



## Why Youth Adult Partnerships in 4-H?

Developmental relationships between youth and adults are an important aspect of the 4-H program. Developmental relationships begin by creating a secure attachment between the 4-H member and adult volunteer, reflected in mutual warmth, respect and trust. Developmental relationships also increase in complexity over time. As youth develop, their needs within the relationship will likewise change to reflect their increasing maturity and abilities. As such, healthy developmental relationships shift power over time.

Developmental relationships with younger youth are typically highly adult driven and determined. Youth-adult relationships across the adolescent years, however, reflect the young person's increasing competence, personal autonomy, decision making, and identity formation. As youth grow, an effective 4-H program reflects these developmental changes through developmentally-appropriate activities and relationships with adults.

Research has revealed five dimensions of developmental relationships:

1. **Expressing care**, through listening, warmth, and dependability
2. **Challenging growth** by holding youth accountable, expecting them to do their best, and helping them reflect on failures
3. **Providing support** by empowering and advocating for youth as well as helping them navigate situations and systems, and setting appropriate boundaries
4. **Sharing power** through inclusion, respect, and collaboration
5. **Expanding possibilities** by exposing youth to new ideas and opportunities and connecting them to others who can help them reach their goals

Adapted from Oregon State University Extension 4-H Youth Development Programs

<https://oregonstate.app.box.com/s/ea03d7iw112xryotbtvqpnbf2u715ww>

Happy Holidays from us to you!  
Sarah and Tammy

**December 2021-January 2022**

For more information or support please contact our Extension Staff at:

**Sarah Tarjesson:** 4-H Youth Development Educator [sarah.tarjesson@wisc.edu](mailto:sarah.tarjesson@wisc.edu) Phone: 920-459-5915

**Vacant:** 4-H Administrative Support Phone: 920-459-5903

**Tammy Zorn:** Extension Administrative Support [tammy.zorn@wisc.edu](mailto:tammy.zorn@wisc.edu) Phone: 920-459-5904

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

## Contents

|   |    |
|---|----|
| GENERAL INFORMATION .....   | 2  |
| 4-H CLOVERLEAF CRIER ARTICLES .....                                     | 2  |
| 4-H GOOGLE CALENDAR .....   | 2  |
| SNOW/ICE & 4-H MEETINGS .....   | 3  |
| FORMS ON THE 4-H WEBSITE?! .....  | 3  |
| COUNTYWIDE 4-H PROGRAMS .....   | 3  |
| CHRISTMAS AT CAMP RIVERSITE .....                                       | 3  |
| 4-H ART WANTED! .....   | 3  |
| 4-H FINE ARTS FESTIVAL.....   | 4  |
| 4-H PROJECT DAY - MARCH 12, 2022.....                                   | 4  |
| 4-H CLUB SECRETARIES .....  | 4  |
| NEW 4-H FAMILY WELCOME.....   | 5  |
| 4-H VOLUNTEER & FUND DEVELOPMENT OPPORTUNITIES .....                    | 5  |
| CLUB DECISION MAKING CORNER .....                                       | 5  |
| WISCONSIN 4-H POLICY . . . LET’S TAKE A CLOSER LOOK!.....               | 5  |
| WHAT IS EXPECTED OF 4-H PROJECT LEADERS? .....                          | 6  |
| 4-H PIZZA SALE UPDATE .....   | 6  |
| DISTRICT, STATE, NATIONAL & INTERNATIONAL OPPORTUNITIES.....            | 6  |
| STATE ARTS TEAM APPLICATIONS .....                                      | 6  |
| RECOGNITION .....   | 7  |
| 4-H AWARDS CEREMONY RECIPIENTS .....                                    | 7  |
| HATS OFF:.....  | 7  |
| 4-H LEADERSHIP .....  | 8  |
| SHEBOYGAN COUNTY 4-H BASE AND ADVENTURE CAMPS.....                      | 8  |
| LEARN TOGETHER, LEAD TOGETHER: YOUTH-ADULT PARTNERSHIPS TRAINING! ..... | 8  |
| 4-H PROJECT INFORMATION.....  | 9  |
| SHEBOYGAN COUNTY 4-H CLOVERBUD COOPERATIVE .....                        | 9  |
| 4-H SCRAPBOOKING PROJECT.....   | 9  |
| YOUR INVITED TO JOIN THE WASHINGTON COUNTY WOOL SPINNING PROJECT.....   | 9  |
| 4-H HORSE & PONY PROJECT NEWS .....                                     | 9  |
| 4-H POULTRY PROJECT INFORMATION .....                                   | 10 |
| DOG PROJECT ARTWORK NEEDED!.....  | 10 |
| 4-H NEW FAMILY WELCOME NIGHT REGISTRATION .....                         | 10 |

