



Extension
UNIVERSITY OF WISCONSIN-MADISON
SHEBOYGAN COUNTY

The Cloverleaf Crier

The Official Publication of Sheboygan County 4-H

ENROLL IN 4-H!



A new 4-H year is upon us! Let's make it the best year yet! Returning 4-Hers, it's time to re-enroll your 4-H membership online! Please make sure to **re-enroll for the 2022/2023 year by November 1, 2022!** Follow this link for instructions how on to enroll/re-enroll membership on 4-

H Online: https://sheboygan.extension.wisc.edu/files/2021/10/4HOnline.v2.Family.Enrollment.Guide_-1.pdf

We are always excited for new youth to join too! Tell your friends and family about your clubs and projects, and help new friends to enroll in 4-H! We are looking forward to a great year together!



Sarah, Emily and Tammy

September 2022

For more information or support please contact our Extension Staff at:

Sarah Tarjeson: 4-H Youth Development Educator sarah.tarjeson@wisc.edu Phone: 920-459-5915

Emily Jensen: 4-H Administrative Support ejensen6@wisc.edu Phone: 920-459-5903

Tammy Zorn: Extension Administrative Support tammy.zorn@wisc.edu Phone: 920-459-5904

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirement

Table of Contents

- GENERAL INFORMATION2**
 - 4-H CLOVERLEAF CRIER ARTICLES2
 - 4-H GOOGLE CALENDAR.....2
 - ROOM RESERVATIONS AT UWGB - SHEBOYGAN2
- COUNTYWIDE 4-H PROGRAMS3**
 - FALL MIGRATION HIKE AT CAMP RIVERSITE3
 - CHRISTMAS IN THE WOODS IS RIGHT AROUND THE CORNER!3
 - 4-H OPEN HOUSE: CLUBS NEEDED3
 - 4-H ENDOWMENT FUND REPORTING.....3
 - FAIR REVIEW MEETING AND POTLUCK3
 - 4-H POSTER CONTEST4
- ALL THINGS FAIR.....4**
 - SHEBOYGAN COUNTY FAIR HATS OFF!4
- WI STATEWIDE 4-H OPPORTUNITIES5**
 - FALL FORUM 20225
 - 4-H ARTS CAMP6
 - REGISTRATION FOR 4-H NATIONAL CONGRESS OPEN: DEADLINE EXTENDED6
- SERVICE AND FUNDRAISING7**
 - 4-H ENCHANTED FOREST – Coordinating Committee Needed.....7
 - SHEBOYGAN COUNTY 4-H PIZZA SALE7
- 4-H VOLUNTEER & FUND DEVELOPMENT OPPORTUNITIES7**
 - CLUB DECISION-MAKING CORNER7
 - WISCONSIN 4-H POLICY . . . LET'S TAKE A CLOSER LOOK!7
 - SAVE THE DATES8
 - FOR SOME MEANINGFUL AND FUN TRAINING OPPORTUNITIES8
- 4-H AWARD APPLICATIONS AND MISC. FORMS8**
 - 4-H AWARDS, TRIP SCHOLARSHIPS AND RECOGNITION8
- PROJECT NEWS9**
 - LAST SHOOTING SPORTS CERTIFICATION FOR 20229
 - CALLING ALL LEGO BUILDERS! FIRST LEGO LEAGUE IS COMING TO 4-H!.....9

GENERAL INFORMATION

4-H CLOVERLEAF CRIER ARTICLES

ALL CLUB and PROJECT LEADERS, MEMBERS, and PARENTS can contribute to the articles in the MONTHLY Cloverleaf Crier by completing a short form and uploading their article and any photos to accompany it at <https://forms.gle/dcP2nMfVxtG25rAY6> SAVE THIS LINK! Articles for the upcoming month's **Cloverleaf Crier are due to be uploaded in this form by the 20th of each month.** Please plan ahead!!!!

4-H GOOGLE CALENDAR

To view our Sheboygan County 4-H Google Calendar go to <https://calendar.google.com/calendar/u/5/r!> If you have something to add to this calendar, please contact the Extension office staff. To be able to view this calendar be sure you have selected it along the left-hand column when you go to google calendars. The calendar ID is sheboygancounty4h@gmail.com. – Please do not email this address as it is unmonitored.

