



Extension  
UNIVERSITY OF WISCONSIN-MADISON  
SHEBOYGAN COUNTY

# The Cloverleaf Crier

*The Official Publication of Sheboygan County 4-H*



The **Sheboygan County 4-H Fine Arts Festival** will take place at the **Plymouth High School auditorium on April 2<sup>nd</sup> starting at 9:00 a.m. and going to Noon!** This is a first-class event where youth grades K-12 have the opportunity to showcase their visual, communication, and performance art talents. The event is open to the public to participate and to spectate. We look forward to seeing you there!

*Sarah, Emily and Tammy*

**April 2022**

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## GENERAL INFORMATION

### 4-H CLOVERLEAF CRIER ARTICLES

ALL CLUB and PROJECT LEADERS, MEMBERS, and PARENTS can contribute to the articles in the MONTHLY Cloverleaf Crier by completing a short form and uploading their article and any photos to accompany it at <https://forms.gle/dcP2nMfVxtG25rAY6> SAVE THIS LINK! Articles for the upcoming month's **Cloverleaf Crier are due to be uploaded in this form by the 20<sup>th</sup> of each month.** Please plan ahead!!!!

## 4-H GOOGLE CALENDAR

To view our Sheboygan County 4-H Google Calendar go to <https://calendar.google.com/calendar/u/5/r/>! If you have an event or meeting that you would like to add to the calendar, please complete the following form and we will be sure to add it. The calendar is updated monthly along with distribution of the monthly Cloverleaf Crier. <https://forms.gle/XiWcLwSfyYuKWLzt9>

## ROOM RESERVATIONS AT UWGB - SHEBOYGAN

4-H is heating up (even if the rest of the state is frigid) and that means that there are many opportunities taking place on any given night. We are doing our best to accommodate project, club and other countywide meetings here at the Extension – Sheboygan County as well as being good neighbors to other campus programs. **JUST A REMINDER TO BE GOOD STEWARDS OF THIS SPACE!** Clean up after your group, if you need a vacuum please let us know, be quiet in the halls and respectful of students and teachers. Cleaning supplies can always be found in Room 5018!

## FORMS ON THE 4-H WEBSITE!

Many of our 4-H forms are on our website! Check out our website to find applications for trips, clover awards, scholarships, record book forms, and more: <http://sheboygan.uwex.edu/4-h-youth-development>. If you do not find something, please contact our office and we will help you find it or add it to the website to better serve you and other members.

## YOUTH TRACTOR SAFETY CLASSES

The Wisconsin Youth Tractor & Machinery Safety Certification Program is designed to meet requirements established by the US Department of Labor, pertaining to special provisions made for the employment of youth ages 14-15 on farms not operated by their parents. In addition, Wisconsin Act 455 provides specific provisions for tractor operation by 12-13 year olds. To find out more about the curriculum and when and where this course is offered please visit: <https://farms.extension.wisc.edu/programs/youth-tractor-safety/>

## THRIVING YOUTH ASSETS SURVEY

**4-H Club members** – please ask your club leader about completing the Thriving Youth Assets Survey at your April Club meeting! This survey is designed to collect important information about the times and places in our program where youth are developing important and positive skills, knowledge and attitudes. These results are needed by April 15<sup>th</sup> at the latest in order to be compiled and interpreted for our April 19<sup>th</sup> Club Leader Meeting. PLEASE take 5-10 minutes to complete the paper survey provided to each club leader!

# COUNTYWIDE 4-H PROGRAMS

## SHEBOYGAN COUNTY 4-H BASE AND OUTPOST CAMPS

*Registration opens April 1, 2022*



This year's Sheboygan County 4-H Base Camp will be held **July 10-13, 2022** at **Upham Woods** in Wisconsin Dells.

2022 Outpost Camp will be held **June 25-28 2022** at **Devil's Lake State Park!**

Registration for both of these amazing opportunities is NOW OPEN in 4-H Online. If you are an enrolled member in our Sheboygan County 4-H Program you can [FOLLOW THESE DIRECTIONS](#) to register for either Base or Outpost Camp! **You will save \$15 off the cost of camp (originally \$200) when you register before May 1<sup>st</sup>, 2022.**

If you or your friends are not currently enrolled in the 4-H Program you can [FOLLOW THESE DIRECTIONS](#) to register for camp! Everyone is welcome. Check us out at: <https://sheboygan.extension.wisc.edu/4-h-youth-development/member-parent-information/4-h-summer-camps/> for more information and updates!

## UPCOMING EVENTS AT CAMP RIVERSITE!

### CAMP RIVERSITE SPRING CLEANUP DAY



Camp Riversite consists of 60 acres of forest and grassland and it takes a lot of work to maintain! We need your help! We will be holding a workday on **April 9, 2022, from 10am-1pm**. This is for ALL AGES and ABILITY LEVELS. We will need help cutting, dragging, pulling weeds, and probably a million other things.

Most tools and other necessities will be provided, but if you have a good pair of gloves please bring those along (especially kids sizes) and pruners/loppers. We will also provide water and hopefully some snacks.

We REALLY APPRECIATE your willingness to help maintain this beautiful property and therefore provide a great space for future 4-H programming, and public use.

Please contact Mollie at 920-980-9054 or [emt\\_mmt@yahoo.com](mailto:emt_mmt@yahoo.com) to RSVP or with any questions. Thanks in advance!

### EARTH DAY CELEBRATION

Mark your calendars! Come to 4-H Camp Riversite for our Earth Day celebration! We will be hosting family activities, including making a bee waterer for you to take home.

Earth Day began in 1970 and within 20 years spread to environmental recognition and protection within the entire world. We hope to participate in just a small part of this by providing information and activities to educate the next generation on the importance of preserving the Earth and environment we have left.

