



UW-MADISON EXTENSION

# The Cloverleaf Crier

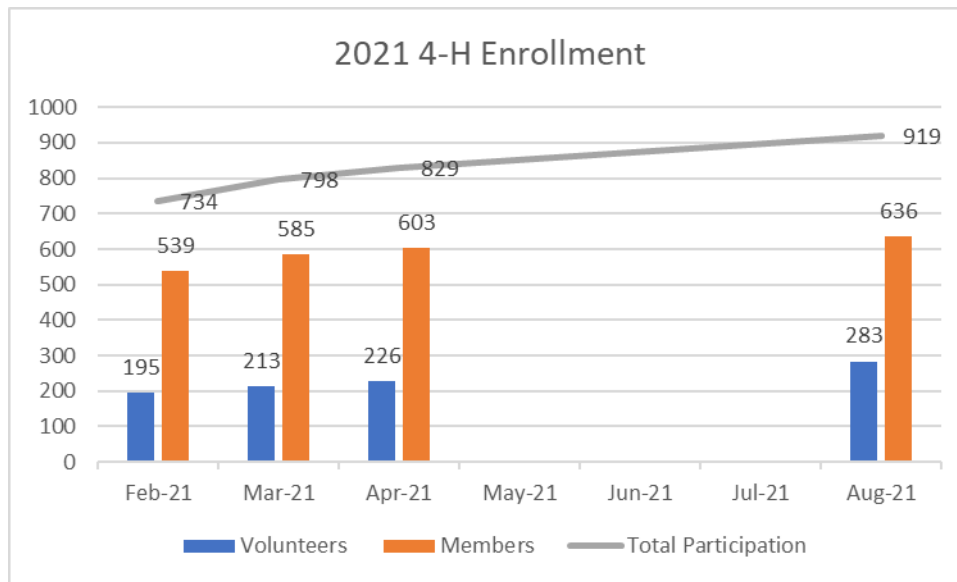
The Official Publication of Sheboygan County 4-H

## October 2021

Dear 4-H Friends and Families;

I am thrilled to begin a new 4-H Year with you! This is sure to be an exciting time for our program, as we recover from the uncertainties that the past few years have created for us. I am encouraged by the enrollments and reenrollments that have already been submitted; the number of new contacts with families I have been able to make, and the willing spirits of our club and project leaders.

Throughout the 2021-2022 year it is my goal to offer a flexible 4-H Youth Development Program for youth and families throughout Sheboygan County that will celebrate our communities, clubs and youth in a variety of ways that are accessible to all. The following chart shows a snapshot of what our enrollment numbers looked like as we gathered momentum and ended our last year.



I look forward to working with you all this year to match these numbers and watch them grow. You and I both know that more is not always better, but offering a quality youth development experience will most definitely encourage more participants, and more participants means we will be able to diversify what we offer and create a program that is representative of our local interests and needs. That is exciting!

If you have an idea for a program, project or opportunity that you'd like to see in Sheboygan County, please do not hesitate to call on me for support! I am here for you!

Sincerely, Sarah Tarjeson, 4-H Youth Development Educator, Sheboygan County UW-Madison, Extension

### QUESTIONS? CONTACT...

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# GENERAL 4-H INFORMATION

## 4-H CLOVERLEAF CRIER ARTICLES

ALL CLUB and PROJECT LEADERS, MEMBERS, and PARENTS can contribute to the articles in the MONTHLY Cloverleaf Crier by completing a short form and uploading their article and any photos to accompany it at <https://forms.gle/dcP2nMfVxtG25rAY6> SAVE THIS LINK! Articles for the upcoming month's Cloverleaf Crier are due to be uploaded in this form by the 20<sup>th</sup> of each month. Please plan ahead!!!!

## 4-H GOOGLE CALENDAR

To view our Sheboygan County 4-H Google Calendar go to <https://calendar.google.com/calendar/u/5/r>! If you have an event or meeting that you would like to add to the calendar, please complete the following form and we will be sure to add it. The calendar is updated monthly along with distribution of the monthly Cloverleaf Crier. <https://forms.gle/XiWcLwSfyYukWLzt9>

## 4-H ONLINE 2.0 ENROLLMENT INFORMATION

All returning and new families will need to enroll in 4- H each year. The [4-H Online 2.0 for Families page can](#) help you get started and answer many of your enrollment how-to questions!

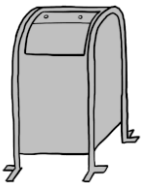
A 4-H Online 2.0 FAQ Document has been compiled with some of the most common questions related to 4-H Online 2.0. Please check here first for the answers to some of your questions. Please note some of these FAQ's are geared toward staff – but they may also be helpful for parents and volunteers. After checking this document you can, of course, call on [sarah.tarjesson@wisc.edu](mailto:sarah.tarjesson@wisc.edu) for further help!

## WHAT . . . YOU WEREN'T BORN IN 1920?

Many adult volunteers have noticed that their birthdate is circa 1920 in 4-H Online 😊! I want to try to get as many of these updated as possible. If I can help correct this for you please complete this form for me and we will work on these as we have time! I'm not sure why this happened but hope that once it's corrected it will not revert. Here is the form where I will collect your actual birthdate: <https://forms.gle/8N37mrzTykHdBwbN7>

## UW-EXTENSION DROP BOX

For your convenience, we do have a Extension "after hours" drop box at 5 University Drive, Sheboygan on the UW Green Bay - Sheboygan Campus. It is available for members and leaders needing to drop off forms and other paperwork after hours and on weekends. The "after hours" drop box is checked daily. It is a green post office box, located by the sidewalk entrance to the Extension Office.



## COUNTY MEETING PRACTICE

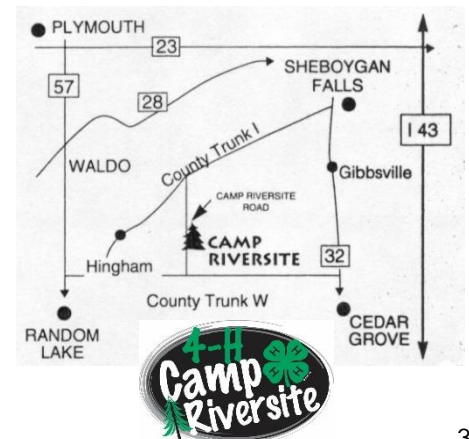
County committees planning to schedule countywide meetings for 4-H members in the coming year need to be aware of the Sheboygan County 4-H Leaders Association meeting best practice. **NO** county level 4-H meetings for members should be scheduled the first two weeks of the month (reserved for local club meetings).

