



Extension
UNIVERSITY OF WISCONSIN-MADISON
SHEBOYGAN COUNTY

The Cloverleaf Crier

The Official Publication of Sheboygan County 4-H



4-H Creepy Crawly Cloverbud Daycamp took place on Monday, July 25th at the Plymouth City Park. It was an extraordinary day complete with a visit from two tarantula's, a hissing cockroach and a scorpion. The future is looking bright with these bright young 4-H Members!

Sarah, Emily and Tammy

August 2022

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Table of Contents

GENERAL INFORMATION	2
4-H CLOVERLEAF CRIER ARTICLES.....	2
4-H GOOGLE CALENDAR	2
ROOM RESERVATIONS AT UWGB - SHEBOYGAN.....	2
COUNTYWIDE 4-H PROGRAMS	3
MTOXINS VENOM LAB AT CAMP RIVERSITE!.....	3
SERVICE AND FUNDRAISING	3
FOOD STAND COMMITTEE VOLUNTEERS.....	3
2022 SHEBOYGAN COUNTY FAIR 4-H FOOD STAND SIGNUP	3
SHEBOYGAN COUNTY 4-H PIZZA SALE BEGINS	4
WISCONSIN STATE 4-H INFORMATION	4
NAE4-HYDP NATIONAL CONFERENCE: TWO THINGS	4
WI Marketplace Vendor Registration.....	4
Custom WiscoBoxes Conference Fundraiser	4
ALL THINGS FAIR	5
2022 SHEBOYGAN COUNTY FAIR JUDGING INFORMATION.....	5
FAIR JUDGING HELPERS NEEDED: AUG 22 AND AUGUST 31	6
4-H EDUCATOR SUPPORT FOR ALL THINGS FAIR.....	7
4-H SILENT AUCTION DONATIONS NEEDED	7
CLUB BOOTH REMINDERS, JUDGES AND VOLUNTEERS NEEDED	7
4-H YOUTH BUILDING DISPLAY VOLUNTEERS	8
ANYTHING GOES 2022	8
FAIR FORMS AND SIGN-UPS.....	8
2022 SHEBOYGAN COUNTY FAIR FARMERBUD SHOWMANSHIP	8
2022 LIL 'HAMS SHOWMANSHIP	9
4-H VOLUNTEER & FUND DEVELOPMENT OPPORTUNITIES	9
CLUB DECISION MAKING CORNER.....	9
WISCONSIN 4-H POLICY . . . LET'S TAKE A CLOSER LOOK!	9
4-H PROJECT INFORMATION	10
CLOVERBUD PROJECT NEWS	10
HORSE & PONY PROJECT NEWS	10
DOG PROJECT NEWS.....	10
GOAT PROJECT NEWS	11
4-H Classifieds	11
LEAD VOLUNTEERS WANTED:.....	11

GENERAL INFORMATION

4-H CLOVERLEAF CRIER ARTICLES

ALL CLUB and PROJECT LEADERS, MEMBERS, and PARENTS can contribute to the articles in the MONTHLY Cloverleaf Crier by completing a short form and uploading their article and any photos to accompany it at <https://forms.gle/dcP2nMfVxtG25rAY6> SAVE THIS LINK! Articles for the upcoming month's **Cloverleaf Crier are due to be uploaded in this form by the 20th of each month.** Please plan ahead!!!!

4-H GOOGLE CALENDAR

To view our Sheboygan County 4-H Google Calendar go to <https://calendar.google.com/calendar/u/5/r>! If you have something to add to this calendar, please contact the Extension office staff. To be able to view this calendar be sure you have selected it along the left hand column when you go to google calendars. The calendar ID is sheboygancounty4h@gmail.com. – Please do not email this address as it is unmonitored.

ROOM RESERVATIONS AT UWGB - SHEBOYGAN

There are many 4-H opportunities taking place on any given night. We do our best to accommodate project, club and other countywide meetings here at Extension – Sheboygan County as well as being good neighbors to other campus programs. **JUST A REMINDER TO BE GOOD STEWARDS OF THIS SPACE!** Clean up after your group, if you need a vacuum please let us know, be quiet in the halls and respectful of students and teachers. Cleaning supplies can always be found in Room 5018!

COUNTYWIDE 4-H PROGRAMS



MTOXINS VENOM LAB AT CAMP RIVERSITE!