**Date: April 23, 2022**

**Time: 10am-1pm**

This event is free but donations are always accepted to help cover expenses. Please contact Mollie at 920-980-9054 at [emt\\_mmt@yahoo.com](mailto:emt_mmt@yahoo.com) to RSVP or for more information.



### SHEBOYGAN COUNTY FAIREST OF THE FAIR



As Sheboygan County 4-Hers, what's our favorite time of the year? That's right - it's the County Fair! Spend your summer promoting the Sheboygan County Fair and all we have to offer by applying to be the 2022 Fairest of the Fair. Through this experience, you will grow professionally and personally, learning tips on how to improve your skills within networking, communications, public speaking, and so much more! Check out the application at [bit.ly/shebcofairest22](https://bit.ly/shebcofairest22) or email [shebcofairest@gmail.com](mailto:shebcofairest@gmail.com) with any questions! Applications will be due May 1st at 11:59pm. Be sure to follow along on our journey by following our Facebook and Instagram pages @ShebCoFairest.

### DAIRY BREAKFAST VOLUNTEERS NEEDED

Sheboygan County Dairy Promotion Association needs your help at Breakfast on the Farm! This year's Breakfast on the Farm will be held Saturday, June 18th at Strack-View Farms located at 6462 Abbott Drive, Random Lake, WI. We need volunteers to work 2.5 or 3 hour long shifts between 6am - noon at the breakfast. Each volunteer will get a ticket for a free breakfast and \$10 donation to their 4-H club. Please check in 15 minutes before your shift to get your job assignments. Your help would be greatly appreciated! Sign up for volunteer shifts using the sign-up Genius link from our website <https://www.sheboygancountydairypromotion.com>. Contact Jill Huenink at [jahuenink@uwalumni.com](mailto:jahuenink@uwalumni.com) with any questions.

## 4-H ARTISTS FEATURED IN SVA GALLERY

Our 4-H Fine Arts Festival Visual Art Participants have an opportunity to display their entries (photography, drawing and painting, and perhaps some 3D art) at the Sheboygan Visual Artists Gallery in Sheboygan (corner of Erie and 12th) throughout the month of May.



On the "Final Friday" of April, Friday, April 29<sup>th</sup> there will be an Opening Reception for the upcoming month's show which will include our young people's art. Everyone is welcome! In addition, the Gallery is open every Saturday from 11:00 a.m. - 3:00 p.m. Please make some time to check out the display and celebrate our youth artists.

There are several great opportunities, including a program on Thursdays that is called *Art and Good Company*, through the Sheboygan Visual Artists. I think our members will benefit mutually from this organization. Check out all they have to offer at <https://sheboyganvisualartists.org/>

## WI 4-H FOUNDATION AWARD WINNING ARTISTS

**Congratulations to Link Bimmel, Waverly Bimmel, Gage Bimmel (Honorable Mentions)  
and Kallen Ruben (Emerging Artist)!**

These Sheboygan County 4-H'ers were awards winners in the 2021 Wisconsin 4-H Foundation Art Contest. With more than 100 entries, the contest was extremely competitive. A panel of judges chose one Best of Show; eight works as category winners, and 11 Honorable Mention awardees.

The Best of Show and category winners will be purchased by the Foundation and used to raise funds to support 4-H arts and communications programs, like Arts Lab, ArtBEAT! and the state communications, arts and culinary teams. Honorable Mention award winners have been given the option to sell their piece to the Foundation, but they are not required to do so.

The Foundation is working on an online Art Auction, to be held virtually from **Wednesday, April 20 until Tuesday, April 26**. The auction will support 4-H arts and communications programs, like Arts Lab, ArtBEAT! and the state communications, arts and culinary teams. Many of the prize-winning creations will be used for that auction.

We are asking each artist winning awards as Best of Show, category first place or Honorable Mention (if they are selling their art to the Foundation) to work with their County Educator to get their artwork to the county Extension Office no later than Monday, February 7. We will then coordinate pick up of the art with you with the goal of getting all of the art to Madison by mid-February.

In addition, the panel of judges also 12 Emerging Artist award winners. These artists will receive a prize in recognition of their outstanding work, but will not be asked to participate in the online art auction. The complete list of award winners is included with this email below.

## WI 4-H STATE AND NATIONAL OPPORTUNITIES

### 4-H NEEDS YOU TO BE YOU: 4-H MOVEMENT DESIGN CONTEST

Have you heard about Chris Clover and the Wisconsin 4-H Movement? Hopefully, you have and are ready to join in on Chris Clover's next adventure. This time it's all about YOU. We hope you'll help us learn something new through the "We Want You To Be You Shirt Design Challenge."

**The Challenge:** We're excited to learn about what is important to YOU in this new challenge. We hope you'll help us by designing a shirt for Chris Clover so we can share with everyone else! Here's more information:

[Design Contest Poster \(PDF\)](#)

[Design Contest Poster \(digital\)](#)

**Here's what to do:** Download the Chris Clover shirt template from the options below, or if you want to create your own or free draw, please do!

1. [PDF Printable](#)
2. [Digital Graphic \(PNG Transparent\)](#)
3. [Digital Graphic \(PNG white\)](#)

4. [Digital Graphic \(Adobe Illustrator editable\)](#)

5. Create your shirt about a cause, project, history, anything important to you.

Write about your shirt and any information or resources you have that will help others learn. Submit your design at <http://bit.ly/wi4hmovementpic>. We can't wait to learn about what is important to you! For more information about Chris Clover and The Wisconsin 4-H Movement, please visit <http://cc.wi4h.org>.