ROOM RESERVATIONS AT UWGB - SHEBOYGAN

There are many 4-H opportunities taking place on any given night. We do our best to accommodate project, club, and other countywide meetings here at Extension – Sheboygan County as well as being good neighbors to other campus programs. **JUST A REMINDER TO BE GOOD STEWARDS OF THIS SPACE!** Clean up after your group, if you need a vacuum please let us know, be quiet in the halls and be respectful of students and teachers. Cleaning supplies can always be found in Room 5018!

COUNTYWIDE 4-H PROGRAMS



FALL MIGRATION HIKE AT CAMP RIVERSITE

We don't like to admit it but summer is drawing to a close. With that comes the fall migration. We'll be taking a walk through the woods with Rob Zimmer to discover migrating birds in our pine and deciduous forests. You'll want to bring your binoculars, journals, or anything else to document this amazing time of year!



When: Saturday, September 17, 2022 9-11am
Where: Camp Riversite, N2823 Camp Riversite Road, Sheboygan Falls
Who: anyone! Bring your friends and family!

This will be an easy walk through the woods, on basically level terrain. Please RSVP to Mollie at 920-980-9054 or emt_mmt@yahoo.com, or for any questions. There is no cost for the program but donations are always appreciated to help offset costs. Thank you!



CHRISTMAS IN THE WOODS IS RIGHT AROUND THE CORNER!

Christmas is closer than we like to think, and we're already prepping for our annual event at Camp Riversite! We're looking forward to the return of horse-drawn wagon rides as well as some other events. Stay tuned to the Crier for more information as the time draws nearer!

4-H OPEN HOUSE: CLUBS NEEDED

Our 4-H Open House will be held on **Tuesday, September 27th** at the **Sheboygan County Fairgrounds** in Plymouth from 6:30-7:30 p.m. We need your clubs and projects to share the benefits of 4-H. Please complete the following form to sign-up to represent your club or project group: <https://forms.gle/AfpE2PqxoyXv8SYZA>

We are looking for hands on activities for youth and families to learn more about 4-H and the opportunities available to 4-H members and their families. Then invite your friends, invite your family, and encourage others to explore the Sheboygan County 4-H Program at this year's 4-H Open House.



4-H ENDOWMENT FUND REPORTING

If you received funds from the 4-H Endowment Fund you are required to report back to the Leaders Association the results of the project for which you received a grant. This doesn't have to be a lengthy report. Simply write a letter indicating the completion of the project, the outcomes of the program and include any success stories that you can share. We are looking for reports from all recipients from 2021-2022 to include in our "annual" report to donors of the fund. Please submit these to Sarah.Tarjeson@wisc.edu by October 15 by 4:30 p.m.!



FAIR REVIEW MEETING AND POTLUCK

Please join us at the 4-H Youth Building on Monday, September 26, 2022 at 6:00pm for a potluck dinner and the fair review meeting to follow. Please bring a dish to share if you are able.

The 4-H Leaders Association meeting will be held from 7:00 - 8:30 pm, and will include 2022-23 budget approval, awards information, bylaw and policy updates approval, and more. Please RSVP at <https://forms.gle/1zmYNxtB9mYhGKYK6>, or by contacting Sarah at sarah.tarjeson@wisc.edu or 920-459-5903. Thank you!

4-H POSTER CONTEST

National 4-H Week is just around the corner . . . October 2-8, 2022!

The theme for National 4-H Week is Opportunity4All!

