



The careful, creative, balanced use of recognition is an element of successful 4-H programs. Recognition is an acknowledgment and affirmation of the personal growth in an individual. It can be public or private. It can be within the individual or provided by others. Recognition in 4-H encourages and supports learning and growth. Recognition in 4-H has several purposes:

- To further motivate youth to excel, take risks, and develop new skills and abilities.
- To provide a strong foundation for each young person to engage in self-reflection To support efforts as they engage in individualized learning, group activities, and competition.
- To provide balance in feedback youth receive as they move to increasingly difficult tasks

Recognition is an incentive to further learning. Used properly, recognition can inspire and motivate young people to continue participating and learning. 4-H recognition should match the needs of the young people with whom we work. Different kids are motivated by different things in varying degrees. Therefore, it is important that we provide a variety of recognition opportunities through 4-H.

The **4-H Recognition Model** includes five types of recognition. It is important for adults who work with 4-Hers to provide a balance of all five types of appropriate recognition for all participants.

- **Participation:** Recognizing 4-Hers for participation in experiences acknowledges the importance of involvement and being part of a group.
- **Group Contribution:** Recognition for group contribution helps youth develop the interpersonal leadership and cooperative skills and abilities they will need to be successful in the interdependent, global society of the 21st century.
- **Progress Toward Goals:** Recognition of progress toward personal goals encourages youth to do realistic self-assessment and to set meaningful goals.
- **Achievement of Standards:** Recognition of achievement of standards of excellence gives youth external, predetermined targets for their learning experiences.
- **Competitive Achievement:** When planned and conducted appropriately, experiences in competition can enhance positive youth development and prepare young people with the sportsmanship and competitive knowledge, skills, attitudes, and aspirations needed for success as adults. However, when done inappropriately (for example, with children younger than age 9, who typically are not developmentally ready intellectually, emotionally, or socially to handle losing), competition can be negative for all concerned.

Adapted from [http://www.4h-usa.org/4h/4h\\_recmodel.htm](http://www.4h-usa.org/4h/4h_recmodel.htm)

**November 2021**

For more information or support please contact our Extension Staff at:

**Sarah Tarjesson:** 4-H Youth Development Educator [sarah.tarjesson@wisc.edu](mailto:sarah.tarjesson@wisc.edu) Phone: 920-459-5915

**Vacant:** 4-H Administrative Support Phone: 920-459-5903

**Tammy Zorn:** Extension Administrative Support [tammy.zorn@wisc.edu](mailto:tammy.zorn@wisc.edu) Phone: 920-459-5904

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## GENERAL INFORMATION

**\*\*\*The December/January Criers will be combined...  
please submit articles for both months by Nov. 20th!**

### SARAH – OUT OF OFFICE

Please note that Sarah will be **out of the office November 15-19, 2021** to attend the National Association Extension of 4-H Youth Development Professionals in Memphis, Tennessee. This conference which includes approximately 900 4-H Educators from across the nation will be hosted in Madison, Wisconsin in 2022 where your 4-H Educator, Sarah Tarjeson will co-chair this conference. To check out the promotional video for Wisconsin, featuring our own local 4-H members, Nicolaus Hein and Emily Oppenheimer visit: <https://youtu.be/srct2qBFdvY>

## USING THE 4-H NAME & EMBLEM

Did you know? The 4-H Name & Emblem is a highly valued mark within our country's history. As such, it was granted a very unique and special status; it is in a category similar to the Presidential Seal and the Olympic Emblem. This federal protection makes it a mark in and of itself with protection that supersedes the limited authorities of both a trademark and a copyright.



UW-MADISON EXTENSION

### I. Purpose of National 4-H logo

All usage of the 4-H Name and Emblem must be for educational or character building purposes, uphold the dignity of the 4-H Name, and provide a benefit to the 4-H Program. This means that all uses need to contribute to the appropriate learning and positive development of the youth and adults involved in the 4-H program while aligning with the principles of 4-H and positive youth development and/or refraining from anything that contradicts positive youth development. The use must support 4-H programming, provide a sense of belonging to the 4-H community, and the benefit to 4-H must be equal to or greater than the benefit received by the entity authorized. To learn more about the National 4-H logo, view the [handbook](#).

### II. Wisconsin 4-H Logo

The logo for Wisconsin 4-H joins the UW-Madison logo to represent our connection to Campus. Further, it adds "Extension" to represent the Division of Extension's management of statewide 4-H functions. Extension is the sole coordinator of 4-H activities and, as such, its name must be in all uses of the logo. [View and download Wisconsin's 4-H logo](#).