*Designs must uphold the values of Wisconsin 4-H and may need to be edited to fit the Chris Clover design. By submitting a design, you agree for it to be used on social media and for promotional and educational purposes.*

## 2023 4-H ADVANCED SPACE ACADEMY

**Registration  
Opens  
July 1**

Activities Include:

- High / Low Ropes Course
- NASA Simulators
- Russian Language Lessons
- Scuba Diving
- Fighter Jet Simulators
- Advanced Rocketry
- Meeting NASA Engineers
- Land, Air, and Sea Robotics Training
- STEM Challenges
- Simulated Space Mission
- International Space



University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer, Extension provides equal opportunities in employment and programming, including Title VI, Title IX and American with Disabilities (ADA) requirements.

Advanced Space Academy explores college and career preparation through an immersive experience in science, technology, engineering, and math. Trainees undergo a variety of astronaut training exercises, engineering challenges, and team-building activities, all culminating in an extended duration simulated space mission.



**Grades:** 10th—12th graders as of January 1, 2023

**Dates:** January 21—27, 2023

**Location:** US Space and Rocket Center in Huntsville, Alabama

**Cost:** \$1,650.00 / youth (Deposit of \$825.00 is due by October 1, 2022)

**Lodging:** Youth will stay at a hotel in Milwaukee, WI the first night. During the rest of the program youth will stay in the Space Camp dormitory.

**Meals:** All meals will be included in the price.

**Transportation:** Youth will fly to and from Space Camp from Mitchell Airport in Milwaukee, WI

**Registration:** July 1-31, 2022 through 4-HOnline. Registration is on a first come., first serve basis. There are only 32 spots available.

**More information:** Contact Joshua Goede at 608-269-8722 or [joshua.goede@wisc.edu](mailto:joshua.goede@wisc.edu)

# 4-H VOLUNTEER & FUND DEVELOPMENT OPPORTUNITIES

## SPRING 4-H CLUB LEADERSHIP MEETING

**Our 4-H Spring Club Leader Meeting** will be held on **Tuesday, April 19<sup>th</sup>**. This meeting will now be held **in my home** at **N4950 Pleasantview Road, Plymouth, WI 53073**. *Please consider joining me around 5:30 pm for a potluck dinner.* I will be making brats and burgers for everyone. We will have dinner, visit together and get to know one another. If you can't make dinner then please plan to attend just the meeting.

*The meeting itself will be held from 6:30 p.m. – 8:00 p.m. also in my home.* Leaders will take an in depth look into the results of the Thriving Youth Survey and share strategies for effective club and project work with each other. This is one of only TWO opportunities that are currently offered for our club leaders each year. All adult club leaders are welcome – those who have retired from their club as well as those who are currently serving.

Please RSVP to dinner and this meeting by entering your name and info into [this Registration Form!](#)

## CLUB DECISION MAKING CORNER

This is a corner of the Crier to offer suggestions and tips in leading your club and project meetings. Sometimes I'll share Parliamentary Procedure Practices and other times I might give a little tip about how to engage your members at your next meeting. I hope you enjoy these and please let me know how these suggestions work for you!

Lots of decisions are made about money in 4-H. These are very important decisions and help young people learn about the value of money and how the "economy or 4-H" works. Here are some helpful reminders along with a link to additional valuable resources.

### General Practices for 4-H Club Treasurers

- The treasurer position in a 4-H Club is a youth position. This is a valuable youth leadership role.
- Checks should require 2 signatures: the club treasurer and an adult volunteer leader. The two signatories should not be related to each other. Avoid having a parent-child as both signatories.
- Use good money handling practices:
  - Write a receipt for all monies received. The receipt should include the amount, source of the funds (such as a car wash or plat book sale), the date, and the name of the person making the payment. Receipts are back-up records for bank deposits made. Receipts should become a permanent part of the club files.
  - Deposit all monies into the bank account promptly.
  - Pay all bills promptly.
- Members need to approve payments. This is done through the approved budget. If the payment is outside the approved budget, a vote is needed by the membership at the next meeting.
- A payment approval form should be used and the receipt from the purchase should be attached.
- Financial records should be kept up-to-date and reported at each 4-H Club or Group meeting.

### Discuss Money with Your 4-H Club or Group

- Members should vote on dues annually.
- Members should decide if fund raising is needed to have funds for their planned activities.
- Members should approve a budget.

Funds raised and donated in the name of 4-H are publicly accountable and must be used for 4-H educational purposes. Youth and adult volunteers handling 4-H money follow all [Wisconsin 4-H Financial Policies](#) and federal and state laws. Learn more at: <https://4h.extension.wisc.edu/money-management/>

## WISCONSIN 4-H POLICY . . . LET'S TAKE A CLOSER LOOK!

The Wisconsin 4-H Program is always evolving and we want to provide clear guidance to our leaders and members to ensure safety, security and support your efforts with our young people. In an effort to do this, I'd like to feature an article where we take a closer look at the Wisconsin 4-H Policies each month. Check out the updates, reminders and information here monthly!

### Excess 4-H Funds Policy

4-H Clubs and 4-H Groups must practice financial policies that retain their nonprofit status and prevents them from accidentally falling into a private foundation status with the IRS. This is the primary purpose for the policy on excess funds and the 5 year plan.

All 4-H Clubs and 4-H Groups must use a cash accounting method. 4-H Clubs and groups are expected to be raising money for the next fiscal year, while spending money that was raised in the previous fiscal year. This means that a 4-H Club and Group may have obligations to pay for expenses that have not been fulfilled, while it is taking in cash receipts for fundraising.

