



**Extension**  
UNIVERSITY OF WISCONSIN-MADISON  
SHEBOYGAN COUNTY

# The Cloverleaf Crier

*The Official Publication of Sheboygan County 4-H*

Sheboygan County youth have TWO MEMBERSHIP OPTIONS to join 4-H program. As always youth may enroll in one of 27 strong "multi-project clubs" our program supports OR they may join through a Special Interest (SPIN) Membership.

SPIN Membership allows youth to belong to 4-H, build friendships, master new skills, practice independence, and give back to their community through one of our strong county-wide projects. As a SPIN Member, a young person will enroll and select one (or more) of the county-wide projects to participate in. SPIN members will meet their needs for belonging and leadership through the county-wide project experiences rather than with a year-long club.

In addition to participating and completing all of the required countywide project experiences, 4-H SPIN Members must also:

1. Complete a 4-H Project Record Page and submit it to the UW-Extension Staff before September 30th of the program year. Failure to complete this record will prohibit re-enrollment as a SPIN member.
2. Participate in a show, competition, demonstration or other event showcasing the content or skills learned throughout participation in the project. This may or may not be the Sheboygan County Fair.
3. 4-H SPIN Membership costs \$20 per member or \$50 per family payable to the Sheboygan County 4-H Leaders Association. These funds will be allocated to the 4-H Leaders Association General Fund in lieu of countywide fundraising (i.e. Pizza Sale and Fair Foodstand). This fee is in addition to any specific project fees paid to the chartered project.
4. Agree to and follow all expectations and policies of the Sheboygan County 4-H Program.

There are definitely pros and cons for both of these membership options. Both options provide young people an opportunity for belonging, mastery, independence and generosity. Families need options and Sheboygan County 4-H will deliver! For more information regarding SPIN Membership please visit us online at <https://sheboygan.extension.wisc.edu/4-h-spin-membership/> A HUGE thank you to our 4-H Club and Project Leadership for their dedication and ongoing commitment to the youth in our program.

*Sarah, Emily and Tammy*

**February 2022**

For more information or support please contact our Extension Staff at:

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# GENERAL INFORMATION

## 4-H CLOVERLEAF CRIER ARTICLES

ALL CLUB and PROJECT LEADERS, MEMBERS, and PARENTS can contribute to the articles in the MONTHLY Cloverleaf Crier by completing a short form and uploading their article and any photos to accompany it at <https://forms.gle/dcP2nMfVxtG25rAY6> SAVE THIS LINK! Articles for the upcoming month's Cloverleaf Crier are due to be uploaded in this form by the 20<sup>th</sup> of each month. Please plan ahead!!!!

## 4-H GOOGLE CALENDAR

To view our Sheboygan County 4-H Google Calendar go to <https://calendar.google.com/calendar/u/5/r/>! If you have an event or meeting that you would like to add to the calendar, please complete the following form and we will be sure to add it. The calendar is updated monthly along with distribution of the monthly Cloverleaf Crier. <https://forms.gle/XiWcLwSfyYuKWLzt9>

## ROOM RESERVATIONS AT UWGB - SHEBOYGAN

4-H is heating up (even if the rest of the state is frigid) and that means that there are many opportunities taking place on any given night. We are doing our best to accommodate project, club and other countywide meetings here at the Division of Extension – Sheboygan County as well as being good neighbors to other campus programs. Please make sure you read your meeting notices carefully. As rooms fill up we may spread to other spaces here on campus. When participating in rooms like 2223, 2114 (The Wombat Room) or 1202, your closest parking option is near the Acuity Technology Center entrance, which is the main entrance on campus. Rooms that your groups have grown accustomed to using may be changed depending on all of the reservations we have to accommodate. We apologize for any inconvenience but are confident that the great work that happens during these opportunities will not be hindered by the space that you are using, and in many cases the environment will be improved. **JUST A REMINDER TO BE GOOD STEWARDS OF THIS SPACE!** Clean up after your group, if you need a vacuum please let us know, be quiet in the halls and respectful of students and teachers. Cleaning supplies can always be found in Room 5018!

## SNOW/ICE & 4-H MEETINGS

Winter is here, and with it come the snow and ice! We don't want anyone to be stuck out in the cold, so there may be times when it is advisable to cancel county level 4-H meetings. The Extension Office has a meeting information line to keep you updated on any meeting cancellations due to weather! **By calling 920-459-5908 you will hear a recorded message in regards to the latest meeting cancellations, or you can check out our website at <http://sheboygan.uwex.edu/>.** Please note: if classes are cancelled at UW Green Bay – Sheboygan Campus, 4-H night meetings will also be cancelled.



ATTENTION Project Leaders and Committee Chairs!!!!...if you are planning on canceling a meeting, please call the Extension Office by 3:00 p.m. Our staff will best be able to support you by sending out an e-mail to project members, updating the meeting information line and the website. Thank you! Our policy is safety first!