[Using the 4-H Name and Emblem Quick Guide](#)

## UNDERSTANDING OUR 4-H TAX NUMBERS AND ID'S

**FEIN** is an acronym for **Federal Employer Identification Number**, also known as an EIN. This unique, nine-digit number is used by the IRS to identify a business operating in the United States. An **FEIN** is structured like this: XX-XXXXXXX. An **FEIN** is a type of taxpayer identification number (TIN) used by certain businesses. All of our chartered 4-H Clubs and Groups have a unique EIN. This is used when opening bank accounts, filing taxes and receiving donations. For example the 4-H Leaders Association FEIN is 39-1265478 but each club has it's own EIN.

A **GEN** is an acronym for **Group Exemption Number** is a number indicating that the organization is recognized by the IRS as tax-exempt. The GEN is structured like this: ES XXXX. The IRS sometimes recognizes a group of organizations as tax-exempt if they are affiliated with a central organization. A group exemption letter from the IRS has the same effect as an individual exemption letter except that it applies to more than one organization. Donors may rely upon central organization (or UWS Board of Regents) verification with respect to deductibility of contributions to subordinates covered in a section 501(c)(3) group exemption ruling. Our clubs and groups are considered subordinates under the UWS Board of Regents and **we use GEN 5968**.

A **CES or ES** is an Acronym for a **Certificate of Exempt Status**. This is issued by the Department of Revenue in the State of Wisconsin. To assist retailers in identifying organizations that qualify to make purchases exempt from Wisconsin sales and use tax, the Department of Revenue will issue the qualifying nonprofit organization or governmental unit a Certificate of Exempt Status (CES) number. The Wisconsin 4-H Program is recognized as a program of the University of Wisconsin –System and utilizes the **Wisconsin Tax Exemption Number of ES 40706**. However, The Sheboygan County 4-H Leaders Association, Inc also files annually for a **Charitable Organization Credential and this number is 13670-800**.

## PROJECT ENROLLMENT INFO



**Returning Member Enrollment Deadline:** November 1

**Project Changes Deadline:** March 1, 2020 (Animal, Shooting Sports and Blacksmithing Projects)  
May 1, 2120 (all other projects)

All returning will need to enroll in 4- H each year by November 1<sup>st</sup> PLEASE!. The [4-H Online 2.0 for Families page](#) [can](#) help you get started and answer many of your enrollment how-to questions!

A 4-H Online 2.0 FAQ Document has been compiled with some of the most common questions related to 4-H Online 2.0. Please check here first for the answers to some of your questions. Please note some of these FAQ's are geared toward staff – but they may also be helpful for parents and volunteers. After checking this document you can, of course, call on [sarah.tarjeson@wisc.edu](mailto:sarah.tarjeson@wisc.edu) for further help!

## FORMS ON OUR WEBSITE?!

Many of our 4-H forms are on the Sheboygan County 4-H website! Check out our website to find applications for trips, clover awards, scholarships, record book forms, and more: <http://sheboygan.uwex.edu/4-h-youth-development>. If you do not find something, please contact our office and we will help you find it or add it to the website to better serve you and other members.

## UW-EXTENSION MEETING INFORMATION LINE AND WEBSITE CANCELLATION PAGE

The UW-Extension Office has a Meeting Information Line to keep you updated on any meeting cancellations due to weather! You can call 459-5908 to hear a recorded message or go online here: <https://sheboygan.extension.wisc.edu/2019/02/20/sheboygan-county-uw-extension-cancellations/> to find out information in regards to meetings or events that may be cancelled.

# COUNTYWIDE 4-H PROGRAMS

## SHEBOYGAN COUNTY 4-H BASE AND ADVENTURE CAMPS

It's never too early to start planning for summer, and we have some pretty important dates to get you started! This year's Sheboygan County 4-H Base will be held **July 10-14, 2022** at Upham Woods in Wisconsin Dells. Yep, that's four days and five nights of pure 4-H camping fun! Get out your calendars and mark those days now because Sheboygan County 4-H Camp is an experience you don't want to miss!



Camp Staff Applications will be due on **February 1, 2022** and will be available in the next Crier. All older youth 9<sup>th</sup> grade and older are encouraged and invited to apply. Interviews for this year's Camp Staff will be held on **Tuesday, February 22 from 6-9 p.m.**

**What about Outpost Camp?** 2022 Outpost Camp will be held **June 25-28 2022** at **Devil's Lake State Park!** All members grades 7 and up are welcome to join us for 4-H Outpost Camp. This special park adventure will include hiking, swimming, and all kinds of outdoor fun. **SAVE THIS DATE!**

## NEW 4-H FAMILY WELCOME

We would like to welcome all new 4-H members and families to the Sheboygan County 4-H Program! We are excited that you have joined and hope you are looking forward to a wonderful year of learning and fun in 4-H. To help you and your family get off to a great start, we are inviting you to dinner and 4-H fun on **Tuesday, January 25th from 5:30-8:30 p.m.** There will be pizza, salad and fun for everyone!

