



June is here!

That means our second, or SUMMER

4-H Project Day is almost here!

4-H Project Day will be held on **Saturday, June 4th** at the UWGB-Sheboygan campus. Kids will participate in 3 different 1-hour block sessions. We have many fun arts and crafts projects in store for you, from quilting to origami, paper carnations to watercolor painting, and paper embroidery, button bouquets, and vinyl designing! You can also learn how to plant and tend to your own vegetable garden! With so many different projects to choose from, and new people to meet, the day is guaranteed to be a fun one!

We are excited to see you there!

Sarah, Emily and Tammy

June 2022

For more information or support please contact our Extension Staff at:

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GENERAL INFORMATION

4-H CLOVERLEAF CRIER ARTICLES

ALL CLUB and PROJECT LEADERS, MEMBERS, and PARENTS can contribute to the articles in the MONTHLY Cloverleaf Crier by completing a short form and uploading their article and any photos to accompany it at <https://forms.gle/dcP2nMfVxtG25rAY6> SAVE THIS LINK! Articles for the upcoming month's **Cloverleaf Crier are due to be uploaded in this form by the 20th of each month.** Please plan ahead!!!!

4-H GOOGLE CALENDAR

To view our Sheboygan County 4-H Google Calendar go to <https://calendar.google.com/calendar/u/5/r!> If you have an event or meeting that you would like to add to the calendar, please complete the following form and we will be sure to add it. The calendar is updated monthly along with distribution of the monthly Cloverleaf Crier. <https://forms.gle/XiWcLwSfyYuKWLzt9>

ROOM RESERVATIONS AT UWGB - SHEBOYGAN

4-H is heating up (even if the rest of the state is frigid) and that means that there are many opportunities taking place on any given night. We are doing our best to accommodate project, club and other countywide meetings here at the Extension – Sheboygan County as well as being good neighbors to other campus programs. **JUST A REMINDER TO BE GOOD STEWARDS OF THIS SPACE!** Clean up after your group, if you need a vacuum please let us know, be quiet in the halls and respectful of students and teachers. Cleaning supplies can always be found in Room 5018!

FORMS ON THE 4-H WEBSITE!

Many of our 4-H forms are on our website! Check out our website to find applications for trips, clover awards, scholarships, record book forms, and more: <http://sheboygan.uwex.edu/4-h-youth-development>. If you do not find something, please contact our office and we will help you find it or add it to the website to better serve you and other members.



HOUSEHOLD HAZARDOUS WASTE COLLECTION



Sheboygan County Residents Only

NOTE: FEES REQUIRED!

Sheboygan County has established three (potentially four) collection sites for disposing of hazardous wastes, as identified on the next page. The majority of the program is funded with County tax dollars; be prepared to show proof of residency. When those funds are depleted, the sites will be closed until funds are again available.

- **\$15 – Vehicles with hazardous waste only.**
- **\$40 (for each 6 electronic items) – Vehicles with household size electronics.**
- **\$40 (for each 6 electronic items)– Vehicles with both hazardous waste and household size electronics.**

This year's **Clean Sweep Collection Event** will take place on **Friday, June 10 and Saturday, June 11**. We encourage citizens to bring their hazardous wastes to these two collection events as much as possible because we receive grant money to help pay for these collection events.

What kind of materials will be accepted at the events?

- * Flammable liquids
- * Fluorescent bulbs (household quantities)
- * Cleaners
- * Oil-based paints
- * Household batteries
- * Aerosols
- * Solvents
- * Acids and bases
- * Poisons
- * Varnishes
- * Old gasoline
- * Antifreeze
- * Thinners
- * Pesticides and herbicides
- * Reactives (typically pool chemicals)
- * Most Electronics (for detailed list go to www.sheboygancounty.com and navigate to the Planning & Conservation Department website)

Are there materials that **WILL NOT** be accepted? **YES! LATEX PAINT**, waste oil, radioactive materials (smoke alarms), explosives, PFAs, medical wastes, waste medications, pressurized cylinders, asbestos, large appliances, and tires will not be accepted.

What can I do with the unacceptable materials?

- **Waste Oil** is recycled at many sites in conjunction with community recycling programs. See the Sheboygan County Planning & Conservation website for more information. The address is www.sheboygancounty.com.

- **Latex (Water Based) Paint** is not “hazardous.” It can be disposed of with regular garbage once dried. Simply remove the cover to let it dry up, or pour it out in a container and add kitty litter to help it dry.
- **Waste Pharmaceuticals** can be recycled in the lobbies of the Sheboygan, Kohler, Sheboygan Falls, Plymouth, and Elkhart Lake Police Departments. Each department has an anonymous drop box for recycling.

