google Calendar go to <https://calendar.google.com/calendar/u/5/r>! If you have an event or meeting that you would like to add to the calendar, please complete the following form and we will be sure to add it. The calendar is updated bi-weekly along with distribution of the Bi-weekly Cloverleaf Crier. <https://forms.gle/XiWcLwSfyYuKWLzt9>

### 4-H Cloverleaf Crier – Google Website

Stay in touch daily with constantly updated news and information for members and leaders on our [4-H Cloverleaf Crier Google Website](#) . All articles printed bi-weekly in real time!

## Sheboygan County Fair: It's all here!!!!

### Dog Project Hosts Shows

The 4-H Dog Project will hold its annual County Show on Saturday, August 14, 2021. Project members will show their dogs in the obedience, showmanship and rally disciplines. Raffle prizes will be up for bid. You don't have to be present to win. The show will start at 8 AM in the South Exhibit Hall on the Sheboygan County Fairgrounds.

The annual Agility Show will be held on Tuesday, Aug. 17 at 6 PM. Project members will be guiding their dogs through courses that include jumps, tunnels, weaves and other obstacles. It's always a fun show to watch. This show takes place on the fairgrounds north of the horse barn (fair parking area).

If you are curious about 4-H dog training, come out to our shows and find out what we're all about!



### 2021 Lil' Hams Showmanship

Again, this year we will be having Little Hams Showmanship Contest on Wednesday, September 1, 2021. The show will take place 15 minutes following the regular showmanship contest, in the Sheboygan County Fair Park Coliseum. The contest is open to children five to nine years old as of January 1<sup>st</sup> who are not yet old enough to show.



Children/guardians/parents will be required to make arrangements to use one of the Jr. Project swine show animals that will already be at the fairgrounds as there will be no additional animals allowed in the barn. Please fill out the entry form and please remember that safety is important so you are asked to use animals that behave well during the Jr. Show.

The purpose of the show is to encourage younger members to get involved with the swine project and to learn the proper way to handle themselves in a show atmosphere. Children will not be placed by a judge but rather given an educational experience. The comments made by the judge will include asking their names and sharing tips on how to improve their basic showmanship skills. All participants will receive a token of participation.

**Please read the following rules:**

1. The exhibitor must be a Sheboygan County resident between the ages of 5 and 9 as of January 1<sup>st</sup>.
2. The class breaks will be as follows: 5 & 6 year olds, 7 & 8 year olds, and 9 year olds or they may be divided at the discretion of the Lil' Hams volunteers based on ring space.
3. All participants are required to wear appropriate shoes (no sandals, closed toed).
4. All participants must be paired up with a more experienced exhibitor. (Mentor)
5. All participants must use a driving device such as a show whip or stick.
6. All participants must sign the permission slip/release waiver.
7. The Mentor will be in the ring with the young exhibitor at all times.

**Sheboygan County Little Hams Showmanship Entry Form**

**Child's Name:** \_\_\_\_\_ **Birthdate:** \_\_\_\_\_ **Age:** \_\_\_\_\_ (As of January 1)

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**I am using a pig from** \_\_\_\_\_

\_\_\_\_\_  
(Exhibitor's Name)

*I give my child permission to enter the Lil' Hams Showmanship contest. I hereby certify I will not hold the "Sheboygan County Fair Association", "Lil' Ham Volunteers" or the "Mentor" and his/her family responsible for any injury to my child. I understand that Lil' Hams Showmanship is not sponsored by or held in conjunction with the Sheboygan County 4-H Youth Development Program.*

\_\_\_\_\_  
*Signature of Parent or Guardian*

**Return form by August 26<sup>th</sup>:** Haley Gilles N6177 Hillside Rd Plymouth WI 53073 QUESTIONS? Call 920- If you have any questions, please call (920)207-1407 Thank you!

**Youth Building Display Volunteers**

The Youth Building Display at the Sheboygan County Fair is known for its creative presentation and spectacular eye-appeal. Creating a first-rate 4-H Display is no easy task! It's a BIG JOB that takes a lot of "People Power!" So, rev up those creative juices, build up those muscles and join the team! WE NEED YOUTH and ADULT VOLUNTEERS.

We would like to request every 4 -H club to please identify at least two adults and two youth (12 and older) to help with part of this year's display. Of course, the more help, the merrier!!

It would also be great if those volunteers that help create the display, would also consider helping with Exhibit Release on September 6<sup>th</sup>. The individuals that help create the display will be familiar with the items used in the display and the location of exhibits, which will make the release run more smoothly and efficiently.

Please indicate which shifts you will be able to work. Wednesday (8/25) & Thursday (8/26) are sorting and displaying, as well as moving things around. Wednesday (9/1) is the Second Judging Day, we will need volunteers to help place items in the displays and make sure everything looks great for the Fair. Monday (9/6) is Exhibit Release. Volunteers are needed to help 4-Hers find and check-out their projects.