## GENERAL INFORMATION

### 4-H CLOVERLEAF CRIER ARTICLES

**THERE WILL BE A JANUARY CLOVERLEAF CRIER AFTER ALL!!!!** ALL CLUB and PROJECT LEADERS, MEMBERS, and PARENTS can contribute to the articles in the MONTHLY Cloverleaf Crier by completing a short form and uploading their article and any photos to accompany it at <https://forms.gle/dcP2nMfVxtG25rAY6> SAVE THIS LINK! Articles for the upcoming month's Cloverleaf Crier are due to be uploaded in this form by the 20<sup>th</sup> of each month. Please plan ahead!!!!

### 4-H GOOGLE CALENDAR

To view our Sheboygan County 4-H Google Calendar go to <https://calendar.google.com/calendar/u/5/r>! If you have an event or meeting that you would like to add to the calendar, please complete the following form and we will be sure to add it. The calendar is updated monthly along with distribution of the monthly Cloverleaf Crier. <https://forms.gle/XiWcLwSfyYuKWLzt9>



## SNOW/ICE & 4-H MEETINGS

Another winter has arrived and maybe with it the snow and ice! We don't want anyone to be stuck out in the cold, so there may be times when it is advisable to cancel county level 4-H meetings. The Extension Office has a meeting information line to keep you updated on any meeting cancellations due to weather! By calling 459.5908 you will hear a recorded message in regards to the latest meeting cancellations or you can check out our website at <http://sheboygan.uwex.edu/>. Please note: if classes are cancelled at UW Green Bay – Sheboygan Campus, 4-H night meetings will also be cancelled.



ATTENTION Project Leaders and Committee Chairs!!!...if you are planning on canceling a meeting, please call the Extension Office by 3:00 p.m. Our staff will best be able to support you by sending out an e-mail to project members, updating the meeting information line and the website. Thank you! Our policy is safety first!

## FORMS ON THE 4-H WEBSITE?!

Many of our 4-H forms are on our website! Check out our website to find applications for trips, clover awards, scholarships, record book forms, and more: <http://sheboygan.uwex.edu/4-h-youth-development>. If you do not find something, please contact our office and we will help you find it or add it to the website to better serve you and other members.

## COUNTYWIDE 4-H PROGRAMS

### CHRISTMAS AT CAMP RIVERSITE

Join us for this 3rd annual Christmas celebration! We will enjoy traditional family activities in the quiet of the winter woods. Bring your family and friends for this event as everyone is invited! This event will be held on December 18 from 5-7pm at 4-H Camp Riversite.



There will be a make-and-take Christmas craft, family pictures by the Christmas tree, cookies and hot chocolate, and a Christmas-light trail walk, which will be handicap-accessible. Please make plans to attend!

There is no charge for this event but donations are appreciated to help offset associated costs. Pets are NOT allowed for this event. Please watch the Sheboygan County 4-H facebook page for weather-related cancellations. Please contact Mollie at 920-980-9054 or [emt\\_mmt@yahoo.com](mailto:emt_mmt@yahoo.com)

### 4-H ART WANTED!

We have been asked to team up with the Sheboygan County Health and Human Services Department to bring some artistic joy to our community! They would like to display 18-24 framed pieces (that already have sturdy hanging devices) of art in one or two of the Health and Human Service Buildings from January through June 2022. Therefore, we would need the art submitted to us by January 2<sup>nd</sup>.

With all of the beautiful pieces that I saw in the Youth Building this year during the fair, I know that we will be able to help the Health and Human Services Department out with this ask.