ALSO, during the June **Clean Sweep Collection Events**, other accepted wastes that will be collected are:

- **Agricultural Hazardous Waste** such as pesticides, other chemicals, and pesticide containers. For larger quantities (greater than 250 pounds), please call Mike Ballweg, UW-Extension, at (920) 459-5904 in advance. There may be a cost for Agricultural business wastes.
- **Very Small Quantity Generator Business Hazardous Wastes** from small businesses must call Veolia North America to pre-register their waste 1 week prior to the collection date. Contact Zach Davis at (262) 224-3657 for a registration form. There will be a cost for disposing of these items.

What can I do if I missed the HHW collection event? Residents should visit the Sheboygan County Planning and Conservation Department's website at www.sheboygancounty.com for a schedule of the upcoming household hazardous waste collection events or call (920) 459-3060 for additional information.

Never leave hazardous wastes at any location. Abandoning hazardous wastes, even from households, is a State and Federal offense.

**Funded through Sheboygan County Planning & Conservation Department
508 New York Avenue, Sheboygan, WI 53081
(920) 456-3060**

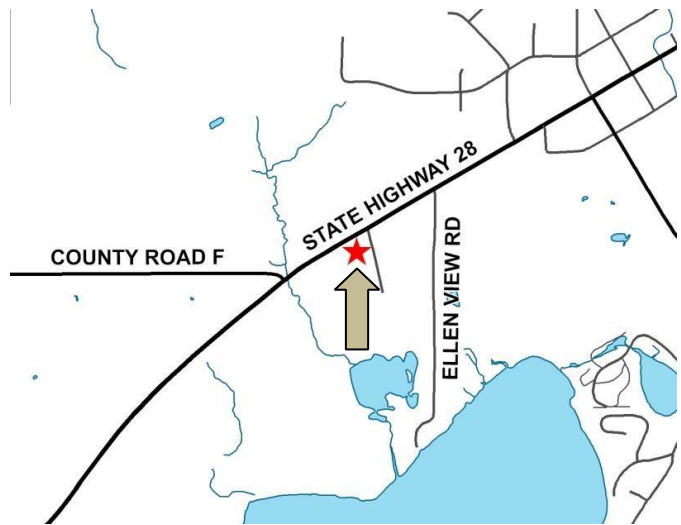
2022 CLEANSWEEP COLLECTIONSITES (June 10 and 11 Dates ONLY)

**Friday, June 10
1:00 – 4:30 p.m.**



**Maywood Environmental Park
3615 Mueller Road
Sheboygan**

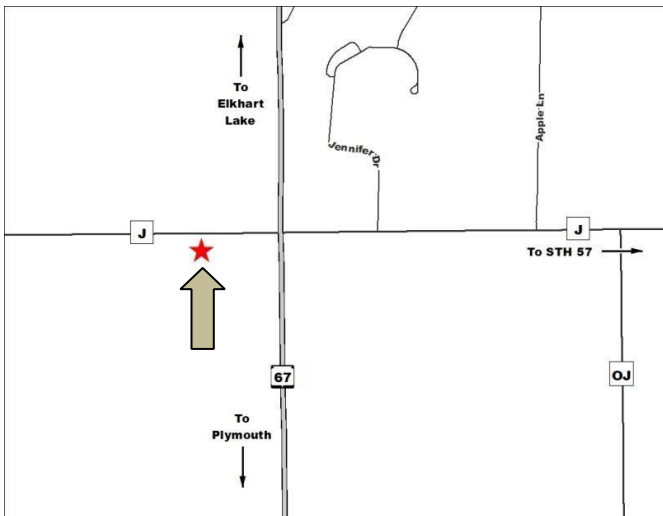
**Saturday, June 11
8:00 – 11:00 a.m.**



**Sheboygan County Highway
Dept - Cascade Shed
W6451 State Highway 28, Cascade**

2022 SHEBOYGAN COUNTY COLLECTIONSITES

**Saturday, April 9
8:00 – 11:00 a.m.**



**Sheboygan County Highway
Dept - Plymouth Shed
W5741 County Road J, Plymouth**

**Saturday, September 10
(Tentative)**

Event time & location to be determined dependent upon budget. Watch for ads and announcements prior to this date or call the Sheboygan County Planning & Conservation Department at (920) 4593060.

Never leave hazardous wastes at any location or before the collection dates and times. Abandoning hazardous wastes, even from households, is a State and Federal offense.

COUNTYWIDE 4-H PROGRAMS

SHEBOYGAN COUNTY 4-H BASE CAMP

Registration extended to June 10, 2022 Invite your Friends!!!

We are just a week away from our extended Base Camp Deadline. As of the time of publication we only have 24 campers registered, we need another 30-40 campers (at least) in order to make camp the strong experience for youth that it typically is. Please spread the word regarding this incredible summer experience.

This year's Sheboygan County 4-H Base Camp will be held **July 10-13, 2022** at **Upham Woods** in Wisconsin Dells. Registration for this opportunity has been extended in 4-H Online through June 10th. If you are an enrolled member in our Sheboygan County 4-H Program you can [FOLLOW THESE DIRECTIONS](#) to register for Base Camp. If you or your friends are not currently enrolled in the 4-H Program you can [FOLLOW THESE DIRECTIONS](#) to register for camp! Everyone is welcome. Check us out at: <https://sheboygan.extension.wisc.edu/4-h-youth-development/member-parent-information/4-h-summer-camps/> for more information and updates!