## FORMS ON THE 4-H WEBSITE!

Many of our 4-H forms are on our website! Check out our website to find applications for trips, clover awards, scholarships, record book forms, and more: <http://sheboygan.uwex.edu/4-h-youth-development>. If you do not find something, please contact our office and we will help you find it or add it to the website to better serve you and other members.

# COUNTYWIDE 4-H PROGRAMS



## PINE CONE BIRD FEEDER WORKSHOP AT CAMP RIVERSITE

The birds are hungry in winter and we want to help feed them! We will be using pine cones, peanut butter, and bird seed to make a fun treat for our feathered friends! Afterwards we will be taking a hike through the woods to hang the feeders on trees for the birds to enjoy.

Meet us at Camp Riversite on **February 12 from 10am-2pm** to join in on the fun! This is a casual, come-and-go event so feel free to come anytime and stay for as long as you like. Everyone is welcome so please invite your friends and family!

We will be making the feeders in the cabin at Camp Riversite, but dress warm for the short hike. Please RSVP to Mollie Mechenich at [emt\\_mmt@yahoo.com](mailto:emt_mmt@yahoo.com) or 920-980-9054 so we are sure to have enough supplies on hand. This event is free but donations are accepted to help cover costs.

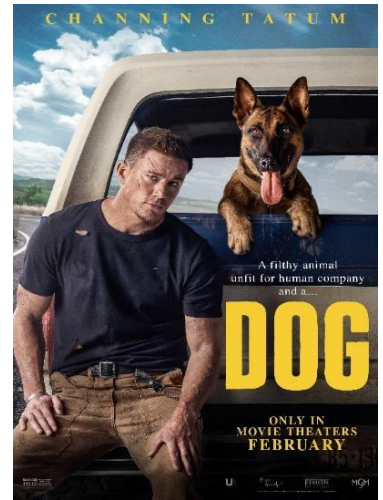
### 4-H MOVIE AND PIZZA MATINEE

We are thrilled to bring back 4-H Movie and Pizza night, only this year it will be a **4-H Movie Matinee at Sheboygan Marcus Cinema**. Join us Sunday, February 27<sup>th</sup> at 1:00 p.m. with your family and friends for a movie, pizza, popcorn and drinks for just \$10/person. This February event will feature the movie:

**DOG PG13 90 Minutes**

*Briggs who, alongside his companion Lulu, a Belgian Malinois haul tail down the Pacific Coast in time to catch their best friend's and handler's funeral. One of them has a week to live, the other lives like every day is his last.*

Click [here](#) to register!



### 4-H PROJECT DAY - MARCH 12, 2022



Don't miss this year's 4-H Project Day! Registration is due by February 15, 2022 Please Register Early! Registration can be submitted via <https://forms.gle/HrTTscNiFS725tRT6>. This year's 4-H Project Day will be held on Saturday, March 12<sup>th</sup> at the UWGB-Sheboygan campus. Kids will participate in 3 different 1 hour block sessions. From arts and crafts to scientific fun, there are project workshops for everyone! Adults and older youth are needed to volunteer to set-up and clean-up. If you are available to help, please contact Emily Jensen at [ejjensen6@wisc.edu](mailto:ejjensen6@wisc.edu) or 920-459-5903.

### 4-H FINE ARTS FESTIVAL PLANNING COMMITTEE

I am looking for a few good men and women, youth and adults that would be willing to help plan and support the **4-H Arts Festival** tentatively scheduled for April 2, 2022. This committee of volunteers would be responsible for items including but not limited to:



1. **Fine Arts Festival planning** – help us finalize the plans for the big event; obtain judges; make the schedule/timeline for the day; update participation forms; organize additional volunteers; gather ribbons & awards; plan closing ceremony (adults & youth)
2. **Publicity** – help spread the word about the Fine Arts Festival in the Crier, in person and on social media; create videos and share past performances; create postcard mailers (youth with adult guidance)
3. **Day of Event** – be a greeter, a judging assistant, a door monitor, or a stagehand (youth & adults); help prepare the Festival program
4. **Workshops** – do we want to offer any workshops leading up to the event, choose dates, contact presenters, organize supplies (adult & youth partnership)
5. **Endowment Grant** -new ideas to promote participation; apply for a grant from the Endowment Committee to offset expenses of any new opportunities with the festival; grant due Feb 1 (youth with adult guidance)

If you or someone you know might be interested in supporting a committee to plan and implement this event please let me know by emailing [sarah.tarjeson@wisc.edu](mailto:sarah.tarjeson@wisc.edu).

# 4-H VOLUNTEER & FUND DEVELOPMENT OPPORTUNITIES

## CLUB DECISION MAKING CORNER

This is a corner of the Crier to offer suggestions and tips in leading your club and project meetings. Sometimes I'll share Parliamentary Procedure Practices and other times I might give a little tip about how to engage your members at your next meeting. I hope you enjoy these and please let me know how these suggestions work for you!