For the purposes of this policy, "excess 4-H funds" are assets in excess of a chartered 4-H Club/Unit/Group's projected expenditures for two years, or \$1,000, whichever is greater. Chartered 4-H Clubs/Units/Groups shall hold no excess 4-H funds, unless that money is being saved for a specific programmatic objective that must be accomplished within five years and has been approved by the county 4-H staff member. (See 4-H Excess Funds and 5-Year Plan Document)

**All Wisconsin 4-H Policies are accessible at: <https://4h.extension.wisc.edu/resources/wisconsin-4-h-policies/>**  
**All Sheboygan County 4-H Policies are accessible at: <https://sheboygan.extension.wisc.edu/4-h-youth-development/leader-information/leaders-association/>**

### NEXT VIP TRAINING DATES

One of the first steps to have adults begin their leadership in the 4-H Youth Development Program is to participate in the Volunteers in Preparation (VIP) training. Volunteers extend the resources of UW-Extension as they work with staff to deliver educational programs. Volunteering is a privilege. This training supports volunteers by providing an Overview of Extension; helping you to understand volunteer roles and responsibilities; sharing best practices when working with youth and helping you access resources available to you.

Are you a new volunteer in need of VIP training? There are statewide virtual VIP training opportunities:

- **Thursday, March 31<sup>st</sup>, 6:30-8:30**
- **Tuesday April 12<sup>th</sup> 6:00-8:00 p.m.**
- **Saturday April 30<sup>th</sup> 9:00 a.m. – 11:00 a.m. and**
- **Wednesday, May 18<sup>th</sup> 6:00 – 8:00 p.m.**

If you have interested parents or potential new volunteers, please let them know about this date! To volunteer, adults must complete all 4 steps: attend this training, have a background check done, complete a mandatory online reporting training and enroll on 4HOnline.

You MUST REGISTER at least 5 days prior to these events. Registration form: <https://tinyurl.com/4-HVIP2022>.

### WE SUPPORT YOUTH MENTAL HEALTH

In December, the Surgeon General warned of a growing crisis in youth mental health. He stated, "Mental health challenges in children, adolescents, and young adults are real, and they are widespread. But most importantly, they are treatable, and often preventable."

In Wisconsin 4-H, we understand our important role in helping to build emotional health in youth. Volunteers help through belonging, safe and welcoming spaces, and caring adults. A new training supports you as volunteers, as you support youth. It's important to know how to be there youth when they're down, whether it's simply a bad day or it's more than that.

#### **Available to All Volunteers; Required for Some**

The Supporting Youth Mental Health for Volunteers training is available to all adult volunteers who want to learn to: Know when a youth might be struggling; Talk to and support them and Get more help when needed. For this year, in-person, overnight youth experiences will need to have at least two adults trained and on-site for any overnight experience. In 2023, the training will be required for all volunteers enrolled as chaperons, or adult advisors.

#### **Get Trained**

The training has two parts:



- 1-hour online training
- 1.5-2-hour live training—offered virtually or in-person

Find a time that works for your schedule! We offer a wide range of dates and time for the live training. They are listed on the [Supporting YMH web page](#). Click the link to register for the session you plan to attend. You will get an email about how to get started with the online training, which must be completed before the live training. Waivers are available for those who have recently completed Youth Mental Health First Aid or have extensive professional training. See the [Supporting YMH web page](#) for more information.

Questions? Contact Monica at [monica.lobenstein@wisc.edu](mailto:monica.lobenstein@wisc.edu) or 715-896-0377.

## 4-H PROJECT INFORMATION

### 4-H PROJECT DAY TAKE TWO – June 4, 2022 SESSION PRESENTERS NEEDED!



It seems that the way that 4-H delivers project education and exploration is certainly changing. No longer do we have leaders for each club and the projects that their members enroll in. We do have a handful of very strong county-wide programs and leadership. But what about the rest of our projects? Many families rely on something like Project Day to keep their child engaged, support them in learning new skills and help them complete their exhibits.

With these changes, and the encouragement of many of our participants, I have decided to pursue a second 4-H Project Day for June 4, 2022! **That means adult and older youth volunteers are needed to plan and lead sessions so a registration form can be developed.** Sessions will be held in 1-hour blocks of time. If you have something you can show participants how to do, please contact Sarah Tarjeson.

What can you do to help make sure this awesome day happens?

- If you have a craft or project idea you think you could share with a class of up to 12 4-H members within 1- hour, call or email Sarah.
- If you don't have a solid idea of what you could share, don't hesitate to call and brainstorm with Sarah soon as possible.
- If you don't have any idea of what you can make or teach, but you'd like to help with the day anyway, call or Sarah.
- If you know another older youth leader or parent or anyone creative and/or willing to share their skills, make sure they see this request for help.

**I need these commitments include the name of the presenter, a description of the project and a photo of the completed work by April 20<sup>th</sup>!!!!!!** These sessions should be designed to have youth walk away with a complete project or everything they need to complete the project!

You get the idea...we need volunteers to put this wonderful opportunity together and we know there are so many talented and inspirational leaders among our teens and adults. Please contact Sarah Tarjeson at [sarah.tarjeson@wisc.edu](mailto:sarah.tarjeson@wisc.edu) or 920-459-5915.

### BLOOMIN ON BROADWAY GRAND OPENING

Join Vanessa Arbuclé at the Grand Opening of her flower shop, Bloomin on Broadway, on April 2<sup>nd</sup> from 10:00am - 2:00pm. The shop is located in Sheboygan Falls at 600 Broadway Street. Vanessa was our wonderful Flower Arrangement presenter at Project Day, and we'd love to support her, learn even more about flowers, and just have some fun this coming Saturday!

The grand opening will include a ribbon cutting, refreshments, giveaways, specials, and raffle drawings. There will be a vase promotion; for every vase brought in, the shop will give each customer a \$1 per vase in the form of a floral arrangement or wrapped bouquet. We hope to see you there!



