



**Extension**  
UNIVERSITY OF WISCONSIN-MADISON  
SHEBOYGAN COUNTY

# The Cloverleaf Crier

*The Official Publication of Sheboygan County 4-H*



## **4-H Awards and Recognition Ceremony**

**Monday, November 28<sup>th</sup>, 2022**

***An Evening of Celebration and Appreciation at Acuity Corporate Headquarters***



We are looking forward to a phenomenal 4-H Awards and Recognition Program to be held at the Grand Acuity Insurance Building. Clover, Project, Community Builders, Secretary, Reporter Awards, Trip and Key Award Announcements and Leaders Recognition will be included in this wonderful evening on Monday, November 28<sup>th</sup>. The awards program will start promptly at 6:00 p.m. with hor d'oeuvres and beverages served after the program at 7:00 p.m. We are beyond excited, to honor and recognize all 4-H members who help to make this program a great success! Thank you all for your continued dedication and support! We look forward to seeing you at the ceremony!



UW-MADISON EXTENSION



*Sarah, Emily and Tammy*

**November 2022**

For more information or support please contact our Extension Staff at:

**Sarah Tarjeson:** 4-H Youth Development Educator [sarah.tarjeson@wisc.edu](mailto:sarah.tarjeson@wisc.edu) Phone: 920-459-5915

**Emily Jensen:** 4-H Administrative Support [ejensen4@wisc.edu](mailto:ejensen4@wisc.edu) Phone: 920-459-5903

**Tammy Zorn:** Extension Administrative Support [tammy.zorn@wisc.edu](mailto:tammy.zorn@wisc.edu) Phone: 920-459-5904

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirement

## Table of Contents

<b>GENERAL INFORMATION</b>	<b>3</b>
4-H CLOVERLEAF CRIER ARTICLES	3
4-H GOOGLE CALENDAR	3
ROOM RESERVATIONS AT UWGB - SHEBOYGAN	3
PROJECT ENROLLMENT INFO	3
WHAT . . . YOU WEREN'T BORN IN 1920?	3
UW-EXTENSION DROP BOX	3
COUNTY MEETING PRACTICE	3
USING THE 4-H NAME & EMBLEM	3
UNDERSTANDING OUR 4-H TAX NUMBERS AND ID'S	4
<b>COUNTYWIDE 4-H PROGRAMS</b>	<b>4</b>
NEW 4-H FAMILY WELCOME	4
CHRISTMAS IN THE WOODS IS BACK AT CAMP RIVERSITE	5
FOREST CRITTER SCAVENGER HUNT	5
SHEBOYGAN COUNTY 4-H BASE AND ADVENTURE CAMPS	5
<b>SCHOLARSHIPS</b>	<b>6</b>
SHEBOYGAN COUNTY DAIRY PROMOTION SCHOLARSHIPS	6
EASTERN WI DHIC SCHOLARSHIPS	6
WISCONSIN PORK ASSOCIATION OFFERS SCHOLARSHIPS	6
<b>WI STATEWIDE 4-H OPPORTUNITIES</b>	<b>6</b>
JOIN A WISCONSIN 4-H STATE TEAM IN 2022-23	6
4-H TO CREATE NEWEST CEDAR CREST ICE CREAM FLAVOR: ENTRIES NOW BEING ACCEPTED	7
<b>4-H VOLUNTEER &amp; FUND DEVELOPMENT OPPORTUNITIES</b>	<b>7</b>
4-H VOLUNTEER ENROLLMENT PROCESS	7
CLUB DECISION MAKING CORNER	8
WISCONSIN 4-H POLICY . . . LET'S TAKE A CLOSER LOOK!	8
SLEDDING, TUBING AND TOBOGGANING POLICY (NEW POLICY)	8
SO YOU WANT TO START A NEW 4-H CLUB?	9
BEING A 4-H PROJECT LEADER	9
4-H NEW VOLUNTEER ORIENTATION - VOLUNTEERS IN PREPARATION ("VIP")	10
VOLUNTEER EXPECTATIONS	10
4-H PIZZA SALE UPDATE	10
4-H MEMBER GRANTS/4-H SCHOLARSHIPS	10
<b>4-H AWARDS AND RECOGNITION</b>	<b>11</b>
ENCHANTED FOREST HIGHLIGHTS	11
2022 4-H AWARDS AND RECOGNITION PROGRAM	11
<b>PROJECT NEWS</b>	<b>12</b>
FAIR CLASS AND LOT CHANGES	12
ANIMAL SCIENCE LEARNING LAB KITS	12
CAT PROJECT "MEWS"	12
CAT PROJECT - UPCOMING YOUTH FUN SHOW AND PROJECT MEETINGS	12
GOAT PROJECT NEWS	12
DOG PROJECT NEWS	13
DOG PROJECT ARTWORK NEEDED!	13
4-H LEGO LEAGUE PRACTICES	13
SHEBOYGAN COUNTY 4-H CLOVERBUD COOPERATIVE	13
2023 WISCONSIN HONEY QUEEN CANDIDATES	13
SHEBOYGAN COUNTY 4-H AWARDS AND RECOGNITION PROGRAM REGISTRATION	14
EXPLORING 4-H FOR NEW FAMILIES	15