Help us celebrate by **designing a 4-H Promotional Poster!**

- ☼ Posters must be 14" x 22" in size. No other size will be allowed. Do not use foam board or regular paper, please use only poster board. Posters of incorrect size will be disqualified. Posters may be white or colored.
- ☼ Youth name, grade, and club (if applicable) must be on a 3" X 5" card attached to the back of the poster.
- ☼ All types of art techniques may be used in the production of a poster (including collages). All posters should have a title or slogan in conjunction with the artwork. Copyright cartoons such as Snoopy and Garfield are not allowed.
- ☼ All 4-H Clovers (those with H's) must adhere to the copyrighted guidelines. In short, no artwork or text may cover any part of the clover. The clover may not be tilted, flipped, distorted or color adapted. It must include the legal insignia: 18 U.S.C. 707 Hand drawn replicated logos are acceptable with the friendly intent of promoting 4-H.
- ☼ All posters must be one-dimensional. No raised material may be used for effect. Any 3-dimensional posters will be disqualified.
- ☼ Posters will be judged on theme, originality, simplicity, appearance, neatness and spelling! Yes, spelling counts! Posters will be judged in four (4) age divisions: Cloverbud: grades K-2; Junior: grades 3-5; Intermediate: grades 6-8 and Senior: grades 9-12

Posters can be delivered to the Extension office at 5 University Drive, Sheboygan, WI 53081 by September 23, 2022! Posters will be judged and then distributed throughout the community for display through National 4-H Week. Posters will not be returned!

ALL THINGS FAIR

SHEBOYGAN COUNTY FAIR HATS OFF!

Thank you all so much for your help to make the 2022 Sheboygan County Fair a success! I am certain I will forget someone, or a group of someones, but I want to try anyway! Here goes nothing . . .

A huge thank you to those who showed up in a big way to **clean up our 4-H Youth Building** . . .

- Pa Houa Xiong
- Annabelle Feider
- Josie Mitchell
- Taylor Vergeront
- Katy Vergeront
- Molly TeGrotenhuis
- Kaylee Peterson
- Jennifer N.
- Caden LeMahieu
- Blake LeMahieu
- Alison LaMahieu
- Sandy LeMahieu
- Kaylee Peterson
- Isabell Fisher
- Emmitt Fisher
- Cathy Beumler
- Liz Holtz
- Adam Mechinech
- Sarah Mechinech
- Leah Mamerow
- Kinsey Pitlik Plehn
- Wendy Pitlik Plehn
- Mary Konrad
- Karen Konrad

I was super impressed with the help and support of **Brian and Estella Sheets** of the Spring Valley 4-H Club who showed up to help clean the 4-H food stand on August 24th. Brian cleaned out coolers and helped to sanitize some special projects while Estella washed and dried a gazillion dishes with me. Thank you so so very much guys!

Our willing and able volunteers who helped lead the **Judging Day Workshop:**

- Merry Klemme
- Mercy Schaefer
- Nicholas Hein

Judges Assistants; Welcome Table Attendants; and Ribbon Runners on Judging Day including:

- Rebecca Hoyt
- Ben Beumler
- Jennifer Potter
- Luke Habeck
- Karee Abbott
- Barb Bitter
- Merry Klemme
- Alaric Hazen
- Sandy LeMahieu
- Gina Schefsky
- Dan Sippel
- Margo Howard
- Jen Stephanie
- Eydie Rohrbeck
- Karen Konrad

- Julie Bayer
- Cathy Beumler
- Susan Deheck
- Juanita Hazen
- Liarra DeTroye
- Ali LeMahieu
- Landon Trakel
- Sadie Kohlman
- Lucius Kohlman
- Luke Habeck
- Crystal Simon

The **Willing Workers 4-H Club and the many other hands** that helped to construct our building layout and display including:

- Carson Theil
- Jennie Schoenefeld
- Lorena Schoenefeld
- Ian Schoenefeld
- Tanya Arentsen
- Tiffany Singer
- Margo Howard
- Abe Stephanie
- Jen Stephanie
- Ceana Nicolaus
- McKenzie Trakel
- Donna Roblee
- Grace Roblee
- Luke Habeck
- Haylie Habeck
- Emma Casper
- Emilie Jensen
- Katie Baumann
- Kayleigh Baumann
- Alex Baumann
- Amy Schmit
- Harper Schmit
- Alex Schmit
- Danielle Scholten
- Maddy Scholten
- Jeni Hopeman

The clubs who sign-up early and made sure that their Foodstand shift was full of willing hearts and gracious workers. We appreciate your dedication and generosity – it is not always an easy job but it can be a lot of fun! We especially want to thank **the four clubs who came to the pre-fair meeting** to learn more about the responsibilities and expectations. In addition the **Ourtown Orioles** rocked the closing shift on Sunday. Overall, from Friday at 11:00 a.m. throughout the rest of the fair our shifts were FULL and our lines were flowing. Thank you for all your help.