Poisonous snakes are coming to Camp Riversite! If you have reptile loving family members or friends be sure to check out this fun and educational event!

MToxins Venom Lab brings a fun, safe, hands-on highly educational experience to both adults and kids. Learn about snakes, tortoises, birds of prey and more! You'll be able to see the animals up close and touch them, too!

Date: Saturday, August 13

Time: 10am-12pm

Location: N2823 Camp Riversite Rd., Sheboygan Falls

Suggested donation is \$5/child and \$10/adult. Any cancellations will be <https://www.facebook.com/groups/253368404820752>; please RSVP for most up to date information.

*Please be aware that the lab sets the pricing; I cannot offer family pricing.



SERVICE AND FUNDRAISING

FOOD STAND COMMITTEE VOLUNTEERS

Hello 4-H families! The food stand committee needs your help! We are looking for 3 more volunteers to be on the committee. Main duties include helping to run the food stand during the county fair and some miscellaneous pre fair set-up. Even if you can help us just a couple hours, 1 day or all 5 days at the fair, it is greatly appreciated! Thank you!



2022 SHEBOYGAN COUNTY FAIR 4-H FOOD STAND SIGNUP

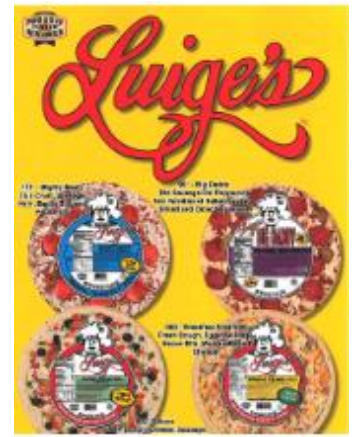
Before you volunteer anywhere else at the Sheboygan County Fair – PLEASE, PLEASE, PLEASE check out our food stand schedule! We need shifts filled. If your club shift is filled, sign up for another time/date. If you just love to be a

shakeologist – sign up for two shifts! We need you to make this fundraiser a success. There is nothing worse than having food to sell and no one to sell it!

Check out the sign-up sheet at: [Sheboygan County 4-H Fair Foodstand Sign-up 2022](#)

SHEBOYGAN COUNTY 4-H PIZZA SALE BEGINS

All of the club packets with order forms for our Annual Luigi's Pizza Sale are in the office. If you have not already had someone pick them up, please plan to do so. These packets should be distributed at your **August 4-H Club Meetings!**



- **July 18** Luigi's will deliver brochures to the extension office
- **August** Pizza Coordinators distribute brochures to Club Members.
- **August thru October** Sell Time
- **October Club Meeting** Club Members return brochures to their Club Coordinator with payment (checks payable to your club)
- **October 13** Club Coordinator return all brochures to Extension
- **October 14** Luigi's picks up brochures from the Extension Office
- **Saturday December 3 2022 Pizza Delivery Day!**

WISCONSIN STATE 4-H INFORMATION

NAE4-HYDP NATIONAL CONFERENCE: TWO THINGS

WI Marketplace Vendor Registration

The Annual National Association of Extension 4-H Youth Development Professionals (NAE4-HYDP) Conference will be held in Madison, Wisconsin October 11-13, 2022. Our guests are seeking vendors that can offer "a taste" of Wisconsin classics. Products may include crafts, cards, homegrown items, 4-H project-related exhibits, and more. Vendors may include a current 4-H Youth Member or adult volunteer that do not have to be involved with the program. This opportunity includes a complimentary table and pre-conference promotion. Electricity cannot be guaranteed. Vendor registration is now being accepted at: <https://forms.gle/gG48Y6nG8FPDDMNG9>

EVENT DATE & TIME- October 11, 2022, 6:30 - 8:30 pm
SET-UP - 5:00 pm Vendors
TEAR-DOWN - 8:30 pm
LOCATION - Monona Terrace, Madison, WI, 1 John Nolen Dr.,
Madison, WI 53703
Contact a committee member at: Andrea Rippley-Schlais;
andrea.ripple@wisc.edu; 715-538-3451



