



**Extension**  
UNIVERSITY OF WISCONSIN-MADISON  
SHEBOYGAN COUNTY

# The Cloverleaf Crier

*The Official Publication of Sheboygan County 4-H*



Join us for 4-H Summer Base Camp  
at Upham Woods!



This year's Sheboygan County 4-H Base Camp will be held **July 10-13, 2022** at **Upham Woods** in Wisconsin Dells.

Registration for this opportunity is still open! Please contact Sarah ([sarah.tarjesson@wisc.edu](mailto:sarah.tarjesson@wisc.edu)) for registrations made after July 1<sup>st</sup>. Thank you!

We hope to see you there!

*Sarah, Emily and Tammy*

**July 2022**

For more information or support please contact our Extension Staff at:  
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## GENERAL INFORMATION

### 4-H CLOVERLEAF CRIER ARTICLES

ALL CLUB and PROJECT LEADERS, MEMBERS, and PARENTS can contribute to the articles in the MONTHLY Cloverleaf Crier by completing a short form and uploading their article and any photos to accompany it at <https://forms.gle/dcP2nMfVxtG25rAY6> SAVE THIS LINK! Articles for the upcoming month's **Cloverleaf Crier** are due to be uploaded in this form by the 20<sup>th</sup> of each month. Please plan ahead!!!!

## 4-H GOOGLE CALENDAR

To view our Sheboygan County 4-H Google Calendar go to <https://calendar.google.com/calendar/u/5/r>! If you have something to add to this calendar, please contact the Extension office staff. To be able to view this calendar be sure you have selected it along the left hand column when you go to google calendars. The calendar ID is [sheboygancounty4h@gmail.com](mailto:sheboygancounty4h@gmail.com). – Please do not email this address as it is unmonitored.

## ROOM RESERVATIONS AT UWGB - SHEBOYGAN

4-H is heating up (even if the rest of the state is frigid) and that means that there are many opportunities taking place on any given night. We are doing our best to accommodate project, club and other countywide meetings here at the Extension – Sheboygan County as well as being good neighbors to other campus programs. **JUST A REMINDER TO BE GOOD STEWARDS OF THIS SPACE!** Clean up after your group, if you need a vacuum please let us know, be quiet in the halls and respectful of students and teachers. Cleaning supplies can always be found in Room 5018!

## CLUB SPOTLIGHT SCHEDULE



Sheboygan County 4-H Clubs are one of the premiere experiences offered in our youth development program. The 4-H Leaders Association supports our 4-H Club in many ways, included financially, by providing educational programs to members and by encouraging individual members and families to engage in the program in many ways. Each 4-H Leaders Association Meeting is an opportunity for clubs to showcase their clubs features and highlight their members. Therefore, clubs are schedule to present to our Leaders Association members as follows. A team of members from each club should prepare to share a special report with our 4-H Leaders Association. This can include popular projects, unique club service and recreational activities, number of members and leaders and anything else that members think makes their club special.

Our Leaders Association is always looking for ideas to share with their own clubs and members and many great ideas have come from this sharing! Each presentation should be no longer than 10 minutes and members should be prepared to answer questions from leaders afterward. Presentations can include slideshows, picture, special projects, reporter books, games and more.

### 2022:

Feb – 4-H Rangers \* Need to Reschedule  
April – Clover Crusaders \*Need to Reschedule  
July - Madison All Stars  
Sept – Mosel Farm and Home  
Nov – Parnell Pals

### 2023:

Feb – Sheboygan County Wranglers  
April – Spring Valley  
July – Wilson Wildcats  
Sept – Trailblazers  
Nov – Johnsonville Hustlers

### 2024:

Feb – Herman Cheerios  
April – Hingham Handy Helpers  
July – Town and Country  
Sept – Willing Workers  
Nov – Sherman Workers

# COUNTYWIDE 4-H PROGRAMS

## SHEBOYGAN COUNTY 4-H BASE CAMP Registration extended! Invite your Friends!!!



This year's Sheboygan County 4-H Base Camp will be held **July 10-13, 2022** at **Upham Woods** in Wisconsin Dells. Registration for this opportunity has been extended in 4-H Online. Please contact Sarah Tarjeson at [sarah.tarjeson@wisc.edu](mailto:sarah.tarjeson@wisc.edu) if you register after July 1<sup>st</sup>.

If you are an enrolled member in our Sheboygan County 4-H Program you can [FOLLOW THESE DIRECTIONS](#) to register for Base Camp. If you or

your friends are not currently enrolled in the 4-H Program you can [FOLLOW THESE DIRECTIONS](#) to register for camp! Everyone is welcome.