We ask for individual artist information that will be attached to the artwork that includes:

- Name of artist
- 4-H Club
- Title of the piece
- Media used
- Size of piece



This is going to be on a first come/first serve selection process. So, if you are interested in having your art hung for the public to see, please bring it to our office with the above information attached to it. We will keep a spreadsheet of information (first name, last name, description of art piece) in our office so that we are able to contact you to get your art back.

We will start with one quality piece per participating member, and if we happen to need more, we will open it up to multiple exhibits. If you have more questions, please feel free to call Sarah at 920-459-5915. Thank you and have a wonderful day!

## 4-H FINE ARTS FESTIVAL

### Communication, Music & Drama, Photography, Drawing and Painting and more!

This incredible opportunity offers our members and other youth the opportunity to showcase their oral, vocal and performance art skills. This is a very special opportunity and has the potential to be an amazing community showcase of our talented members. It cannot happen without a committee of committed volunteers. Can you help? This committee would need to meet at least once before the end of this year and then likely monthly until the date of the event. Please call me at 920-459-5915 to volunteer for the Fine Arts Festival Committee.



## 4-H PROJECT DAY - MARCH 12, 2022

Adult and older youth volunteers are needed to plan and lead our sessions so a registration form can be developed. Sessions will be held in 1-hour blocks of time. If you have something you can show participants how to do, please contact Sarah Tarjeson.

What can you do to help make sure this awesome day happens?

- If you have a craft or project idea you think you could share with a class of up to 12 4-H members within 1- hour, call or email Sarah.
- If you don't have a solid idea of what you could share, don't hesitate to call and brainstorm with Sarah soon as possible.
- If you don't have any idea of what you can make or teach, but you'd like to help with the day anyway, call or Sarah.
- If you know another older youth leader or parent or anyone creative and/or willing to share their skills, make sure they see this request for help.

You get the idea...we need volunteers to put this wonderful opportunity together and we know there are so many talented and inspirational leaders among our teens and adults. Please contact Sarah Tarjeson at [sarah.tarjeson@wisc.edu](mailto:sarah.tarjeson@wisc.edu) or 920-459-5915.

## 4-H CLUB SECRETARIES

Just a friendly reminder that you should be sending your monthly minutes to the Extension. Having 27 clubs in the county, this really is the best way for us to know what is going on with your club. You can email to Sarah Tarjeson at: [sarah.tarjeson@wisc.edu](mailto:sarah.tarjeson@wisc.edu) . Thanks to those clubs who have been current with their minutes this fall! Keep up the great work...we enjoy reading what your clubs are up to!





## NEW 4-H FAMILY WELCOME

We would like to welcome all new 4-H members and families to the Sheboygan County 4-H Program! We are excited that you have joined and hope you are looking forward to a wonderful year of learning and fun in 4-H. To help you and your family get off to a great start, we are inviting you to dinner and 4-H fun on **Tuesday, January 25th from 5:30-8:30 p.m.** There will be pizza, salad and fun for everyone!

The New 4-H Family Welcome Night is an opportunity for families to gain a better understanding of what 4-H is, learn more about all the great opportunities available for youth and families in 4-H, connect with 4-H staff and leaders and meet other new 4-H families. There will be hands-on activities for the youth and time for individual questions!

All new 4-H families and/or any returning families interested in learning more about the Sheboygan County 4-H Program and all the great opportunities available through 4-H are invited to attend. Please RSVP using the registration form at <https://forms.gle/pP88CggY4CcikmGu5>.

# 4-H VOLUNTEER & FUND DEVELOPMENT OPPORTUNITIES

## CLUB DECISION MAKING CORNER

This is a corner of the Crier to offer suggestions and tips in leading your club and project meetings. Sometimes I'll share Parliamentary Procedure Practices and other times I might give a little tip about how to engage your members at your next meeting. I hope you enjoy these and please let me know how these suggestions work for you!



There are many different kind of **Motions** when using Parliamentary Procedure: *Privileged Motions, Subsidiary Motions, Main Motions and Incidental Motions* to name a few. Let's start at the very beginning, well what most people would consider the beginning...