The New 4-H Family Welcome Night is an opportunity for families to gain a better understanding of what 4-H is, learn more about all the great opportunities available for youth and families in 4-H, connect with 4-H staff and leaders and meet other new 4-H families. There will be hands-on activities for the youth and time for individual questions!

All new 4-H families and/or any returning families interested in learning more about the Sheboygan County 4-H Program and all the great opportunities available through 4-H are invited to attend. Please RSVP using the registration form at <https://forms.gle/pP88CggY4CcikmGu5>.



If you would like to volunteer to host a meeting in December, January or February please let me know right away so that I can start to promote those dates and times! Thank you, everyone, and let's have a great year exploring Cloverbuds and 4-H together.

## 4-H ALUMNI ASSOCIATION

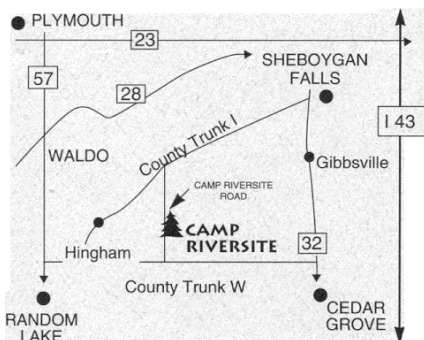
The Sheboygan County 4-H Alumni Association would like to extend to you a **one year free membership to recent 4-H graduates and new 4-H Alumni**. Being an Alumni member, allows you to stay in touch with other 4-H graduates of all ages, and be able to give back to the local 4-H program. Membership is open to any individual interested in the Sheboygan County 4-H program. The membership year runs from May - April. After the first year, the annual membership dues are \$10 per member per year. A lifetime membership is also available for \$175.00 fee. The fees go to support the local 4-H program. We are one of the only active Alumni Associations in the state.



The Alumni Association also offer scholarships to those attending technical and college programs. You must be a member of the Alumni Association to be eligible for the scholarships. The scholarship applications are available online. The scholarship deadline will be April 1, 2022.

## 4-H CAMP RIVERSITE

You may not think of 4-H Camp Riversite as a premiere destination for fall fun, but this season brings out the beauty of camp like none other. Fall is here and before winter lulls itself to sleep, why not go out to Camp Riversite and make some fun for the whole family? Explore and experience the colorful fall forest, vast autumn sky, and scurrying creatures as they prepare their winter homes. 4-H Camp Riversite has always been a place where great 4-H projects begin; whether you are collecting fall leaves, snapping photos of the colorful backdrop, performing at Enchanted Forest or playing a round of disc golf! Check out our 4-H Camp Riversite and see the beauty of nature!



### Want to reserve Camp Riversite?

If your club, group or even family want to reserve 4-H Camp Riversite for a day, night or weekend there are just a few easy steps to follow!

1. Call Nancy Brown 459-5903 at UW-Extension to find out if your desired date is available! **Please call at least a week ahead of your desired date.**
2. Review the policies & complete the paperwork, here: <http://sheboygan.uwex.edu/camp-riversite-forms>.
3. Return the completed forms and any applicable payment to UW-Extension Sheboygan County.
4. A day or two before your event, pick up the keys at UW-Extension for

the bathrooms, cabin, lights etc.

5. Return keys to UW-Extension immediately following the event.

## VOLUNTEER & FUND DEVELOPMENT OPPORTUNITIES

### 4-H PIZZA SALE UPDATE



The Sheboygan County 4-H Pizza Sale is winding down for this year! We hope your family is supporting this major fund-raising event as it makes a difference in the opportunities and experiences that we are able to offer the young people in our program.

Remember that the Pizza Sale Pick-up Date is scheduled for **December 4th** at the Sheboygan County Fair Park from **9:00 a.m. until 9:30 a.m.** You must **Enter Gate 2 and Exit Gate 1!** If you are interested in helping with the Pizza Sale Pick-Up, please call Extension at 459-5903.