Check us out at: <https://sheboygan.extension.wisc.edu/4-h-youth-development/member-parent-information/4-h-summer-camps/> for more information and updates!



## 4-H SOFTBALL FUN LEAGUE

Summer is here and 4-H Softball is about to begin! All members are welcome to join, no need to have a club team. If you want to play, just show up! All games will begin at 5pm at the fields listed below. Teams will be created based on the number of players in attendance. For a copy of the rules and further details, please check in with your club leader .



**Last Game!** July 11<sup>th</sup>, Mitchell Athletic Field, Parnell (W8052 Parnell Road, Cascade WI 53011).

## UPCOMING EVENTS AT CAMP RIVERSITE!

### We're Bringing 4-H Camp Riverside' "Giant Yard Games" Event to the City!

End Park in Sheboygan is *THE PLACE TO BE* on July 20 when we bring this fun super-sized, family-fun event to town! We will have your favorite yard games available in super-sized form! Checkers, ring toss, Jenga, Dominos, and LOTS more! We will also be featuring a DJ and ice cream for extra fun! Plus, the splash pad will be there to keep you cooled off in between games.



Definitely mark this event on your calendar right now so you're sure to not miss out on the fun!

When: July 20 10am-12pm  
Where: End Park, N 13th St. and Bell Ave., Sheboygan  
Who: anyone who loves games, ice cream, or water!



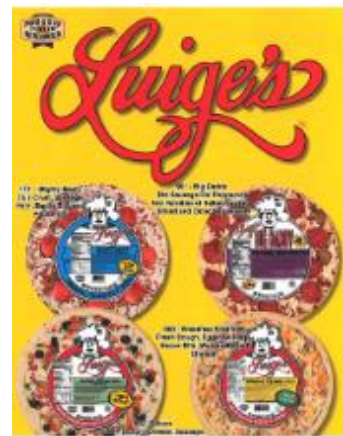
To make this event as fun as possible we need HELP! If you are able to help make games, assist with supervising games on the day of the event, or in any other way, please contact Mollie at 920-980-9054 or [emt\\_mmt@yahoo.com](mailto:emt_mmt@yahoo.com). We want to rock this neighborhood and all of Sheboygan for 4-H!

## SERVICE AND FUNDRAISING

### SHEBOYGAN COUNTY 4-H PIZZA SALE BEGINS

All of the club packets with order forms for our Annual Luigi's Pizza Sale are in the office. If you have not already had someone pick them up, please plan to do so. These packets should be distributed at your **August 4-H Club Meetings!**

- **July 18** Luigi's will deliver brochures to the extension office
- **August** Pizza Coordinators distribute brochures to Club Members.
- **August thru October** Sell Time
- **October Club Meeting** Club Members return brochures to their Club Coordinator with payment (checks payable to your club)
- **October 13** Club Coordinator return all brochures to Extension
- **October 14** Luigi's picks up brochures from the Extension Office
- **Saturday December 3 2022 Pizza Delivery Day!**



### SHEBOYGAN COUNTY FAIR FOODSTAND

STAY TUNED!!!!Fair Foodstand shifts will open to all for signup on July 15<sup>th</sup>! Please check out the schedule and find a time for you and your family to serve, first with your club, then at anytime your available. This is our #1 fundraiser and funds all countywide programs throughout the year. It is also a great educational opportunity teaching work skills, functional math, customer service and more. A great thing for youth workers to add to their experience as they apply for first time jobs.

## WISCONSIN STATE 4-H INFORMATION

### NAE4-HYDP NATIONAL CONFERENCE: THREE THINGS . . . .

#### 4-H Youth Talent Solicited

The National Association of 4-H Youth Development Professionals is proud to extend this invitation to youth members across Wisconsin. The NAE4-HYDP is an association of 4-H Youth Development Professionals across the nation. Our national conference, hosting approximately 1,000 participants, will take place this October 11-13, 2022 in Madison, WI at the Monona Terrace Community and Convention Center.



We are seeking nominations of youth performers of various skills and talents including vocal, instrumental, speaking, interpretive reading, and more. From these nominations a committee of 4-H Educators will be selecting approximately 10 performances to be shared.

There are three times and places where youth entertainment is welcome:

- Performances will primarily take place in the mornings from 8:15-8:30 a.m. prior to the general session for all participants.
- One/Two piano/stringed instruments or other "background" entertainment will be selected for our awards reception and program during the evening of Thursday, October 13<sup>th</sup> 5:00 p.m. - 7:00 p.m.
- If appropriate, we have a stage for more vibrant entertainment during our Welcome to Wisconsin event on the evening of Tuesday, October 11, 2022 from 6:30-8:30 p.m.
- There are limited funds to support youth travel to the conference, youth are encouraged to seek support from their local clubs, counties or other grant funding opportunities.