**\*Please plan ahead and schedule your meetings according to this standard practice.\*** To reserve rooms at the Extension Office for county-wide meetings and programs, please call our support staff at 920-459-5903.

## WANT TO RESERVE 4-H CAMP RIVERSITE?

If your club, group or even family would like to reserve 4-H Camp Riversite for a day, night or weekend there are just a few easy steps to follow!

1. Call 459-5903 to find out if your desired date is available! **Please call at least a week ahead of your desired date.**
2. Review the policies and complete the paperwork, here: <http://sheboygan.uwex.edu/camp-riversite-forms>.
3. Return the completed forms and any applicable payment to Extension Sheboygan County.
4. A day or two before your event, pick up the keys at Extension for the bathrooms, cabin, lights etc.
5. Return keys to Extension immediately following the event.



## POPCORN, ANYONE?



Reminder: the Sheboygan County 4-H Program has a portable commercial grade popcorn machine! Clubs and projects can check out the machine for their club or project meetings, 4-H activities, animal shows, fundraisers, etc. A deposit is required; however, if the machine is returned in good condition, the deposit will be returned. Please call the Extension Office at 459-5903 if you're interested in using the machine.

## NATIONAL 4-H WEEK OCTOBER 3-9, 2021

Help us Celebrate by participating in these week-long events and sharing your participation via social media with #ShebCo4H

- **Sunday, October 3** - Join or Sheboygan County 4-H Facebook Page <https://www.facebook.com/groups/sheboygancounty4h> then Share the National 4-H Week Video posted here!
- **Monday, October 4** - Recognize the hard work of a 4-H Club, Member, Leader, or Parent by giving a "Shout-Out" on social media, sending a text, a message, or writing a hand-written note!
- **Tuesday, October 5** - Eh-Ehm Enroll or Re-Enroll in 4-H as a member or leader! <https://v2.4honline.com/#/user/sign-in>
- **Wednesday, October 6** - As your local paper, school newsletter, church bulletin, or other community media outlet to print the 4-H Pledge. "I pledge my head to clearer thinking, my heart to greater loyalty, my hands to larger service, my health to better living, for my club, my community, my country, and my world."
- **Thursday, October 7** - Eat green ice cream! Just because!
- **Friday, October 8** - Wear your 4-H gear! Break out your camp, club or project t-shirt! Add an "Ask me about 4-H" button and spread the work about the fun you have in this program!
- **Saturday, October 9** - Be generous. Donate to the local, state or national program! Do something good for your community! Share your talents with others! Do all of it in the name of 4-H and let people know why you are being generous - because you're a 4-H'er!



## 4-H VOLUNTEER OPPORTUNITIES

### CLUB OFFICER TRAINING LEADERS: A SUPER LEADERSHIP OPPORTUNITY

I am looking for youth and adult partners to help lead our officer training breakouts for each officer position during our 4-H Leadership Summit on October 26<sup>th</sup>. Can you help? I am more than willing to work with you so you feel comfortable and prepared. President/Vice President; Secretary; Treasurer; Reporter; Other Positions are wanted! You would plan for about 30 minutes of material to help orient youth officers to their new role. Please call or e-mail me at [sarah.tarjeson@wisc.edu](mailto:sarah.tarjeson@wisc.edu) or 920-459-5903.

### 4-H ENCHANTED FOREST – OCTOBER 23



The 4-H Enchanted Forest cannot be a success without the help of all the volunteers. This could mean you as an individual, or a family, or a club. You can plan a skit, a game, a craft table, help with parking, or a different activity. Be creative and find a way to put your talent to work.

We strongly encourage everyone to get involved in this huge community outreach event. If you are interested in participating in any way or if you have questions, please contact Sarah Tarjeson at 920-459-5915 or [sarah.tarjeson@wisc.edu](mailto:sarah.tarjeson@wisc.edu).

#### Volunteers and Donations

We need volunteers! Please consider lending your time and talents to help organize 4-H's largest community service project. Please fill out the Enchanted Forest Form <https://forms.gle/Fdzwa1ZKPPBjYQM8> or contact Sarah Tarjeson at 920-459-5915 or [sarah.tarjeson@wisc.edu](mailto:sarah.tarjeson@wisc.edu).

The 4-H Camp Riversite Committee is asking for food donations for the Enchanted Forest on October 23<sup>rd</sup>. We are looking for individually wrapped cookies, bars, trail mix bags or cash donations to help defray the costs of running the food stand at the Enchanted Forest. If any club is interested in donating any of the above, please fill out the Enchanted Forest form <https://forms.gle/Fdzwa1ZKPPBjYQM8> or contact Barb Scholten at 980-4219. Thank you!

### **“Pumpkin Pleaser” Contest**

The “Pumpkin Pleaser Contest” will be held in conjunction with the Enchanted Forest at Camp Riversite. The Pumpkin Contest pumpkins can be carved, decorated or painted. Use your imagination! Pumpkins will be judged by visitors to the Enchanted Forest. Any club, 4-H individual or families may participate. Prizes will be awarded for 1st, 2nd and 3rd place. There is no need for registration. Please bring your pumpkins to 4-H Camp Riversite by 11:00 a.m. on October 23<sup>rd</sup>. No pre-registration required.

### **Scarecrow Contest**

We will continue with a scarecrow contest this year to be held with the Enchanted Forest. This is a family friendly contest. Scarecrows should be whimsical, humorous, mischievous or lovable--NOT FRIGHTENING! The scarecrows can be traditional, fairytale, humorous, fantasy or a celebrity! Let your imaginations run wild!! Use of bright colors and unique materials is encouraged! Registration in the back of this month’s Crier or available electronically at: <https://forms.gle/ZYAW5sHMdqYchV1M7>

**Set-up can be either Friday, Oct. 22<sup>nd</sup> between 5-7 pm or Saturday, Oct. 23<sup>rd</sup> starting at 9 am.**

## **4-H LEADERSHIP INFORMATION**

### **WISCONSIN 4-H CHARTER APPLICATION – FOR NEW & RETURNING 4-H CLUBS & GROUPS**

The 4-H Charter indicates that a 4-H Club or Group is organized in accordance with the objectives of the Wisconsin 4-H program. The University of Wisconsin-Madison, Division of Extension grants 4-H Charters which formally authorizes a Wisconsin 4-H Club or Group to use the 4-H Name and Emblem for educational purposes in accordance with laws and regulations established by Congress and the U.S. Department of Agriculture. In addition, the 4-H Charter Application provides:

- Documentation of educational activities of the 4-H Club or Group/Committee needed for liability coverage for 4-H volunteers and members
- Program impact evaluation and educational planning
- Documentation of compliance by 4-H Clubs and Groups with EEO, ADA guidelines, and Civil Rights laws. Wisconsin 4-H Clubs and Groups Charter Application is to be completed online by November 1st.
- [Charter Application](#) (online application form)
- [Annual Charter Application for Wisconsin 4-H Clubs and Groups](#) (Printable PDF) – resource you can use with your club or group prior to completing the online application.
- If you need to submit a paper Charter Application instead of the online version, please contact your local Extension office.