# 4-H AWARDS AND RECOGNITION

## HATS OFF:

- To our super, spooktacular 4-H Enchanted Forest Committee for planning and organizing another superb Enchanted Forest and to all of our members and leaders who contributed to make the day so successful! A special thank you to **Barb Scholten and Sherry Zittel and the Camp Riversite Committee** for their leadership and dedication. It truly was a great day, but wouldn't have been possible without all our greeters, actors/actresses, car parkers, petting zoo providers, hay ride drivers, food preparers, game players and more! Thank you.
- To Clubs and Committee's who have completed their 2021-2022 charter renewal application including their Annual Financial Report. Remember it's all about education, communication and accountability – all important skills for us to teach our young people!
- To new committee members, officers and leaders in all our club and county level groups. Without your willing spirit our program would not be as successful. Thank You! A special thank you to **Donna and Grace Roblee, Katie Bruckner, Michaela Paukner, and Chloe Breunig** who supported our new officers by helping train these young leaders at our Club Officer Training!
- To **Nancy Kissel, Linda Robson and Sherry Zittel** your dedication to this program and taking the time to interview all the youth that applied for State and National Trips and Project Awards. Your generosity to the program and desire to help the youth continually learn means so much to this program.
- Special thanks for the super conversation and learning that took place at our Club and Committee Leadership Summit on October 26th. Have you told your leader lately that you love them? It is nights like these that make this work for both volunteers and staff especially rewarding.

## LEADERS RECOGNITION!

**For recognition on leadership years, we will use the number recorded in 4-H Online.** If this is incorrect and you feel you should be recognized at a different level please correct these years in 4-H Online or contact Sarah Tarjeson at sarah.tarjeson@wisc.edu! To have this included in the 2021 Awards Ceremony, do this by November 15<sup>th</sup>.

## ENCHANTED FOREST HIGHLIGHTS

**Donations from participants:** Around 300 community members came to donate hundreds of pounds of food and \$90 for the food pantry!

### Winners of the Scarecrow Contest were:

1st Place-\$25 – Ourtown Orioles with Running “Scared” Crow

### Winners of the Pumpkin Pleaser were:

1st Place – Anya's Black Cat – Hub City 4-H Club

2nd Place – Minion

3rd Place – Cannibal Pumpkin

**Mark your calendar for next year already! We will be holding Enchanted Forest on Saturday, October 15, 2022**



## 4-H AWARDS & RECOGNITION CEREMONY

We are looking forward to a phenomenal 4-H Awards and Recognition Program to be held at the Grand Acuity Insurance Building. Clover, Project, Community Builders, Secretary, Reporter Awards, Trip and Key Award



Announcements and Leaders Recognition will be included in this wonderful evening on **Monday, November 29<sup>th</sup>**. The awards program will start promptly at 6:00 p.m. with hor d'oeuvres and beverages served after the program at 7:00 p.m. If you are interested in helping with this epic celebration...please let your 4-H Staff know by calling 459.5903! To register to attend this event both youth and adults must register by returning the form in the back of this crier or registering electronically at: <https://forms.gle/7dDhYUhtETzf279A>

All Awards Application information can be found at: <https://sheboygan.extension.wisc.edu/4-h-youth-development/member-parent-information/current-programs-registrations/> There is still time to apply for ALMOST ALL of our Award Categories!

DATE: Monday, November 29, 2021  
PLACE: Acuity Corporate Headquarters  
TIME: **The Awards Program will start promptly at 6:00 p.m.!**  
**Hor d'oeuvres and beverages served starting at 7:00 p.m.** Join us for a spin on the **Charity Ferris Wheel** and chat with past 4-H Trip Delegates about their Experiences.  
PRICE: Free! All 4-H youth and adults are invited. **But...please register by Nov 19<sup>th</sup>**  
RSVP: <https://forms.gle/7dDhYUhtETzfF279A>



## NANCY KISSEL SELECTED FOR NATIONAL 4-H HALL OF FAME

Nancy Kissel, a Wisconsin 4-H volunteer with more than sixty-five years of service has been selected to be inducted into the National 4-H Hall of Fame. Kissel will be Wisconsin's first volunteer selected for this honor.

Kissel started a 4-H community club, serving as 4-H general leader for 35 years, and many more years as 4-H project leader. Her expansive 4-H volunteer contributions include roles at the county, state, and national levels. Kissel credits her 1970's part-time position as an urban expansion 4-H Staff Assistant, developing programs and organizing 4-H clubs for under served urban and minority populations, with further developing her leadership skills. Donna Menart nominated Kissel for the national honor. She says Kissel's character is evident in everything she does. "She lives the ideals of 4-H. Her contributions as a volunteer are impressive in longevity, but even more so in terms of the quality and depth of her ability to create sustaining systems that support the educational mission of 4-H on all levels," says Menart. "Her contributions have benefitted untold numbers of 4-H youth and adults."