Our anticipated timeline for this selection process includes:

- Submissions accepted through July 31, 2022
- Selections made August 1-5, 2022

- Invitations to those selected will be extended August 8, 2022.
- Confirmation of intent to perform will be expected within one week by August 15, 2022.
- Final details will be communicated to performers along with logistical planning taking place late August/early September.

All nominations should be submitted through the following form:  
[https://uwmadison.co1.qualtrics.com/jfe/form/SV\\_b145P3pXT3UePTo](https://uwmadison.co1.qualtrics.com/jfe/form/SV_b145P3pXT3UePTo)

Any questions regarding this opportunity can be directed to: Sarah Tarjeson at 920-459-5915 or [sarah.tarjeson@wisc.edu](mailto:sarah.tarjeson@wisc.edu)

## WI Marketplace Vendor Registration

The Annual National Association of Extension 4-H Youth Development Professionals (NAE4-HYDP) Conference will be held in Madison, Wisconsin October 11-13, 2022. Our guests are seeking vendors that can offer "a taste" of Wisconsin classics. Products may include crafts, cards, homegrown items, 4-H project-related exhibits, and more. Vendors may include a current 4-H Youth Member or adult volunteer that do not have to be involved with the program. This opportunity includes a complimentary table and pre-conference promotion. Electricity cannot be guaranteed. Vendor registration is now being accepted at: <https://forms.gle/gG48Y6nG8FPDDMNG9>

EVENT DATE & TIME- October 11, 2022, 6:30 - 8:30 pm

SET-UP - 5:00 pm Vendors

TEAR-DOWN - 8:30 pm

LOCATION - Monona Terrace, Madison, WI, 1 John Nolen Dr., Madison, WI 53703

Contact a committee member at: Andrea Rippley-Schlais; [andrea.ripple@wisc.edu](mailto:andrea.ripple@wisc.edu); 715-538-3451

## Custom WiscoBoxes Conference Fundraiser

Please help to promote the opportunity to purchase a WiscoBox custom made just for the 2022 NAE4-HYDP National Conference. A portion of each of the two boxes sold will benefit the WAE4-HYDP goal toward supporting the 2022 NAE4-HDYP Conference in Madison, October 11-13, 2022. These make great gifts for alumni, retiree's, life members, award winners and basically anyone! Celebrate our Wisconsin Pride and support the premiere professional development opportunity for all 4-H and Youth Development Professionals across the nation! Check out these and more options at:

[Happy Hour](#)

[Snack Favorites](#)

## CALL FOR 4-H FALL FORUM PRESENTERS!



Wisconsin 4-H and the Wisconsin 4-H Leadership Council are excited to announce Fall Forum 2022:

#4HTogetherTowardsTomorrow! The event will be held November 4-6, 2022 at The Hotel Mead in Wisconsin Rapids.

Fall Forum is a statewide conference that brings 4-H youth and adult leaders together to connect, collaborate,

celebrate, and build excitement and energy for a new year of 4-H. It is for youth in grades 7-13, adult volunteers, and staff. It's a great opportunity for youth and volunteers to discover and explore their sparks and make new friends from all across the state. Everyone will leave inspired and ready for a great 4-H year!

We need YOU to help make Fall Forum a success! We need session presenters and YOU could be one of those presenters! Or, you could invite great presenters for us! What are some of the coolest programs in your county 4-H program? Invite its leaders to share at Fall Forum! There are two opportunities to present:

Friday Night Interactives: Participants wander freely from one booth to another. Booths can be informational or hands-on, and they should all be interactive!

Saturday Workshops: Participants pre-register for these 1 1/2 – 2 hour workshops where everyone gets to "dig a little deeper."

**Teaching at Fall Forum is not just for 4-H Educators! Our Sheboygan County Youth and Adult Leaders have many specialties that we could share across the state!**

Submit your Friday Interactive Session here: <https://bit.ly/FallForumFriday>

Submit your Saturday Workshop here: <https://bit.ly/FallForumSaturday>

Session proposals are due by July 10.

Contact Laura Huber with questions at [laura.huber@wisc.edu](mailto:laura.huber@wisc.edu) or 715-421-8439

## ALL THINGS FAIR

### 4-H EDUCATOR SUPPORT FOR ALL THINGS FAIR

Although showing at the fair is not the purpose of being in 4-H, it does offer a great opportunity for our members to showcase what they have learned all year long. I want to make sure that you have the support you need to enter exhibits, celebrate with us, and celebrate your young learner. To offer support you should jot down the following "4-H/Fair Office Hours". I will use these opportunities to go over entry information, talk about the many opportunities to volunteer for our program at the fair and provide some practice judging and tips for non-animal project judging day. To be able to provide these additional opportunities, I will be hosting most of them via Zoom.