## CHECK OUT A VARIETY OF CAKE PANS AT THE OOSTBURG LIBRARY!

Check out a cake pan to create a special treat. Pans can be checked out for 2 weeks. There are 97 pans and 2 decorating kits to choose from! You may reserve a pan by calling the library at 920-564-2934. They must be **checked out at and returned to the Oostburg Public Library**. Below is a list of all of the pans available:

1. Angel Food Cake Pan-One Piece
2. Angel Food Cake Pan-two pieces
3. Angel Food Cake Pan-mini hearts
4. Baking Pan Set-5 pieces nonstick
5. Batman Cake Pan-bat symbol
6. Bells Cake Pan
7. Big Bird Cake Pan
8. Book Cake Pan-two mix size
9. Book Cake Pan-one mix size
10. Bundt Cake Pan
11. Bundt Cake Pan-minis
12. Bunny Cake Pan
13. Bunny Cake Pan-3D- 2 pieces
14. Bunny Cake Pan-minis
15. Buzz Lightyear Cake pan-Disney Toy Story
16. Car Cake Pan- 3D Cruiser
17. Car Cake Pan-Race Car
18. Car Cake Pan-Sporty
19. Christmas Cookie Pan
20. Christmas Tree Cake Pan
21. Christmas Tree Cake Pan-Treelightful
22. Christmas Tree Cake Pan-minis #1
23. Christmas Tree Cake Pan-minis #2
24. Cinderella Cake Pan
25. Cookie Monster Cake Pan-Sesame Street
26. Count Cake Pan-Sesame Street
27. Cowboy Cake Pan
28. Cross Cake Pan
29. Cupcake Cake (Giant Non-stick)
30. Daisy Flower Cake Pan
31. Darth Vader Cake Pan-Star Wars
32. Diego Cake Pan-Dora the Explorer
33. Dinosaur Plastic Cake Pan Tyrannosaurus
34. Doll Cake Pan-Raggedy Ann
35. Doll Cake Pan-wonder mold
36. Dome Cake Pans-3-piece set
37. Donald Duck Cake Pan
38. Donut Cake Pan-2 pieces
39. Dora Cake Pan-Dora The Explorer
40. Easter Cake Pan -minis
41. Easter Egg Cake Pan-minis #1
42. Easter Egg Cake Pan-minis #2
43. Elmo Cake Pan
44. Fire Truck Cake
45. Fish Cake Pan
46. Flower Cookie Treat pan
47. Flower Power Cake Pan
48. Frankenstein Cake Pan
49. Ghost Cake Pan
50. Gingerbread Boy Cake Pan
51. Gingerbread Boy Cake Pan-minis
52. Graduation Cap Cake Pan
53. Guitar Cake Pan
54. Harry Potter Cake Pan
55. Heart Cake Pans-3 pieces
56. Heart Cake Pan-Double Tier
57. Hello Kitty Cake Pan
58. Holly Hobby Cake Pan
59. Jack-O-Lantern Cookie Treat Pan
60. Lamb Cake Pan-Lovable Lamb
61. Lightning McQueen Cake Pan-Disney Cars
62. Loaf Pan-minis #1
63. Loaf Pan-minis #2
64. Mickey Mouse Cake Pan-head
65. Minnie Mouse Cake Pan
66. Monkey Cake Pan
67. Muffin Pan (Mini Non-Stick 24 count)
68. Mug Cake Pan-Good Cheer
69. Oval Cake Pans-2-piece set
70. Pennant Pan Cake
71. Poffertjes Pan (Dutch Mini Pancakes)
72. Popover Pan
73. Pumpkin Cake Pan
74. Puppy Cake Pan-Precious Puppy
75. Round Tiered Cake Pan Set-4 pieces
76. Rubber Ducky Cake Pan (3-D)
77. Sandwich Cookie Cake Pan Set
78. Scooby-Doo! Cake Pan
79. Sesame Street Cake Pan-minis
80. Sheet Cake Pan
81. Snowflake Cake Pan
82. Snowman Cake Pan
83. Snowmen Cake Pan-minis
84. Snowman Cookie Pan
85. Spiderman Cake Pan
86. Sports ball Cake Pan Set-4 pieces
87. Springform Pan Set- 4 pieces
88. Star Cake Pan
89. Star Cake Pan-minis
90. Superman or Batman Cake
91. Teddy Bear Cake Pan
92. Topsy Turvy Cake Pan
93. Tractor Cake Pan-NordicWare
94. Transformers Cake Pan
95. Valtrompia Cake Pan Set-Pampered Chef-9 pieces
96. Winnie-The-Pooh Cake Pan
97. Winnie-The-Pooh Cookie Treat Pan
98. Decorating Kit: Cupcakes/Wilton Dessert Decorator Plus
99. Decorating Kit: Wilton Decorating/Fondant Kit

## APRIL CLOVERBUD MEETING



Join us this month for some Lego fun! We will complete some Lego challenges including bridge building and a marble run. Put your engineering caps on and get ready to build! We will meet Thursday, April 21 from 6-7 pm at the UW-Extension building (5 University Dr, Sheboygan)



## CAT PROJECT NEWS

### OPEN HOUSEHOLD PET CAT SHOW MAY 1<sup>ST</sup>, 2022



The Sheboygan County 4H Cat Project will hold its 27<sup>th</sup> annual **Open Household Pet Cat Show on Sunday, May 1<sup>st</sup>** at the Sheboygan Lakers Ice Center in Sheboygan. The show will run from 9 a.m. to 3 p.m. and will feature judging in multiple rings, cat costume contest, decorated cage contest, vendors, food, raffles and a silent auction. **The deadline to enter cat(s) is April 17<sup>th</sup> or when cage space has been met.** Entry fee starts at \$15 per cat; limited financial assistance may be available by emailing [sheboygan4hcatproject@gmail.com](mailto:sheboygan4hcatproject@gmail.com).