"I am beyond thrilled to have a Wisconsin volunteer selected for the National Hall of Fame," says Kandi O'Neil, WI Volunteer Leadership Specialist. "When I think of Nancy's impact on Wisconsin 4-H, I think of the horse project. As a volunteer, Nancy saw interested young people who wanted to learn about horses and may not be able to own a horse. By creating the Horseless Horse project, she was able to offer an opportunity for youth not only in Wisconsin but throughout the nation to learn about horses." Nancy served on the writing team for the national curriculum for Horseless Horse. State volunteer leadership roles have included: member of the WI State Horse Council, past president of the WI 4-H Horse Association and past director of the Midwest Horse Fair. Nancy's contributions as a volunteer are evident in the quality of educational programs for Wisconsin youth across the state. Her vision of finding a "yes" to what could have easily been a no has impacted untold numbers of youth across the country to be able to learn about horses.

## SCHOLARSHIPS

### SHEBOYGAN COUNTY DAIRY PROMOTION SCHOLARSHIPS

It's not too early to begin thinking about scholarships! The Sheboygan County Dairy Promotion Association will be offering up to three \$500 scholarships to Sheboygan County high school seniors enrolling in post-high school education (short course, technical college, 2-year or 4-year college) or for those currently enrolled in their first year of post highschool education. Applications are available online at: <http://sheboygan.uwex.edu/4-h-youth-development/scholarship-applications/> and are typically due **Dec 31st** to the UW-Extension Sheboygan County. Scholarships will be awarded at the Sheboygan County Dairy Promotion Association's Annual Meeting in mid-February. For more information, please contact David TenDolle, Dairy Promotions President at 920-207-2272.

### EASTERN WI DHIC SCHOLARSHIPS

Eastern WI DHIC will be offering two scholarships to eligible youth for the upcoming school year. A \$500 scholarship will be offered to a high school senior enrolling in a one-year Ag-related program (i.e. short course,

technical school, etc.) A \$1000 scholarship will be awarded to a post-high school student currently enrolled in their first, second or third year of higher education in an Ag-related program. Applicant's family does not have to be a member of EWDHIC; however, applicants will need at least one recommendation from an EWDHIC member. Scholarship applications are available at the Eastern Wisconsin DHI Lab and on the web at: <http://www.ewdhic.org/Scholarship.aspx> They are due February 15<sup>th</sup>.

## WISCONSIN PORK ASSOCIATION OFFERS SCHOLARSHIPS

The Wisconsin Pork Association is offering scholarships to high school seniors and college students. Students with a sincere interest in the swine industry are encouraged to apply. The applications can be found at [www.wppa.org/scholarships](http://www.wppa.org/scholarships). The application deadline will be December 1st. Some of the scholarships have certain requirements of eligibility, for example the Whitmore is selected through the 3 WI universities (UWP, UWM and UWRF). The Fredrich scholarship are for youth in the SE part of WI.

## 4-H LEADERSHIP

### SHEBOYGAN COUNTY 4-H LEADERS ASSOCIATION

Did you know if you have enrolled as a leader in the Sheboygan County 4-H program YOU ARE A MEMBER of the Leaders Association? It's not just for General Leaders! Your voice and vote is important in all matters of the Leaders Association whose purpose is to:

- To improve, foster, promote and develop the educational 4-H program of Sheboygan County.
- To provide an opportunity for the leaders of Sheboygan County 4-H Clubs to unite their educational activities and programs.
- To accept and disburse funds for the advancement of 4-H educational activities and programs.

The Leaders Association agendas, policies and budget are available at <http://sheboygan.uwex.edu/4-h-youth-development/leaders-association/>.

The 4-H Leaders Association Executive Board takes seriously their role in representing all leaders AND you are needed to speak into the direction of 4-H. **Meetings of the entire association are scheduled at 7 p.m. at the UW-Extension office for the following dates:**

**November 15, 2021**  
**February 21, 2022**  
**April 18, 2022**  
**July 18, 2022**

**September 19, 2022** (with Fair  
Evaluation Meeting at 6:00 p.m.)  
**November 21, 2022**

This month's meeting on **November 15<sup>th</sup>** will include agenda items such as :

- Installation of Officers
- Casting of the Fair Association Ballot
- Setting Goals for the upcoming year
- Enchanted Forest Review

We hope to see you there! Come early and come often!

### CLUB SPOTLIGHT PRESENTATIONS

Each 4-H Leaders Association Meeting is an opportunity for clubs to feature what makes their club special. Members are asked to attend the meeting and plan a 10 minute presentation about their club. What projects do members enroll in? What service projects do you participate in? What county and community events are important to your membership? How old are your members? What makes your club unique? Please make a note of your clubs scheduled opportunity and be sure to prepare ahead of time.



2021: November 15 – 4-H Eagles

2022: February 21 – 4-H Rangers  
April 18– Clover Crusaders  
July 18–Madison All Stars  
September 19– Mosel Farm and Home  
November 21– Parnell Pals



## CLUB DECISION MAKING CORNER

This is a corner of the Crier to offer suggestions and tips in leading your club and project meetings. Sometimes I'll share Parliamentary Procedure Practices and other times I might give a little tip about how to engage your members at your next meeting. I hope you enjoy these and please let me know how these suggestions work for you!