SHEBOYGAN COUNTY 4-H OUTPOST CAMP: CANCELLED

Unfortunately, we had very few registrations for Outpost Camp this year making it infeasible to justify the time and expense in following through with this program. A special thank you and apologies to those who registered and were looking forward to this awesome camping experience at Devil's Lake State Park (myself included). All payments received will be returned or refunded in full. I do hope that we can revisit this camping opportunity again next year.

4-H SOFTBALL FUN LEAGUE

Summer is here and 4-H Softball is about to begin! All members are welcome to join, no need to have a club team. If you want to play, just show up! All games will begin at 5pm at the fields listed below. Teams will be created based on the number of players in attendance. For a copy of the rules and further details, please check in with your club leader .



Game #1-Date: June 6th, Waldo Park (County Road V, south side of the road).

Game #2-Date: June 20th, Glenbeulah Athletic Park (Swift Street, Glenbeulah).

Game #3-Date: June 27th, Hingham Athletic Park (N2847 Bridge Road Waldo, WI 53093 but located in Hingham).

Game #4-Date: July 11th, Mitchell Athletic Field, Parnell (W8052 Parnell Road, Cascade WI 53011).



UPCOMING EVENTS AT CAMP RIVERSITE!

Spring Forest Foraging with Rob Zimmer

The forest holds many delectable foods within and Rob Zimmer will show us how to discover, harvest, and prepare several different foods at this spring workshop.



Garlic mustard, ramps, cattails, burdock, and nettles?? You never know what will be on the menu! Be sure to sign up for this workshop to learn about things along the forest trail which you would have never expected to be edible!

Rob Zimmer is a professional naturalist, author, and photographer and loves to share his knowledge. We are so fortunate to have him!

When: Sunday, June 12, 2022 10am - 12pm
Where: Camp Riversite, N2823 Camp Riversite Rd.

RSVP is ****REQUIRED****. Cost is \$7/participant, there is a class maximum and children under 14 must be accompanied by a paying adult. No refunds in case of inclement weather. Please contact Mollie at 910-980-9054 or emt_mmt@yahoo.com to RSVP or with questions.

Bird Watching Hike with Rob Zimmer



Rob Zimmer will be coming to Camp Riversite for this event to show us all the resident and migrating birds we have in our woods! Woodpeckers, warblers, owls, songbirds, and MANY other call Camp Riversite their home or temporary home. Rob can tell us what kind of birds these by their appearance and song! Bring your binoculars, camera, and notebook if you would like to take notes on what you see! Please consider that while this event is available to everyone, bird-watching is best done in relative silence. While the wide-eyed wonder of kids is greatly appreciated at most of our events, it will be very hard to locate, view, and hear the birds if the kids are unable to remain quiet enough during this hike. Thank you in advance for your consideration as we want everyone to enjoy the birds during this event.

When: June 12, 2022 8-10 am
Where: Camp Riversite, N2823 Camp Riversite Rd.
Cost for this event is free but donations are always appreciated to help cover expenses. Please contact Mollie at 920-980-9054 or emt_mmt@yahoo.com with questions or to RSVP.

We're bringing the Camp Riversite' "Giant Yard Games" event to the city!

End Park in Sheboygan is *THE PLACE TO BE* on July 20 when we bring this fun super-sized, family-fun event to town! We will have your favorite yard games available in super-sized form! Checkers, ring toss, Jenga, Dominos, and LOTS more! We will also be featuring a DJ and ice cream for extra fun! Plus, the splash pad will be there to keep you cooled off in between games.



Definitely mark this event on your calendar right now so you're sure to not miss out on the fun!

When: July 20 10am-12pm
Where: End Park, N 13th St. and Bell Ave., Sheboygan
Who: anyone who loves games, ice cream, or water!

To make this event as fun as possible we need HELP! If you are able to help make games, assist with supervising games on the day of the event, or in any other way, please contact Mollie at 920-980-9054 or emt_mmt@yahoo.com. We want to rock this neighborhood and all of Sheboygan for 4-H!



BEMIS WORKERS ASSOCIATION PETTING ZOO HELP

The Bemis Workers Association is holding an event at the Fairgrounds on August 13th, 2022 at the Fairgrounds from 11:00am – 3:00pm. They would like to include a petting zoo, but they are in need of some help and have reached out to the 4-H community. If you have animals that you would be willing to include in the petting zoo, and/or are able to volunteer your help, please contact Barbara Wield at 920-207-4540, Thank you!