**4-H/Fair Office Hours – Fair Entry Support – Recorded on June 30, 2022 - <https://youtu.be/uiS-i84-oh0>**

**4-H/Fair Office Hours - Volunteer and other opportunities at the Sheboygan County Fair** - Tuesday, July 5<sup>th</sup> at 6:30 p.m. via Zoom Passcode: 4hfair

Join Zoom Meeting <https://uwmadison.zoom.us/j/93928005857?pwd=R0htRkpGZHcyOGdPeTUwZU44azFsQT09>

**4-H/Fair Office Hours - Non Animal Project Judging Dress Rehearsal** - Tuesday, August 16<sup>th</sup> at 6:00 p.m. at the Youth Building on the Fairgrounds (Face-to-Face) This will be a great opportunity for 1<sup>st</sup> year members, Cloverbuds and even new-ish members.

**Let me know if you have any questions. I will not record these, but if you ever have any questions DO NOT HESITATE TO CALL me at 920-459-5915 or e-mail me at [sarah.tarjeson@wisc.edu](mailto:sarah.tarjeson@wisc.edu)**

### FOOD STAND COMMITTEE VOLUNTEERS

Hello 4-H families! The food stand committee needs your help! We are looking for 3 more volunteers to be on the committee. Main duties include helping to run the food stand during the county fair and some miscellaneous pre fair set-up. Even if you can help us just a couple hours, 1 day or all 5 days at the fair, it is greatly appreciated! Thank you!

### 2022 SHEBOYGAN COUNTY FAIR 4-H FOOD STAND

We have enclosed Please review the Fair Foodstand schedule and let us know what your club preferences are **NOW**, well in advance of the County Fair, so we can be ready for business when the Fair rolls around!

Please complete the following form, <https://forms.gle/hRnJdVSQvSpaVAoD9>, so you can use to provide us with:

- Your top **THREE times & days preferences**
- Name of your club's contact person (who will serve as your club's *Food Stand Club Shift Leader*)
- An address, phone number and email so we may reach the Food Stand Club Shift Leader to pass along special instructions and information regarding the Food Stand Operation



### 4-H YOUTH BUILDING DISPLAY VOLUNTEERS



The Youth Building Display at the Sheboygan County Fair is known for its creative presentation and spectacular eye-appeal. Creating a first-rate 4-H Display is no easy task! It's a BIG JOB that takes a lot of "People Power!" So, rev up those creative juices, build up those muscles and join the team! **WE NEED YOUTH and ADULT VOLUNTEERS.** We would like to request every 4-H club to please identify at least two adults and two youth (12 and older) to help with part of this year's display. Of course, the more help, the merrier!!

It would also be great if those volunteers that help create the display, would also consider helping with Exhibit Release on September 6th. The individuals that help create the display will be familiar with the items used in the display and the location of exhibits, which will make the release run more smoothly and efficiently.

Please indicate which shifts you will be able to work. Wednesday (8/24) & Thursday (8/25) are sorting and displaying, as well as moving things around. Wednesday (8/31) is the Second Judging Day, we will need volunteers to help place items in the displays and make sure everything looks great for the Fair. Monday (9/5) is Exhibit Release. Volunteers are needed to help 4Hers find and check-out their projects. Please use this link to sign up: <https://forms.gle/sQkKC28Fv3inLWJj7> prior to August 1.

Name	Phone#	Youth -or- Adult	8/24 9 am-Noon	8/24 1-4 pm	8/25 12 - 4 pm	8/25 5-8 pm	8/31 4 - 8 pm	9/5 Exhibit Release 5:45- 7:30 pm

### ANYTHING GOES 2022

The 25<sup>th</sup> annual anything goes competition is once again happening. It will be held September 5th from 3:00-4:30 right outside the youth building. Anything Goes is guaranteed to be tons of fun! It's a great opportunity for 4-H members and Alumni members throughout the county to get to know one another in a safe, friendly and competitive environment. Anything Goes is all about relaxing and having a lot of 4-H FUN at the county fair! We would like to encourage parents and leaders to cheer on their teams and join in the fun. To join, fill out our google form here: <https://forms.gle/yerJa5N31Pxt8bGf9>. If this link does not work please copy and paste it into your browser.