### Gavel Etiquette

- Call meeting to order – 2 raps
- Stand for pledges – 3 raps
- Result of motion – 1 rap
- Adjournment – 1 rap
- Bring order to meeting – series of raps or 1 sharp rap



## WISCONSIN 4-H POLICY . . . LET'S TAKE A CLOSER LOOK!

The Wisconsin 4-H Program is always evolving and we want to provide clear guidance to our leaders and members to ensure safety, security and support your efforts with our young people. In an effort to do this, I'd like to feature an article where we take a closer look at the Wisconsin 4-H Policies each month. Check out the updates, reminders and information here monthly!

The snow is about to fly!!! So let's take a look at our new Sledding, Tubing and Tobogganing Policy . . . .

### ***Sledding, Tubing and Tobogganing Policy (New Policy)***

4-H sledding and/or tubing activities must take place on a hill designated by a local municipality or other government entity as approved for that purpose or on the premises of a "ski area operator" as defined in [Wisconsin Statute 167.33](#) OR at a hill that can meet all the relevant safety standards listed below and is approved by the 4-H Program Educator. A visual inspection at the site of the hill must take place prior to approval.

- Participants may not ride near roads, wooded areas, or bodies of water.
- Ensure the path is clear of rocks, sticks, poles, ice, permanent obstacles, and other potential hazards.



All Wisconsin 4-H Policies are accessible at: <https://4h.extension.wisc.edu/resources/wisconsin-4-h-policies/>  
All Sheboygan County 4-H Policies are accessible at: <https://sheboygan.extension.wisc.edu/4-h-youth-development/leader-information/leaders-association/>

## 4-H PROJECT NEWS AND UPDATES

### 4-H HORSE & PONY NEWS

**Horse and Pony Artists** - we are still in need of drawings for our handbook cover. You can draw a picture or design one on the computer, one lucky artist will be picked to be on the Handbook and also receive a H & P sweatshirt. We will continue to select drawings to cover the remaining show books until they are all covered in your beautiful art for this year. If you have a design to submit please get it to the Extension office, Emma Sanderson or email to [schp4h@gmail.com](mailto:schp4h@gmail.com) before November 22<sup>nd</sup>.

**Monday, November 22<sup>nd</sup>:** H&P Committee Meeting, everyone welcome! 6:30 PM, at the Extension. Coming to the monthly committee meetings is a great opportunity to connect with leaders and youth in the Horse & Pony Project and contribute to the future of the project as we move forward into 2022.

If you have questions, please contact your 2021-2022 Committee Chairperson, Emma Sanderson

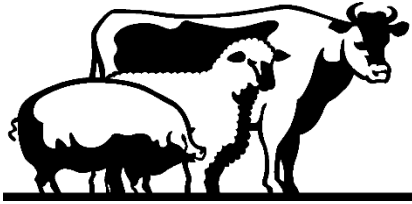
Check out the Wisconsin 4-H and Horse & Pony Project Websites for lots of relevant information:

<https://sheboygan.uwex.edu/4-h-youth-development/>

<https://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/horse-and-pony-project/>

or join us on our Facebook group: Sheboygan County 4-H Horse & Pony Project

<https://www.facebook.com/groups/132688922021833/>



## SHEBOYGAN COUNTY 4-H GENERAL LIVESTOCK PROJECT COMMITTEE MEMBER CONTACT 2021-2022

Chairperson: Dan Bulin  
Vice-Chairperson: Brayden Peter  
Secretary: Kathryn Schwartz  
Treasurer: Michelle Klemme  
Find us on Facebook: <https://www.facebook.com/groups/1250744121733280/>

### Beef Representatives:

Christie Fisher (2021)  
The County Mounties  
920- 226-0693  
bonackfish@gmail.com  
Michelle Klemme (2020)  
Willing Workers 4-H  
920-901-7373  
[klemmeherefords@gmail.com](mailto:klemmeherefords@gmail.com)

Isabell Fisher (2021)  
The County Mounties  
IFisher@gc.plymouth.k12.wi.us

Alison Gartman(2020)  
Lima Lites 4-H  
agartman522@gmail.com

### Sheep Representatives:

Becky Klahn-Schwartz (2021)  
Spring Valley 4-H  
920-207-4595  
rklahnschwartz@gmail.com  
Dan Bulin (2020)  
Spring Valley 4-H  
920-946-0142  
[dbulin41@gmail.com](mailto:dbulin41@gmail.com)