A few tips as the club or group completes the Charter Application:

- [SMART Goals Supplemental Document](#) (Printable PDF) – Can be used with the Club or Group to develop SMART Goals.
- If you indicate your group is planning a higher-risk activity, the local 4-H Educator will review and let you know if it is approved.
- [Wisconsin 4-H Policies](#)
  - Insurance Information: [Health, Safety, & Insurance](#)
  - 4-H Projects and Activities Policies: [4-H Projects and Activities](#)
  - Additional 4-H Name & Emblem Information: [4-H Name & Emblem](#)

Other important Wisconsin 4-H Charter information:

- All 4-H Clubs and Groups must be chartered, be formally recognized as a committee of a chartered County 4-H Leader Organization or report directly to the 4-H Program Educator.
- Requirements for a 4-H Club and chartered Groups are listed on the [Wisconsin 4-H Policies](#) webpage.
- A 4-H Charter is given to a new 4-H Club or Group once all requirements are met. The successful completion of the Wisconsin 4-H Charter Application begins this process. 4-H Clubs and Groups newly



## VOLUNTEER EXPECTATIONS

The Wisconsin 4-H Program requires all volunteers to sign a Behavior Expectation Form annually. The Behavior Expectation Form is a portion of leader enrollment online. By completing the enrollment and expectation form annually, adult volunteers are kept on the leader list and are covered by the Sheboygan County volunteer liability and accident insurance. Background checks are conducted on volunteers the first year of volunteering and then every four years after. In addition to attending a face-to-face orientation and completing the Mandated Reporter Training, all leaders, (countywide, club, project, new, or returning) must be sure to complete the online enrollment process at <http://wi.4honline.com>. If you plan to help out in a specific project area, **YOU MUST BE SURE TO ADD THAT PROJECT UNDER THE PARTICIPATION HEADING OR YOU WILL NOT RECEIVE IMPORTANT PROJECT INFO!**

## CLOVERBUD LESSON PLANS- AVAILABLE FOR DOWNLOAD

A set of nine Cloverbud activities developed or adapted by Wisconsin 4-H Youth Development educators – has been posted to the website at <https://fyi.uwex.edu/wi4hcloverbuds/activity-plans/>. By clicking the “Unlock Activities” button, after a short survey, you and your volunteers can access lesson plans from years one and two as well as Cloverbud Leader resources.

We are also pleased to announce that the accompanying family letters – letters that can be provided to parents so they can extend the learning at home – for both years are now available in both English and Spanish. Letters are also available for download when you click “Unlock Activities.”

## CLUB DECISION MAKING CORNER

This is a corner of the Crier to offer suggestions and tips in leading your club and project meetings. Sometimes I'll share Parliamentary Procedure Practices and other times I might give a little tip about how to engage your members at your next meeting. I hope you enjoy these and please let me know how these suggestions work for you!



### Octobers Tip: Approval of Minutes and Roll Call

Are you still taking time in each club meeting to read the minutes and take an oral roll call? That might work well for some clubs, but is entirely unnecessary. A written record for roll call where members initial or check in as they arrive, have a sheet passed around, or on which the secretary records attendance is more than acceptable.

In addition, posting, mailing, or sharing minutes electronically and clearly communicating the expectation that members and their parents review these following each meeting is also appropriate. In fact, according to Roberts Rules of Order, the most efficient way of approving minutes and reports is to assume the motion and obtain unanimous consent. In this case the presiding officer would say, “The minutes/report has been shared with you. Are there any corrections?” Then corrections can be offered. When there are no more corrections the presiding officer would say, “If there are no further corrections (pause) the minutes/report is approved as shared/corrected.” Minutes and reports are not official until this happens.

## 4-H PROJECT INFORMATION

### FAIR CLASS AND LOT CHANGES

While fair is still fresh in your mind – please share with us any of your suggestions for changes to the fair book regarding rules, class and lot choices and etc. We will compile these here at Extension and share them with the fair staff for consideration. Suggestions can be sent to [mbastian4@wisc.edu](mailto:mbastian4@wisc.edu).

### A CALL FOR PROJECT LEADERS

We need caring adults to help you find and develop skills related to their “Spark” If you can offer an opportunity for youth to learn about your passion – please give me a call and I'd love to help you offer something!

FIND YOUR SPARK IN 4-H!

Skill Building \* Friendships \* Leadership \* Fun  
Giving Back to the Community \* Projects  
Personal Growth \* Travel Opportunities  
Career Exploration

Extension  
UNIVERSITY OF WISCONSIN-MADISON

## COUNTYWIDE SCRAPBOOKING PROJECT

One of our generous scrapbook project leaders, Liz Stokdyk, has been enthusiastically preparing to offer several countywide scrapbooking project meetings throughout the upcoming year. With donations from various companies and the Walmart volunteer program many of the supplies will be provided. Please get these dates on your calendar now and plan to attend, create, and enjoy the company of other crafty members. Below is the tentative plan for each meeting. If you have any questions please contact Liz at [l.stokdyk@yahoo.com](mailto:l.stokdyk@yahoo.com).

OCTOBER 26<sup>th</sup> Folded scrapbook

NOVEMBER 30<sup>th</sup> Christmas ornaments

DECEMBER 28<sup>th</sup> No meeting

JANUARY 25<sup>th</sup> Coasters

FEBRUARY 22<sup>nd</sup> Magnetic page

MARCH 29<sup>th</sup> basic scrapbooking/getting ideas +Project days (Pen holder w/photo holder)?

APRIL 26<sup>th</sup> Embellishments/open scrapbooking +record book meeting (introduction)?

