



# *Sheboygan County Meat Animal Sale*

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P.O. Box 115 • Plymouth, WI 53073

## **Sheboygan County Meat Animal Sale Scholarship**

**Due: March 4, 2022**

### **Description:**

Up to five (5) \$1,500 scholarships will be awarded.

### **Eligibility:**

- a. Four years as a Sheboygan County 4-H or FFA member (may be a combination of either organization).
- b. High school seniors and currently enrolled post-secondary students currently in their first, second or third year of higher education are eligible to apply.
- c. A minimum of four years in the beef, sheep and/or swine projects (market animal or breeding stock).
- d. Applicants must attend an accredited, post-secondary school/program (i.e. 2- or 4-year college or professional technical program, Farm & Industry short course program, vocational college or training of at least one school year in length).
- e. Applicants do not need to major in agriculture.

### **Minimum Requirements for Application:**

- a. Two letters of recommendation
  1. Project Leader or FFA advisor (quality of project work, club leadership).
  2. One from any other source (employer, teacher, school advisor) **not** from parent.
- b. Application
  1. Maximum four pages.
  2. Application must be typed. Application font size no smaller than 10 in Arial or Times New Roman font.

### **Interview:**

- a. A panel of judges will conduct a face-to-face interview with applicants on Saturday, April 2nd, 2022.

### **Comments:**

- a. All scholarship forms and letters of reference must be received at the Sheboygan County Meat Animal Sale, PO Box 115, Plymouth, WI 53073 by March 4<sup>th</sup>.
- b. Scholarship recipients will be notified no later than May 1<sup>st</sup>.
- c. Scholarships will be paid in the name of the school, or the school and the recipient after one semester is completed.
- d. Previous recipients of the Meat Animal Sale Scholarship are not eligible to apply.

**Sheboygan County Meat Animal Sale Scholarship  
Applicant Rating Sheet**

**Applicant's Name:** \_\_\_\_\_

**• 4-H and/or FFA Leadership & Involvement** **Points possible / awarded**

Comments: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

30 \_\_\_\_\_

**• 4-H and/or FFA Service Activities**

Comments: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

20 \_\_\_\_\_

**• 4-H and/or FFA Accomplishments and Awards**

Comments: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

15 \_\_\_\_\_

**• Other Extracurricular Leadership & Involvement**

Comments: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

15 \_\_\_\_\_

**• Other Service Activities outside of 4-H and/or FFA**

Comments: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

5 \_\_\_\_\_

**• Other Accomplishments & Awards**

Comments: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

5 \_\_\_\_\_

**• Quality of Application (grammar, spelling, neatness, etc.)**

Comments: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

10 \_\_\_\_\_

**• Interview**

Comments: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

50 \_\_\_\_\_

Total 150 \_\_\_\_\_

# Sheboygan County Meat Animal Sale Scholarship Application

**Please type. Completed application is limited to a maximum of 4 pages, size 10 font, Arial or Times New Roman.**

Applicant's Name: \_\_\_\_\_  
 Permanent Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone #: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_  
Month Day Year

School presently attending: \_\_\_\_\_  
 School Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Year in school: \_\_\_\_\_

Name and address of school you will be attending while using this scholarship.  
 \_\_\_\_\_  
 \_\_\_\_\_

Field in which you plan to study. \_\_\_\_\_

### 4-H or FFA Information

Name of club/chapter to which you belong(ed).  
 \_\_\_\_\_

Years in 4-H/FFA: \_\_\_\_\_ Years in Youth Leadership: \_\_\_\_\_

List offices held in 4-H and/or FFA and year. List most recent year first.

<u>Office</u>	<u>Year(s)</u>	<u>Office</u>	<u>Year(s)</u>
1. _____	_____	4. _____	_____
2. _____	_____	5. _____	_____
3. _____	_____	6. _____	_____

List the 4-H/FFA projects taken and the number of years in each project (please limit to the 10 most active projects).

<u>Project</u>	<u>Years</u>	<u>Project</u>	<u>Years</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**For the following sections, please add space where needed.**

**Completed application is limited to a maximum of four pages, size 10 font, Arial or Times New Roman.**

**4-H/FFA Activity Summary**

Describe the leadership and/or teaching responsibilities you have had in 4-H and/or FFA. Include any local, county, district or state leadership roles. Give the year(s) for each activity.

List and briefly describe your 4-H/FFA service activities in club, community, and county.

List 4-H and/or FFA awards and/or accomplishments (including trips selected).

**Other Extracurricular Activity Summary**

Describe other leadership and/or teaching responsibilities you have had outside of 4-H and/or FFA (i.e. school, church and/or service club related). Give the year(s) for each activity.

List and briefly describe your extracurricular service activities in club, community, and county.

List other awards and/or accomplishments (including trips selected).

List past and current employment.

Please share your future plans/goals.

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Signature of Applicant

Date