# GENERAL INFORMATION

## 4-H CLOVERLEAF CRIER ARTICLES

ALL CLUB and PROJECT LEADERS, MEMBERS, and PARENTS can contribute to the articles in the MONTHLY Cloverleaf Crier by completing a short form and uploading their article and any photos to accompany it at <https://forms.gle/dcP2nMfVxtG25rAY6> SAVE THIS LINK! Articles for the upcoming month's **Cloverleaf Crier** are due to be uploaded in this form by the 20<sup>th</sup> of each month. Please plan ahead!!!!

## 4-H GOOGLE CALENDAR

To view our Sheboygan County 4-H Google Calendar go to <https://calendar.google.com/calendar/u/5/r!> If you have something to add to this calendar, please contact the Extension office staff. To be able to view this calendar be sure you have selected it along the left-hand column when you go to google calendars. The calendar ID is [sheboygancounty4h@gmail.com](mailto:sheboygancounty4h@gmail.com). – Please do not email this address as it is unmonitored.

## ROOM RESERVATIONS AT UWGB - SHEBOYGAN

There are many 4-H opportunities taking place on any given night. We do our best to accommodate project, club, and other countywide meetings here at Extension – Sheboygan County as well as being good neighbors to other campus programs. **JUST A REMINDER TO BE GOOD STEWARDS OF THIS SPACE!** Clean up after your group, if you need a vacuum please let us know, be quiet in the halls and be respectful of students and teachers. Cleaning supplies can always be found in Room 5018!



## PROJECT ENROLLMENT INFO

**Returning Member Enrollment Deadline:** November 1

**Project Changes Deadline:** March 1, 2023 (Animal, Shooting Sports and Blacksmithing Projects)  
May 1, 2023 (all other projects)

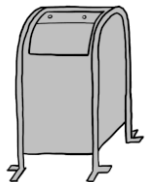
All returning will need to enroll in 4-H each year by November 1<sup>st</sup> PLEASE! The [4-H Online 2.0 for Families page](#) can help you get started and answer many of your enrollment how-to questions!

## WHAT . . . YOU WEREN'T BORN IN 1920?

Many adult volunteers have noticed that their birthdate is circa 1920 in 4-H Online 😊! I want to try to get as many of these updated as possible. If I can help correct this for you please EMAIL [EJJENSEN6@WISC.EDU](mailto:EJJENSEN6@WISC.EDU) and we will work on these as we have time!

## UW-EXTENSION DROP BOX

For your convenience, we do have a Extension “after hours” drop box at 5 University Drive, Sheboygan on the UW Green Bay - Sheboygan Campus. It is available for members and leaders needing to drop off forms and other paperwork after hours and on weekends. The “after hours” drop box is checked daily. It is a green post office box, located by the sidewalk entrance to the Extension Office.



## COUNTY MEETING PRACTICE

County committees planning to schedule countywide meetings for 4-H members in the coming year need to be aware of the Sheboygan County 4-H Leaders Association meeting best practice. **NO** county level 4-H meetings for members should be scheduled the first two weeks of the month (reserved for local club meetings). **\*Please plan ahead and schedule your meetings according to this standard practice.\*** To reserve rooms at the Extension Office for county-wide meetings and programs, please call our support staff at 920-459-5903.