### TIPS FOR ONLINE FAIR ENTRY!

*Read carefully! It is your responsibility to know and understand the rules! This summary is for your convenience however it is not intended to be all inclusive.*

Make sure to review all fair entry rules by reading pages 3-5 of the Sheboygan County Fair Entry Book (each club will be provided 1 hard copy). Also read the section entitled, Additional Rules of Entry within each department. Step by step instructions will be available at: [www.shebcofair.com](http://www.shebcofair.com) To review the fair entry rules online go to: <http://www.shebcofair.com/exhibitors.html>

**FIRST** – Review Fair Entry Rules (Questions? Contact Fair Manager at 920.893.5751 or stop in Fair Office)

**SECOND** - Review the projects you are enrolled in by going to: <https://v2.4honline.com/> (FFA MEMBERS CAN ALSO ENROLL HERE for up-to-date project meeting information and requirements!)

**WHO MAY EXHIBIT?** Members in good standing in a 4-H Club or FFA of Sheboygan County who are in grades 3-13. **\*\*Grade is based on your current grade as of January 1<sup>st</sup> of exhibit year\*\*** You are expected to know your child's grade! Per WI State 4-H Policies: 4-H membership is open to all youth beginning in 5K (five-year-old Kindergarten) through one year beyond high school graduation and not to extend beyond the age of 19 as of December 31 of the enrollment year.

**THIRD** – **Follow the 3 Steps provided at** <http://www.shebcofair.com/exhibitors.html> **no later than July 15<sup>th</sup>**



After creating an account on the fair entry page, you will receive an e-mail confirming each account. **This is the first e-mail you will receive in this process.** EVERYONE will make a new account each year. Avoid creating two accounts within one year.



**STRONGLY RECOMMENDED:** REVIEW ENTRIES WITH YOUR 4-H Club Leader or FFA Advisor by **July 1<sup>st</sup> before "submitting" entries on-line.** You can do this by taking a screenshot or scanning a copy of the PENDING ENTRIES and send separately to your leader. **NOTE: Once you hit SUBMIT, your entries are complete and CANNOT be changed through the website, you must contact the fair office. Again, items CANNOT be REMOVED once the SUBMIT button is hit. Additions to entries can be made up until the entry deadline.**

Clubs must provide all members with a leader e-mail address to complete the entry process. FFA Members, please include your FFA Advisor's e-mail. This will ensure that entries are sent to a Club Fair Entry Leader for verification. Projects that require additional verification in the Fair Entry Process (i.e. Horse and Pony Project) will provide a secondary e-mail address for confirmation of entry and accuracy of enrollment.

**Club Fair Entry Leaders and Project Leaders are not responsible for catching errors that are made in the entry process but will help to ensure that members are entered on time and in accordance with project rules.**

**FINAL STEP-** Once you hit "SUBMIT" you will receive an e-mail confirming that your entry is complete. **This will be a second e-mail in the process.** If you do not receive an e-mail listing all of your entries, you have not hit SUBMIT! DO NOT LEAVE items PENDING!

### **\*\*The Fair Entry Deadline of July 15<sup>th</sup> is strictly observed\*\***

In order to receive premiums, Junior Fair exhibitors must be enrolled in the youth organization and the projects in which they are exhibiting by the following deadlines:

#### **ANIMAL RELATED and SHOOTING PROJECTS**

March 1<sup>st</sup> of the Exhibit Year

#### **ALL NON- ANIMAL PROJECTS**

May 1<sup>st</sup> of the Exhibit Year

- Exhibits must be the member's own work, completed during the current 4-H year and they must exhibit their own entry. No sibling, friend, parent or other individual may show a members project.
- **All Animal Exhibits entered in the wrong department, class or lot number will be disqualified. The project will not be judged and no premium or ribbon will be awarded.**

All Non-Animal Projects entered in the wrong department, class or lot number may be brought to the fair will receive NO PREMIUM, may be judged for ribbon placing ONLY and will be placed on display.

#### **CLUB BOOTH COORDINATOR NEEDED**



As we roll out the carpet for Sheboygan County Fairgoers we once again plan to proceed with one of the best teamwork and promotional opportunities the fair has to offer for our clubs . . . Club Booths! I am looking for a volunteer to work on coordinating sign-ups, communications, judging and awards for this opportunity. I'd love to support a volunteer in making this happen for our families and clubs. If you want to help please let me know by calling me at 920-459-5915 or e-mail me at [sarah.tarjeson@wisc.edu](mailto:sarah.tarjeson@wisc.edu).

#### **4-H CLUB FAIR BOOTH**

The Fair will be here before you know it and it's time to start making plans! There are sixteen booth spaces available on a first-come, first serve basis. There are also 5 free standing and 5 hanging display areas available. Free standing displays are limited to 3 x 4 at the base.