Please use this link to sign up: <https://forms.gle/sQkKC28Fv3inLWJj7> TODAY!

Name	Phone#	Youth -or- Adult	8/25 9 am- Noon	8/25 1-4 pm	8/26 12 - 4 pm	8/26 5-8 pm	9/1 4-8 pm	9/6 Exhibit Release 5:45- 7:30 pm

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## 2021 Sheboygan County Fair Supplement

**\*The first 2021 4-H Fair Judging Day is on Monday, August 23.**

**\*Departments 16, 17, 18, 20, 22, 23, 24, 25 (Except Class H), 26, 27, 28, 29, 33 and Animal Displays will ONLY be judged on August 23 from 1 p.m. – 7 p.m.**

**\*Departments 14, 15, 32 and Cake Decorating will ONLY be judged on September 1 from 4 p.m. – 7 p.m.**

**\*Club Booths and Free-Standing Displays will ONLY be judged on September 1 from 3 p.m. – 7 p.m.**

**\*All other Departments will be judged according to the times listed in the Sheboygan County Fair Paper. Check out the listings at [www.shebcofair.com](http://www.shebcofair.com)**

**\*Judging ends at 7 p.m. on both dates, so please make sure you pick up your Entry Tags by 6:30 p.m. to ensure your projects get judged. Judges are only contracted to judge until 7 p.m. NO Entry Tags will be given out past 6:30 p.m.**

### Entering Your Exhibits at the Sheboygan County Fair

1. On August 23, the First Judging Day, start at the Information Center to pick up a 4-H Youth Judging Day Map and for initial instructions and directions. Use the map to find Judging Areas for your Departments. (The Information Center will be located in front of the South Exhibit Building.)
2. Proceed into the Exhibit Building to pick up your envelope of Entry Tags and your Fair Exhibitor Pass. (There will only be passes for youth exhibitors age 12 and over. Exhibitors age 11 and under are admitted to the fair free of charge.) Make sure you give your **club name** and your **last name** to those handing out Entry Tags.

**\*Entry Tags will be distributed on August 23 from 12:30-6:30 p.m.**

**\*Entry Tags will also be available for pick up at the Fair Office from August 16<sup>th</sup>-23<sup>rd</sup>. The Fair Office is located at the Sheboygan County Fair Park in Plymouth. The Fair Office is open from 8:00 a.m. – 4:00 p.m., Monday-Friday. All Entry Tags not picked up by August 21 will be distributed in the Youth Building from 4 p.m.-7 p.m. during the Second Judging Day.**

3. After picking up Entry Tags, securely attach the Entry Tags to the front of each exhibit. There will be tape, pins and string available for your use. Please tie a string to the tag before applying it to projects. Remove the Claim Checks and keep them in a safe place; **you will need them to pick up your entries on September 6<sup>th</sup>.** (It may also be helpful to write a description of the entries on each Claim Check.)
4. When Entry Tags have been securely attached to projects, study the Judging Day Map and locate your Judging Areas (the Department Name and Number will be listed on a sign on the table with the numbers), please take a number. **Parents are not allowed to take numbers for Exhibitors nor are they allowed to approach the judges.** Exhibitors must wait in the particular Judging Area until their number is called. When an Exhibitor is finished being judged in one Judging Area, he/she should proceed to the next Judging Area and pick a number from that table.

**\*If you have any questions at any time during Judging Day, please ask a volunteer in the Information Center or in the Education Building. They will do their best to answer all your questions and relieve your concerns. It is essential that we keep the Judging Areas clear during judging. Please do not ask Superintendents questions unrelated to his/her particular Judging Area.**

5. If you do not complete one or more of your projects, please discard the Entry Tag/s and Claim Check/s.
6. After all of your completed projects have been judged, you are free to watch other interesting projects being judged or head on out for some much needed rest and relaxation.
7. Merits and Special Blues will be awarded at the end of judging. Merits and Special Blues are awarded at the discretion of the judges. Please feel free to come back at 7 p.m. and check your projects for Merits and Special Blues. Following judging on Monday, we will be looking for Merit Winners for the newspapers to interview on Tuesday, August 24<sup>th</sup>. If you receive a Merit and are interested in being interviewed, please see Sarah Tarjeson between 7-8 p.m. on August 23.
8. Animal Exhibitors need to check with the Department Superintendents upon arrival at the Fair Park. Exhibitors will need to show Health Papers and Registry Papers as appropriate. Department Superintendents will help Exhibitors locate the proper pens and/or stall areas.
9. During the Fair, please visit the Youth Building to locate all of your **outstanding projects**, to check-out the **other great exhibits** and to feast upon some **yummy food** in the 4-H Food Stand. Knowing where all of your projects are located will help move things along on Monday during Exhibit Release.
10. **All exhibits must remain on display until 6 p.m. on Monday, September 6<sup>th</sup>. There will be no exceptions! Early removal of exhibits will result in the loss of Fair Premiums.**
11. Exhibitors or their representatives are responsible for removing all exhibits from Fair Park on **Monday, September 6<sup>th</sup> from 6 p.m.-8 p.m.** The Youth Building will close at 5:45 p.m. on Monday to prepare for Exhibit Release. The doors will re-open at 6 p.m. Please form two lines outside the Youth Building. Callers will allow a number of Exhibitors in the building at a time. Be patient and wait your turn. If we all work together, Exhibit Release will move along much faster and smoother. **Claim Checks are required for picking up exhibits.** Please have Claim Checks ready to show the Superintendents as you leave the Youth Building with your projects. **We are NOT responsible for exhibits not picked up on Monday evening!**