One way to ensure that even some of your "quieter" members get a chance to share is to use **the THINK-PAIR-SHARE** strategy. Here's how . . .

Prompt the group to think, **on their own**, about (and write down) their response to the question. When prompted, have them find a partner and share their thoughts with them. When prompted again, have each pair find another pair and share the ideas within a group of four.

Ex: What activities would you like to do for our winter party? What would you like the theme for our silent auction basket to be?

## WISCONSIN 4-H POLICY . . . LET'S TAKE A CLOSER LOOK!

The Wisconsin 4-H Program is always evolving and we want to provide clear guidance to our leaders and members to ensure safety, security and support your efforts with our young people. In an effort to do this, I'd like to feature an article where we take a closer look at the Wisconsin 4-H Policies each month. Check out the updates, reminders and information here monthly!



### Downhill Skiing and Snowboarding Policy

4-H clubs and groups may participate in downhill skiing and snowboarding at premises of a "ski area operator" as defined in [Wisconsin Statute 167.33](#).

4-H youth leaders, adult volunteers and/or staff must develop a safety plan referring to the Alpine Activities tip sheet for additional information.

Safety Plan — Identify 4-H staff or volunteer(s) who will:

- Check and monitor weather conditions to ensure appropriate conditions prior to and during the activity.
- Review appropriate clothing and gear.
- Assist participants to identify their ability level and direct them toward appropriate lessons, terrain, and lifts.
- Review the ski area map with participants and identify a designated meeting spot.
- Review safety rules with participants including the National Ski Area Association (NSAA) "[Your Responsibility Code](#)". All skiers and riders must follow any additional rules of the facility.
- Consider additional topics including: accident insurance, risk management checklist, etc.

Participation Requirements

- All participants are required to wear a protective helmet with properly fitting chinstrap (regardless of the facility's policy).
- Participants will review the ski area map and designate a meeting spot.
- Participants must ski or ride with at least one other person.
- Each individual engaged in skiing and snowboarding activities **MUST** follow the following safety rules as outlined in [Wisconsin Statute 167.33](#):
  - Obey all posted warnings and signs.
  - Keep off of closed trails and out of closed areas.
  - Know the range of his or her ability and engage in skiing within that ability.
  - Assess the difficulty of the trails and terrains that are open to skiing.
  - Maintain control of his or her speed and direction.
  - Be able to stop or avoid other individuals or objects.
  - Yield to other individuals engaged in skiing who are ahead or who are down the slope.
  - Not stop at a point that will result in the individual obstructing a trail or not being visible from above.



- Yield to other individuals engaged in skiing who are uphill when starting downhill or merging onto a trail.
- Be able to safely board, ride, and disembark any lift serving an area open to skiing.
- Board and disembark a lift only at designated sites.
- If involved in a collision with another participant in an alpine sport that results in injury or death, not leave the vicinity of the collision before giving his or her name and current address to an employee of the ski area operator or a member of the ski patrol, except for the purpose of securing aid for a person injured in the collision. A person who leaves the scene of the collision for the purpose of securing aid shall give his or her name and current address after securing the aid.
- If renting or contracting with a public or private hill, all riders must also follow the rules of the facility.

All Wisconsin 4-H Policies are accessible at: <https://4h.extension.wisc.edu/resources/wisconsin-4-h-policies/>  
 All Sheboygan County 4-H Policies are accessible at: <https://sheboygan.extension.wisc.edu/4-h-youth-development/leader-information/leaders-association/>

## 4-H YOUTH AND ADULT LEADERSHIP

### SHEBOYGAN COUNTY 4-H BASE AND ADVENTURE CAMPS

**CAMP STAFF APPLICATIONS FOR ADULTS AND YOUTH ARE HERE:** <https://sheboygan.extension.wisc.edu/4-h-youth-development/member-parent-information/4-h-summer-camps/> **Due February 1, 2022!!!!**

Camp Staff Applications will be due on **February 1, 2022** and will be available in the next Crier. All older youth 9<sup>th</sup> grade and older are encouraged and invited to apply. Interviews for this year's Camp Staff will be held on **Tuesday, February 22 from 6-9 p.m.**

This year's Sheboygan County 4-H Base Camp will be held **July 10-14, 2022** at Upham Woods in Wisconsin Dells. Yep, that's four days and five nights of pure 4-H camping fun! Get out your calendars and mark those days now because Sheboygan County 4-H Camp is an experience you don't want to miss!

**What about Outpost Camp?** 2022 Outpost Camp will be held **June 25-28 2022** at **Devil's Lake State Park!** All members grades 7 and up are welcome to join us for 4-H Outpost Camp. This special park adventure will include hiking, swimming, and all kinds of outdoor fun. **SAVE THIS DATE!**

### UPCOMING VIP TRAININGS!

Are you interested in being a 4-H club leader or project leader? Or, perhaps you are interested in being a 4-H camp chaperone! Maybe you became an official 4-H volunteer many years ago and you are looking for a refresher on things that may have been updated since then. Well, you've come to the right place!