Club reservations are needed by July 1<sup>st</sup> using this form: <https://forms.gle/jwGiE4r33SYH559BA>

Remember booths are available on a first come, first serve basis. **DON'T ASSUME SOMEONE ELSE HAS TURNED IN THE FORM, RESERVE YOUR BOOTH NOW!**

## FAIR FORMS AND SIGN-UPS

There's a google form for everything these days! Please be sure your club is signed up for any and all of the following that pertain to them.

- Fair Food Stand Club Shift Preferences (LAST CALL): <https://forms.gle/hRnJdVSQvSpaVAoD9>
- Club Booth Entry Form (deadline July 1st): <https://forms.gle/jwGiE4r33SYH559BA>
- Youth Building Display Help (deadline August 1<sup>st</sup>): <https://forms.gle/sQkKC28Fv3inLWJj7>
- Anything Goes Team Registration (deadline ongoing): <https://forms.gle/oH19KuKvaHZwJqx3A>

## 4-H VOLUNTEER & FUND DEVELOPMENT OPPORTUNITIES

### CLUB DECISION MAKING CORNER

This is a corner of the Crier to offer suggestions and tips in leading your club and project meetings. Sometimes I'll share Parliamentary Procedure Practices and other times I might give a little tip about how to engage your members at your next meeting. I hope you enjoy these and please let me know how these suggestions work for you!

#### Steps for Decision Making under Parliamentary Procedure

1. **Motion** – A motion is a request that something be done or that something is the opinion or wish of the group. Only one motion should be placed before the group at one time. It is debatable and amendable.
2. **Second** – Someone from the group must “second” the motion (agree to the motion) so that it can be discussed.
3. **Discussion** – The motion “on the floor” is discussed by all members, addressing the pros and cons, etc.
4. **Restate the motion** – The president restates the motion before the group votes.
5. **Vote** – The group votes by voice – yes/no; by show of hands; by standing; by secret ballot; or by roll call vote.

#### I move that we . . .

- *Take this action*
- *Share this opinion*
- *In this timeline*
- *At this cost*
- *Through this process*

### WISCONSIN 4-H POLICY . . . LET'S TAKE A CLOSER LOOK!

The Wisconsin 4-H Program is always evolving and we want to provide clear guidance to our leaders and members to ensure safety, security and support your efforts with our young people. In an effort to do this, I'd like to feature an article where we take a closer look at the Wisconsin 4-H Policies each month. Check out the updates, reminders and information here monthly!

Chartered 4-H Clubs and 4-H Groups must retain their nonprofit status. Excess funds can cause a 4-H Club or Group to unintentionally become a private foundation as defined by the IRS.

Excess 4-H funds are a 4-H Club or Group's monies that exceed the maximum limits outlined below. Clubs or groups with less than \$2,000 do not have excess funds.

Calculate if a 4-H Club or Group has excess funds using the steps below. You will need Annual Financial Reports from the last three years.

1. Find the average of the last three years' annual expenses for the 4-H Club or Group
2. Add the value of Box C (Total expenses) from the Annual Financial Report for the last three years. (Example: \$1,800 + \$700 + \$1,100 = \$3,600.)
3. Divide the total by three (3). This is the average annual expense. (Example: \$3,600 ÷ 3 = \$1,200. \$1,200 is the average annual expense.)
4. Multiply the average annual expense by two (2) to calculate the maximum limit of money the club or group can hold. (Example: \$1,200 x 2 = \$2,400. \$2,400 is the maximum limit.)
5. Compare the maximum limit to the Ending Balance (Box D) on the most recent Annual Financial Report.
  - If Box D is greater than the maximum limit AND has over \$2,000, the club or group has excess funds.
  - If Box D is less than the maximum limit or less than \$2,000, the 4-H Club or Group does not have excess funds.

Chartered 4-H Clubs and Groups cannot hold excess 4-H funds.

If a club or group finds that they have excess funds, that money can be saved for a specific programmatic objective; however, there must be a 5-Year Plan that has been approved by the 4-H Program Educator. (See 4-H Excess Funds and 5-Year Plan Document) If the programmatic objective will take longer than 5 years, the 4-H Program Educator AND the Wisconsin 4-H Associate Program Director must grant approval of the plan.

All Wisconsin 4-H Policies are accessible at: <https://4h.extension.wisc.edu/resources/wisconsin-4-h-policies/>  
All Sheboygan County 4-H Policies are accessible at: <https://sheboygan.extension.wisc.edu/4-h-youth-development/leader-information/leaders-association/>

## 4-H PROJECT INFORMATION

### SUMMER CLOVERBUDS

We will be meeting July 7 from 6:00-7:00 at UW Extension (5 University Dr) to work on two projects that could be fair entries plus answer any of your fair questions. We will plan to be off in August. If you can't make the meeting please contact Becky Hoyt with any questions about fair registration at [rchoyt98@gmail.com](mailto:rchoyt98@gmail.com).