**What is a Main Motion?** A motion which brings business before the group and which can be made only while no other motion is pending. **"I move we have a banquet."**

**That's it! It's just a suggestion that the group does something and gets the ball rollin to discuss it. If no one makes a motion, then you don't have anything to discuss. Main motions can come from any member, officer, committee, or subcommittee.**

## WISCONSIN 4-H POLICY . . . LET'S TAKE A CLOSER LOOK!

The Wisconsin 4-H Program is always evolving and we want to provide clear guidance to our leaders and members to ensure safety, security and support your efforts with our young people. In an effort to do this, I'd like to feature an article where we take a closer look at the Wisconsin 4-H Policies each month. Check out the updates, reminders and information here monthly!

**Holiday Season, Christmas Season, Hannakah Season . . . Oh My!**  
**What is the policy that talks about Religion and Wisconsin 4-H? Here is the language:**

*As a program of the University of Wisconsin – Madison, Wisconsin 4-H prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, and marital or family status. As a result, 4-H programs are focused on education and must not advance a particular religion. Explicitly or implicitly requiring religion or religious practices as a condition for participation in 4-H club meetings creates a barrier for participation and is prohibited.*

**All Wisconsin 4-H Policies are accessible at: <https://4h.extension.wisc.edu/resources/wisconsin-4-h-policies/>  
All Sheboygan County 4-H Policies are accessible at: <https://sheboygan.extension.wisc.edu/4-h-youth-development/leader-information/leaders-association/>**

## WHAT IS EXPECTED OF 4-H PROJECT LEADERS?

- First, make sure you're an enrolled 4-H Leader or enrolled as a Youth Leader IN THAT PROJECT!
- Get started now! Member enthusiasm for a project is highest at the time of enrollment. Find out who is enrolled in the project and set up your meetings.
- Help members keep a record of what they did or made in the project during the year.
- Review progress toward the year's goals at your final meeting of the year.
- Organize and conduct at least three to six project meetings per year. Remember project tours and individual sessions can be offered to members in addition to group meetings.
- Involve youth leaders in meaningful ways. They are capable of helping in planning and teaching--not just being the helper or the clean up crew!
- Set an example in being prepared, organized, and flexible in working with youth.



## 4-H PIZZA SALE UPDATE

Remember that the Pizza Sale Pick-up Date is scheduled for **December 4th** at the Sheboygan County Fair Park from **9:00 a.m. until 9:30 a.m.** You must **Enter Gate 2 and Exit Gate 1!** If you are interested in helping with the Pizza Sale Pick-Up, please call UWEX at 459-5915.

## DISTRICT, STATE, NATIONAL & INTERNATIONAL OPPORTUNITIES

### STATE ARTS TEAM APPLICATIONS

Welcome to the exciting, creative Wisconsin 4-H Arts & Communication World! Attached is a packet of information about the 4-H State Teams: Art Team, Communications Team and Drama Company. Youth grades 9-13 who are passionate about the arts and sharing the arts with others, are encouraged to apply! To apply to be a team member:

- 1) **Before** completing the online application, please read **all** of the information on the website at <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/state-arts-teams/> (Application Information, State Team Job Descriptions, and Application Instructions).
- 2) Complete online application at [v2.4honline.com/](https://v2.4honline.com/) Please note: Applications will be found under "events".
- 3) Submit team specific materials as required (see below).

All applications and other required materials must be received by **January 15, 2022**.

**PLEASE NOTE:** Each state team has Team Specific Instructions. Additionally, some planning events may be held virtually, depending on Extension guidance based on the COVID-19 pandemic.

**ART TEAM:** In addition to completing the online application, please email 4 photos of your artwork, with each labeled with age, date, and medium it was created in, to Stephanie Kempe at [kempesteph@gmail.com](mailto:kempesteph@gmail.com).

**DRAMA COMPANY:** In addition to completing the online application, please email two letters of recommendation to Justin Lieck at [justin.lieck@wisc.edu](mailto:justin.lieck@wisc.edu) and put *Drama Company* in the Subject. Returning members only need to have one letter. Have the letters address your leadership, 4-H experience, theatre experience (including dance, music, and technical skills) and ability to work with others in a creative setting.