Another thank you to **Heidi Widder and Donna Jeske** and the entire breakfast crew for their early rising hard work and effort to serve a fabulous, affordable hot breakfast for our exhibitors, their families, and even early fairgoers. This is truly a treat and we are grateful!

If you have a chance to thank **Larry Menting, Angela Dulmes and Mark Breunig** for their time and energy this food stand would not have been a success without them and they deserve a great deal of credit. Please make an effort to say thanks!

Thank you to **Anna Geary of the Leaping Lizards** who helped to make phone calls and texts when we closed the 4-H Silent Auction ON Monday at Noon. Almost all of our Silent Auction Baskets left the building on that same day which is a huge convenience!

Resounding applause to **Lindsey Anderson** of the **Wilson Wildcats** who helped me mop up the Youth Building. This is one of those wrap-up tasks that is ever so important to restore the building to a beautiful state and her company and her efforts were greatly appreciated!

WI STATEWIDE 4-H OPPORTUNITIES

FALL FORUM 2022
November 4-6, 2022
Hotel Mead, Wisconsin Rapids, WI

I strongly encourage all of our adult club, project, and youth leaders to consider attending this meaningful statewide event. The Sheboygan County 4-H Leaders Association has some limited funds to support attendance. Please contact Sarah.Tarjesson@wisc.edu or 920-459-5915 for information regarding financial support.

This year's event will include:

- An inspiring keynote address
- Opportunities to participate in dozens of youth- and adult-led [workshops](#) on Saturday
- Choose your own adventure interactive activities on Friday night
- Introductions to [Wisconsin Leadership Council Candidates](#) AND Wisconsin 4-H Hall of Fame Laureates
- Updates from the Wisconsin Leadership Council and Wisconsin 4-H Program Leadership
- And so much more! You won't want to miss it! Sample [2021 Fall Forum Schedule](#)

Registration will open in 4HOnline in September. Cost should not be a barrier to attending this program. If you would like a scholarship to cover Fall Forum fees, please contact Laura Pine, lpine@wisc.edu or (608)262-1222.

Please select from the following for help registering for Fall Forum:

[I have a 4-H Online account but need help registering for Fall Forum](#)

[I do not have an account AND need help registering for Fall Forum](#)

4-H ARTS CAMP
October 21-23, 2022
Camp Upham Woods, Wisconsin Dells WI

4-H Arts Camp provides youth in grades 6-8 an experience with six different art tracks including music, photography, communication, theatre, culinary arts, and art in nature. Arts Camp provides older youth and adults with opportunities to teach and strengthen their leadership abilities and provides younger youth the fun of a 4-H camping experience focused on the arts.

The purpose of Arts Camp:

- Encouraging expression and participation in the arts with middle school-age youth
- Supporting youth teaching opportunities where they learn to incorporate education, creativity, and reflection into the creative process
- Increasing awareness of the arts and participation in the arts at the club level

Are you a middle schooler looking for an opportunity to explore the arts through 4-H? If so, you don't want to miss Wisconsin 4-H Arts Camp! This state-level experience offers one place for youth grades 6-8 to learn about topics like music, drama, visual arts, photography, communications, and more!

You'll rotate through the different arts tracks each day, participate in various group activities throughout, and close with a ceremony for parents and families, celebrating the results of your Arts Camp experiences. You'll also meet new friends, participate in camp games, and enjoy the great natural setting of Upham Woods, a 300-acre environmental education center on the Wisconsin River near Wisconsin Dells.

4-H Arts Camp is sponsored by the University of Wisconsin-Madison, Division of Extension, and is funded through registrations and a grant from the Wisconsin 4-H Foundation. The program is planned and led by a talented group of 4-H high school youth, assisted by Extension specialists, 4-H staff, and key adult volunteers. You'll learn lots of creative ideas to take home to share with your family, friends, and community.