One of the first steps in becoming a registered 4-H volunteer with Extension is to attend this volunteer orientation called "Volunteers in Preparation."

The orientation date listed below will be offered virtually on a free video conferencing platform (Zoom).

**Wednesday, February 16th (6:00-8:00 p.m.)**

You MUST register for this opportunity at:

<https://docs.google.com/forms/d/e/1FAIpQLScItDhYOKRqMwIbLhYEft3IrmJsuzm2gKJf0Jt5kG7vPOUXkA/viewform>

Prior to the orientation, you will receive an email with the connection link that you will use to connect on your selected date and time. This is a shared VIP offering amongst several counties, so the Extension Educator leading the orientation and sending you the connection link may not be the Educator from your actual county.

Depending on the date of your sign up and the proximity to the orientation date, your orientation materials may be emailed or mailed (USPS) to you.

If you have more than one person who needs to attend this orientation in your household, please fill out this form for each individual person.

## 4-H SUMMER INTERN APPLICATIONS

We are now accepting applications for our 2022 Sheboygan County 4-H Summer Intern. Our 4-H Summer Intern is responsible for helping plan, promote and facilitate summer 4-H youth development experiences and opportunities. If you know a college student looking for experience in positive youth development...this internship is for them. Applications are due March 14. You can get a copy from your general leader, or on our 4-H website: <https://sheboygan.extension.wisc.edu/4-h-youth-development/member-parent-information/things-to-do-in-4-h/> If you have any questions regarding the 4-H Summer Intern position, please contact Sarah at 459-5903.

## 4-H PROJECT INFORMATION

### PROJECT ADD/DROP DEADLINE

\*\*\*NEW-ish\*\*\*In order to receive fair premiums, Junior Fair exhibitors must be enrolled in 4-H or another youth organization and the projects in which they are exhibiting by the following Deadlines:

#### ANIMAL, BLACKSMITHING & SHOOTING PROJECTS

March 1<sup>st</sup> of the Exhibit Year

#### ALL NON- ANIMAL PROJECTS (New as of 2017)

May 1<sup>st</sup> of the Exhibit Year

To do this go online to: <https://wi.4honline.com>. Go to your family account and change your projects under "participation". Please let your General Leader know that you have changed projects.

### FEBRUARY CLOVERBUD MEETING

This month we will make some bird feeders for our feathered friends! We will make 2-3 different feeders and learn a little about what birds do in winter. We will meet on **Thursday, February 17 at 6:00 pm** at the UW Extension office (5 University Drive, Sheboygan). Open to all Cloverbuds grades K-2. See you there!



### 4-H LEGO PROJECT NEWS

*LEGO Creations wanted!*

The 4-H Rangers have secured the Oostburg Public Library showcase for MARCH 2022 to promote the **4-H LEGO Project**. We have room available and would like to invite other 4-H members to bring their creations, approximately 12 " high x 12 " wide x 12 " deep for the public to view. Displays can be dropped off on Tuesday, **February 28** between 6-7pm.

The showcase will be locked and your LEGO creation will remain in the case for the month of March.

**PRIZES will be awarded!** The public will have the opportunity to vote for their top three choices and the winners will receive a prize and their names will be in the next issue of the Crier.

Please call Kelly (920) 917-4558 or email [4h.rangers.club@gmail.com](mailto:4h.rangers.club@gmail.com) with any questions.

### 4-H SCRAPBOOKING PROJECT

Hi everyone! We have one more make & take meeting left before we start the demonstration/open scrapbook meetings. The meeting is at the UWEX-GB Sheboygan in the kitchenette, and will start at **6:30 pm on February 22<sup>nd</sup>**. We will be having fun scrapbooking with magnetic pages. Please, RSVP, so I may get a idea of the amount of supplies I will need. You can reach me at [lstokdyk@yahoo.com](mailto:lstokdyk@yahoo.com). Thank you!