Custom WiscoBoxes Conference Fundraiser

Please help to promote the opportunity to purchase a WiscoBox custom made just for the 2022 NAE4-HYDP National Conference. A portion of each of the two boxes sold will benefit the WAE4-HYDP goal toward supporting the 2022 NAE4-HDYP Conference in Madison, October 11-13, 2022. These make great gifts for alumni, retiree's, life members, award winners and basically anyone! Celebrate our Wisconsin Pride and support the premiere professional development opportunity for all 4-H and Youth Development Professionals across the nation! Check out these and more options at:

[Happy Hour](#)

[Snack Favorites](#)

ALL THINGS FAIR

2022 SHEBOYGAN COUNTY FAIR JUDGING INFORMATION



*The first 2022 4-H Fair Judging Day is **on Monday, August 22.**

*Departments 16, 17, 18, 20, 22, 23, 24, 25 (Except Class H), 26, 27, 28, 29, 33 and Animal Displays will ONLY be judged **on August 22 from 1 p.m. – 7 p.m.**

*Departments 14, 15, 32, and Cake Decorating will ONLY be judged on **August 31st from 4 p.m. – 7 p.m.**

*Club Booths and Free-Standing Displays will ONLY be judged on **August 31st from 3 p.m. – 7 p.m.**

*All other Departments will be judged according to the times listed in the Sheboygan County Fair Paper. Check out the listings at www.shebcofair.com

*Judging ends at 7 p.m. on both dates, so please make sure you pick up your Entry Tags by 6:30 p.m. to ensure your projects get judged. Judges are only contracted to judge until 7 p.m. NO Entry Tags will be given out past 6:30 p.m.

Entering Your Exhibits at the Sheboygan County Fair

1. On August 22, the First Judging Day, start at the South Exhibit Hall to pick up a 4-H Youth Judging Day Map and for initial instructions and directions. Use the map to find Judging Areas for your Departments.
2. Proceed into the Exhibit Building to pick up your envelope of Entry Tags and your Fair Exhibitor Pass. (There will only be passes for youth exhibitors age 12 and over. Exhibitors age 11 and under are admitted to the fair free of charge.) Make sure you give your **club name** and your **last name** to those handing out Entry Tags.

*Entry Tags will be distributed on August 22 from 12:30-6:30 p.m.

*Entry Tags will also be available for pick up at the Fair Office from August 15th-22nd. The Fair Office is located at the Sheboygan County Fair Park in Plymouth. The Fair Office is open from 8:00 a.m. – 4:00 p.m., Monday-Friday. All Entry Tags not picked up by August 22 will be distributed in the Youth Building from 4 p.m.-7 p.m. during the Second Judging Day.

3. After picking up Entry Tags, securely attach the Entry Tags to the front of each exhibit. There will be tape, pins, and string available for your use. Please tie a string to the tag before applying it to projects. Remove the Claim Checks and keep them in a safe place; **you will need them to pick up your entries on September 5th.** (It may also be helpful to write a description of the entries on each Claim Check.)
4. When Entry Tags have been securely attached to projects, study the Judging Day Map and locate your Judging Areas (the Department Name and Number will be listed on a sign on the table with the numbers), please take a number. **Parents are not allowed to take numbers for Exhibitors nor are they allowed to approach the judges.** Exhibitors must wait in the particular Judging Area until their number is called. When an Exhibitor is finished being judged in one Judging Area, he/she should proceed to the next Judging Area and pick a number from that table.

***If you have any questions at any time during Judging Day, please ask a volunteer in the 4-H Youth Building. They will do their best to answer all your questions and relieve your concerns. It is essential that we keep the**

Judging Areas clear during judging. Please do not ask Superintendents questions unrelated to his/her particular Judging Area.