BREAKFAST ON THE FARM

Join us in celebrating June Dairy Month by inviting your family and friends to a wonderful time of family fun on the farm! This year's Breakfast on the Farm will be held **Saturday, June 18th at Strack-View Farms** located at 6462 Abbott Drive, Random Lake, WI. Breakfast will be served from 7am - noon. Tickets are \$8 Age 8+, \$5 Age 3-7, FREE

Age 2 & Under. Not only will a delicious breakfast be served, but there will be fun activities for the whole family to enjoy!

For more info or to purchase tickets online in advance visit:

http://www.sheboygancountydairypromotion.com/breakfast_on_the_farm.php

DAIRY BREAKFAST VOLUNTEERS NEEDED

Sheboygan County Dairy Promotion Association needs your help at Breakfast on the Farm! This year's Breakfast on the Farm will be held Saturday, June 18th at Strack-View Farms located at 6462 Abbott Drive, Random Lake, WI. We need volunteers to work 2.5 or 3 hour long shifts between 6am - noon at the breakfast. Each volunteer will get a ticket for a free breakfast and \$10 donation to their 4-H club. Please check in 15 minutes before your shift to get your job assignments.



Your help would be greatly appreciated! Sign up for volunteer shifts using the Sign-Up Genius link from our website:

<https://www.sheboygancountydairypromotion.com>

Contact Jill Huenink at jahuenink@uwalumni.com with any questions.

ALL THINGS FAIR

FOOD STAND COMMITTEE VOLUNTEERS

Hello 4-H families! The food stand committee needs your help! We are looking for 3 more volunteers to be on the committee. Main duties include helping to run the food stand during the county fair and some miscellaneous pre fair set-up. Please join us Saturday, JUNE 4TH 12PM at the 4-H Building to learn more about the committee.. Even if you can help us just a couple hours, 1 day or all 5 days at the fair, it is greatly appreciated! Thank you!

2022 SHEBOYGAN COUNTY FAIR 4-H FOOD STAND

We have enclosed the Fair Food Stand Shift Schedule and would like to encourage your club to tell us your shift preferences **NOW**, well in advance of the County Fair, so we can be ready for business when the Fair rolls around!

Please complete the following form, <https://forms.gle/hRnJdVSQvSpaVAoD9>, so you can use to provide us with:

- Your top **THREE times & days preferences**
- Name of your club's contact person (who will serve as your club's *Food Stand Club Shift Leader*)
- An address, phone number and email so we may reach the Food Stand Club Shift Leader to pass along special instructions and information regarding the Food Stand Operation

4-H YOUTH BUILDING DISPLAY VOLUNTEERS



The Youth Building Display at the Sheboygan County Fair is known for its creative presentation and spectacular eye-appeal. Creating a first-rate 4-H Display is no easy task! It's a BIG JOB that takes a lot of "People Power!" So, rev up those creative juices, build up those muscles and join the team! **WE NEED YOUTH and ADULT VOLUNTEERS.** We would like to request every 4-H club to please identify at least two adults and two youth (12 and older) to help with part of this year's display. Of course, the more help, the merrier!!

It would also be great if those volunteers that help create the display, would also consider helping with Exhibit Release on September 6th. The individuals that help create the display will be familiar with the items used in the display and the location of exhibits, which will make the release run more smoothly and efficiently.

Please indicate which shifts you will be able to work. Wednesday (8/24) & Thursday (8/25) are sorting and displaying, as well as moving things around. Wednesday (8/31) is the Second Judging Day, we will need volunteers to help place items in the displays and make sure everything looks great for the Fair. Monday (9/5) is Exhibit Release. Volunteers are needed to help 4Hers find and check-out their projects. Please use this link to sign up: <https://forms.gle/sQkKC28Fv3inLWJj7> prior to August 1.

Name	Phone#	Youth -or- Adult	8/24 9 am-Noon	8/24 1-4 pm	8/25 12 - 4 pm	8/25 5-8 pm	8/31 4 - 8 pm	9/5 Exhibit Release 5:45- 7:30 pm

ANYTHING GOES 2022

The 25th annual anything goes competition is once again happening. It will be held September 5th from 3:00-4:30 right outside the youth building. Anything Goes is guaranteed to be tons of fun! It's a great opportunity for 4-H members and Alumni members throughout the county to get to know one another in a safe, friendly and competitive environment. Anything Goes is all about relaxing and having a lot of 4-H FUN at the county fair! We would like to encourage parents and leaders to cheer on their teams and join in the fun. To join, fill out our google form here: <https://forms.gle/yerJa5N31Pxt8bGf9>. If this link does not work please copy and paste it into your browser.



TIPS FOR ONLINE FAIR ENTRY!

Read carefully! It is your responsibility to know and understand the rules! This summary is for your convenience however it is not intended to be all inclusive.

Make sure to review all fair entry rules by reading pages 3-5 of the Sheboygan County Fair Entry Book (each club will be provided 1 hard copy). Also read the section entitled, Additional Rules of Entry within each department. Step by step instructions will be available at: www.shebcofair.com To review the fair entry rules online go to: <http://www.shebcofair.com/exhibitors.html>

FIRST – Review Fair Entry Rules (Questions? Contact Fair Manager at 920.893.5751 or stop in Fair Office)

SECOND - Review the projects you are enrolled in by going to: <https://v2.4honline.com/> (FFA MEMBERS CAN ALSO ENROLL HERE for up-to-date project meeting information and requirements!)