### "Around the World"



This year's show theme is "Around the World." This is a vetted show, proof of animal vaccination will be required, and all exhibitors must abide by 4H COVID-19 health guidelines. **Get an entry form with complete details by emailing [sheboygan4hcatproject@gmail.com](mailto:sheboygan4hcatproject@gmail.com).**

**We are looking for Vendors and Sponsors!** Please email Alice at [amsamse@charter.net](mailto:amsamse@charter.net) for information on providing a financial sponsorship or in-kind donation or to inquire about serving as a vendor at the show – we are seeking family-oriented crafters/vendors of all kinds.

**Spectators are welcome!** Admission will be \$2 per person age 6 and older or a cat food donation for a local shelter.

**Follow us on Facebook:** Sheboygan County 4H Cat Project

**Questions?** Email [sheboygan4hcatproject@gmail.com](mailto:sheboygan4hcatproject@gmail.com)

## FOX RIVER CAT CLUB HOUSEHOLD PET CAT SHOW



The Fox River Valley Cat Club would like to invite 4 H members to attend their Household Pet Cat Show! The show will take place on Sunday, April 10, 2022 from noon to 4:00 pm at the Winnegamie Dog Club (2043 Manitowoc Rd in Menasha)

**Spectator Pricing:** Adults-\$3.00, Children & Seniors-\$2.00, Family-\$8.00

## DOG PROJECT NEWS

Thank you to everyone who attended the orientation meetings! We had a great turnout at both and are looking forward to kicking off the new training season. Tuesday, April 26<sup>th</sup> (for agility), and Thursday, April 28<sup>th</sup> (for showmanship/obedience/rally), are the first nights of training. PLEASE DO NOT BRING YOUR DOGS - this is a paperwork night only. Please bring all your paperwork and health forms (fecal samples can be done starting April 1<sup>st</sup> - please do not take them before then). Tuesday, May 3<sup>rd</sup>, and Thursday, May 5<sup>th</sup>, will be the first trainings with dogs

## 4-H HORSE & PONY PROJECT NEWS

Spring is here! We're looking forward to a great 2022 Season!

**HHG Meeting:** April 30<sup>th</sup>. Details to be worked out – watch our facebook page or contact Sam Bruggink for more information.

### Renegades Western Drill Team:

Walk-Through practices are scheduled April 9<sup>th</sup> & April 30<sup>th</sup>. 1-3pm in the UW Commons area.

Brat Fry Fundraiser – April 16<sup>th</sup> at Plymouth Piggly Wiggly. Come out & help support your team! If you're interested in **Renegades English Drill Team** – contact Emma Sanderson.

SHEBOYGAN COUNTY 4H  
HORSE AND PONY



**Educational Team meetings** are being held on Thursday nights at 6:30pm at Odyssey Fun Center in Sheboygan Falls. Come check out what all the buzz is about! If you have any questions, contact Crystal Osieczonek at 920-254-4778 or [crystal.osieczonek@gmail.com](mailto:crystal.osieczonek@gmail.com).

**Midwest Horse Fair – Alliant Energy Center, Madison** – April 22<sup>nd</sup>-24<sup>th</sup>. We have quite a few youth taking horses this year. It should be a great time. Lots of clinics & information, tons of vendors & of course the 4-H Tack Sale. If you are interested in working at the tack sale all you need to do is show up! Go down to the sale & let them know you'd like to help out. Support our 4-H State Horse Association. This is their main fundraiser for the year.

**Horse & Pony Committee meeting** will be held April 25th, 6:30pm at UW Extension Office. All members are welcome and encouraged to attend! We would love to have your input on what you would like to see in the upcoming year.

Older Youth meeting at 6 pm. – These guys are doing a great job of planning the summer events! Join them in making this the best season ever!

See our calendar for local events! <https://calendar.google.com/calendar/u/0/embed?src=schp4h@gmail.com&ctz=America/Chicago> If you have questions, please contact your 2021-2022 Committee Chairperson: Emma Sanderson

**Our website & Facebook page have been updated with the latest info & documents!** Check out the Sheboygan County 4-H and Horse & Pony Project Websites for lots of relevant information:

<https://sheboygan.uwex.edu/4-h-youth-development/>

<https://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/horse-and-pony-project/>

or join us on our Facebook group: Sheboygan County 4-H Horse & Pony Project

<https://www.facebook.com/groups/132688922021833/>

### RABBIT/CAVY PROJECT NEWS

The April Rabbit & Cavy Meeting will be **Tuesday, April 26<sup>th</sup>, 6-7pm at Country Vision Cooperative**, 424 Monroe St., Sheboygan Falls (**NOTE CHANGE OF LOCATION**). Lynette Miller of Purina will be talking about the nutritional requirements that rabbits & cavies need. Dr. Nicki Schaeztl from the Cedar Grove Veterinary Clinic will be discussing rabbit diseases and other topics. Any questions please text or call Barb Scholten 920-980-4219.

The Rabbit/Cavy Fun Show will be May 24<sup>th</sup> at the M&R Building next to the Rabbit Barn at the Fair Park. Registration is from 5-6pm with judging at 6pm.

The June meeting will be June 28<sup>th</sup>, 6-7pm Cavy Meeting & 7-8pm Rabbit Meeting at the UWEX Office.

The July meeting will be July 26<sup>th</sup>, 6-7pm Cavy Meeting & 7-8pm Rabbit Meeting at the UWEX Office.

### 4-H POULTRY PROJECT NEWS

We have one more meeting this year before the fair: **Thurs. June 16, 2022 at 6:30pm at the UWEX office**

All members are required to attend at least one meeting to be able to show your birds at the fair. If you have any questions, you are welcome to call Warren Clemens at 920-918-5654.



