



UW-MADISON EXTENSION



The Cloverleaf Crier

The Official Publication of Sheboygan County 4-H

August 27, 2021

General 4-H Information

4-H Cloverleaf Crier Articles

ALL CLUB and PROJECT LEADERS, MEMBERS, and PARENTS can contribute to the articles posted bi-weekly by completing a short form and uploading their article and any photos to accompany it at <https://forms.gle/dcP2nMfVxtG25rAY6> SAVE THIS LINK! Articles for the current bi-week publication must be submitted by Midnight on Wednesday.

4-H Google Calendar

To view our Sheboygan County 4-H Google Calendar go to <https://calendar.google.com/calendar/u/5/r>! If you have an event or meeting that you would like to add to the calendar, please complete the following form and we will be sure to add it. The calendar is updated bi-weekly along with distribution of the Bi-weekly Cloverleaf Crier. <https://forms.gle/XiWcLwSfyYuKWLzt9>

4-H Cloverleaf Crier – Google Website

Stay in touch daily with constantly updated news and information for members and leaders on our [4-H Cloverleaf Crier Google Website](#) . All articles printed bi-weekly in real time!

4-H Volunteer Opportunities

Fun and Learning thru VOLUNTEERING at the County Fair



The Sheboygan Co Dairy Promotion Team invites 4-H and FFA members to volunteer at the Dairy Education Center. Help teach fair goers about the Dairy Industry and the great nutrition it has. 2 hour shifts Your club receives \$5 per hour per member and each member receives free ice cream. Members need to be above Clover Bud age. We need older teenagers or adults to help hand out ice cream in the ice cream stands.

Go to www.sheboygancountydairypromotion.com to sign up to VOLUNTEER.

4-H Fair Foodstand: Shifts Need To Be filled!

Before you volunteer anywhere else at the Sheboygan County Fair – PLEASE, PLEASE, PLEASE check out our foodstand schedule! We need shifts filled. If your club shift is filled, sign up for another time/date. If you just love to be a shakeologist – sign up for two shifts! We need you to make this fundraiser a success. There is nothing worse than having food to sell and no one to sell it!



Check out the sign-up sheet at:

<https://docs.google.com/spreadsheets/d/1xjQu0ZZGJF8jBbfOChqfmtk-ZRs9uCjT/edit?usp=sharing&oid=110665830086742926614&rtpof=true&sd=true>

Sheboygan County Fair: It's all here!!!!

4-H FUN-FILLED Opportunities – As Easy as A,B,C

A.) Scavenger Hunt using the Goosechase App. Participants can join the game by following these simple steps:



1. Download the GooseChase [iOS](#) or [Android](#) app.
2. Choose to play as a guest, or register for a personal account with a username & password of your choice.
3. Search for and select the **4-H at the Sheboygan County Fair 2021** game, or search by game code **EPDVE8**.
4. Follow the prompts to select or create a player profile. If the player profile has an access code, enter it here.

Each mission in this scavenger hunt earns participants points and takes them on another adventure. Points will be awarded and bonus points can be earned. At the end of the fair – participants with the most points (top three places) will earn cool 4-H Gear and Prizes.

B.) 4-H Rocks throughout the fairgrounds each day. These white rocks with a 4-H Clover on them are hidden each morning (or late at night) by 4-H elves and remain hidden until clever members, leaders and fairgoers find them. Bring the rock back to the Youth Building Foodstand to earn a free shake coupon redeemable only in 2021 and only at your 4-H Fair Foodstand! Participants may only earn one shake per fair, sorry, gotta share the fun!



C.) 4-H Promotional Poster Contest National 4-H Week is October 3-9, 2021 and we want to encourage youth throughout Sheboygan County to Find their Spark! Supplies will be provided in the 4-H Youth Building as well as space to create, design, and construct a special poster to recruit new 4-H members. [Check out the full details here.](#) then join us to create or plan to set time aside in September to complete this on your own.



4-H Awards and Recognition

4-H LEADERS ASSOCIATION MEMORIAL PROCESS



In the event that the Sheboygan County 4-H Leaders Association has knowledge of the death of a present or past certified 4-H Leader, the Leaders Association will present a \$25 donation to the family.

We ask that all 4-H Members, Parents and Leaders help us provide recognition in memory of loved ones by notifying the 4-H Youth Development Support Staff of an individual who has passed away. Staff will confirm the member or leader's role within the program and notify the Leaders Association Treasurer of appropriate action.