WHO MAY EXHIBIT? Members in good standing in a 4-H Club or FFA of Sheboygan County who are in grades 3-13. ****Grade is based on your current grade as of January 1st of exhibit year**** You are expected to know your child's grade! Per WI State 4-H Policies: 4-H membership is open to all youth beginning in 5K (five-year-old Kindergarten) through one year beyond high school graduation and not to extend beyond the age of 19 as of December 31 of the enrollment year.

THIRD – **Follow the 3 Steps provided at <http://www.shebcofair.com/exhibitors.html> no later than July 15th.**

After creating an account on the fair entry page, you will receive an e-mail confirming each account. **This is the first e-mail you will receive in this process.** **EVERYONE** will make a new account each year. Avoid creating two accounts within one year.



STRONGLY RECOMMENDED: REVIEW ENTRIES WITH YOUR 4-H Club Leader or FFA Advisor by **July 1st before "submitting" entries on-line.** You can do this by taking a screenshot or scanning a copy of the PENDING ENTRIES and send separately to your leader. **NOTE: Once you hit SUBMIT, your entries are complete and CANNOT be changed through the website, you must contact the fair office. Again, items CANNOT be REMOVED once the SUBMIT button is hit. Additions to entries can be made up until the entry deadline.**

Clubs must provide all members with a leader e-mail address to complete the entry process. FFA Members, please include your FFA Advisor's e-mail. This will ensure that entries are sent to a Club Fair Entry Leader for verification. Projects that require additional verification in the Fair Entry Process (i.e. Horse and Pony Project) will provide a secondary e-mail address for confirmation of entry and accuracy of enrollment.

Club Fair Entry Leaders and Project Leaders are not responsible for catching errors that are made in the entry process but will help to ensure that members are entered on time and in accordance with project rules.

FINAL STEP- Once you hit "SUBMIT" you will receive an e-mail confirming that your entry is complete. **This will be a second e-mail in the process.** If you do not receive an e-mail listing all of your entries, you have not hit SUBMIT! DO NOT LEAVE items PENDING!

****The Fair Entry Deadline of July 15th is strictly observed****

In order to receive premiums, Junior Fair exhibitors must be enrolled in the youth organization and the projects in which they are exhibiting by the following deadlines:

ANIMAL RELATED and SHOOTING PROJECTS

March 1st of the Exhibit Year

ALL NON- ANIMAL PROJECTS

May 1st of the Exhibit Year

- Exhibits must be the member's own work, completed during the current 4-H year and they must exhibit their own entry. No sibling, friend, parent or other individual may show a members project.
- **All Animal Exhibits entered in the wrong department, class or lot number will be disqualified. The project will not be judged and no premium or ribbon will be awarded.**

All Non-Animal Projects entered in the wrong department, class or lot number may be brought to the fair will receive NO PREMIUM, may be judged for ribbon placing ONLY and will be placed on display.

CLUB BOOTH COORDINATOR NEEDED



As we roll out the carpet for Sheboygan County Fairgoers we once again plan to proceed with one of the best teamwork and promotional opportunities the fair has to offer for our clubs . . . Club Booths! I am looking for a volunteer to work on coordinating sign-ups, communications, judging and awards for this opportunity. I'd love to support a volunteer in making this happen for our families and clubs. If you want to help please let me know by calling me at 920-459-5915 or e-mail me at sarah.tarjeson@wisc.edu.

4-H CLUB FAIR BOOTHS

The Fair will be here before you know it and it's time to start making plans! There are sixteen booth spaces available on a first-come, first serve basis. There are also 5 free standing and 5 hanging display areas available. Free standing displays are limited to 3 x 4 at the base.

Club reservations are needed by July 1st using this form: <https://forms.gle/jwGiE4r33SYH559BA>

Remember booths are available on a first come, first serve basis. **DON'T ASSUME SOMEONE ELSE HAS TURNED IN THE FORM, RESERVE YOUR BOOTH NOW!**

FAIR FORMS AND SIGN-UPS

There's a google form for everything these days! Please be sure your club is signed up for any and all of the following that pertain to them.

- Fair Food Stand Club Shift Preferences (deadline June 15th): <https://forms.gle/hRnJdVSQvSpaVAoD9>
- Club Booth Entry Form (deadline July 1st): <https://forms.gle/jwGiE4r33SYH559BA>
- Youth Building Display Help (deadline August 1st): <https://forms.gle/sQkKC28Fv3inLWJj7>
- Anything Goes Team Registration (deadline ongoing): <https://forms.gle/oH19KuKvaHZwJqx3A>

4-H VOLUNTEER & FUND DEVELOPMENT OPPORTUNITIES

CLUB DECISION MAKING CORNER

This is a corner of the Crier to offer suggestions and tips in leading your club and project meetings. Sometimes I'll share Parliamentary Procedure Practices and other times I might give a little tip about how to engage your members at your next meeting. I hope you enjoy these and please let me know how these suggestions work for you!