If you haven't been a part of the Arts Camp experience, come and see what you've been missing! Space is limited. All information will be posted here and accessible in 4-H Online when available:

<https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/arts-camp/>

REGISTRATION FOR 4-H NATIONAL CONGRESS OPEN: DEADLINE EXTENDED

This message is to let you know that the registration for National 4-H Congress has been reopened until September 19th! National 4-H Congress is the premiere nation-wide event for 4-Hers to network with others from around the country, Canada, and Puerto Rico. While at Congress, 4-Hers engage in leadership, citizenship, global awareness, and inclusion. To give you a better idea of why you should attend National 4-H Congress, check out this video message from the 2021 National Congress Delegates: <https://www.youtube.com/watch?v=IhWEST2ZJJA>

Additionally, join us for an opportunity to connect with Wisconsin's own Megan Salentine, a member of the 2022 4-H National Congress Design Team. Come to find out more information about Congress and find out why it is the place to be. Come and ask your questions on Wednesday, September 14 at 7pm. Register here: <https://uwmadison.zoom.us/meeting/register/tJ0tf--rqzovHdGe-VLT-d06Mtkz-3eXObqE>. After registering, you will receive a confirmation email containing information about joining the meeting.

Registration is open in 4HOnline for youth in grades 10-13. You can find more information about National 4-H Congress on our website here: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/national-4-h-congress/>. If you have questions regarding National 4-H Congress, please contact justin.lieck@wisc.edu. Thank you!

SERVICE AND FUNDRAISING

4-H ENCHANTED FOREST – Coordinating Committee Needed

The 4-H Enchanted Forest cannot be a success without the help of all the volunteers. **A call for volunteers is being put out TODAY. If at least 5 individuals are not identified by September 16th to serve on a coordinating committee . . . This event will be cancelled.**

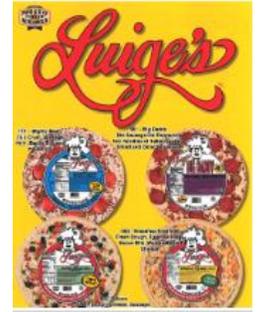
If you are interested in serving on this committee please or if you have questions, please contact Sarah Tarjeson at 920-459-5915 or sarah.tarjeson@wisc.edu.



SHEBOYGAN COUNTY 4-H PIZZA SALE

It's selling time!

- **August thru October** Sell Time
- **October Club Meeting** Club Members return brochures to their Club Coordinator with payment (checks payable to your club)
- **October 13** Club Coordinator return all brochures to Extension
- **October 14** Luige's picks up brochures from the Extension Office
- **Saturday December 3 2022 Pizza Delivery Day!**



4-H VOLUNTEER & FUND DEVELOPMENT OPPORTUNITIES

CLUB DECISION-MAKING CORNER

This is a corner of the Crier to offer suggestions and tips in leading your club and project meetings. Sometimes I'll share Parliamentary Procedure Practices and other times I might give a little tip about how to engage your members at your next meeting. I hope you enjoy these and please let me know how these suggestions work for you!

Gavel Etiquette

- Call meeting to order – 2 raps
- Stand for pledges – 3 raps
 - Result of motion – 1 rap
 - Adjournment – 1 rap
- Bring order to meeting – series of raps or 1 sharp rap



WISCONSIN 4-H POLICY . . . LET'S TAKE A CLOSER LOOK!

The Wisconsin 4-H Program is always evolving and we want to provide clear guidance to our leaders and members to ensure safety, and security and support your efforts with our young people. In an effort to do this, I'd like to feature an article where we take a closer look at the Wisconsin 4-H Policies each month. Check out the updates, reminders, and information here monthly!

4-H Membership and Age:

4-H membership is open to all youth beginning in 5K (five-year-old Kindergarten) through one year beyond high school graduation and not to extend beyond the age of 19 as of December 31 of the enrollment year. Examples:

- Question: Emma is a high school senior and will turn 20 in April. Can she re-enroll in 4-H next fall? Answer: No, she will be 20 years old on December 31 of the enrollment year. Though Emma meets the grade criterion, she does not meet the age criterion for re-enrolling.
- Question: Sophia graduates from high school at age 17. She goes on to college and turns 18 on December 31. Can she enroll in 4-H the enrollment year following her graduation from high school? Answer: Yes. Sophia is able to join one year following high school. This will be her last year she is eligible to be in 4-H. She will not be able to enroll next year when she is 19. She will not meet the grade criterion.