### IMPORTANT 2022 FAIR ENTRY CHANGES FOR BEEF PROJECT MEMBERS

As the new year is here, it's time to start thinking about the 2022 fair. There have been some changes in the fair exhibitors entry books and we thought we would share them with you as you make your decisions about fair entries. You can find these changes for the beef project at: <https://sheboygan.extension.wisc.edu/4-h-youth-development/4-h-information/4-h-projects/beef-sheep-swine-projects/>

If you have any questions, feel free to call the fair office at 920-893-5751. Thank you! The Sheboygan County Fair Association

## AVIATION AND AEROSPACE PROJECTS

Do you want to learn about flight or space? It's all about the moving through air and space in this project. Whether you're flying kites, hot air balloons, airplanes, or rockets, or reaching for the stars with astronomy. Learn about our universe, galaxy, and what's beyond the Milky Way. Check out the latest 4-H Aviation Project Video at <https://www.youtube.com/watch?v=aou4myJYemA!!!!>

More information and resources can be found on the 4-H Project Brief developed by Iowa State University <https://www.extension.iastate.edu/4h/projects/aerospace>

## DOG PROJECT NEWS

The Dog Project board is looking for your help in **designing a new t-shirt for 2022!** If you have ideas for a t-shirt and sweatshirt design for next year's season, please send them to Caroline Danforth at [custombycandc@gmail.com](mailto:custombycandc@gmail.com) on or before February 13th, 2022! The Dog Project board will review the entries at the February meeting and choose a design.

The Dog Project training season will be starting soon! All project members (new or returning) must attend one of the following **MANDATORY meetings on Thursday, February 24th, 2022, or Tuesday, March 8th, 2022, at 6:30 PM** at the Extension Office. These meetings will cover an overview of the handbook, health forms, expectations and requirements for members, and the 2022 calendar. Contact the above email if you have any questions!

(Below is a link to the health form. The other forms will be sent out soon so please watch for them!)

[https://drive.google.com/file/d/0B\\_2s9EPnFqY-YIF4ZlhxUV9WLVFvbThZbFk4MWVpSlZGeTk0/view?resourcekey=0-cmNyDH8-ZrgJ19DtENrJkg](https://drive.google.com/file/d/0B_2s9EPnFqY-YIF4ZlhxUV9WLVFvbThZbFk4MWVpSlZGeTk0/view?resourcekey=0-cmNyDH8-ZrgJ19DtENrJkg)

## 4-H HORSE & PONY PROJECT NEWS

**SHEBOYGAN COUNTY 4H**  
**HORSE AND PONY**



PROJECT

**2<sup>nd</sup> Mandatory Handbook Meeting – February 22, 2022 – UW Extension Office**

Join us to find out all the exciting things happening this year! All members must attend one of the 2 Mandatory Handbook meetings.

**February 26<sup>th</sup>, 2022 – 5:30 pm Breakin Loose Spaghetti Dinner & Auction**

Join us at Laack's Hall in Johnsonville for great food and fun! Silent Auction, Live Auction & raffles. Tickets can be purchased at the Mandatory Handbook Meetings or call Lynn Boenisch 920-627-5565. If you would like to donate any items, please contact Lynn.

**Renegades Western Drill Team Kick Off Meeting will be held at Laack's Hall Feb 26<sup>th</sup> at 5pm – prior to the Dinner & Auction.** We're looking forward to another great year!

If you're interested in **Renegades English Drill Team** – contact Emma Sanderson.

**Horseless Horse Grooms & Coaches** – Please get your forms in to Sam Bruggink by the 2<sup>nd</sup> Mandatory Meeting Feb 22! Link to forms: Horseless Horse forms: <https://sheboygan.extension.wisc.edu/4-h-youth-development/4-h-information/4-h-projects/horse-and-pony-project/>

**Educational Team meetings** are being held on Thursday nights at 6:30pm at Odyssey Fun Center in Sheboygan Falls. Come check out what all the buzz is about! If you have any questions, contact Crystal Osieczonek at 920-254-4778 or [crystal.osieczonek@gmail.com](mailto:crystal.osieczonek@gmail.com).

**Horse & Pony Committee meeting** will be held February 28<sup>th</sup>, 6:30pm at UW Extension Office. All members are welcome and encouraged to attend! We would love to have your input on what you would like to see in the upcoming year.

There are a lot of Tack sales in the area over the next couple of months – many being held by our neighboring counties 4-H Horse Projects. If you're looking for something, or just ready to get out & about in this cold weather – check them out & support our 4-H neighbors at the same time. See our calendar for local events! <https://calendar.google.com/calendar/u/0/embed?src=schp4h@gmail.com&ctz=America/Chicago>

If you have questions, please contact your 2021-2022 Committee Chairperson: Emma Sanderson



**Our website & Facebook page have been updated with the latest info & documents!** Check out the Sheboygan County 4-H and Horse & Pony Project Websites for lots of relevant information:

<https://sheboygan.uwex.edu/4-h-youth-development/>

<https://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/horse-and-pony-project/>

or join us on our Facebook group: Sheboygan County 4-H Horse & Pony Project

<https://www.facebook.com/groups/132688922021833/>

## **WI STATE 4-H HORSE VIRTUAL TRAINING: HORSE PROJECT POLICIES, CONCUSSION PROTOCOL, AND PLANNING A HORSE SHOW**

Feb. 9, 2022, 6:30pm

Virtual Zoom Session

Register by: February 7, 2021

**Registration Link:** <https://uwmadison.zoom.us/meeting/register/tJlff-ysrj4tGtVOvi3q4zCyLPARX3kBW-C7>

After registering, you will receive a confirmation email containing information about joining the meeting. You will need to use the link provided in the confirmation e-mail to log-in and be part of the zoom. These links are specific to each registration.