MAY 31<sup>st</sup> Journaling/open scrapbooking

JUNE 28<sup>th</sup> Quilling/open scrapbooking

JULY 26<sup>th</sup> Mini fair + record book meeting (help)?

AUGUST 30<sup>th</sup> No meeting

SEPTEMBER 28<sup>th</sup> Making paper (camp riverside?) +Helping with open house table

## LEARNING LAB KITS

Don't forget...Sheboygan County 4-H has four great animal sciences learning lab kits, available for projects & clubs to borrow! Thanks to a grant from the Sheboygan County 4-H Endowment Fund, we were able to purchase the beef, sheep, swine, poultry, dairy and goat kits. These kits contain hands-on learning materials and suggestions for activities in the following areas: anatomy, breeds, conformation, medicine labels and inserts, animal handling, nutrition, meat cut identification, equipment, etc. Please call 920-459-5903 if you are interested in utilizing these kits for **one** of your project meetings.

In addition, there are learning kits available for the dog, horse, poultry, rabbit, and dairy projects. Leaders in those projects are encouraged to apply for a grant from the Sheboygan County 4-H Endowment Fund to receive funding for those kits. More information can be found at [www.ohio4h.org/books-and-resources/learning-lab-kits](http://www.ohio4h.org/books-and-resources/learning-lab-kits).

## RABBIT/CAVY PROJECT

On Monday, October 25<sup>th</sup> we will be having a committee meeting at 7:00pm at the UWEX Office. We will be selecting a new board (we have 4 positions to fill for the upcoming year) and officers. All adults and members are encouraged to attend, participate and help set the agenda for the upcoming project year. Please call or text Barb Scholten at 920-980-4219 if you have any interest in being a committee member.

Thank you to all the rabbit & cavy members and parents who helped clean the rabbit barn, kept the rabbit barn clean and helped with the rabbit & cavy judging during the fair. It made my job as superintendent much easier. Thanks again. Barb Scholten

## SHEBOYGAN COUNTY MEAT ANIMAL SALE

### Sheboygan County Meat Animal Sale Elections:

Congratulations to Caden Nicolaus, Haley Gillis, Tim Shleicher, James Steinhardt and Kathryn Schwartz on being elected onto the Meat Animal Sale Committee. Thank you to everyone who voted during the election and those that ran in the election! We truly appreciate the volunteers that helped make this year's sale great!

### Carcass Contest Winners!

Congratulations to the following youth on placing in the top three for the beef, sheep and hog divisions of the County Fair Carcass Contest.

Beef: 1st - Oliver Sheets; 2nd - Elizabeth Wimmmler; 3rd - Ariel Schefsky  
Sheep: 1st - Colten Steinke; 2nd - Hayden Kleinhaus; 3rd - Everett Mueller  
Hog: 1st - Dominic Holmes; 2nd - Taylor Dirks; 3rd - Carson Anhalt



## 4-H HORSE AND PONY PROJECT COMMITTEE MEETING

The next official meeting of the newly elected Horse and Pony Project Committee will take place on Monday, October 25<sup>th</sup> at 6:30 p.m. at the Extension office in Room 5024. Our newly elected Horse and Pony Committee will be posted on the Horse and Pony Webpage and e-mailed to all members. (Have to print this crier before ballots are due 😊)

Your chairperson Emma Sanderson is excited to start this new year with you! Any member, parent, or leader is welcome to attend the monthly meeting.

## OLDER YOUTH 4-H HORSE AND PONY PROJECT CAMPOUT

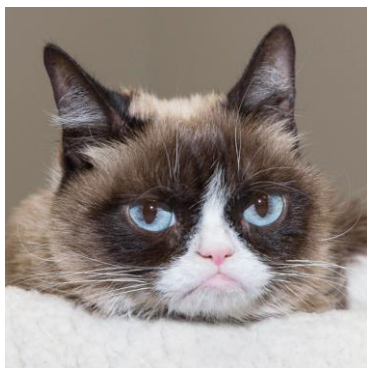
All 4-H Members enrolled in the 4-H Horse and Pony Project who are ages 12 and up are invited to join us for a **Youth Campout with your Horse at 4-H Camp Riversite on Saturday, October 23<sup>rd</sup> starting at 4 p.m. through Sunday, October 24<sup>th</sup> at 10:00 a.m.** To participate in this program, youth must register in 4-H Online by October 11<sup>th</sup> – THIS IS A FIRM DEADLINE. There are too many plans to make to extend this deadline!!!! [Click here for information on how to register for an event in 4-H Online 2.0.](#) All registered participants will receive a mailing to be sent out on Tuesday, October 12<sup>th</sup> with a list of items to pack for you and your horse as well as a schedule of the program.

Adults who desire to chaperone this event must apply! Chaperones will be selected by the 4-H Educator based on the skills and ratio of adult to youth needs. [To apply please complete the application](#) and submit by October 10<sup>th</sup>.

## CAT PROJECT “MEWS”

October means new beginnings in 4-H, and this includes the Cat Project! While our numbers were down last year, our hope is that we can rise again and find new members to explore our furry feline friends with. That means YOU!

The Cat Project is open to **all youth ages 8 and up**. In this Project, youth will learn about taking care of cats, feline anatomy, behavior, diseases/illnesses, and more. They will also have opportunities to prepare and show cats in cat shows. **You do not even need a cat!!** There are members and leaders willing to share our pets with you. Maybe you have a cat, but have not been able to get its vaccinations or have it spayed or neutered... we can help with **vouchers** for those expenses – just contact us for more details. Maybe your cat lives outside – that's okay, too! There are opportunities for everyone.



Our **first meeting** for the 2021-2022 year will be held on **Monday, October 25, beginning at 6:30 p.m.** at Good Shepherd Lutheran Church on Country Aire Road in Plymouth. We are hoping this will be our new location for all meetings this year, which are typically held the fourth Mondays of the month. Even if you are not sure about joining the Project, come check us out. \*Cloverbuds are welcome, too, but please note per WI 4H policy, they are not allowed to officially join the Project or exhibit cats at shows until age 8.

Thank you to all of you who came to our September meeting. Bidding at our annual **Kitty Kash** auction was fierce at times. A special thanks to those members who shared some of their Kitty Kash with others – that's what being a good 4-H member is all about.