### SHOOTING SPORTS NEWS

Our mandatory organizational meeting took place on March 8<sup>th</sup>! Thank you to everyone that attended! For all members that have turned in their Waiver/Code of Conduct forms and paid the participation fee, mark your calendars with the following information:

1. During the week of April 18<sup>th</sup>, orientation for first year members will be held. If you haven't signed up, please contact Rhonda at 920-528-7774;

2. Evening sessions will begin the week of April 25<sup>th</sup>, with sessions being held on Mondays, Wednesdays and Thursdays. Sign-up google docs will be emailed to you by the April 15<sup>th</sup>. If you have not received the test email covering this information and more, please send an email to [sheboygan4harchery@gmail.com](mailto:sheboygan4harchery@gmail.com) letting us know that we need to add you to our email list.

Once again, parents, please consider becoming certified as a shooting sports leader to assist us. You can find workshop opportunities at <https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/leader-certification-training-workshops/>. More opportunities have been added. The closest one at this point, is scheduled for April 30<sup>th</sup> in Green Bay. Also, as we have mentioned in the past, if we can get just 5 people that wish to become certified, we can work on bringing the training to us! Please contact Warren with questions at 920-838-0930.

### **IMPORTANT 2022 SHEBCO FAIR ENTRY CHANGES FOR BEEF PROJECT MEMBERS**

As the new year is here, it's time to start thinking about the 2022 fair. There have been some changes in the fair exhibitors entry books and we thought we would share them with you as you make your decisions about fair entries. You can find these changes for the beef project at: <https://sheboygan.extension.wisc.edu/4-h-youth-development/4-h-information/4-h-projects/beef-sheep-swine-projects/>. If you have any questions, feel free to call the fair office at 920-893-5751.

### **GENERAL LIVESTOCK PROJECT NEWS (Beef, Sheep, Swine)**

**The Sheboygan County Meat Animal Sale Orientation Meeting** April 7<sup>th</sup> at 7pm at UW Extension Office in rooms 5020 and 5022.

**Swine Meeting:** The first species specific meeting for swine will be April 14<sup>th</sup> at 6:30pm at UW Sheboygan Extension Office Rooms 5020 and 5022. Ben Kronberg will be presenting on selection of swine for project and judging swine.

**Sheep Meeting:** The first species specific meeting will be April 23<sup>rd</sup> at 10:00 AM at Dan Bulin's Farm W6138 Woodland Road Plymouth, WI 53073.

**Area Animal Science Days** will be held on June 15<sup>th</sup>. The Sheboygan County General Livestock Committee will be organizing the lunch for participants. Please contact any committee member, if you are willing to volunteer to help. This is just one of many ways to help that day!

### **MEAT ANIMAL SALE ORIENTATION MEETING**

The Sheboygan County Meat Animal Sale Committee is offering an Orientation Meeting for all youth enrolled in the beef, sheep and swine projects April 7<sup>th</sup> at 7PM at the UW Extension Office in Sheboygan. The Committee will review the Meat Animal Sale rules, educational requirements, identification requirements and answer any questions exhibitors may have. This is an excellent opportunity for youth to ask questions and meet the committee members they can go to with future questions. We look forward to seeing you there!

### **YQCA CERTIFICATION Youth in Livestock Projects**

Greetings from the YQCA Executive Board of Directors. We're happy to share – <http://www.yqcaprogram.org/> is LIVE!

Please bookmark this site as it will be your go-to site to learn about YQCA, access help documents, purchase coupons, and earn your YQCA certification!



On the More Info/Parents & Youth page, you'll find help documents detailing the steps to getting your YQCA ILT certification, web-based training certification, and test-out certification. You'll notice a major change to the account structure – the opportunity to create a parent account and add children, essentially creating one family account for all your YQCA needs.

**Parents/youth**, if you have a current and valid YQCA certification, please follow [these steps](#) to get yourself set up on the new site. **Instructors**, if you have a current and valid YQCA certification, please use [this help document](#) to get yourself set up on the new system. Like we mentioned on last week's webinar, YQCA will be manually verifying all of these current and valid certifications, so please have patience! We have a full team of support staff ready to go and we will get your certification verified as quickly as possible. We will be working on instructor certifications first so they can start getting trainings set up on the new system.

If you have current and valid YQCA coupons, [here are the steps](#) to getting those exchanged. If you'd like to purchase coupons for the new site, use the ["Buy Coupons"](#) button in the top banner.

Remember, customer support will be provided M-F 10 AM – 6 PM CST. There is a chat feature and help button available. When using the help button, select a support request category that best suits your support requests and then hit "Compose". A window in your email program or browser will then open with the "To" address prepopulated as [help@yqcaprogram.org](mailto:help@yqcaprogram.org) and the subject as the selected support request category. You'll need to allow pop-ups in order for this window to open. If the pop-up doesn't work on your machine, use your email program to reach out directly to [help@yqcaprogram.org](mailto:help@yqcaprogram.org) and make the subject line a title from the support request category dropdown list.

Thank you again for your continued support and commitment to the YQCA program! This is an exciting new chapter for YQCA and its customers!

## **ANIMAL SCIENCES VIRTUAL EDUCATION SERIES** **A part of the Wisconsin Youth Livestock program**

This series is offered in connection with the University of Wisconsin Madison Animal & Dairy Sciences Department, College of Agricultural and Life Sciences, and Division of Extension.

The Wisconsin Youth Livestock Program (WYLP) is excited to offer these LIVE Virtual Zoom educational programs for the spring of 2022. These current topics are for youth and adults alike and occur on the second Thursday of the month from January through May. Each session begins at 7 p.m. CST with a presentation followed by question-and-answer time. Register for any or all the events to get the connection information by email.

### **NEXT SESSION SPEAKERS:**

**April 14 – Grand Challenge: Land and Water**

**May 12 - Grand Challenge: Biomedical Advancements**

You must register in order to receive the connecting information through email:

[https://uwmadison.zoom.us/webinar/register/WN\\_a7t0ptkWQRyF\\_3LMJqek4w](https://uwmadison.zoom.us/webinar/register/WN_a7t0ptkWQRyF_3LMJqek4w)

This series of ZOOM meetings hosted by **Wisconsin Youth Livestock** have been approved as qualifying meetings to meet your educational requirements for the 2022 *Sheboygan County Meat Animal Sale*.