5. If you do not complete one or more of your projects, please discard the Entry Tag/s and Claim Check/s.
6. After all of your completed projects have been judged, you are free to watch other interesting projects being judged or head on out for some much-needed rest and relaxation.
7. Merits and Special Blues will be awarded at the end of judging. Merits and Special Blues are awarded at the discretion of the judges. Please feel free to come back at 7 p.m. and check your projects for Merits and Special Blues.
8. Animal Exhibitors need to check with the Department Superintendents upon arrival at the Fair Park. Exhibitors will need to show Health and Registry Papers as appropriate. Department Superintendents will help Exhibitors locate the proper pens and/or stall areas.
9. During the Fair, please visit the Youth Building to locate all of your **outstanding projects**, to check out the **other great exhibits**, and to feast upon some **yummy food** in the 4-H Food Stand. Knowing where all of your projects are located will help move things along on Monday during Exhibit Release.
10. **All exhibits must remain on display until 6 p.m. on Monday, September 5th. There will be no exceptions! Early removal of exhibits will result in the loss of Fair Premiums and make other people VERY crabby.**
11. Exhibitors or their representatives are responsible for removing all exhibits from Fair Park on **Monday, September 5th from 6 p.m.-8 p.m.** The Youth Building will close at 5:45 p.m. on Monday to prepare for Exhibit Release. The doors will re-open at 6 p.m. Please form two lines outside the Youth Building. Callers will allow a number of Exhibitors in the building at a time. Be patient and wait your turn. If we all work together, Exhibit Release will move along much faster and smoother. **Claim Checks are required for picking up exhibits.** Please have Claim Checks ready to show the Superintendents as you leave the Youth Building with your projects. **We are NOT responsible for exhibits not picked up on Monday evening!**

*No vehicles will be allowed in Fair Park to pick up exhibits, other than in the regular designated parking areas. If you have large woodworking projects, you will be allowed to drive your vehicles along the outer driveway on the east side of the Youth Building. You must have your Claim Check stamped by a Department Superintendent prior to Exhibit Release. Also, if you need any other accommodations for Exhibit Release, please see Sarah Tarjesson prior to Exhibit Release and we will do our best to help.

FAIR JUDGING HELPERS NEEDED: AUG 22 AND AUGUST 31

Fair judging is right around the corner, and to help the judging days go smoothly, we need some great judges' assistants/superintendents for Monday, August 22nd from 12 – 7 pm and Wednesday, August 31st from 4 – 7 pm. Please call me at 920-459-5915 or text me at 920-838-0105 asap if you would like to work all or part of a judging shift. See the following roles list:

Lunch/Dinner Support:

South Exhibit Hall

Ribbon & Water Runners:

Project Movers/Fill-in:

Flex & Fill-In Assistants:

Superintendents/Judging Assistants:

Dept. 14

Dept. 25

Dept. 17

Dept. 18

Dept. 18

Dept. 18

Dept. 20

Dept. 24

Dept. 25

Vegetables: (Aug 31)

Cake Decorating: (Aug 31)

Cloverbud Judges:

Communication Arts:

Drawing/Painting:

Scrapbooking:

Photography:

Mechanical Science:

Foods:



4-H EDUCATOR SUPPORT FOR ALL THINGS FAIR

Although showing at the fair is not the purpose of being in 4-H, it does offer a great opportunity for our members to showcase what they have learned all year long. I want to make sure that you have the support you need to enter exhibits, celebrate with us, and celebrate your young learner. To offer support you should jot down the following "4-H/Fair Office Hours". I will use these opportunities to go over entry information, talk about the many opportunities to volunteer for our program at the fair and provide some practice judging and tips for non-animal project judging day. To be able to provide these additional opportunities,

4-H/Fair Office Hours - Non Animal Project Judging Dress Rehearsal - Tuesday, August 16th at 6:00 p.m. at the Youth Building on the Fairgrounds (Face-to-Face) This will be a great opportunity for 1st year members, Cloverbuds and even new-ish members.

Let me know if you have any questions. I will not record these, but if you ever have any questions DO NOT HESITATE TO CALL me at 920-459-5915 or e-mail me at sarah.tarjeson@wisc.edu

4-H SILENT AUCTION DONATIONS NEEDED

The 4-H Silent Auction is a small but important fundraiser for Sheboygan County's 4-H Leaders Association. In addition to raising funds, it is a well-known visible promotional event that happens during the fair. We'd love to have your support as a club, group, project, or even individual by donating a themed basket or even a desirable individual item to our auction.



We extend a special thank you to those businesses that have contributed gift cards, items, or services in the past—your support and generosity have made a difference in the lives of hundreds of families. For the businesses that are planning to contribute for the first time, we look forward to your involvement and support for years to come. The 4-H Silent Auction is a great way to promote your business within our community while at the same time supporting a worthwhile cause. All auction donors and sponsors will be featured in our October Cloverleaf Crier which is distributed to over 800 individuals. We hope to include your name on our list of supporters this year.