Our **November Fun Cat Show** is planned for **Saturday, November 13** at Good Shepherd Lutheran Church. This is **open to ANY and ALL kids, grades 3 thru 12 from around the state of Wisconsin**. They do not have to be in 4H or any other organized youth group to enter. This event is not just a show; there is also showmanship, photography, drawing/painting and other contests you can enter. Invite your friends from school, cousins and any other kids you know to join in with their cats. **Entry forms** will be available from the Cat Project board members and found on our Facebook page (Sheboygan County 4H Cat Project).

The **November Cat Project meeting** will be held on **Monday, November 22, at 6:30 p.m.** Mark your calendars now. Please call/text 920-918-9175 or email [taunarenee@hotmail.com](mailto:taunarenee@hotmail.com) with any questions.

Kettle Moraine State Forest - Northern Unit Presents:

# Halloween Fall Fest

Saturday, Oct. 16 • 3 P.M. - 9 P.M.

Location: Mauthe Lake Recreation Area | N1490 County Road GGG, Campbellsport - south of County Road SS, near New Prospect

## Fun for the whole family:

### 3:00 - 9:00

- Meet Smokey Bear
- Create crafts
- Play games
- Traverse the trail to meet creatures of the night
- Warm at a roaring fire
- Enjoy treats from *Friends' Snack Stand*

### 3:00 - 6:00

- Meet the DNR Warden and Rangers
- Carve a pumpkin  
\$5/pumpkin | judging at 6 P.M.

### 6:00 - 6:30

- Enter the costume contest

### 3:30 - 7:30

- Purchase tasty food from *Hot Dishes* food truck

### Tap your Toes to Live Music!

#### 3:30 - 5:30

- Ken Lonquist's  
Pumpkinland Concert

#### 6:30 - 8:30

- Shady Grove  
Bluegrass Concert

For more information contact the staff at the Ice Age Visitor Center (920-533-8322). The center is open Wednesday-Sunday.

Wisconsin State Park System vehicle admission sticker required (\$8/ vehicle for a daily resident).



Wisconsin Department of Natural Resources  
Kettle Moraine State Forest - Northern Unit

N1765 County Road G  
Campbellsport, WI 53010



# Kettle Moraine State Forest - Northern Unit

## September 2021 - April 2022 Events

### ParkPacks



#### Forest Forever Pack

Through fun-filled activities, books and other cool stuff, discover the basics of sustainable forestry and why it's important to everyone.



#### Inland Lake Fish Pack

Dive into this pack of hands-on activities to learn more about our Wisconsin inland lakes and fishes.

ParkPacks are perfect for youth/scout groups wanting to earn various awards and for upper elementary classes to use. To check out a ParkPack, contact the staff at the Ice Age Visitor Center. The Center's phone number is (920) 533-8322.



### Halloween Fall Fest

October 16, 2021  
Mauthe Lake Rec. Area  
3-9 p.m.



Celebrate all the fun of fall at our first annual Halloween Fall Fest where we will celebrate the creatures of the night! From 3-6 p.m. check out the tools and equipment used by DNR wardens and rangers. Carve a pumpkin with your most clever design, which will be judged on theme and creativity at 6:00 p.m. Enter the costume contest at 6 p.m. Meet Smokey Bear. Traverse the trail through the autumn woods (lighted after dark) where you will encounter stations highlighting nocturnal animals. Join the fun around a roaring fire while enjoying tasty treats from local food truck vendors and toe-tapping live music. In the event of severe weather, the event will be canceled. Bring the whole family for a grand fall day of fun-filled activities.



### Exploring Nature Programs

These programs are held at the Ice Age Visitor Center and are best for families/groups with children ages 6 to 12 years old unless otherwise noted. To register groups call 920-533-8322.

#### Weed Warriors

Sept. 11, 9-11:30 am or 12:30-3 p.m. (Saturday)  
For ages 12 and up; register by Sept. 9

#### Get Outdoors Play Day Drop-in

Sept. 11, 12-3:30 p.m. (Saturday)  
Mauthe Lake Recreation Area

#### Secret Lives of Trees

Sept. 18, 10-11:30 a.m. (Saturday)

#### Myth Busters

Oct. 23, 10-11:30 a.m. (Saturday)

#### Halloween Party with Nature's Unhuggables

Oct. 30, 10 a.m.-12 p.m. (Saturday)  
For ages 4 to 10

#### CSI – Northern Unit

Nov. 13, 10-11:30 a.m. (Saturday)

#### Nature Crafts

Dec. 11, 10 a.m.-12 p.m. (Saturday)  
Register by Dec. 9

#### Snowshoe Adventure

Jan. 8, 10-11:30 a.m. (Saturday)  
Greenbush Group Camp Shelter  
For ages 8 and up; register by Jan. 6

#### Get Outdoors! Learn to Ice Fish

Jan. 15, 12:30-2:30 p.m. (Saturday)  
Mauthe Lake Recreation Area Picnic Shelter  
For ages 6 and up; register by Jan. 13

#### Tracking on Snowshoes

Feb. 12, 10 a.m.-12 p.m. (Saturday)  
Register by Feb. 10

#### Bugling Cranes

Mar. 12, 10-11:30 a.m. (Saturday)

#### Upscaled Art

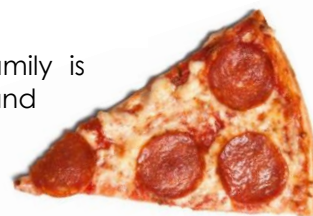
Apr. 9, 10 a.m.-12 p.m. (Saturday)  
For ages 10 and up; register by Apr. 7



# 4-H SERVICE, FUNDRAISING AND FINANCIAL SUPPORT

## 4-H PIZZA SALE UPDATE

The 2021-2022 Sheboygan County 4-H pizza sale is underway! We hope your family is supporting this major fundraising event as it makes a difference in the opportunities and experiences that we are able to offer the young people in our program.



**Your Pizza Sale order forms are due at your October Club Meetings!** [Pizza sale coordinators must turn in these orders to the Extension Office by Thursday, October 14th.](#) We encourage you to collect the money and turn it in with your orders.

Remember that the pizza sale pick-up is scheduled for Saturday, December 4th at the Sheboygan County Fair Park from **9:00 until 9:30 a.m.** You must enter Gate 2 and exit Gate 1! If you are interested in helping with the Pizza Sale pick-up, please call UWEX at 459.5903.