## USING THE 4-H NAME & EMBLEM

Did you know? The 4-H Name & Emblem is a highly valued mark within our country's history. As such, it was granted a very unique and special status; it is in a category similar to the Presidential Seal and the Olympic Emblem. This federal protection makes it a mark in and of itself with protection that supersedes the limited authorities of both a trademark and a copyright.



UW-MADISON EXTENSION

## I. Purpose of National 4-H logo

All usage of the 4-H Name and Emblem must be for educational or character-building purposes, uphold the dignity of the 4-H Name, and provide a benefit to the 4-H Program. This means that all users need to contribute to the appropriate learning and positive development of the youth and adults involved in the 4-H program while aligning with the principles of 4-H and positive youth development and/or refraining from anything that contradicts positive youth development. The use must support 4-H programming, provide a sense of belonging to the 4-H community, and the benefit to 4-H must be equal to or greater than the benefit received by the entity authorized. To learn more about the National 4-H logo, view the [handbook](#).

## II. Wisconsin 4-H Logo

The logo for Wisconsin 4-H joins the UW-Madison logo to represent our connection to Campus. Further, it adds "Extension" to represent the Division of Extension's management of statewide 4-H functions. The extension is the sole coordinator of 4-H activities and, as such, its name must be in all uses of the logo. [View and download Wisconsin's 4-H logo](#).

### [Using the 4-H Name and Emblem Quick Guide](#)

## UNDERSTANDING OUR 4-H TAX NUMBERS AND ID'S

**FEIN** is an acronym for **Federal Employer Identification Number**, also known as an EIN. This unique, nine-digit number is used by the IRS to identify a business operating in the United States. An **FEIN** is structured like this: XX-XXXXXXX. An **FEIN** is a type of taxpayer identification number (TIN) used by certain businesses. All of our chartered 4-H Clubs and Groups have a unique EIN. This is used when opening bank accounts, filing taxes, and receiving donations. For example, the 4-H Leaders Association FEIN is 39-1265478 but each club has its own EIN.

A **GEN** is an acronym for **Group Exemption Number** is a number indicating that the organization is recognized by the IRS as tax-exempt. The GEN is structured like this: ES XXXX. The IRS sometimes recognizes a group of organizations as tax-exempt if they are affiliated with a central organization. A group exemption letter from the IRS has the same effect as an individual exemption letter except that it applies to more than one organization. Donors may rely upon central organization (or UWS Board of Regents) verification with respect to the deductibility of contributions to subordinates covered in section 501(c)(3) group exemption ruling. Our clubs and groups are considered subordinates under the UWS Board of Regents and **we use GEN 5968**.

A **CES or ES** is an Acronym for a **Certificate of Exempt Status**. This is issued by the Department of Revenue in the State of Wisconsin. To assist retailers in identifying organizations that qualify to make purchases exempt from Wisconsin sales and use tax, the Department of Revenue will issue the qualifying nonprofit organization or governmental unit a Certificate of Exempt Status (CES) number. The Wisconsin 4-H Program is recognized as a program of the University of Wisconsin –System and utilizes the **Wisconsin Tax Exemption Number of ES 40706**. However, The Sheboygan County 4-H Leaders Association, Inc also files annually for a **Charitable Organization Credential and this number is 13670-800**.

## COUNTYWIDE 4-H PROGRAMS

### NEW 4-H FAMILY WELCOME

We would like to welcome all new 4-H members and families to the Sheboygan County 4-H Program! We are excited that you have joined and hope you are looking forward to a wonderful year of learning and fun in 4-H. To help you and your family get off to a great start, we are inviting you to dinner and 4-H fun on **Tuesday, November 15th from 5:30-7:30 p.m.** There will be pizza, salad and fun for everyone!

The New 4-H Family Welcome Night is an opportunity for families to gain a better understanding of what 4-H is, learn more about all the great opportunities available for youth and families in 4-H, connect with 4-H staff and leaders and meet other new 4-H families. There will be hands-on activities for the youth and time for individual questions!





All new 4-H families and/or any returning families interested in learning more about the Sheboygan County 4-H Program and all the great opportunities available through 4-H are invited to attend. Please RSVP using the registration form at <https://forms.gle/pP88CggY4CcikmGu5>.