**Have questions you would like us to answer about policies or the concussion protocol?** There is a question area in the registration form. If there is a topic or question you would like us to answer, please add it to the form. We will do our best to answer them and if we don't get to it, we will make sure that we get an answer to you after.

### **What is this training about?**

Are you a 4-H Horse Project volunteer, guardian, or older member that would like to find out more about the statewide 4-H horse project policies and concussion protocol? Have you always wanted to know more about planning a horse show?

Join us on **February 9th** and we will take a closer look at each of these topics. The first hour will cover the policies and protocols and the second half will be on planning a horse show. The registration link is listed above. The session will be recorded and posted at a later date (please note this may take some time to process and be posted).

## **WI STATE 4-H HORSE VIRTUAL TRAINING**

### **Horse Project Policies, Concussion Protocol, and Planning a Horse Show**

**Feb. 9, 2022, 6:30pm**

**More information & registration information is located in the e-mail**



Extension  
UNIVERSITY OF WISCONSIN-MADISON



## **RABBIT/CAVY PROJECT**

Be sure to attend the first rabbit & cavy meeting of the year Tuesday, February 22 nd at the UWEX in rooms 5020 and 5022. The cavy meeting will be from 6:00pm – 7:00pm and the rabbit meeting from 7:00pm –8:00pm. Handbooks will be distributed and reviewed. If you have any questions please call or text Barb Scholten at 920-980-4219.

Below is a list of the Rabbit/Cavy Project meetings scheduled for 2022:

Tuesday, February 22 – 6:00-7:00 pm (Cavy) 7:00-8:00 pm (Rabbit) (UWEX Office)

Tuesday, March 22 – 6:00-7:00 pm (Cavy) 7:00-8:00 pm (Rabbit) (UWEX Office)

Tuesday, April 26 – 6:00-7:00 pm (Cavy) 7:00-8:00 pm (Rabbit) (UWEX Office)

Tuesday, May 24 – Fun Show – 5:00pm registration, 6:00pm Judging at Fair Park

Tuesday, June 28 – 6:00-7:00pm (Cavy) 7:00-8:00 pm (Rabbit) (UWEX Office)

Tuesday, July 26 – 6:00-7:00pm (Cavy) 7:00-8:00 pm (Rabbit) (UWEX Office)



## **4-H POULTRY PROJECT INFORMATION**

Welcome to another year of the Poultry Project! We have two meetings scheduled for this year. All meetings are at the UWEX office starting at 6:30 pm.

Thurs. March 17, 2022

Thurs. June 16, 2022

All members are required to attend at least one meeting to be able to show your birds at the fair. Attending all 3 is strongly suggested. If you are new to the project you are welcome to call Warren Clemens at 920-918-5654 to get some background on how the project works.

## SHOOTING SPORTS NEWS

Happy New Year! We are hoping to provide a flexible schedule for participating this year, similar to the “Pre-COVID” experience. However, like we have all come to realize, the COVID protocols are ever-changing, and we will work with what we need to when the time comes. Look for an email in late January/early February announcing our mandatory organizational meeting. It is our hope to conduct the meeting in person, as it is much easier to collect forms and fees that way. For members that have participated in the past, (this event is not recommended for new members) mark your calendars for the Tri-County Tournament (more information will follow):

Friday & Saturday, April 1<sup>st</sup> & 2<sup>nd</sup>, 2022  
Tri County Tournament - Archery, Air Rifle, Wildlife Contest, & Team Competition  
Wildlife WHEP & Forestry 4-H Art Contest  
Wildlife WHEP Wisconsin 4-H – Statewide WHEP Contest  
Wisconsin 4-H Forestry – Statewide FORESTRY Contest  
Family Fun Feature Activities

**PARENTS – WE NEED YOU** to become state certified instructors in order for this program to continue. Information for a certification workshop in Washington County and information regarding other opportunities throughout the year can be found at: <https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/leader-certification-training-workshops/> If you have any questions, please call or text: Warren 920-838-0939 or Rhonda 920-528-7774

## SHOOTING SPORTS LEADERS NEEDED!

A Wisconsin 4-H Shooting Sports Leader may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a 4-H certified leader supervising the range.

Requirements for Attending an Adult Certification Workshop:

1. Be an approved 4-H leader in your county through 4-H Online
2. Age 21 or older.
3. National 4-H Shooting Sport Online training completed. (Only need to complete it once.)
4. Register for a certification workshop of choice through 4-H Online and pay fee (only one certification can be obtained at a Saturday workshop)
5. Attend the complete 8 hours of a Saturday certification workshop.