4-H AWARDS AND RECOGNITION

An Evening of Celebration and Appreciation at Acuity Corporate Headquarters

We are looking forward to a phenomenal 4-H Awards and Recognition Program to be held at the Grand Acuity Insurance Building. Clover, Project, Community Builders, Secretary, Reporter Awards, Trip and Key Award Announcements and Leaders Recognition will be included in this wonderful evening on **Monday, November 29th**. The awards program will start promptly at 6:00 p.m. with hor d'oeuvres and beverages served after the program at 7:00 p.m. If you are interested in helping with this epic celebration...please let your 4-H Staff know by calling 459.5903!



A HUGE packet of information has been put together to better help 4-H members and their families understand the process and opportunities available for awards, trips and recognition. (Individual applications can still be found at <http://sheboygan.uwex.edu/4-h-youth-development/current-programs-registrations/>. This packet includes all of the information that you would need to take your 4-H Experience to the next level of opportunity and recognition. All of the opportunities in this packet are recognized in one way or another during our 4-H Awards and Recognition Celebration on **November 29th at Acuity**. Pay close attention to the varied deadlines and interview dates for these applications.

Award Name	Grade/Age Eligible	Deadline	Interviews
Friend of 4-H/Meritorious Service Award	Typically Adults	October 15,, 2021	N/A
Clover Awards	3 rd grade and up	October 15, 2021	N/A
Cloverbud Achievement Awards	2 nd grade only	October 15, 2021	N/A
Project Awards	6 th grade and up	October 1, 2021	October 21, 2021
Trips/Experiences			
WI 4-H & Youth Conference	7 - 10 grade	October 1, 2021	October 21, 2021
National 4-H Conference	10-12 grade	October 1, 2021	October 21, 2021
American Spirit	8 -10 grade	October 1, 2021	October 21, 2021
Citizenship-Washington Focus	10 -12 grade	October 1, 2021	October 21, 2021
Wisconsin 4-H Key Award	11-12 grade	Key Award is Currently under Construction by WI 4-H	
National 4-H Congress	11-12 grade	October 1, 2021	October 21, 2021

Portfolio Instructions and Samples
Reference Forms

To be submitted for Project Award and Trip Applications
To be included with Project Award and Trip Applications

All applications/portfolios should be returned to the UW-Extension Office 5 University Drive, Sheboygan, WI 53081 by the printed due date.



PROJECT AWARDS

Applications for the County Project Awards are available on-line, here: <http://sheboygan.uwex.edu/4-h-youth-development/current-programs-registrations/>.

Please be sure the application and direction sheets you have are the current ones - they'll say "Rev. 2016" on the bottom. All members who have **completed 6th grade** or above are eligible to apply for these awards. Use the grade you were in this past school year, not the grade you will be in when school starts in September. In attempt to make the application a bit more friendly for those in the Junior Division (Grades 6-7), we made a modified application to be completed.

Each person may apply for a maximum of three awards. You must submit a separate application for each award category you want to apply for. Please include only the information related to the award category you are applying for. Example: If you are applying for Communication Arts, Leadership and Overall Achievement, you should be submitting 3 separate application forms. The Communication Arts applications would only include information related to the Communication Arts category, including leadership in the communication arts area. The Leadership application should only include leadership activities. This would include your leadership in the Communication Arts area as well as all of your other 4-H leadership activities from the past year on both the club and county level. The overall achievement application should tell us what you have done in your project areas, including what you learned this year. It should also include community service and leadership activities, as well as any other club, county, and state 4-H sponsored activities you took part in during the past year including trips, fundraising and recreational activities.

****DON'T FORGET:** Members applying for leadership or overall achievement need to have a general leader signature. Please allow enough time for your General Leader to read your application and sign it so it can be turned in on time.

Applications must be dropped off at the Extension Office or postmarked by October 1st. Project work and activities from the current 4-H year (through the 2021 County Fair) should be included on the application. Please read the instructions carefully and follow them.

Interviews are scheduled for Tuesday, Oct 15th. Members unable to attend the interviews, such as those away at college, are still eligible to apply. Please indicate your reason for not being at the interviews on your application.



CLOVER AWARD APPLICATION



The Leaders Association Executive Committee recently revised the Sheboygan County Clover Award Application in order to bring it up to date and allow for more consistent reporting of activities. The requirements for earning the five levels have not changed.

For club level activities, additional examples of activities were provided under each category. Also, the “other” category was expanded to include items that are different from the categories listed or where more space was needed (i.e. 4-H member participated in four community service projects with the club, but there are only three spaces available). The “other” category can also include practices for softball or Music & Drama Fest, provided that there was 75% minimum participation.

For county level activities, items that were related to countywide animal projects were deleted as were activities that no longer exist. The Communication Arts Festival item allows for one point per category entered (speech, photography, drawing, poster, etc.) Camp counselors can receive two points – one for attending camp and one for participating in the counselor training.