## 4-H MEMBER GRANTS/4-H SCHOLARSHIPS



The Sheboygan County Grant Program provides financial sponsorship to 4-H members from limited resource families, or families experiencing a financial hardship, to support the participation in 4-H sponsored events and activities. This grant program made possible by the generosity of The Kohler Foundation, Inc. 725 Woodlake Rd # X, Kohler, WI 53044. Please be sure to express gratitude for grants received.

To apply, complete the application found at <http://sheboygan.uwex.edu/grant-applications>. Your request for grant funding will be handled in a confidential manner. In most cases a a portion of the 4-H experience will be covered while some commitment on the part of the family is also requested. The information you provide on the application will only be used to verify your child's eligibility for grant funding, no financial information is collected. Mail your completed application marked confidential to: Linda Robson, 5 University Drive, Sheboygan, WI 53081. **All applications are due to the Extension Office 30 days before the final payment deadline.**

## 4-H ENDOWMENT FUND REPORTING

Don't forget that if you received funds from the 4-H Endowment Fund you are required to report back to the Leaders Association the results of the project for which you received a grant. This doesn't have to be a lengthy report. Simply write a letter indicating the completion of the project, the outcomes of the program and include any success stories that you can share. We are looking for reports from all recipients from 2020-2021 to include in our "annual" report to donors of the fund. Please submit these to Sarah Tarjeson by October 15 by 4:30 p.m.!



# AWARDS AND RECOGNITION

## HAT'S OFF

- ✿ It was great seeing all of you this year at the fair, Donna and I would like to say thank you to all who helped make the Breakfast Food Stand a great success. Without all of you, we would not be able to provide the 4-H families and others with a great breakfast to start their day! Thanks again for all the memories and the laughs we shared. Have a great 4-H year and we will see all of you next year at the 2022 Sheboygan County Fair. Heidi and Donna



thank you!

- ✿ Our 4-H Clubs showed up in a big way for the Sheboygan County Fair this year. I was so proud for so many reasons including:
  - The Outtown Orioles and 4-H Eagles who sprayed, swept, scrubbed and mopped the youth building prior to Fair Judging Day!
  - The numerous volunteers who helped to support 4-H Judging Day by serving as judges assistants, ribbon and water runners and project runners throughout judging day! Including: Skeeter DeGroff, Lucas Kohlman, Ian Jens, Annabelle Gerrits, Jessica Jens, Dan Sippel, Tyler Klepin, Caden Lemahiu, McKenzie Trakel, Landon Trakel, Ashlee Gollakner, Kathy Schwartz, Jennifer Potter, Ron Gerrits,

Cathy Beumler, Paige Bruggink, Cindy Vanderweele, Kathy Schwartz, Karee Abbott, Barb Bitter, Bonnie Marcus, Kathy Froh, Dan Sippel, Fierna Hoffman, Trevor Bruckner, Ben Beumler, Edyie Rohrbeck, Carol Meinnert and Susan Deheck.

- ALL of our foodstand shifts were filled and successful! We owe many thanks to our hard-working members. We owe immeasurable gratitude to our 4-H Foodstand Committee Chairs consisting of Larry Menting, Mark Breunig and Angela Dulmes.
- A huge round of applause to all of our clubs and groups and individuals who contributed to the 4-H Silent Auction. The Silent Auction earned the Sheboygan County 4-H Program \$2,935.00!
- ✿ Congratulations to all of our clubs who provided the opportunity for fairgoers to learn more about their clubs by providing a club booth at the fair. A special shout-out to our top award-winning clubs including the Willing Workers and the Ourltown Orioles
- ✿ A very special THANK YOU to the clubs and projects who helped to promote our special Sheoygan County 4-H Program to new families at our 4-H Open House on September 23<sup>rd</sup> including: The Horse and Pony, Dairy, Cat, Rabbit/Cavy, Poultry, and Shooting Sports Projects and the Willing Workers, Leaping Lizards, Ourltown Orioles, Mosel Farm and Home, Hingham Handy Helpers, Lakeview Badgers, Clover Crusaders, Herman Cheerios, Scott Pioneers 4-H Clubs! A special thank-you to Nicolaus Hein and Emily Oppenheimer for their outstanding youth leadership!

## 4-H AWARDS AND RECOGNITION PROGRAM

### *An Evening of Celebration and Appreciation at Acuity Corporate Headquarters*

We are looking forward to a phenomenal 4-H Awards and Recognition Program to be held at the Grand Acuity Insurance Building. Clover, Project, Community Builders, Secretary, Reporter Awards, Trip and Key Award Announcements and Leaders Recognition will be included in this wonderful evening on **Monday, November 29<sup>th</sup>**. The awards program will start promptly at 6:00 p.m. with hor d'oeuvres and beverages served after the program at 7:00 p.m. If you are interested in helping with this epic celebration...please let your 4-H Staff know by calling 459.5903! To register to attend this event both youth and adults must register by returning the form in the back of this crier or registering electronically at: <https://forms.gle/7dDhYUhtETzfF279A>



All Awards Application information can be found at: <https://sheboygan.extension.wisc.edu/4-h-youth-development/member-parent-information/current-programs-registrations/> There is still time to apply for ALMOST ALL of our Award Categories!

## WISCONSIN 4-H STATEWIDE OPPORTUNITIES AND NEWS

### FALL FORUM 2021 IS GOING VIRTUAL – REGISTER TODAY!

We are excited to open registration for Fall Forum 2021 “Fourward Together”! Youth in 7th grade and up, adult volunteers, 4-H Youth Development staff - let’s learn together! 2020 Virtual Fall Forum was a huge success with over 450 participants, and we believe 2021 will be even better!

**Fall Forum** – **Friday November 5** – **Saturday, November 6**, will bring youth and adult leaders and Extension staff together to connect, collaborate, celebrate, and to build excitement for the new 4-H year!



#### Fall Forum will feature:

- [Chad Littlefield](#)'s keynote and workshops “Connection Before Content”. Plan to be engaged and inspired! Chad is an amazing facilitator!
- Over 25 educational sessions taught by youth leaders, adult volunteers and staff.
- Friday night interactive sessions are back!!!
- Celebration of 2020-21 Hall of Fame laureates and Salute to Excellence recipients
- Youth in grades 7th - 13th grade, adult volunteers, and Extension staff are encouraged to join us

#### Registration Details:

- Opens TODAY - Friday, September 17 (4:00 pm) - Sunday, October 10
- \$30 registration (includes t-shirt, an incredible keynote, fantastic educational seminars, and more!) Fall Forum materials will be mailed to you!
- Register through 4-H Online 2.0
- Pay by credit card or check
- Check with your club and county - many offer scholarships to attend!