You will need to complete and submit an educational form to receive meeting credit. You can do this online

by following this link: [https://docs.google.com/forms/d/1o9XMchdqRZpcpBS-N6J061vslYn2LsMJNtgPwBPoow8/viewform?ts=6070ba78.&edit\\_requested=true](https://docs.google.com/forms/d/1o9XMchdqRZpcpBS-N6J061vslYn2LsMJNtgPwBPoow8/viewform?ts=6070ba78.&edit_requested=true)

You can also find a paper copy on the Extension website at

<https://sheboygan.extension.wisc.edu/files/2021/04/2021-Youth-Livestock-Form-.pdf>



**ANIMAL &  
DAIRY SCIENCES**  
University of Wisconsin-Madison

If you have questions please contact a member of the Sheboygan County General Livestock Committee for assistance. For more information contact Bernie O'Rourke, UW- Madison Animal & Dairy Science Extension Youth Livestock Specialist at (608) 263-4304 or [borourke2@wisc.edu](mailto:borourke2@wisc.edu).

## **4-H PROJECTS VS. FAIR ENTRIES VS. FAIR EXHIBITS**

See below for some clarification on language that we often use around this time. Hope this helps provide some clarification!

**4-H Projects** – The topic or skill you learn about throughout the year through individual exploration, adult and peer leadership and project-based group meetings.

**Fair Entry**- A declaration of what you intend to show at the Sheboygan County Fair. You will "enter" these starting in June through July 15 th in the Sheboygan County Fair online entry system at [shebcfair.com](http://shebcfair.com).

**Fair Exhibit** – The final work that has been entered in the fair entry system and is judged at the Sheboygan County Fair. Exhibits are judged on various days, including animals and non-animals, and are on display throughout the entire Sheboygan County Fair.

**FYI: The Fair Entry system will open Mid-June – Stay Tuned!!!!**



Grab your basket and hop on over to the  
**Random Lake Fire Department**

For the 5th Annual Community Wide

# Easter Egg Hunt

Brought to you by **Town and Country 4H Club**  
along with the **Random Lake Lions Club**

**Saturday, April 16, 2022**

**Doors open at 11:00 a.m.**

**Hunt at 12:00 p.m.**

**Ages toddler to 5th grade (Separated Groups!)**

**Join us for lunch and desserts!**

(available for purchase)

\*Over 2,000 trinket & candy filled eggs  
\* 3 Golden Egg Prize Basket Winners!

\*Coloring Contest  
\*Guessing Jars  
\*Games

*Special  
appearance  
by the Easter  
Bunny!*



**ANIMAL POSTER & PHOTOGRAPHY CONTESTS**  
**At Sheboygan County Area Animal Science Day June 15, 2022**

The statewide Area Animal Science Day Poster and Photography Contest is open to all 4-H youth who love and are interested in animals; showing, judging, drawing, painting, sketching, studying and photographing! Area Animal Science Day contest participants do not have to be enrolled in any animal projects. Subjects can pertain to any animal . . . Rabbits & Cavies, Dogs, Cats, Horses, Goats, Poultry, Beef, Sheep Swine, Dairy and more!

**Poster Contest**

Divisions:	Beginner	Grades 3-6
	Junior	Grades 7-9
	Senior	Grades 10-13

Contest Rules:

- A. Limit one poster per exhibitor per animal species.
- B. Use a standard size poster board of 14" X 22". (1" unmarked border is recommended.)
- C. All posters must include on the back: Name, Address, phone #, County and Grade.
- D. Posters can be any topic related any animal species. Examples: care, training, health, nutrition, psychology, breed, anatomy, careers, safety, reproduction, youth leadership in project, etc.
- E. Posters must not include 3-D materials.

**Photography Contest**

Divisions:	Beginner	Grades 3-6
	Junior	Grades 7-9
	Senior	Grades 10-13

Contest Rules:

- A. Each exhibitor is limited to one photograph per animal species.
- B. Photos must be the work of the contestant during the current project year.
- C. Single Photos
  - 1. Must be no smaller than 5" x 7" and no larger than 8" x 12".
  - 2. Must be mounted on a mount board 11" x 14". Matted photos must also be mounted on a mount board 11" x 14". No corner mounts.
- D. Photos may be black and white or color.
- E. No frames or glass is permitted. White edges must be trimmed.
- F. No captions are permitted. Entry may be titled on back of mount.
- G. Information on the back of the mount must include: Name, Address, County and Grade.
- H. Entries failing to meet the photo contest rules will be disqualified.
- I. All entries must have a secure hanging device attached to the back for display purposes.
- J. Entries will be judged on creativity, spontaneity of subject, technical quality and overall appearance.



All Poster and Photography entries can be mailed to or dropped off at the Sheboygan County Extension office, 5 University Drive, Sheboygan, WI 53081

-Or-

Entries can be brought with your participants on the day of the event.



UW-MADISON EXTENSION



# SCHOLARSHIPS

## **BLUE RIBBON SMALL ANIMAL AUCTION SCHOLARSHIP**

The Blue Ribbon Small Animal Auction Scholarship will once again be available to qualifying members. Applications for the scholarship can be picked up at the Extension Office, at poultry rabbit and goat project meetings or on the 4-H website. Scholarships are available for any high school senior who has been in any of the forenamed projects for at least two years.

**Applications must be received by April 10.** Send to Extension, 5 University Drive, Attn. BRSA, Sheboygan, WI 53081. Interviews will take place on Tuesday, April 28 at the Extension in room 5018. Applicants will be notified of their interview time by letter. If you have any questions, call Warren Clemens at 920-467-4183.