### 4-H CLOVERBUD DAYCAMP

Your 4-H Educator is gearing up for an action packed 4-H Cloverbud Day Camp opportunity that will take place on Monday, July 25<sup>th</sup> from 8:30 a.m. until 3:30 p.m. at the **Plymouth City Park**. The day will include crafts, recreation, nature, swimming and more. Our older youth 4-H leaders will host each of these activities while they learn and develop their leadership. Lunch is included as well as an afternoon of swimming at the Plymouth Aquatic Center. To register your Kindergarten through 2<sup>nd</sup> grade child please use the following instructions.



[Instructions on how to register for an event in 4-H Online – For Enrolled 4-H Members](#)

[Instructions on how to register for an event in 4-H Online – For Non-Enrolled 4-H Friends](#)

#### 4-H Cloverbud Day Camp Details:

**Who:** Youth who have completed 5 YO Kindergarten through 2<sup>nd</sup> grade- **Open to Public!**

**When:** Monday, July 25, 2022 - Drop off between 8:00-8:30 a.m. Pick-up between 3:00 and 3:30 p.m.

**Where:** Plymouth City Park, Lower Shelter, Suhrke Road, Plymouth WI

**What:** Older youth will lead, teach and support K-2<sup>nd</sup> grade youth in crafts, recreation, nature and other activities

**How Much:** Registration is \$25 per child and must be mailed to 5 University Dr, Sheboygan, WI 53073 or delivered to our office/dropbox by July 22. No payments will be accepted the day of the program.

**Why:** To build a community of belonging among your youngest members, to begin to support independence and decision making in an age appropriate way, to encourage older youth to step up to leadership opportunities.

**Deadline:** Registration will remain open until 30 children register or July 22<sup>nd</sup> whichever comes first.

### 4-H CLOVERBUD DAY CAMP: OLDER YOUTH AND ADULT COUNSELORS NEEDED!

Calling all adults and youth grades 5 and up! You have a super opportunity to help serve as a day camp counselor during our Cloverbud Day Camp on Monday, July 25<sup>th</sup> from 8:00-4:00 p.m. We need older youth to help plan crafts, recreation, nature, snacks and other activities. We also need older youth to serve as group counselors and lead one of 5 or 6 groups of K-2 kiddos throughout the planned day. See above for more information about the program.

If you are interested in helping to plan and lead during this program please call Sarah Tarjeson at 920-459-5915 or e-mail her at [sarah.tarjeson@wisc.edu](mailto:sarah.tarjeson@wisc.edu) to sign-up. Once we have a healthy list of youth helping, I will pull us together to make some plans. This is a great way to start to build your skills toward being a camp counselor at 4-H Base Camp!

## HORSE & PONY PROJECT NEWS

- Horse Show Season is in full swing! July is a busy month!
- Fair entries are due no later than July 15th.
- Our Older Youth Leadership Group has been working hard on putting together Overnight Camps! We have an awesome group who meet prior to the H&P Committee meetings & plan what they would like to see for the summer. If you're 12 or older you should really consider joining these guys. They're shaping the future of your project!
- The Younger Youth Camp will be held July 21-July 22 for youth 11 and younger. The Overnight Camp for Youth 12 and older is scheduled for July 28-29.
- Our next fundraiser at the Plymouth Races is July 9th. Please sign up on the signup genius. The volunteers have a great time & it's a perfect way to get to know other parents while you help raise money for the project!

### Check out the July Event list below.

7/9 Fundraiser – Plymouth Fairgrounds Racing Concession Stand

7/11 – 7/12 Monday & Tuesday – Horsemanship with TJ Clibborn Clinic – Fairgrounds

7/15 – Last day for Fair Entries – NO EXCEPTIONS

7/16 Saturday - Inspiration Series Pleasure Show #3 – Fairgrounds

7/17 Sunday – Inspiration Series Speed Show #3 – Fairgrounds

7/18 Wednesday – HHG meeting & Educational Arena – Teeth floating & Sheath Cleaning with Dr Sara, Barrels with Alyson Schwann, Open Riding, Fun Games, Safety Certifications

7/21 -7/22 Younger Youth Overnight Clinic

7/25 Monday – H&P Older Youth Meeting 6pm & H&P Committee Meeting 6:30pm – Extension Office

7/28 – 7/29 Older Youth Overnight Clinic

8/1 – ID Sheets for fair due

### OLDER YOUTH OVERNIGHT CLINIC OPEN TO ALL YOUTH GRADES 7 AND UP!

*Thursday, July 28<sup>th</sup> starting at 1:00 p.m. through Friday, July 29<sup>th</sup> ending at noon*