**\*No vehicles will be allowed in Fair Park to pick up exhibits, other than in the regular designated parking areas. If you have large woodworking projects, you will be allowed to drive your vehicles along the outer driveway on the east side of the Youth Building. You must have your Claim Check stamped by a Department Superintendent prior to Exhibit Release. Also, if you need any other accommodations for Exhibit Release, please see Sarah Tarjeson prior to Exhibit Release and we will do our best to help.**

## Fair Judging Helpers Needed: Aug 23 and Sept 1

Fair judging is right around the corner, and to help the judging days go smoothly, we need some great judges' assistants/superintendents for Monday, August 23<sup>rd</sup> from 12 – 7 pm and Wednesday, September 1<sup>st</sup> from 4 – 7 pm. Please call me at 920-459-5915 or text me at 920-838-0105 asap if you would like to work all or part of a judging shift. See the following roles list:

Lunch/Dinner Support:	Dept. 14	Vegetables: (Sept 1)
South Exhibit Hall	Dept. 25	Cake Decorating: (Sept 1)
Ribbon & Water Runners:	Dept. 17	Cloverbud Judges:
Project Movers/Fill-in:	Dept. 18	Communication Arts:
Flex & Fill-In Assistants:	Dept. 18	Drawing/Painting:
Superintendents/Judging Assistants:	Dept. 18	Scrapbooking:
	Dept. 20	Photography:
	Dept. 24	Mechanical Science:
	Dept. 25	Foods:
	Club Booths (Sept 1)	

## 4-H Fair Foodstand: Shifts Need To Be filled!

Before you volunteer anywhere else at the Sheboygan County Fair – PLEASE, PLEASE, PLEASE check out our foodstand schedule! We need shifts filled. If your club shift is filled, sign up for another time/date. If you just love to be a shakeologist – sign up for two shifts! We need you to make this fundraiser a success. There is nothing worse than having food to sell and no one to sell it!

Check out the sign-up sheet at: <https://docs.google.com/spreadsheets/d/1xiQu0ZZGJF8jBbfOChafmtk-ZRs9uCjT/edit?usp=sharing&oid=110665830086742926614&rtpof=true&sd=true>

## Club Booth Reminders, Judges and Volunteers Needed

Just a reminder that Club Booth Set-up times are as follows:

Please schedule your club set-up during one of the following dates and times:

**\*Sunday, August 29<sup>th</sup> 1-4 p.m.**

**\*Monday, August 30<sup>th</sup> 4-7 p.m.**

**\*Wednesday, September 1<sup>st</sup> 1-3 p.m.**

In addition, I could use a **Club Booth Host** on September 1<sup>st</sup> from 3:00-7:00 p.m. to support the judge and greet the clubs! If you are not affiliated with a club and would like to serve as a **judge for club booths**, please let me know by calling 920-459-5915!

## Merit Award Winners: Let's Chat!

This year, Sarah Tarjeson, will be meeting with Merit Award Winning Recipients (up to 6 youth) on Tuesday, August 24<sup>th</sup> from 9 a.m. – Noon. If you would like to be interviewed regarding your 4-H Experience and your Merit Award Winning Project, please contact Sarah Tarjeson immediately after Merit Awards are announced on Monday evening and schedule a time to be interviewed. Interviews will take place at the 4-H Youth Building at the Fairgrounds in Plymouth from 9:00 a.m. – Noon.

### QUESTIONS? CONTACT...

Sarah Tarjeson: 4-H Youth Development Educator [sarah.tarjeson@wisc.edu](mailto:sarah.tarjeson@wisc.edu) Phone: 920-459-5915

Melanie Bastian: Support Staff [mbastian4@wisc.edu](mailto:mbastian4@wisc.edu) Phone: 920-459-5903

Tammy Zorn: Support Staff [tammy.zorn@wisc.edu](mailto:tammy.zorn@wisc.edu) Phone: 920-459-5904

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