4-H Financial Reporting

This month we take a closer look at resources for 4-H Financial Reporting. In addition to the article below there are several links for you and your treasurer to use as we rapidly approach the deadline for the Annual Financial Report.

Regarding Club and Project Funds, remember:

- A financial report should be made to members at every meeting.
- The 4-H Club or Group Annual Financial Report must be submitted on time each year to the PYD staff person as part of the annual 4-H Charter Renewal packet.
- The Wisconsin 4-H fiscal year is July 1 through June 30.
- A 4-H group that handles funds must have an annual audit.

You can use the [Tally Chart for the Annual Financial Report Template](#) to help you categorize and keep track of your income and expenses ([Sample of Completed Tally Chart](#)). The information can then be entered directly into the financial report page of the charter.

[Tips for Completing the 4-H Annual Financial Report](#)

WISCONSIN 4-H POLICY . . . LET'S TAKE A CLOSER LOOK!

The Wisconsin 4-H Program is always evolving and we want to provide clear guidance to our leaders and members to ensure safety, security and support your efforts with our young people. In an effort to do this, I'd like to feature an article where we take a closer look at the Wisconsin 4-H Policies each month. Check out the updates, reminders and information here monthly!

4-H Camp Youth Staff Training

Have you ever wondered about what kind of training our 4-H BNase Camp Staff must go through in order to prepare for their roles at camp? Well, in addition to many hours preparing and planning activities, schedules and themes, youth staff must participate in training regarding the following topics:

C. Youth Counselors

- i. New youth counselors must complete training prior to the start of camp. Training must be a minimum of 4 hours for new camp counselors. Content must include, but is not limited to:
 - a. Youth counselor responsibilities and expectations
 - b. Dealing with challenging situations/preventing behavioral problems
 - c. Health and safety
- ii. Prior to the official start of camp, an orientation for all Youth Counselors that includes the following must take place:
 - a. Camp rules
 - b. Expectations for each role (e.g., chaperone, youth counselor)
 - c. General behavior expectations
 - d. Youth protection guidelines (as outlined in Extension's Handbook on the Protection of Vulnerable Populations from Abuse and Harassment) including, but not limited to:
 - supervision ratios
 - rule of three
 - leaving camp/transportation
 - electronic communication/social media
 - rules surrounding sleeping arrangements
 - respect for privacy
 - gender identity
 - appropriate physical contact
 - e. Responding to situations of bullying, harassment, abuse, or other prohibited behaviors by a youth or adult
 - f. Review of risk management and emergency response procedures, including severe weather plan and use of/restrictions on use of hazardous materials.

Orientation must be completed each year the minor serves as a youth counselor at camp.

All Wisconsin 4-H Policies are accessible at: <https://4h.extension.wisc.edu/resources/wisconsin-4-h-policies/>
All Sheboygan County 4-H Policies are accessible at: <https://sheboygan.extension.wisc.edu/4-h-youth-development/leader-information/leaders-association/>

NEXT VIP TRAINING DATES

One of the first steps to have adults begin their leadership in the 4-H Youth Development Program is to participate in the Volunteers in Preparation (VIP) training. Volunteers extend the resources of UW-Extension as they work with staff to deliver educational programs. Volunteering is a privilege. This training supports volunteers by providing an Overview of Extension; helping you to understand volunteer roles and responsibilities; sharing best practices when working with youth and helping you access resources available to you.



Are you a new volunteer in need of VIP training? There are statewide virtual VIP training opportunities:

- **Tuesday, June 7th 10:00 a.m. – 12:00 p.m.**
- **Wednesday, June 15th 1:00-3:00 p.m.**

If you have interested parents or potential new volunteers, please let them know about this date! To volunteer, adults must complete all 4 steps: attend this training, have a background check done, complete a mandatory online reporting training and enroll on 4HOnline.

You MUST REGISTER at least 5 days prior to these events. Registration form: <https://tinyurl.com/4-HVIP2022>

4-H PROJECT INFORMATION

JUNE CLOVERBUD MEETING



Our June Cloverbud meeting will be a campfire held at leader Rebecca Hoyt's house on June 16th from 6-7:30pm. We have a campground on our land down by the river where we will roast marshmallows, have some snacks, play and relax. Please bring chairs and a snack to share. We will provide everything for smores. The river is shallow and is fun for kids to play in. If you are ok with your child playing in the river make sure they dress in play clothes.



Otherwise there are trails to hike, woods to play in, and games to play. Our address is 10716 County Line Rd, Cleveland. We will put up a sign to mark the entrance to the lane where you can drive to get to the campground. You can reach me at 608-213-5948 if you need additional info or directions! See you there!