More information and training dates are available at this link:

<https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/leader-certification-training-workshops/>

## 4-H GENERAL LIVESTOCK PROJECT NEWS

YQCA CERTIFICATION  
Youth in Livestock Projects



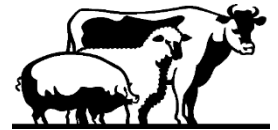
YQCA is designed as an annual education and certification program focused on food safety, animal well-being and character awareness for youth ages 8 to 21 producing and/or showing pigs, beef cattle, dairy cattle, sheep, goats, market rabbits, and poultry. The program has been designed by extension specialists and national livestock program managers to ensure it is accurate, current and relevant to the needs of the animal industry and shows and is appropriate for youth.

Completion of YQCA is a requirement to sell in the 2022 Sheboygan County Meat Animal Sale and if you are planning to exhibit your animals, including poultry, at the Wisconsin State Fair. If you are a youth in the beef, sheep or swine projects in Sheboygan County, you must complete this training and turn in your certificate to the Meat Animal Sale Committee in order to meet one of your education requirements for sale eligibility.

The Sheboygan County General Livestock Committee and the Sheboygan County Meat Animal Sale Committee have held lengthy discussions as to how to hold this training in person this year. However, due to several concerns it has been decided that YQCA training will be 100% on line this year. You can sign up to complete your YQCA certification at this link: <https://yqca.learngrow.io/Account/Login>. 4-H members will login using 4-H online that is accessible through this link. FFA members will have a separate login option which is also found by following this link. If you have any questions, please reach out to a member of the Sheboygan County General Livestock Committee. The list of 2022 committee members can be found on the UW-Extension Website.

## ANIMAL SCIENCES VIRTUAL EDUCATION SERIES A part of the Wisconsin Youth Livestock program

**The Wisconsin Youth Livestock Program (WYLP)**, in connection with the University of Wisconsin Madison Animal & Dairy Sciences Department, College of Agricultural and Life Sciences, and Division of Extension, are excited to offer these LIVE Virtual Zoom educational programs for the spring of 2022. These current topics are for youth and adults alike and occur on the 2nd Thursday of the month from January through May. Each session begins at 7 p.m. CST with a presentation followed by Q&A. **You must register in order to receive the connecting information through email:** [https://uwmadison.zoom.us/webinar/register/WN\\_aZt0ptkWQRyF\\_3LMJgek4w](https://uwmadison.zoom.us/webinar/register/WN_aZt0ptkWQRyF_3LMJgek4w) Keep coming back to this webpage for more updates on program information.



### WISCONSIN YOUTH LIVESTOCK PROGRAM (WYLP) PRESENTS



#### EDUCATIONAL PROGRAMMING 2022

- January 13** - Grand Challenge: Animal Health & Welfare
- February 10** - Grand Challenge: Precision Agriculture
- March 10** - Grand Challenge: Food/Meat Safety
- April 14** - Grand Challenge: Land and Water
- May 12** - Grand Challenge: Biomedical Advancements

- Why are we concerned? What is the scientific problem?
- What do we know?
- What more do we need to learn?
- How does this apply to my youth animal project?
- What are the career opportunities?

All events are *virtual* and begin at 7 p.m.  
Can meet county educational requirements.

For more information & how to  
register: <https://go.wisc.edu/tmq61h>



These sessions will provide awareness and knowledge of animal agriculture in these challenge areas with details on careers and how this area connects with your animal project. There will be a case study to further develop discussion skills with their local project leader, agriculture, and or science teacher on the discussion topic. Younger youth can gain more insight through a take-home activity discussed with parents and or project leaders.

This series of ZOOM meetings hosted by **Wisconsin Youth Livestock** have been approved as qualifying meetings to meet your educational requirements for the 2022 *Sheboygan County Meat Animal Sale*. The only species specific meeting would be the March 10th meeting which would be specific to swine.

You will need to complete and submit an educational form to receive meeting credit. This can be a paper copy which can be found on the UW-Extension website at <https://sheboygan.extension.wisc.edu/files/2021/04/2021-Youth-Livestock-Form-.pdf>, or an electronic submission using this link: <https://docs.google.com/forms/d/1o9XMchdQRZpcpBS-N6J061vslYn2LsMJNtgPwBPoow8/edit?ts=6070ba78>.

If you have questions please contact a member of the Sheboygan County General Livestock Committee for assistance. For more information contact Bernie O'Rourke, UW- Madison Animal & Dairy Science Extension Youth Livestock Specialist at (608) 263-4304 or [borourke2@wisc.edu](mailto:borourke2@wisc.edu).

## 4-H LIVESTOCK AND SKILL-A-THON CONTEST AND THE STATE 4-H MEATS JUDGING CONTEST

Mark your calendars for the upcoming 4-H Livestock and Skill-a-thon Contest and the State 4-H Meats Judging Contest! If you have participated in the past or this is the first time you are hearing about the contest, we would love to have you join us for this day of learning, fun, and competition!