Cora Kohlman (2021)  
Johnsonville Hustlers  
Plymouth FFA  
ckohlman@gc.plymouth.k12.wi.us  
Kathryn Schwartz (2020)  
Spring Valley 4-H  
Kathryn.livestock.schwartz@gmail.com

### Swine Representatives:

Nicole Peter (2021)  
Herman Cheerio-s  
920-207-2273  
npeter27@hotmail.com  
Becky Gartman (2020)  
Herman Cheerio-s  
cowdog888.bg@gmail.com

Brayden Peter (2021)  
Howards Grove FFA  
[peter97041@gmail.com](mailto:peter97041@gmail.com)

Ava Booth (2020)  
Johnsonville Hustlers  
Plymouth FFA  
aboorth@gc.plymouth.k12.wi.us

Don't forget to regularly check out the web at  
<http://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/beef-sheep-swine-projects/>  
for an updated calendar, resources and attendance list!

## CAT PROJECT "MEWS" – UPCOMING YOUTH FUN SHOW AND PROJECT MEETINGS

Our Youth Fun Cat Show is scheduled for Saturday, November 13<sup>th</sup> at Good Shepherd Lutheran Church in Plymouth. The registration deadline is November 6<sup>th</sup>. Entry forms are available on our Facebook page (Sheboygan County 4H Cat Project). This show is open to ALL kids grades 3 through 12 – no need to be in 4H. This event is not just a show; there is also showmanship, photography, drawing/painting and other contests. Invite your friends from school, cousins and any other kids you know to join in. Spectators are welcome.



Upcoming Project meetings:

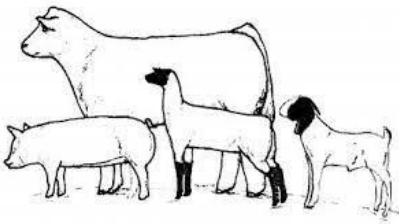
Monday, October 25<sup>th</sup> at 6:30 p.m. at Good Shepherd Lutheran Church on Country Aire Road in Plymouth  
Monday, November 22<sup>nd</sup> at 6:30 p.m. at Good Shepherd Lutheran Church on Country Aire Road in Plymouth

*Come check us out!*

In the Cat Project, youth will learn about taking care of cats, feline anatomy, behavior, diseases/illnesses, and more. They will also have opportunities to prepare and show cats in cat shows. You do not need to have a cat! If you have a cat, but have not been able to get its vaccinations or have it spayed or neutered, we can help with vouchers for those expenses – just contact us for more details. Maybe your cat lives outside – that's okay, too! There are opportunities for everyone.

Questions? Send an email to [sheboygan4hcatproject@gmail.com](mailto:sheboygan4hcatproject@gmail.com) or call/text 920-918-9175.

## ORGANIZATIONAL MEETING FOR LIVESTOCK QUIZ BOWL AND SKILLATHON TEAMS



Are you a 4-H member in Sheboygan County that is interested in learning more about the beef, swine, sheep, and goat projects? If you are, we would love to have you join us for an organizational meeting as we form our Sheboygan County 2021-2022 Livestock Quiz Bowl and Skillathon teams. This meeting will be held on Tuesday, November 16th at 6:30 PM at the UW-Sheboygan Extension Office in Room 5024. Competition on a Quiz Bowl & Skillathon team encourages 4-H members to develop a more complete

knowledge of livestock and related subjects. Practices will be held weekly from December thru February. The contest date is tentatively set for Saturday, March 5th, 2022 at UW- Madison. This contest provides an educational program for all project members, including those who may not own a project animal. It provides a way to expand your knowledge of these projects and develop self-confidence. We will be using the online program Quizlet as a study guide. Previous teams have had a great time while learning more about the livestock projects. In addition, if you are interested in assisting the coaching staff, please contact one of us. Any questions can be directed to the following individuals: Liz Gartman at [eagartman@gmail.com](mailto:eagartman@gmail.com) or 920-207-3727, Michelle Klemme at [klemmehereford@gmail.com](mailto:klemmehereford@gmail.com) or 920-901-7373, or Tiffany Born at [bornt317@gmail.com](mailto:bornt317@gmail.com) or 920-8383-2514. We hope you can join us!

### 4-H SCRAPBOOKING PROJECT

One of our generous scrapbook project leaders, Liz Stokdyk, has been enthusiastically preparing to offer several countywide scrapbooking project meetings throughout the upcoming year. With donations from various companies and the Walmart volunteer program many of the supplies will be provided. Please get these dates on your calendar now and plan to attend, create, and enjoy the company of other crafty members. Below is the tentative plan for each meeting. If you have any questions please contact Liz at [l.stokdyk@yahoo.com](mailto:l.stokdyk@yahoo.com).