There are a variety of ways to participate:

- donate a product, service, gift basket, or gift card
- make a cash donation to minimize our expenses
- attend and bid at the auction during the fair

To donate please complete the [Donation Form](#) below and plan to drop off your Silent Auction Basket on Wednesday, August 31st between 4:00 and 7:00 p.m. at the 4-H Youth Building on the South end of the Fairgrounds. Donation Form: <https://forms.gle/TaJL1UStbc4Jyiky7>

CLUB BOOTH REMINDERS, JUDGES AND VOLUNTEERS NEEDED

All Club Booth information has been posted to our website and is available at: <https://sheboygan.extension.wisc.edu/4-h-youth-development/member-parent-information/things-to-do-in-4-h/> Just a reminder that Club Booth Set-up times are as follows:

- *Sunday, August 28th 1-4 p.m.
- *Monday, August 29th 4-7 p.m.
- *Wednesday, August 31st 1-3 p.m.

This year we are asking that each club sign up for a judging time so that we are sure that as many participants as possible are available to meet with the judge. To sign up for a judging time please go to:

https://uwmadison.co1.qualtrics.com/jfe/form/SV_3r7IFMoRdQIDZie



4-H YOUTH BUILDING DISPLAY VOLUNTEERS

The Youth Building Display at the Sheboygan County Fair is known for its creative presentation and spectacular eye appeal. Creating a first-rate 4-H Display is no easy task! It's a BIG JOB that takes a lot of "People Power!" So, rev up those creative juices, build up those muscles, and join the team! **WE NEED YOUTH and ADULT VOLUNTEERS.** We would like to request every 4 -H club to please identify at least two adults and two youth (12 and older) to help with part of this year's display. Of course, the more help, the merrier!!

It would also be great if those volunteers that help create the display, would also consider helping with Exhibit Release on September 6th. The individuals that help create the display will be familiar with the items used in the display and the location of exhibits, which will make the release run more smoothly and efficiently.

Please indicate which shifts you will be able to work. Wednesday (8/24) & Thursday (8/25) are sorting and displaying, as well as moving things around. Wednesday (8/31) is the Second Judging Day, we will need volunteers to help place items in the displays and make sure everything looks great for the Fair. Monday (9/5) is Exhibit Release. Volunteers are needed to help 4Hers find and check out their projects. Please use this link to sign up: <https://forms.gle/sQkKC28Fv3inLWJj7> prior to August 1.

Name	Phone#	Youth -or- Adult	8/24 9 am-Noon	8/24 1-4 pm	8/25 12 - 4 pm	8/25 5-8 pm	8/31 4 - 8 pm	9/5 Exhibit Release 5:45- 7:30 pm

ANYTHING GOES 2022

The 25th annual anything goes competition is once again happening. It will be held on September 5th from 3:00-4:30 right outside the youth building. Anything Goes is guaranteed to be tons of fun! It's a great opportunity for 4-H members and Alumni members throughout the county to get to know one another in a safe, friendly, and competitive environment. Anything Goes is all about relaxing and having a lot of 4-H FUN at the county fair! We would like to encourage parents and leaders to cheer on their teams and join in the fun. To join, fill out our google form here: <https://forms.gle/yerJa5N31Pxt8bGf9>. If this link does not work please copy and paste it into your browser.



FAIR FORMS AND SIGN-UPS

There's a google form for everything these days! Please be sure your club is signed up for any and all of the following that pertain to them.

- Fair Food Stand Individual Sign-up: [Sheboygan County 4-H Fair Foodstand Sign-up 2022](#)
- Club Booth Judging Appointments: https://uwmadison.co1.qualtrics.com/jfe/form/SV_3r7IFMoRdQIDZie
- Youth Building Display Help (deadline August 1st): <https://forms.gle/sQkKC28Fv3inLWJj7>
- Anything Goes Team Registration (deadline ongoing): <https://forms.gle/oH19KuKvaHZwJqx3A>

2022 SHEBOYGAN COUNTY FAIR FARMERBUD SHOWMANSHIP

SPONSORED BY THE SHEBOYGAN COUNTY HOLSTEIN ASSOCIATION

This is an excellent chance to get our youngsters started showing cattle. Farmerbud Showmanship will take place Saturday at the Sheboygan County Fair immediately following the open class dairy show (This will be approximately 1:00-2:00 pm). Rules are as follows:

- Calf must be born between June 15, 2022, and August 1, 2022. It may be either a heifer or bull calf of any breed.
- There will be three classes: 4 & 5-year-old kids as of January 1, 2022; 6 & 7 years old as of January 1, 2022; and 8 years old as of January 1, 2022.
- Each child must have their own calf to show. For example: if you have two kids in two different classes, you still need two calves.
- Calves must be at the Fairgrounds no later than 1:00 pm on Saturday and taken home immediately after the show. There will be no barn space available.
- Kids are not required to wear white clothing.
- Kids will be required to wear a hat which will be handed out prior to the show.
- Calves do not need to be clipped.
- Awards will be given but no cash prizes.

To enter: Fill out the entry form found at <https://sheboygan.extension.wisc.edu/4-h-youth-development/4-h-information/4-h-projects/4-h-dairy-project/> (must be signed by parent or guardian-this is required)

Return form to:

Sheboygan County Holstein Association
W6431 State Road 67
Plymouth, WI 53073

Entries must be signed and postmarked by August 20th, 2022!!



2022 LIL' HAMS SHOWMANSHIP



Again, this year we will be having Little Hams Showmanship Contest on Wednesday, August 31, 2022. The show will take place 15 minutes following the regular showmanship contest, in the Sheboygan County Fair Park Coliseum. The contest is open to children five to nine years old as of January 1st who are not yet old enough to show. Children/guardians/parents will be required to make arrangements to use one of the Jr. Project swine show animals that will already be at the fairgrounds as there will be no additional animals allowed in the barn. Please fill out the entry form and please remember that safety is important so you are asked to use animals that behave well during the Jr. Show.

The purpose of the show is to encourage younger members to get involved with the swine project and to learn the proper way to handle themselves in a show atmosphere. Children will not be placed by a judge but rather given an educational experience. The comments made by the judge will include asking their names and sharing tips on how to improve their basic showmanship skills. All participants will receive a token of participation.

Please read the following rules:

1. The exhibitor must be a Sheboygan County resident between the ages of 5 and 9 as of January 1st.
2. The class breaks will be as follows: 5 & 6-year-olds, 7 & 8-year-olds, and 9-year-olds or they may be divided at the discretion of the Lil' Hams volunteers based on ring space.
3. All participants are required to wear appropriate shoes (no sandals, closed-toed).
4. All participants must be paired up with a more experienced exhibitor. (Mentor)
5. All participants must use a driving device such as a show whip or stick.
6. All participants must sign the permission slip/release waiver.
7. The Mentor will be in the ring with the young exhibitor at all times.

Please access and complete the form found at <https://sheboygan.extension.wisc.edu/4-h-youth-development/4-h-information/4-h-projects/beef-sheep-swine-projects/> Then return the form by August 26th: Haley Gilles N6177 Hillside Rd Plymouth WI 53073. If you have any questions, please call (920)207-1407 Thank you!

4-H VOLUNTEER & FUND DEVELOPMENT OPPORTUNITIES

CLUB DECISION MAKING CORNER

This is a corner of the Crier to offer suggestions and tips in leading your club and project meetings. Sometimes I'll share Parliamentary Procedure Practices and other times I might give a little tip about how to engage your members at your next meeting. I hope you enjoy these and please let me know how these suggestions work for you!

Best Practices for Group Decision Making:

- Be clear about the decision being made
- Respect participants' time
- Be mindful of deadlines or other time restrictions
- Be sure all opinions are respected
- Don't allow one or two people to dominate all discussion

WISCONSIN 4-H POLICY . . . LET'S TAKE A CLOSER LOOK!

The Wisconsin 4-H Program is always evolving and we want to provide clear guidance to our leaders and members to ensure safety, security and support your efforts with our young people. In an effort to do this, I'd like to feature

an article where we take a closer look at the Wisconsin 4-H Policies each month. Check out the updates, reminders and information here monthly!

4-H Membership and Residency:

Youth can be a member in more than one 4-H club at the same time as long as the 4-H clubs are chartered through the same county 4-H program.

Youth can only hold 4-H membership in one county or state at the same time. Youth moving from one place to another can transfer their 4-H membership to the new county/state.