SUMMER CLOVERBUDS!

We are looking for families to host the July and August Cloverbuds meetings! If you have an idea for something fun or educational please contact Rebecca Hoyt and/or Sarah Tarjeson to sign up to host a meeting (neither of us are available those months to lead). We usually meet on the third Thursday of the month from 6-7 but time and date are flexible.

Some ideas are:

- Family picnic
- Beach day
- Farm tour
- Creating a fair project
- Camp Riversite

Please contact Rebecca Hoyt at rchout98@gmail.com if you are able to help!

JMKAC ARTS DAY CAMP



Monday–Friday, August 1–5 and 8–12

9:30 a.m.–3:00 p.m. each day

Ages 7–13

\$360 public / \$290 members

[Register here](#)

Join us for two weeks of making art, making friends, and having fun! Each day is jam-packed with mixed-media projects, exhibition exploration, and maybe even a little of the performing arts. Campers will imagine a world of “What if...?” and be led on their creative adventure by art educators Liz Rex and Nan Waterstreet. Limited scholarships available. [Download the application here](#)

COVID protocols for Arts Day Camp will be announced by July 25, in accordance with CDC recommendations and JMKAC policy at the time.

GOAT PROJECT NEWS

2022 Goat Project Dates to Remember

Wednesday, June 15th – AREA ANIMAL SCIENCE DAYS in Plymouth at the Fairgrounds – Details to follow!!

Saturday, June 18th - JUNE FUN SHOW in Plymouth at the Fairgrounds – Show Details and Volunteer Opportunities to follow!! Open to all 4-H and Non 4-H members from Sheboygan County and surrounding counties.

Thursday, July 11th – 6:00-8:00pm - UW Extension Office, Room 5020/5022 – Educational Poster Making Meeting. The Educational Poster is a new requirement for the project. Please bring Pictures/Photos and all other materials will be provided. RSVP to Shelly at ksdulmes@gmail.com or 920-254-5706

Thursday, July 28th – 6:00-8:00pm – Lori and Chad Knutson Farm, W4293 County Road D, Random Lake - Open Barn/Preparing for Fair

Any questions, please contact goat project leaders Lori Knutson (414) 640-6387, Andrea Fenner (920) 917-4838 or Shelly Dulmes (920) 254-5706.

If there are any new project members interested in a goat project mentor, please reach out to one of our leaders so that we can make arrangements for a more one on one learning experience.

ADDITIONAL INFO/DATES TO REMEMBER

Wisconsin State Fair – August 3-7 <https://wistatefair.com/competitions/junior-livestock/>

Open to all youth Age 12-19 by January 1st of the current year and have completed YQCA certification.

<http://www.yqca.org>

Mid-April – Entries Open

May 25th, 2021 - Junior Livestock Online Entries due (YQCA needs to be completed prior to submitting entries)

Sheboygan County Fair September 2-6 - <http://www.shebcofair.com/exhibitors.html>

Open to all Sheboygan County Goat Project Members – See Goat Project Member Expectations.

Mid-June – Junior Fair “On Line” Registration Opens

ANNUAL MULTI-COUNTY GOAT SHOW

WHEN: Saturday, June 18th, 2022

WHERE: Sheboygan County Fair Park, Plymouth, WI

WHO: All 4-H Goat Project Members, FFA and Family and Friends

CHECK IN TIME: 8:00 – 9:00 a.m.

SHOW TIME: 9:00 A.M. Showmanship

ENTRY FEE - \$2.00 per animal (SHOWMANSHIP IS FREE)

Entry Form Link: <https://sheboygan.extension.wisc.edu/files/2022/05/2022-Goat-Show-Open-Cover-sheet-class-listing-entry-form-pdf.pdf>

PENS WILL BE PROVIDED. **YOU WILL BE RESPONSIBLE TO CLEAN YOUR PENS BEFORE LEAVING THE GROUNDS.** TRASH BAGS WILL BE PROVIDED AND WE ASK THAT YOU TAKE YOUR SOILED BEDDING ALONG WITH YOU. A RAFFLE WILL BE HELD THROUGHOUT THE DAY.

RABBIT/CAVY PROJECT NEWS

The June meeting will be Tuesday, June 28th, 6-7pm Cavy Meeting and 7-8pm Rabbit Meeting at the UWEX Office. Bring your rabbit and cavy to practice showmanship. Members are required to attend one meeting to show at the Fair. Any questions please text or call Barb Scholten 920-980-4219.

The July meeting will be Tuesday, July 26, 6-7pm Cavy Meeting & 7-8pm Rabbit Meeting at the UWEX Office.

4-H POULTRY PROJECT NEWS



We have one more meeting this year before the fair: **Thurs. June 16, 2022 at 6:30pm at the UWEX office**
All members are required to attend at least one meeting to be able to show your birds at the fair. If you have any questions, you are welcome to call Warren Clemens at 920-918-5654.

