

Sheboygan County 4-H Leaders Association

5 University Drive Sheboygan, WI 53081 920.459.5903 (FAX) 920.459.5901

REFERENCE FORM(S)

| Name of 4-H Member: | | | | | |
|---|----------------|-------------|-------------|-------------|------------------|
| Opportunities Applying For: | | | | | |
| As part of the process for selecting youth for Sheboygan County 4-H Trips and Awards, the selection committee is seeking recommendation and information for each candidate. Please provide us your input regarding the following areas: | | | | | |
| | <u>Unknown</u> | <u>Poor</u> | <u>Fair</u> | <u>Good</u> | <u>Excellent</u> |
| • Leadership Qualities | 0 | 0 | 0 | 0 | 0 |
| Maturity | 0 | 0 | 0 | 0 | 0 |
| Participation in 4-H program | 0 | 0 | 0 | 0 | 0 |
| Responsibility | 0 | 0 | 0 | 0 | 0 |
| Positive Attitude | 0 | 0 | 0 | 0 | 0 |
| Please provide additional comments in the sp | | | | | |
| Print Your Name: | | Title: | | | |
| Signature: | | Date: | | | |

FOR SUBMISSION ALONG WITH THEIR APPLICATION BY OCT. 1ST

Sheboygan County 4-H is a program of Division of Extension- Sheboygan County.

THIS FORM IS TO BE RETURNED TO THE 4-H MEMBER IN A SEALED ENVELOPE

THANK YOU!

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer, University of Wisconsin Division of Extension provides equal opportunities in employment and programming, including Title IX and American with Disabilities (ADA) requirements.