4-H members may want to complete their Emerald Level once they are in high school so that it can be included on college and scholarship applications as a high school activity.

A sample completed application is available on the website <http://sheboygan.uwex.edu/award-applications>. If you have any questions regarding the application, ask your club leader or 4-H staff. *Anyone applying for a Clover Award in October 2019 must use this revised application!*

SECRETARY, TREASURER & REPORTER AWARDS



The Sheboygan County 4-H Leader's Association annually provides awards to Club Secretaries and Reporters. In order to be considered for this optional opportunity for recognition, Jr. and Sr. 2020-2021 Awards, your Club's Secretary and Reporter Books need to be brought to the Extension Office by October 1st. If you have any questions, please feel free to call Nancy at 459.5903!

COUNTY-WIDE RECORD BOOK CONTEST

Two Sheboygan County club leaders are challenging members to show their best record books! Club leaders please submit your clubs best record books by Nov. 1 to the Extension office. **This is a firm deadline.** We will evaluate the record books and invite the members to the Clover Awards Ceremony for recognition. Cash prizes will be awarded. Find the record book pages here: <https://sheboygan.extension.wisc.edu/4-h-youth-development/record-book-pages/>

The age categories are: Cloverbuds, ages 9-11, ages 12-13, ages 14-15, ages 16-19. Out of these categories one Overall Winner, and 2 runner ups will be picked.

CLOVERBUD ACHEIVEMENT AWARD

The Cloverbud Achievement Award is designed to recognize 4-H Cloverbuds for active participation during their 2nd grade Cloverbud year. The award can only be received once. All forms are due on Oct. 15th.



4-H EDUCATIONAL TRAVEL SCHOLARSHIPS

I DO NOT KNOW WHAT TRAVEL WILL LOOK LIKE IN 4-H IN THE FUTURE, BUT WE SHOULD PREPARE TO OFFER SCHOLARSHIPS FOR THESE PROGRAMS AND EVENTS AS THEY BECOME AVAILABLE. Check out the great opportunities to travel, make new friends and grow with 4-H. More info can be found at <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/> Applications due Oct. 1st and interview scheduled for Oct. 21st !

4-H Space Camp, Huntsville, Alabama (6-8 grade)
WI 4-H & Youth Conference Madison, WI (7 - 10 grade)
American Spirit - New England States (8 -10 grade)

National 4-H Conference Atlanta, GA (10-12 grade)
Citizenship-Washington Focus Washington D.C. (10 -12 gr)
National 4-H Congress, Maryland (11-12 grade)

COMMUNITY BUILDERS

Take the challenge and share your club's reports are due at the Extension by Oct. 1st. The to submit your report. The Community Builder Ceremony on Monday, Nov. 29th.



Community Service Activities. Community Builder Sheboygan County form should be used as a guide Awards will again be given at the Clover Award

4-H MEMORIAL WALL OF HONOR

Don't forget the Sheboygan County 4-H Memorial Wall of Honor! It was created to honor deceased members and leaders of the Sheboygan County 4-H Program. All the recipients are honored with a Memorial Plaque displayed at the Sheboygan County Fair Youth Building. Applications and brochures are available online at <http://sheboygan.uwex.edu/contribution-forms> or at the Extension office.

JUNE DAIRY MONTH WINDOW DISPLAY WINNERS ANNOUNCED

The Sheboygan County Dairy Promotion Association is pleased to announce the winners of the Dairy Window Display Contest. Congratulations!

1. Herman Cheeri-o's
2. Spring Valley
3. Hingham Handy Helpers
4. Madison All-Stars

FRIEND OF 4-H AND MERITORIOUS SERVICE AWARD

Want to nominate someone for the Friend of 4-H or Meritorious Award? Look over the criteria below and submit the nomination form to the Extension **before October 15th**.

Criteria for Friend of 4-H Award: an organization/individual who has made...

- contributions to the 4-H program on the county level.
- contributions that are significant in nature and have a positive impact on 4-H program goals.
- contributions that represent continuing support over time.

Criteria for Meritorious Service Award:

1. A certified 4-H leader on the club, county or state level.
2. An individual who has made exceptional contributions to the Sheboygan County 4-H program that goes above and beyond the normal, in their club, at the state level or in the community.



Final decisions for both awards will be made by a committee of youth and adults appointed by the Sheboygan County 4-H Exec Board. These awards may or may not be given out every year; the decision is made at the discretion of the committee. Nomination forms are available at <http://sheboygan.uwex.edu/award-applications>.

ENCHANTED FOREST – OCTOBER 23rd



The Enchanted Forest cannot be a success without the help of all the volunteers. From a planning committee to volunteers to make the day a success. . . all are needed! This could mean you as an individual, or a family, or a club. It's not too late to sign up to help. You can plan a skit, a game, a craft table, help with parking, or a different activity. Be creative and find a way to put your talent to work.