GENERAL LIVESTOCK PROJECT NEWS (Beef, Sheep, Swine)

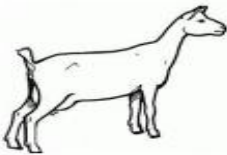
Area Animal Science Days will be held on June 15th. The Sheboygan County General Livestock Committee will be organizing the lunch for participants. Please contact any committee member, if you are willing to volunteer to help. This is just one of many ways to help that day!

AREA ANIMAL SCIENCE DAY GOAT FITTING CLINIC

Registration for the Goat Fitting Clinic at Area Animal Science Days is still being accepted through June 13th in 4-H Online



Check out the Goat Activities



at Animal Science Days
Sheboygan County Fairgrounds
Wednesday, June 15, 2022



All contests will be split into Senior & Junior Categories

Fitting Contest

Sign in- 10am to 12pm
Activities will begin- 1pm

- **Get some friends!** - sign up w/ a group of 3-5
- What to Bring?
 - Any unclipped goat/as well as unclipped hooves
 - All equipment needed to get a goat ready for showmanship

Anyone may participate - if a goat is needed please indicate on the sign up.

3 hooves on the ground at all times!!
NO BUCKS

Fitting Classes

Dairy Wether
Dairy Doeling- Under one year of age
Dairy Doe- Over one year of age
Boer Wether
Boer Doeling- Under one year of age
Boer Doe- Over one year of age

***All fitting must be done by participants signed up and on site**

***All goats entered need either a tattoo or Scrapie Tag**

Skillithon Events

- 50 Question quiz
 - General information about basic dairy goats and meat goats
- Breed Identification
 - 14 Breeds to identify
- Equipment Identifications
 - 15 Items to identify

*Awards will be given for events.

Skillithon events will be done individually

Any questions please feel free to contact
Kathryn-
Kathryn.livestock.Schwartz@gmail.com
Kailey-
Kailevmachoff@gmail.com

BEEF EDUCATIONAL MEETING



Our last in person beef educational meeting will be held on **Thursday, June 16th at 7 PM** in the M&R Pavilion at the Sheboygan County Fairgrounds in Plymouth. Our guest speaker will be Dr. Collin Wimmeler who works at the Cedar Grove veterinary clinic as a food animal veterinarian. Growing up, Collin was a member of the Sheboygan County 4-H beef project exhibiting his cattle at the Sheboygan County Fair. Dr. Wimmeler graduated from the University of Wisconsin School of Veterinary Medicine in 2020. In addition to overall animal health, he enjoys working with producers on calf care, lameness prevention and reproduction. He will be discussing "Basic Veterinary Care of Fair Steers." This

meeting will meet one of your educational requirements for the Sheboygan County Meat Animal Sale if you turn in your paperwork to the MAS committee.

SPARK DAYS: WI 4-H STATEWIDE PROJECT OPPORTUNITIES

Registration for the three [Wisconsin 4-H Spark Days](#) opens May 2nd at 4pm! These three events will be held at the UW-River Falls, UW-Milwaukee, and UW-Madison Campuses from June 20-22, 2022. Each event will have its own separate registration in 4HOnline. You can sign up for as many days as you would like. Registration is first come-first serve, and is open to youth in grades 7-10. There is also a waitlist option available for each day if the event fills up.

Spark days are a new 4-H Experience where youth will travel to a UW Campus and explore different sparks. These events will include career exploration, interactive workshops, tours and more. Each day is focused on a different area of interest for youth. Check the website above for more information on each day. Registration costs are \$30 per youth and will cover program expenses, lunch, on-site travel, a t-shirt, and more.



Join us for 4-H Spark Days! These one-day conferences across three UW Campuses will each feature a different track to fuel your sparks.

Each day includes hands-on sessions, career pathway exploration, great speakers, meeting new 4-H friends from around the state, and fun.

Choose one, or more, that sparks your interest!

REGISTRATION OPENS MAY 2
First come, first served

Receive updates and a registration reminder through our email list

<https://go.wisc.edu/uarr89>



UW RIVER FALLS, JUNE 20

Agriculture & Animal Science

Explore your sparks and discover career options you may not have considered. Meet faculty and students to learn more about programs and majors in the Colleges of Agriculture, Food and Environmental Science, and more. Experience the campus lab farms, learn about the UWRF college experience, and participate in hands-on sessions.



UW MILWAUKEE, JUNE 21

Urban Agriculture/City Sparks

Explore unique programs and majors, including Urban Agriculture, Film, Architecture, Freshwater Sciences, Library Sciences, and more on the UW-Milwaukee Campus! Meet people from local community organizations, professionals in different career fields, college students from UWM and MATC, and youth from across the state. You don't want to miss this!



UW MADISON, JUNE 22

Arts & Culture

Explore your creative side and how to create a creative life post-high school. Workshop choices include theater arts, dance, photography, and media. Led by Wisconsin 4-H Arts Team, Drama Company, and other community partners.