**COMMUNICATION TEAM:** In addition to completing the online application, please email the following to Justin Lieck at [justin.lieck@wisc.edu](mailto:justin.lieck@wisc.edu) put *Communications Team* in the Subject:

1. Description of your work in one of the following areas: design, photography, videography, social media or writing and describe how you would like to use your communication talents to tell the story of 4-H in Wisconsin.
2. Samples of your work in one of the four focus areas: design (3 design samples), photography (three digital photographs), videography (two, 2-3 minute video clips that have been edited) or writing (two 1-

- 2 page essays you've written for school or 2, 1-2 page creative writing projects or 2 articles you've written about your 4-H club or group.) Each writing sample should be double-spaced using a 12 pt. font.
3. Two letters of recommendation.

### 2022 State Team Calendar/Deadlines

|                        |   |
|------------------------|---|
| January 15             | <b>Applications for all 2022 State 4-H Teams (Art/Communications/Drama) completed electronically At <a href="https://v2.4honline.com/#/user/sign-in">https://v2.4honline.com/#/user/sign-in</a> and other required materials submitted.</b> |
| January TBD            | <b>Adult Advisor Orientation &amp; Planning Meeting Virtually (<i>Adult Meeting Only</i>)</b>   |
| Mid-February           | <b>Notification Letter Sent to All Applicants Regarding State Team Participation in 2022</b>  |
| March 15               | <b>Acceptance Form, Payment, and Other Required Forms Due to the State 4-H Office</b>   |
| April 2-4              | <b>Spring Planning Weekend for Art Team, Communications Team, and Drama Company at Upham Woods, Wisconsin Dells</b>   |
| June 20-23             | <b>Youth Conference</b>   |
| July/August (Possibly) | <b>Art Team and Drama Co at the Wisconsin State Fair, West Allis, WI (<i>Dates will vary for each team.</i>)</b>  |
| November               | <b>Communications Team at Fall Forum</b>  |

If you have questions about any of the information or application procedures, please contact: Justin Lieck, 608-263-5971, [justin.lieck@wisc.edu](mailto:justin.lieck@wisc.edu)

## RECOGNITION



### 4-H AWARDS CEREMONY RECIPIENTS

A fabulous 4-H Awards program was held at Acuity once again this year. This program is our opportunity to recognize Cloverbud and Clover Award Recipients, Project and Trip Award Winners, Achieving Ambassadors, Meritorious Service and Friend of 4-H Winners and of course our esteemed Adult Leaders. It's important that we not only celebrate our achievements but celebrate and recognize one another! Thank you to all who attended the Awards Ceremony at Acuity.

#### HATS OFF:

- **Jen Stephanie** for going through all of the Clover Award Applications.
- A BIG thank you to **Angela Dulmes** for reviewing and providing excellent feedback on the Club Officer Books that were submitted for awards.
- Cheers to **Tammy Theobald and Cindy Vanderweele** for taking the time to review all of the great record books that were turned in.
- **Club General Leaders** and **Enrollment Coordinators** who went to work and got all of their members to enroll on time. Thank you...it really makes a difference as project leaders plan and prepare for the upcoming year!
- The **4-H Youth Emcees including Henry Gartman, Chloe Breunig, Nicolaus Hein, Emily Oppenheimer, Evelin Singer, Caden LeMahieu, Aaron Roblee, Grace Roblee, Cora Kohlman, Brianna Gartman, and Julian Harvill**, for helping to host the 2021 Annual 4-H Awards and Recognition Program. Your practice and dedication made all of our award recipients nights a special one!
- All of our **General Leaders** and **Committee Chairs** for their reflection and completion of the annual charter documents. We also appreciate all the hard work and time they put in.
- **Congratulations to the family of Scott Kohlman and Michelle Mauk** named among our esteemed Meritorious Service Winners. Thank you for all you have done and continue to do for our program.
- This year we honored **Waldo State Bank as our 2021 Friend of 4-H Award Recipient**. Thanks again!



# 4-H LEADERSHIP

## SHEBOYGAN COUNTY 4-H BASE AND ADVENTURE CAMPS

It's never too early to start planning for summer, and we have some pretty important dates to get you started! This year's Sheboygan County 4-H Base Camp will be held **July 10-14, 2022** at Upham Woods in Wisconsin Dells. Yep, that's four days and five nights of pure 4-H camping fun! Get out your calendars and mark those days now because Sheboygan County 4-H Camp is an experience you don't want to miss!