We strongly encourage everyone to get involved in this huge community outreach event. If you are interested in participating in any way or if you have questions, please contact the office at 459-5903.

ENCHANTED FOREST DONATIONS

The Camp Riverside Committee is asking for food donations for the Enchanted Forest on October 23rd. We are looking for individually wrapped cookies, bars, trail mix bags or cash donations to help defray the costs of running the Food Booth at the Enchanted Forest. If any club is interested in donating any of the above, please fill out the Enchanted Forest Form or contact Barb Scholten at 980-4219. Thank you!

4-H CLUB OFFICER/GENERAL LEADER TRAINING: CLUB LEADERSHIP SUMMIT!

Mark your calendars and plan on attending this year's 4-H Club Officer Training which will be held along with General Leaders during **the ***NEW-ISH*** 4-H Club Leadership Summit! We will meet Tuesday, October 26, 7:00-9:00 pm in the Wombat Room at UW-Green Bay – Sheboygan Campus.** A New General Leader Training will be held from 6-7 p.m. that same evening! Join us!



Being elected a club officer is an honor; along with the honor goes responsibility. Training will include specific information/ideas to help you serve in your elected position. Plan now to attend! Get the help you need to prepare for your office! Learn what your duties are, how to perform your duties and ask any questions you may have on how to carry out responsibilities.

FAIR EVALUATION and 4-H LEADERS ASSOCIATION MEETING UW Extension – Wombat Room Park in West Parking Lot and Enter at Acuity Technology Center (Library) Entrance

Help to maintain and strengthen our relationship with the Sheboygan County Fair Board and keep this end of the 4-H Year Celebration a positive experience for our youth. A fair evaluation and discussion will take place on **September 20th at 6:00 p.m.** (an hour before our All Parent and Leaders Association Meeting). Come share your highlights and suggestions to make the best better! We have typically held this discussion in conjunction with our All Parent and Leader Meeting, but wanted to make sure we had adequate time to celebrate and share. The September 4-H All Parent & Leader Meeting will be held on Monday, September 20th at 7:00 p.m. at the UW Sheboygan Wombat Room.

Agenda items will include:

- *Election - NEW Executive Board Members
- *County Fair Food Stand Report
- *Approve the new Budget
- *Spotlight on 4-H trips and awards
- *Enchanted Forest Information

Don't miss this meeting! Enrollment information for the upcoming 4-H year will be shared with clubs. Club Secretary and Reporter Books, Window Display Forms, and Club Achievement Award Sheets can be dropped off at the meeting. Please make every effort to have a parent and/or leader from your club represented. A lot of important information will be shared!

SHEBOYGAN COUNTY 4-H OPEN HOUSE- September 23, 2021



Wow...a new year in 4-H is fast approaching, which means more opportunities and more fun! With all the fun and learning, we want to be sure that our programs are available to as many youth as possible.

Our 4-H Open House will be held on **Thursday, September 23rd at the Sheboygan County Fair Park** in Plymouth from 6:30-7:30 p.m.

Give it your all as we do our best to promote one of the greatest 4-H programs in the state. We need clubs, project leaders, members, and families to join the fun. We are looking for hands on activities for youth and families to learn more about 4-H and the opportunities available to 4-H members and their families. Please call Sarah at 459.5915 to sign up for a club or project booth.

Invite your friends, invite your family, and encourage others to explore the Sheboygan County 4-H Program at this year's 4-H Open House.

SEEKING NOMINATIONS FOR 4-H LEADERS ASSOCIATION EXECUTIVE BOARD



Do you know an energetic, enthusiastic, 4-H leader that would be willing to share his/her ideas on our Sheboygan County 4-H Leaders Executive Board? If you are one of those leaders, or know someone who is, please listen up! We are recruiting to fill four Executive Board Positions. Elections are held at the September 4-H Leaders Association Meeting. The terms for Executive Board Members are two years starting in October. Being a member of the 4-H Leaders Executive Board is a great way to contribute to the overall leadership and direction of the 4-H Program in Sheboygan County. We are always interested in new ideas and insight. Please contact Sarah with any questions, if you'd like to volunteer, or have someone to suggest for the ballot. We need to know their names and have a short bio by the end of August.

QUESTIONS? CONTACT...

Sarah Tarjeson: 4-H Youth Development Educator sarah.tarjeson@wisc.edu Phone: 920-459-5915

Melanie Bastian: Support Staff mbastian4@wisc.edu Phone: 920-459-5903

Tammy Zorn: Support Staff tammy.zorn@wisc.edu Phone: 920-459-5904

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