- Question: Noah graduated from high school this year. His 20th birthday is January 15. Can he enroll in 4-H in the fall following his high school graduation? Answer: Yes. Noah meets both the age and grade criteria.

All Wisconsin 4-H Policies are accessible at: <https://4h.extension.wisc.edu/resources/wisconsin-4-h-policies/>
 All Sheboygan County 4-H Policies are accessible at: <https://sheboygan.extension.wisc.edu/4-h-youth-development/leader-information/leaders-association/>

SAVE THE DATES FOR SOME MEANINGFUL AND FUN TRAINING OPPORTUNITIES

OCTOBER 25TH 5:30-6:30 P.M. NEW GENERAL LEADER TRAINING This is an opportunity for new adult leaders who will be taking over roles and responsibilities as club organizational leaders. Perhaps you have agreed to take on the responsibilities of being an enrollment coordinator for your club, or maybe you are going to round out the leadership team with one or two other adults. This training is for you. We will review the 4-H year, identify key deadlines, identify key resources and partner you with leader mentors within our program. You will not want to miss this if you are new to the club leader role.

OCTOBER 25TH 7:00-9:00 P.M. CLUB LEADERSHIP SUMMIT AND OFFICER TRAINING This training will connect adult club leaders from all clubs with their club officer team. Training will include an opportunity to review club goals, build a leadership team, help officers learn their jobs as officers in their club and introduce new resources available to 4-H Clubs across Wisconsin. The most rewarding part of the night is learning from other adult and teen leaders.

NOVEMBER 12TH 10:00 – NOON SO YOU WANT TO START A NEW 4-H CLUB? This training will spin out the basics of a 4-H Club. It will teach adult and youth participants what it's like to be a part of a club and the 4-H program. We will share what it looks like to start a 4-H Club, what a club has to have and what it doesn't, and offer mentorship and support to get you started on the incredible journey of pledging your head, heart, hands and health.

NOVEMBER 12TH 10:00 – NOON BEING A 4-H PROJECT LEADER This training is highly recommended for all Sheboygan County 4-H Project Leaders. There are so many nuts and bolts and moving parts in this program that I can only imagine it would be invaluable to have our project leaders together for a bit to touch base regarding what is expected of project leaders, what's not expected, what resources are available and what support your 4-H Educator can offer to make your life easier. I'd love to hear from you how we can get you to the heart of making a difference in the lives of our young people faster, easier, in the safest way possible without a ton of red tape. Please consider joining me. I promise to not waste your time!

4-H AWARD APPLICATIONS AND MISC. FORMS

4-H AWARDS, TRIP SCHOLARSHIPS AND RECOGNITION

All 4-H Award information has been updated to better help 4-H members and their families understand the process and opportunities available for awards, trips, and recognition. Pay close attention to the varied deadlines and interview dates for these applications. ***Then mark Monday, November 28th starting at 6:00 p.m. at Acuity Corporate Headquarters for our Annual 4-H Awards and Recognition Program on your calendar.***

Meritorious Service and Friend of 4-H Nomination fillable – Typically Adults, due October 17

2022 Spirit of 4-H Awards – All ages – Spark/Quality Program/Youth-Adult Partnership - due Nov 1

2022 Clover Award Application – 3rd grade and up, due Oct 17

2022 Cloverbud Award Application – 2nd grade only, due Oct 17

2022 4-H Project Award – Junior Level – 6th & 7th gr, due Oct 1 with interviews on Oct 18

2022 4-H Project Award – Intermediate and Senior Levels 8th gr & up, due Oct 1; interviews on Oct 18

Countywide 4-H Record Book Competition: Sheets and Judging Rubric – Book nominated by club leaders only!