**Cost \$30.00/youth**

*To be held at the Sheboygan County Fairgrounds. Sleeping Accommodations in the M&R Pavilion with Clinics taking place in and around the Horse Barns and Arenas. Accommodations for horses are available in the lower barn. Packing suggestions and final details will be communicated after registration.*

*To register please go to <https://v2.4honline.com/> and register for this event by July 22, 2022!*

[Instructions on how to register for an event in 4-H Online – For Enrolled 4-H Members](#)

[Instructions on how to register for an event in 4-H Online – For Non-Enrolled 4-H Friends](#)



### YOUNGER YOUTH OVERNIGHT CLINIC OPEN TO ALL YOUTH GRADES 3-6!

*Thursday, July 21<sup>st</sup> starting at 3:30 pm through Friday, July 22<sup>nd</sup> ending at 10:30 a.m.*

**Cost \$30.00/youth**

*To be held at the Sheboygan County Fairgrounds. Sleeping Accommodations in the M&R Pavilion with Clinics taking place in and around the Horse Barns and Arenas. Accommodations for horses are available in the lower barn. Packing suggestions and final details will be communicated after registration.*

*To register please go to <https://v2.4honline.com/> and register for this event by July 22, 2022!*

[Instructions on how to register for an event in 4-H Online – For Enrolled 4-H Members](#)

[Instructions on how to register for an event in 4-H Online – For Non-Enrolled 4-H Friends](#)

For both clinics, payment can be made payable to **Sheboygan County 4-H Horse Project** can be mailed or dropped off at Extension, Sheboygan County, 5 University Drive, Sheboygan WI 53081 – A drop box in the parking lot is also available.

## GOAT PROJECT NEWS

### 2022 Goat Project Dates to Remember

**Thursday, July 11<sup>th</sup> – 6:00-8:00pm** - UW Extension Office, Room 5020/5022 – Educational Poster Making Meeting. The Educational Poster is a new requirement for the project. Please bring Pictures/Photos and all other materials will be provided. RSVP to Shelly at [ksdulmes@gmail.com](mailto:ksdulmes@gmail.com) or 920-254-5706

**Thursday, July 28<sup>th</sup> – 6:00-8:00pm** – Lori and Chad Knutson Farm, W4293 County Road D, Random Lake - Open Barn/Preparing for Fair

**Any questions, please contact goat project leaders Lori Knutson (414) 640-6387, Andrea Fenner (920) 917-4838 or Shelly Dulmes (920) 254-5706.**

**If there are any new project members interested in a goat project mentor, please reach out to one of our leaders so that we can make arrangements for a more one on one learning experience.**

### ADDITIONAL INFO/DATES TO REMEMBER

**Wisconsin State Fair** – August 3-7 <https://wistatefair.com/competitions/junior-livestock/>  
Open to all youth Age 12-19 by January 1st of the current year and have completed YQCA certification.  
<http://www.yqca.org>

**Mid-April** – Entries Open

**May 25<sup>th</sup>, 2021** - Junior Livestock Online Entries due (YQCA needs to be completed prior to submitting entries)

**Sheboygan County Fair** September 2-6 - <http://www.shebcofair.com/exhibitors.html>  
Open to all Sheboygan County Goat Project Members – See Goat Project Member Expectations.

**Mid-June** – Junior Fair “On Line” Registration Opens

## RABBIT/CAVY PROJECT NEWS

The July meeting will be Tuesday, July 26<sup>th</sup>, 6-7pm Cavy Meeting & 7-8pm Rabbit Meeting at the UWEX Office. Bring your rabbit & cavy to practice showmanship. Fair rules will be reviewed. Members are required to attend one meeting to show at the Fair.

Members entered in the Blue-Ribbon Class are required to attend this meeting to have their rabbit/cavy in the Blue-Ribbon Auction. Any questions please text or call Barb Scholten 920-980-4219.

## 4-H Classifieds

What are you looking for? What do you have to offer? What does our program need? Feel Free to place an ad here! All ads are free but must be written by the buyer/seller and must relate to 4-H projects, programs and people in some way!

### **LEAD VOLUNTEERS WANTED:**

Sheboygan County 4-H is seeking lead volunteers for several programs and projects. Most programs run because of dedicated volunteers like you. Please consider helping us as:

- Club Booth Coordinator
- Anything Goes Coordinator
- Foodstand Committee Member
- Cloverbud Day Camp Lead
- Youth Building Display Co-Leads
- Celebrity Server Recruiter and Host

Please call Sarah Tarjeson at 920-459-5915 or email at [sarah.tarjeson@wisc.edu](mailto:sarah.tarjeson@wisc.edu) to find out more information. Some positions may include honorarium/stipends.