We hoped Fall Forum would be in person this year. This week, the planning team, with the support of the Institute Director, made the decision to move to virtual. Why? Because we care about you and your safety. COVID-19 infection rates are high statewide, and we are committed to hold Fall Forum for you!

Fall Forum is brought to you by an incredible team of youth and adult volunteers from the Wisconsin 4-H Leadership Council (WLC) with the support of county and state staff. You can be a part of the WLC leadership team. Find out how [here!](#) **Register by October 1** to be entered into a drawing for 4-H prizes and fun learning tools! The registration deadline is **October 10**. See you at Fall Forum! #4HFourwardTogether  
Your Fall Forum Planning Committee

## **WISCONSIN 4-H NEEDS YOU!!! YOUTH AND ADULTS FOR WISCONSIN LEADERSHIP COUNCIL**

If you know youth and/or adult leaders who are you interested in building leadership in others? Enjoy planning and organizing? Get excited about working with a team of youth and adults to make a difference? **Please encourage them to apply for the WI 4-H Leadership Council!!!**

**The Wisconsin 4-H Leadership Council is a team of youth and adult leaders focused on:**

- Advocating for Wisconsin 4-H
- providing input into enhancing the Wisconsin 4-H Program
- modeling youth and adult partnerships
- providing education and leadership opportunities for others
- engaging youth and adult volunteers in statewide leadership roles

Together, WLC members take a lead in Youth Conference, plan and teach at Fall Forum, promote 4-H at the Governor's Blue Ribbon Meat Products Auction, get involved in promoting 4-H at State Fair .... and more!

**We invite YOU to an informational Zoom to learn more about the Wisconsin 4-H Leadership Council on Thursday, September 30<sup>th</sup> at 6:00 p.m. – Connection Information below!** You'll have the opportunity to hear from current members and ask questions you might have about the council!!

**As you think about potential youth and adults for the Wisconsin 4-H Leadership Council, we are looking for leaders who have demonstrated the following skills...**

- Leadership in local and county 4-H programs
- Teamwork and cooperation
- Verbal and written communication skills
- Public relations skills

- Positive role model
- Positive attitude

**Who can apply:**

- 9th-11th grade youth members in good standing
- 4-H enrolled and certified adult volunteers

### **Time Commitment:**

- Council members are expected to attend and participate in the following:
- Fall Forum (Friday evening – Sunday noon);
- Winter Retreat (Friday evening – Sunday afternoon);
- Spring Planning Meeting (Friday evening – Saturday evening);
- WI 4-H & Youth Conference (Saturday – Thursday) not all adults need to participate in Youth Conference;
- Monthly Zooms
- Other statewide events that some Council members participate in include: the Governor's Meat Products Auction at the Wisconsin State Fair; promotion activity center at the Youth Building at the Wisconsin State Fair; Farm Bureau's Annual Meeting; Wisconsin 4-H Foundation fundraisers

**Cost:** The majority of the Wisconsin 4-H Leadership Council expenses are covered by the Wisconsin 4-H Foundation and Wisconsin 4-H Youth Development.

**Want to Learn More?** [Check out the posted application](#) and join us for an Area 15 (Wshigton, Ozaukee, Sheboygan and FondduLac) Informational Zoom on September 30<sup>th</sup> at 6:00 p.m.

### **Wisconsin 4-H Leadership Council Informational Meeting**

Time: Sep 30, 2021 06:00 PM Central Time (US and Canada)

Join Zoom Meeting: <https://uwmadison.zoom.us/j/96319935042?pwd=NEFWaFd2aTUxcTNIQVNSVRIUHVuZz09>

Meeting ID: 963 1993 5042

Passcode: **Leadership**

One tap mobile +13017158592,,96319935042# US (Washington DC)  
+13126266799,,96319935042# US (Chicago)

## WISCONSIN 4-H POLICY . . . LET'S TAKE A CLOSER LOOK!

The Wisconsin 4-H Program is always evolving and we want to provide clear guidance to our leaders and members to ensure safety, security and support your efforts with our young people. In an effort to do this, I'd like to feature an article where we take a closer look at the Wisconsin 4-H Policies each month. Check out the updates, reminders and information here monthly!

This month we take a look at Wisconsin 4-H Policy updates for 2021-2022 including some updates and some new policies:

### ***Animal Science Projects and Activities (Update)***

Cloverbud project members, youth in grades 5K-2, may participate in small animal clinics, demonstrations, workshops or other non-competitive educational activities with one-on-one adult supervision. Cloverbud project members may observe large animal clinics, demonstrations, workshops or other non-competitive educational activities.

### ***ATVs and UTVs (New Policy)***

The use of All Terrain Vehicles (ATVs) and/or Utility Terrain Vehicles (UTVs) by youth is prohibited at all 4-H meetings, activities and programs unless they meet ALL of the conditions outlined in the policy.

### ***Bounce Houses and Moonwalks (New Policy)***

The use of bounce houses and moonwalks is acceptable as a 4-H activity at a licensed organization/facility that follows the [Wisconsin Department of Safety and Professional Services Administrative Code SPS 334](#) and has trained staff who will provide supervision.

### ***Challenge Course and Zip Lines (New Policy)***

4-H members, participants, and volunteers may engage in challenge course or zip line activities at a facility that has been certified by the [American Camping Association \(ACA\)](#) or a facility that can produce documentation that has met the minimum standards as outlined by the ACA. More details listed in the actual policy.

### ***Dog Project (New Policy)***

This new policy outlines standards for dogs participating in the dog project including required vaccinations and types of acceptable equipment. The policy also provides staff and volunteers the authority to remove dogs that are determined to be dangerous or unmanageable.

### ***Fishing and Ice Fishing (Updated)***

Clarifies that PFDs are only required when wading in water that is more than ankle deep or when fishing at sites with swift current, steep banks, other hazardous conditions. It also outlines the procedures for conducting ice fishing activities.

### ***Go-Karts (New Policy)***

Youth may ride Go-Karts as a 4-H activity at a licensed organization/facility that follows the [Wisconsin Department of Safety and Professional Services Administrative Code SPS 334](#) and has trained staff who will provide supervision.

### ***Horse Policy (Reminder)***

All 4-H Horse project volunteers will annually agree to and sign the 4-H Horse Project Concussion Policy Acknowledgement Form via the online enrollment system or paper registration before they are approved to hold 4-H Horse Project riding or driving programs/activities.