Books must be submitted to Extension by Nov 1

Secretary, Reporter, and Treasurer Recognition: Sheets and Judging Rubrics – Self-nomination process. A binder of records and work kept by each officer can be submitted to Extension by Nov 1;

Club Level Community Builder Award -To be considered for club-level Community Builder Awards clubs must submit a compilation of the results of their service completed throughout the year. Clubs can choose to use their own format or may use/review the [Community Builder Form](#) as a guide. Clubs earn cash for their service and the opportunity to hold the Annual Community Builder Traveling Trophy! Due to Extension by Nov 1

TRIP/EXPERIENCE SCHOLARSHIPS - \$\$\$\$\$ – Registration for these programs is open to all, however, the Sheboygan County 4-H Leaders Association budgets a limited number of scholarships for Sheboygan County Youth. The following application process outlines how to apply for and access scholarship funds through the Leaders Association. Funds are also available through the Sheboygan County 4-H Alumni Association for Educational Travel.

Use the [2022 Portfolio Instructions including Cover Letter and Resume](#) and [2022 Portfolio – Reference Form](#) to apply for the following.

Any State 4-H Event such as Pathways Conference or [Fall Forum](#) -Scholarship – grades 7 – 10 – Interviews Oct 18

[National 4-H Conference Scholarship](#)– grades 10-12 -Interviews Oct 18

[American Spirit Scholarship](#) – grades 8 -10 – Interviews Oct 18

[Citizenship-Washington Focus Scholarship](#) – grades 10 -12 – Interviews Oct 18

[National 4-H Congress](#) – grades 11-12, due October 1 – Interviews Oct 18

[Wisconsin 4-H Key Award](#) – grades 11-12, due October 1 – Interviews Oct 18

[2022 Portfolio Instructions including Cover Letter and Resume](#) to be submitted for Project Award, Key Award and Trip Applications

[2022 Portfolio – Reference Form](#) – to be included with Project Award, Key Award, and Trip Applications

All applications/portfolios should be returned to the Extension Office 5 University Drive, Sheboygan, WI 53081 by October 1.

Additional Applications and Forms

[Member & Project Grant Applications](#)

[Scholarship Applications](#)

[Record Books & Officer Record Forms](#)

PROJECT NEWS

LAST SHOOTING SPORTS CERTIFICATION FOR 2022

The 4-H Shooting Sports adult certification workshop at Marshfield Saturday, September 17 is still open to register. Volunteers interested in becoming 4-H leaders in shooting sports and current 4-H leaders can see registration information here: <https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/leader-certification-training-workshops/> Disciplines offered – Archery, Coordinator, Pistol/Air Pistol, Rifle/Air Rifle & Shotgun.

This is the last certification workshop until spring 2023. Registration is through a Google form followed by a credit card payment. Sheboygan County will cover your registration fee! Please let Sarah Tarjeson know you are attending so that I can contact Justin Lieck for arrange payment.

CALLING ALL LEGO BUILDERS! FIRST LEGO LEAGUE IS COMING TO 4-H!

This fall we will sponsor teams for the Lakeshore First Robotics Lego League! This is an exciting experience for children ages 6-15. Teams will meet about once a week to work on a building challenge. Teams will meet throughout the fall and ends with a competition (similar to a fair exhibition) in November. Teams are made up of 6-8 people and are divided into two age groups: Explore (ages 6-9) and Challenge (ages 10-15). We will begin with one team for each grade level and will meet Thursday evenings at UW-Extension. If there is more interest we can sponsor additional teams as long as there is an adult to lead the team. Those teams could meet whenever or wherever works for the team. The time commitment is about an hour once a week for about 8 weeks. Please fill out the Google Form to sign up here: <https://forms.gle/NW9mG5LCfb6ZADEY8>



We will take the first 8 at each age level. After that, I will email families to find other adults willing to take on a team. Please contact Rebecca Hoyt with any questions at rchoyt98@gmail.com Learn more about Lakeshore First Robotics here: www.lakeshorefirstrobotics.org.

(Please also note that Lakeshore First Robotics also has other robotics teams for older students 7th grade and up if they would prefer a bigger challenge. Use the website above to find a team.)