Youth can be 4-H member in a county or state that is different from their county or state of residence.

All Wisconsin 4-H Policies are accessible at: <https://4h.extension.wisc.edu/resources/wisconsin-4-h-policies/>
All Sheboygan County 4-H Policies are accessible at: <https://sheboygan.extension.wisc.edu/4-h-youth-development/leader-information/leaders-association/>

4-H PROJECT INFORMATION

CLOVERBUD PROJECT NEWS

Cloverbuds will not be meeting this month! Enjoy the last bit of summer and please let Becky Hoyt know if you have any fair questions. rchoyt98@gmail.com



HORSE & PONY PROJECT NEWS

Summer has flown by! Fair is coming quickly! Be sure you have all your Fair Requirements met including Attendance Credits, Volunteer hours, and Safety Certification.

August Educational Arena will be centered around Getting ready for fair! Bring your questions and we'll get you ready. We will have a Showmanship session, we can setup any of the gymkhana equipment you want to practice with, we can setup the State Expo Trail pattern. We'll also have Open Riding, Safety Certifications, and games to end the night!

SHEBOYGAN COUNTY 4H HORSE AND PONY



PROJECT

August Events Calendar

- 8/8 Western Drill Teams A & B perform at Champions Challenge – State Fair 6pm
- 8/13 Western Drill Team competes at Door County Fair Drill Team Competition – 1pm
- 8/18 Thursday – Final Educational Arena 6pm-8:30pm
- 8/20 Saturday – Inspiration Series Pleasure Show
- 8/21 Sunday – Inspiration Series Speed Show
- 8/22 Monday – H&P Committee Meeting at 6:30pm @Fairgrounds
- 8/24 Wednesday – Mandatory Fair Meeting – First Year & HHG – 6pm @ Fairgrounds (you must attend 1 of these 2)
- 8/25 Thursday – Mandatory Fair Meeting – 6pm @ Fairgrounds (you must attend attend 1 of these 2)
- 8/29 Monday – Stall Decorating / Cleaning 5:30pm- 8:30pm
- 8/30 Tuesday - Stall Decorating / Cleaning 5:30pm- 8:30pm
- 8/31 Wednesday – Horses can come to fairgrounds – 4pm – 8pm

DOG PROJECT NEWS

DATES TO REMEMBER:

- Tuesday, August 16th – **Agility Show** at 6pm
- Sunday, August 21st – **Main Show** at 8:30am.



*Reminder for all members that the pot luck will be Thursday, August 25th at 6pm at the M&R Building.

GOAT PROJECT NEWS

INFO/2022 DATES TO REMEMBER

Wisconsin State Fair – August 3-7 <https://wistatefair.com/competitions/junior-livestock/>

Open to all youth Age 12-19 by January 1st of the current year and have completed YQCA certification.

<http://www.yqca.org>

Mid-April – Entries Open

May 25th, 2021 - Junior Livestock Online Entries due (YQCA needs to be completed prior to submitting entries)

Sheboygan County Fair September 2-6 -

<http://www.shebcofair.com/exhibitors.html>

Open to all Sheboygan County Goat Project Members – See Goat Project Member Expectations.

Mid-June – Junior Fair “On Line” Registration Opens

Any questions, please contact GoatProject leaders Lori Knutson (414) 640-6387, Andrea Fenner (920) 917-4838 or Shelly Dulmes (920) 254-5706.

If there are any new project members interested in a goat project mentor, please reach out to one of our leaders so that we can make arrangements for a more one on one learning experience.



4-H Classifieds

What are you looking for? What do you have to offer? What does our program need? Feel Free to place an ad here! All ads are free but must be written by the buyer/seller and must relate to 4-H projects, programs, and people in some way!

LEAD VOLUNTEERS WANTED:

Sheboygan County 4-H is seeking lead volunteers for several programs and projects. Most programs run because of dedicated volunteers like you. Please consider helping us as:

- Anything Goes Coordinator
- Foodstand Committee Member – 2 more would be awesome!
- Youth Building Display Co-Leads
- Celebrity Server Recruiter and Host
- Enchanted Forest Committee Members
- Open House Coordinator

Please call Sarah Tarjeson at 920-459-5915 or email at sarah.tarjeson@wisc.edu to find out more information. Some positions may include honorarium/stipends.