The supervising 4-H volunteer will immediately remove a participant from the 4-H Horse Project riding or driving project/activity if the 4-H volunteer determines that the 4-H member/participant exhibits signs, symptoms, or behavior consistent with a concussion or head injury –OR– the 4-H member/participant was separated from their horse and hit their head or their head was struck.

### ***Horseless Horse (New)***

The new policy was developed to provide consistent guidance to 4-H volunteers and 4-H members enrolled in the Horseless Horse project. The policy was based on the guidance already provided by the Wisconsin 4-H Horse Association for participation in the Wisconsin 4-H Horse Expo.



### **Paddle Sports (Updated)**

- All youth and adults must wear a properly-fit [personal flotation device](#) (PFD) while on the water.
- No lifeguard is required unless paddle sports activities are being conducted at a 4-H Camp. The reason for this exception is camp requirements are higher under [ATCP 78](#)
- An adult certified in first aid and CPR is required when youth are boating.

### **Paintball and Laser Tag (Reminder)**

Paintball and Laser Tag are not approved 4-H activities.

### **Parades (Reminder)**

All 4-H parade float drivers must be an enrolled and approved 4-H volunteer AND an [authorized driver](#).

### **Skiing (Downhill) and Snowboarding (New Policy)**

- 4-H clubs and groups may participate in downhill skiing and snowboarding at premises of a "ski area operator" as defined in [Wisconsin Statute 167.33](#).
- 4-H youth leaders, adult volunteers and/or staff must develop a safety plan referring to the Alpine Activities tip sheet for additional information.

### **Sledding, Tubing and Tobogganing Policy (New Policy)**

4-H sledding and/or tubing activities must take place on a hill designated by a local municipality or other government entity as approved for that purpose or on the premises of a "ski area operator" as defined in [Wisconsin Statute 167.33](#) OR at a hill that can meet all the relevant safety standards listed below and is approved by the 4-H Program Educator. A visual inspection at the site of the hill must take place prior to approval.

- Participants may not ride near roads, wooded areas, or bodies of water.
- Ensure the path is clear of rocks, sticks, poles, ice, permanent obstacles, and other potential hazards.

### **Trampolines**

The use of trampolines is not an approved 4-H activity.

### **Woodworking (New)**

Basic safety standards and a new [Wisconsin 4-H Woodworking Risk Management Tip Sheet](#) for 4-H Volunteers and Members.

All Wisconsin 4-H Policies are accessible at: <https://4h.extension.wisc.edu/resources/wisconsin-4-h-policies/>  
All Sheboygan County 4-H Policies are accessible at: <https://sheboygan.extension.wisc.edu/4-h-youth-development/leader-information/leaders-association/>



# REGISTRATION FORMS: PRINT AND RETURN OR FOLLOW THE LINK ONLINE

## ENCHANTED FOREST SIGN UP FORM DUE: OCTOBER 8

Also available electronically at <https://forms.gle/Fdzwa1ZKPPBjYQM8>

Club Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone#: \_\_\_\_\_

Email address: \_\_\_\_\_

Our club would like to: \_\_\_\_\_

- Perform a Skit/Fairy Tale\***
- Coordinate a Children's Game
- Face Painting Area
- Park Cars
- Coordinate a small craft activity
- Welcome Booth
- Sponsor the Pumpkin Pleaser Contest (\$25.00)
- Donate \$
- Provide Petting Zoo



Our club would like to donate food items (please list quantity club would be willing to donate)

- Popcorn Bags for guests
- Hot Dogs
- Hot Dog Buns
- Cookies/bars
- Cash for buying food supplies

Mail to : UW-Extension, 5 Univeristy Drive, Sheboygan, WI 53081 Phone: 459-5903 Email: sarah.tarjeson@wisc.edu

**Skits/Fairy Tales\* are the feature of this important event!** Fairy Tales and skits (song & dance) will be disbursed throughout the Nature Trail. Please keep each performance under 3 min.

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## ENCHANTED FOREST SCARECROW CONTEST ENTRY FORM:

Due October 8

Also available electronically at: <https://forms.gle/ZYAW5sHMdqYchV1M7>

Group Name or Person: \_\_\_\_\_

Contact Person for Group: \_\_\_\_\_

Phone No.: \_\_\_\_\_

Email: \_\_\_\_\_



Mail to: UW-Extension, 4-H Youth Development, 5 University Drive, Sheboygan, WI 53081

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## SHEBOYGAN COUNTY 4-H AWARDS AND RECOGNITION PROGRAM REGISTRATION

Name(s) of Youth Award Recipient or Leader being recognized:

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- I will be able to attend the 4-H Awards and Recognition Program  
\_\_\_\_\_ # of Youth Attending    \_\_\_\_\_ # of Adults Attending
  
- I will not be able to attend the 4-H Awards and Recognition Program

Additional Comments: \_\_\_\_\_

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In order to ensure proper recognition and sufficient amounts of food and drink please return this RSVP to Extension, 5 Univeristy Drive, Sheboygan, WI 53081 or submit your registration electronically at: <https://forms.gle/7dDhYUhtETzf279A> by **Monday, November 19th.**

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# SHEBOYGAN COUNTY 4-H CLUB PROFILE: TO BE COMPLETED BY ALL 4-H CLUBS!

Also available electronically at: <https://forms.gle/qBkEBos6FBiDaZ1c8>

4-H Club Name \_\_\_\_\_

General Leader(s): \_\_\_\_\_

Phone Number: Home: \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_

Best time and way to reach you: \_\_\_\_\_

Club Dues: \_\_\_\_\_ Number of years in existence (approx): \_\_\_\_\_

Requirements in Club Bylaws to be an achieving member:

Meeting location and time: \_\_\_\_\_

School District members attend: \_\_\_\_\_

Age/Grade range of members: \_\_\_\_\_ # of Girls \_\_\_\_\_ # Boys: \_\_\_\_\_

Does your club have Cloverbud Activities? \_\_\_\_\_

Club Contact Person: \_\_\_\_\_

Phone Number: Home: \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_

Best time and way to reach you: \_\_\_\_\_

Does your club have a New Family Welcome Committee or Leader?

What are the most popular projects in your club:

Club Project Meetings and Leaders: (List projects that meet on the club level):

Typical or Past Service Projects of your club membership:

County Level Involvement of Club members: (Music & Drama, 4-H Camp, etc.)

What would you want potential new 4-H members to know about your club?