OCTOBER 26<sup>th</sup>  
Folded scrapbook

NOVEMBER 30<sup>th</sup>  
Christmas Ornaments

### 4-H FINE ARTS FESTIVAL

#### **Communication, Music & Drama, Photography, Drawing and Painting and more!**

This incredible opportunity offers our members and other youth the opportunity to showcase their oral, vocal and performance art skills. This is a very special opportunity and has the potential to be an amazing community showcase of our talented members. It cannot happen without a committee of committed volunteers. Can you help? This committee would need to meet at least once before the end of this year and then likely monthly until the date of the event. Please call me at 920-459-5915 to volunteer for the Fine Arts Festival Committee.

### 4-H PROJECT DAY - MARCH 12, 2021

Adult and older youth volunteers are needed to plan and lead our sessions so a registration form can be developed. Sessions will be held in 1-hour blocks of time. If you have something you can show participants how to do, please contact Sarah Tarjeson.

What can you do to help make sure this awesome day happens?

- If you have a craft or project idea you think you could share with a class of up to 12 4-H members within 1- hour, call or email Sarah possible.
- If you don't have a solid idea of which of your MANY ideas you could share, don't hesitate to call and brainstorm with Sarah soon as possible.
- If you don't have any idea of what you can make or teach, but you'd like to help with the day anyway, call or Sarah.
- If you know another older youth leader or parent or anyone creative and/or willing to share their skills, make sure they see this request for help.

You get the idea...we need volunteers to put this wonderful opportunity together and we know there are so many talented and inspirational leaders among our teens and adults. Please contact Sarah Tarjeson at [sarah.tarjeson@wisc.edu](mailto:sarah.tarjeson@wisc.edu) or 920-459-5915.

## SHEBOYGAN COUNTY 4-H CLOVERBUD COOPERATIVE



One of the best ways to catch and keep the attention of our Cloverbud members is to offer a variety of fun opportunities for them to participate in and explore a variety of project areas. In addition to participating in your club opportunities, I'd like to offer, with your help a monthly opportunity for Cloverbud Members across the county to get together and explore with 4-H. I can't do it alone, however. I'd like it to be a sort of a "Cloverbud Cooperative" with one family hosting a clover bud opportunity for all families each month. At this time we only have 37 Cloverbuds enrolled for the year, but I expect that number to grow to almost 75 before the year is over. I'll keep you posted.

Here's what you would have to do:

1. Pick a month that you'd like to host a meeting. The meeting can be anywhere; your home, a park, a meeting hall, Extension, your barn, literally anywhere!
2. Confirm the date and time of the meeting that you will host. These do not have to be on the same day of the month or anything like that. They should be no longer than 1 hour.
3. Select some activities for the Cloverbuds to participate in. These should be interactive, hands-on fun that is appropriate for 5-8-year-old children with limited help from parents in attendance.
4. The best Cloverbud meetings that I have seen include a "project" or some hands-on activity, some educational purpose, a snack, and a recreational type game.
5. You will be reimbursed for any expenses that you have for supplies and snacks!
6. I have lots of lesson plans and ideas that I can share!

I will get us started in November with a meeting on **Monday, November 22nd starting at 6:00 p.m.** at my home located at **N4950 Pleasantview Road, Plymouth**. The theme of the meeting will be a Foods and Nutrition Project night. We will learn a little bit about cooking/baking and then make some fun fall snacks together. I'll also be looking for a fun fall or food-themed Children's Book to share with the kids while they enjoy their snacks.

**4-H YOUTH AND ADULT LEADER  
AWARDS & RECOGNITION NIGHT**

Acuity Corporate Headquarters  
Monday, November 29

RSVP electronically at: <https://forms.gle/7dDhYUhtETzfF279A>  
or submit this form to the Extension office.

Number of Reservations: \_\_\_\_\_

(Please check Leader, Youth, or Guest on the appropriate line.)

Name _____	Ldr.	Yth.	Guest
Name _____	Ldr.	Yth.	Guest
Name _____	Ldr.	Yth.	Guest
Name _____	Ldr.	Yth.	Guest
Name _____	Ldr.	Yth.	Guest
Name _____	Ldr.	Yth.	Guest

Return to: 4-H Leaders Association, 5 University Dr., Sheboygan, WI 53081 by November 19

**4-H NEW FAMILY WELCOME NIGHT**

January 25, 2022, 5:30 – 8:30 p.m.

Name: \_\_\_\_\_

Number Attending: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Please RSVP using the registration form at <https://forms.gle/pP88CggY4CcikmGu5> or by printing and returning this paper form to Sheboygan County 4-H, 5 University Drive, Sheboygan, WI 53081 By: January 21