Camp Staff Applications will be due on **February 1, 2022** and will be available in the next Crier. All older youth 9<sup>th</sup> grade and older are encouraged and invited to apply. Interviews for this year's Camp Staff will be held on **Tuesday, February 22 from 6-9 p.m.**

**What about Outpost Camp?** 2022 Outpost Camp will be held **June 25-28 2022** at **Devil's Lake State Park!** All members grades 7 and up are welcome to join us for 4-H Outpost Camp. This special park adventure will include hiking, swimming, and all kinds of outdoor fun. **SAVE THIS DATE!**

**CAMP STAFF APPLICATIONS FOR ADULTS AND YOUTH ARE HERE:** <https://sheboygan.extension.wisc.edu/4-h-youth-development/member-parent-information/4-h-summer-camps/> Due February 1, 2022!!!!

## LEARN TOGETHER, LEAD TOGETHER: YOUTH-ADULT PARTNERSHIPS TRAINING!

Join Wisconsin 4-H in a yearlong experience - **Learn Together, Lead Together: Youth-Adult Partnerships!** We will kick off with two sessions for the 2021-2022 Annual Leader Training. Plan for interaction and engagement, and all youth and adult leaders are invited to participate!



Leave with ideas to use right now in growing youth adult-partnerships in your club and community. We hope all youth and adult leaders join us!

Attend one or both - sessions are designed to bring together youth and adult leaders, and provide easy to use strategies, activities and ideas during your 4-H experiences. Registration details below:

Sheboygan County is offering this session in the virtual settings. Youth and adult participants can register using the links below. Once you register, you will receive the link for the zoom session(s), and be provided information on handouts, reference materials and supporting documents.



### Learn Together, Lead Together: Building Relationships, Communication and Inclusion

November 30th, 2021

Time: 6:30-8:00pm

Register here: Please let Sarah Know if you are interested in the recording for this training!

### Learn Together, Lead Together: Equal Voices, Roles and Participation

January 31, 2022

Time: 6:30-8:00pm

Register here: <https://go.wisc.edu/vze9e3>

Attendance will be recorded. WI 4-H Club annual chartering requires one adult leader from each club or group MUST attend one of the Annual Leader Training sessions.

Have questions? Please call Sarah at 920-459-5915.

#youthandadults

#learntogether

#leadtogether



# 4-H PROJECT INFORMATION

## SHEBOYGAN COUNTY 4-H CLOVERBUD COOPERATIVE



One of the best ways to catch and keep the attention of our Cloverbud members is to offer a variety of fun opportunities for them to participate in and explore a variety of project areas. Our next meeting for all cloverbuds will be held on **Thursday, December 16th starting at 6:00 p.m.** at the Sheboygan County Extension office at 5 University Drive, Sheboygan, WI 53081. The theme of the meeting will be Holiday fun. We will complete a hands-on project and also have a snack together. A fun Holiday Book will also be shared with the kids while they enjoy their snacks.

## 4-H SCRAPBOOKING PROJECT

Liz Stokdyk, has been enthusiastically offering several countywide scrapbooking project meetings throughout the upcoming year. With donations from various companies and the Walmart volunteer program many of the supplies will be provided. Please get these dates on your calendar now and plan to attend, create, and enjoy the company of other crafty members. If you have any questions please contact Liz at [l.stokdyk@yahoo.com](mailto:l.stokdyk@yahoo.com). The next meeting will be January 25<sup>th</sup> at 6:30 p.m. where members will create paper coasters.

## YOUR INVITED TO JOIN THE WASHINGTON COUNTY WOOL SPINNING PROJECT

Washington County Wool Spinning Project leader would like to invite any youth in Sheboygan County interested in spinning wool to the project meetings in West Bend. Any questions please contact leader Lisa Shuppe at [lshuppe@yahoo.com](mailto:lshuppe@yahoo.com)! The 2022 Wool Spinning Project Meeting Dates are:

|          |    |                |  |
|----------|----|----------------|--|
| January  | 26 | 6:30 - 8:30 pm | Washington County Public Agency Center |
| February | 9  | 6:30 - 8:30 pm | Washington County Public Agency Center |
| February | 23 | 6:30 - 8:30 pm | Washington County Public Agency Center |
| March    | 9  | 6:30 - 8:30 pm | Washington County Public Agency Center |
| March    | 23 | 6:30 - 8:30 pm | Washington County Public Agency Center |
| April    | 13 | 6:30 - 8:30 pm | Washington County Public Agency Center |
| April    | 27 | 6:30 - 8:30 pm | Washington County Public Agency Center |
| May      | 11 | 6:30 - 8:30 pm | Washington County Public Agency Center |
| May      | 25 | 6:30 - 8:30 pm | Washington County Public Agency Center |
| June     | 8  | 6:30 - 8:30 pm | Washington County Public Agency Center |
| June     | 22 | 6:30 - 8:30 pm | Washington County Public Agency Center |

## SHEBOYGAN COUNTY 4H HORSE AND PONY



## PROJECT

## 4-H HORSE & PONY PROJECT NEWS

Looking forward to kicking off the 2022 season with our first Mandatory Meeting **January 27<sup>th</sup>, 6:30pm at the UW Extension Room 5018, 5020-22.** All members must attend one of the two mandatory meetings to be eligible to show at fair. The second Mandatory Meeting will be held February 22.

**H&P Educational Team is gearing up for a new year.** Their kick-off meeting was held November 11 with a great turnout! It's awesome to see the interest and enthusiasm building around this again. Their meetings will be held on Thursday evenings at 6:30 -Contact Crystal Osieczonek for location. Come check out what all the buzz is about! If you have any questions, contact Crystal Osieczonek at 920-254-4778 or [crystal.osieczonek@gmail.com](mailto:crystal.osieczonek@gmail.com).

**Horseless Horse Grooms & Coaches** – Please get your forms in to Sam Bruggink by the 2<sup>nd</sup> Mandatory Meeting Feb 22! Link to forms: Horseless Horse forms: <https://sheboygan.extension.wisc.edu/4-h-youth-development/4-h-information/4-h-projects/horse-and-pony-project/>

**Monday, Dec 27<sup>th</sup> and Jan 31<sup>st</sup>:** H&P Committee Meeting, everyone welcome! 6:30 PM, at the Extension. Coming to the monthly committee meetings is a great opportunity to connect with leaders and youth in the Horse & Pony Project and contribute to the future of the project as we move forward into 2022.

If you have questions, please contact your 2021-2022 Committee Chairperson: Emma Sanderson

Check out the Wisconsin 4-H and Horse & Pony Project Websites for lots of relevant information:

<https://sheboygan.uwex.edu/4-h-youth-development/>

<https://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/horse-and-pony-project/>

or join us on our Facebook group: Sheboygan County 4-H Horse & Pony Project

<https://www.facebook.com/groups/132688922021833/>

## 4-H POULTRY PROJECT INFORMATION

Welcome to another year of the Poultry Project! We have scheduled 3 meetings for this year. All meetings are at the UWEX office starting at 6:30 pm.

Thurs. January 20, 2022

Thurs. March 17, 2022

Thurs. June 16, 2022

Our January meeting will have Dave Latch as our guest speaker. Dave is a retired Ag teacher and a breeder of exhibition poultry. Dave has judged poultry at our fair in the past. He will be discussing the development of the "Standard of Perfection" which is what all birds are judged by.

All members are required to attend at least one meeting to be able to show your birds at the fair. Attending all 3 is strongly suggested. If you are new to the project you are welcome to call Warren Clemens at 920-918-5654 to get some background on how the project works.



## DOG PROJECT ARTWORK NEEDED!

The Dog Project board is looking for your help in designing a new t-shirt for 2022! If you have an idea for a t-shirt and sweatshirt design for next year's season, please send them to Caroline Danforth at [custombycandc@gmail.com](mailto:custombycandc@gmail.com) on or before January 16th, 2022! The Dog Project board will review the entries at the January meeting and choose a design.

## 4-H NEW FAMILY WELCOME NIGHT REGISTRATION

January 25, 2022, 5:30 – 8:30 p.m.

Name: \_\_\_\_\_

Number Attending: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Please RSVP using the registration form at <https://forms.gle/pP88CggY4CcikmGu5> or by printing and returning this paper form to Sheboygan County 4-H, 5 University Drive, Sheboygan, WI 53081 By: January 21