**What are the contests?** These are three different contests all about livestock where you can use your knowledge about the animal species (beef, sheep, swine, meat goat) and the industry.

**Livestock Quiz Bowl:** Livestock Bowl is a quiz competition where all the questions are about beef, sheep, swine, and meat goat topics. Students use a buzzer to answer the questions (similar to the game show Jeopardy). Teams compete in a double elimination format by giving oral answers to questions posed by a moderator. Each match has both an individual and toss-up question round. The top team earns the opportunity to compete at the national competition.

**Livestock Skill-a-thon:** Everything you know about raising your animal adds up to so much knowledge of the species and the industry. The Skill-a-thon contest will help you challenge you to share that information through a written quiz and learning stations such as breed identification, feed identification, equipment identification as well as some team activities such as demonstrating evaluation skills. The top team earns the opportunity to compete at the national competition.

**Meats Judging Contest:** Have you been to your local meat market or grocery store lately and think you could choose the best cut of meat out of the case? Have you ever watched a live animal contest and thought you could choose what animals would provide the best meat products? This is your opportunity to put those skills to work. This contest tests the knowledge of youth in the placement of carcass and retail cut classes, carcass grading, retail cut identification, and a quiz. Top teams earn the opportunity to compete at regional and national competitions.

**Who can participate?** Any current 4-H members ages 8-18. Please note, there are age divisions for each of those contests. Please see the contest information in the links below for more information on the age divisions. Even if your county has not participated in the past, round-up some 4-H friends and take advantage of this fun opportunity to show your knowledge of the animal species and industry.

**Looking for more information, where to register, or resources to study from? Check out the links below:**

### 4-H Livestock Quiz Bowl and Skillathon – Saturday, April 9<sup>th</sup>.

**Location:** UW Madison Campus

**Deadline:** March 25, 2022 through 4-H online (more information located in the registration materials link below)

More information and registration available at:

<https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/livestock-quiz-bowl-skillathon-contest/>

### 4-H Meats Judging – Saturday, April 30<sup>th</sup>

**Location:** \*New\* Meat Science and Animal Biologics Discovery Building, UW Madison Campus

**Deadlines:** (more information located in the registration materials link below):

-Estimated number of participants (needed to order PPE): Feb 4, 2022 - through Google form

-Final registration: April 18, 2022 - through 4-H online





**More information and registration available at:**

<https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/meats-judging-contest/>

Please keep in mind, currently, mask/face coverings are mandatory on campus by all. We will be in touch as the event gets closer on any changes to COVID requirements.

If you have any questions, please contact Jill at [jill.jorgensen@wisc.edu](mailto:jill.jorgensen@wisc.edu)/phone at 920-391-0465 or Bernie at [borourke2@wisc.edu](mailto:borourke2@wisc.edu)/phone at 608-263-4304.



## **AREA ANIMAL SCIENCE DAYS TO BE HOSTED IN SHEBOYGAN COUNTY 2022!!!!**

RE: Livestock, Dairy, Horse, Goat, Rabbit and Poultry members and leaders,

Sheboygan County 4-H is known to have excellent youth and adult leadership in animal projects. Our 4-H animal committees and project areas are strong and knowledgeable and have built up some of the finest 4-H programs in the State. With that, we have been asked to be one of 2/3 host sites in the state for the 2022 Area Animal Science Day. The last time Sheboygan County 4-H hosted the Area Animal Science Day was in 2005.

Area Animal Science Days is an educational opportunity available to Wisconsin 4-H members. Specifically, it is a series of three day-long events held around the state in June where youth in the beef, dairy, horse, sheep, and swine projects increase their decision-making skills and knowledge of animals through judging and grading experiences. Events include evaluation of animals, showmanship contests, fun-show events, educational speakers, skill-a-thon competitions, hippology, and oral reasons workshops. In addition, each site offers a variety of workshops for small animal projects which may include goats or poultry.

Area Animal Science Days strives:

- To increase the availability of educational opportunities in the 4-H Animal Science Projects.
- To increase decision-making skills through judging and grading experiences.
- To increase the knowledge of animals through breeding and market evaluation and management information.

More information about past Area Animal Science Day Events can be found at: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/area-animal-science-days/>

Some of you may have helped with the last one, while many of you might be thinking that this day sounds like an amazing opportunity for youth, and how you can be involved. What we really are looking for are volunteers to help. For the best success, we will need a committee of volunteers to cover each of the species that will be represented. These do not necessarily need to be current project committee members but each committee could appoint at least two representatives to serve in the AASD Committee being pulled together. Finally, for a successful day, a lot of volunteer support will be needed for the day of the event.

I would like to pull a committee meeting together to start the planning process. **Please call or email Sarah Tarjeson if you have chosen or have been appointed as a species representative to this worthwhile program opportunity.**