### CHRISTMAS IN THE WOODS IS BACK AT CAMP RIVERSITE.



We're looking forward to the return of horse-drawn wagon rides, where you can take a ride through the woods on a wagon lit with Christmas lights and sing Christmas songs with your family! We have fun family events planned, and cookies, hot chocolate, and a campfire to keep you warm, too! This is a great annual event that you won't want to miss. Please spread the word to your friends and family so everyone can join in the fun!



Date: Friday, December 16, 2022

Time: 6-8pm

Place: Camp Riverside, N2823 Camp Riverside Rd., Sheboygan Falls

Who: Everyone!!

This event is open to everyone, whether they are involved in 4-H or not. We are requesting a \$3/person or \$10/family donation to help offset the expense of the horses. Please look for additional information on the Camp Riverside Facebook page (updates are also posted in the Sheboygan County 4-H group). If you have questions please contact Mollie at 920-980-9054 or [emt\\_mmt@yahoo.com](mailto:emt_mmt@yahoo.com).

### FOREST CRITTER SCAVENGER HUNT



The forest animals are preparing for winter and stashing away all sorts of items. We're going to do the same as we scavenge for various items that forest friends might also have on their lists! Please put this fun event on your calendar as you won't want to miss this lightly competitive and educational scavenger hunt. Bring the whole family to participate, but don't share your secrets because you'll want to be the first forest creature to find everything you need for the upcoming winter!

Date: Saturday, November 19, 2022

Time: 9-11am

Place: Camp Riverside, N2823 Camp Riverside Rd., Sheboygan Falls

Who: You, your family, and your friends!

This event is free but donations are always accepted to help cover costs. Please be prompt as we'll be starting the scavenger hunt right away, and we will not cancel for weather. For updates, please stay tuned to the Sheboygan County 4-H or Camp Riverside Facebook page. Contact Mollie at 920-980-9054 or [emt\\_mmt@yahoo.com](mailto:emt_mmt@yahoo.com) with any questions!

### SHEBOYGAN COUNTY 4-H BASE AND ADVENTURE CAMPS

It's never too early to start planning for summer, and we have some pretty important dates to get you started! This year's Sheboygan County 4-H Base will be held **July 10-13, 2023** at Upham Woods in Wisconsin Dells. Yep, that's four days and five nights of pure 4-H camping fun! Get out your calendars and mark those days now because Sheboygan County 4-H Camp is an experience you don't want to miss!

Camp Staff Applications will be due on **February 1, 2023** and will be available in the next Crier. All older youth 9<sup>th</sup> grade and older are encouraged and invited to apply. Interviews for this year's Camp Staff will be held on **Tuesday, February 28 from 6-8 p.m.**

**What about Outpost Camp?** 2022 Outpost Camp will be held **June 25-28 2023** at **Devil's Lake State Park!** All members grades 7 and up are welcome to join us for 4-H Outpost Camp. This special park adventure will include hiking, swimming, and all kinds of outdoor fun. **SAVE THIS DATE!**

## SCHOLARSHIPS

### SHEBOYGAN COUNTY DAIRY PROMOTION SCHOLARSHIPS

It's not too early to begin thinking about scholarships! The Sheboygan County Dairy Promotion Association will be offering up to three \$500 scholarships to Sheboygan County high school seniors enrolling in post-high school education (short course, technical college, 2-year or 4-year college) or for those currently enrolled in their first year of post highschool education. Applications are available online at: <http://sheboygan.uwex.edu/4-h-youth-development/scholarship-applications/> and are typically due **Dec 31st** to the UW-Extension Sheboygan County. Scholarships will be awarded at the Sheboygan County Dairy Promotion Association's Annual Meeting in mid-February. For more information, please contact David TenDolle, Dairy Promotions President at 920-207-2272.

### EASTERN WI DHIC SCHOLARSHIPS

Eastern WI DHIC will be offering two scholarships to eligible youth for the upcoming school year. A \$500 scholarship will be offered to a high school senior enrolling in a one-year Ag-related program (i.e. short course, technical school, etc.) A \$1000 scholarship will be awarded to a post-high school student currently enrolled in their first, second or third year of higher education in an Ag-related program. Applicant's family does not have to be a member of EWDHIC; however, applicants will need at least one recommendation from an EWDHIC member. Scholarship applications are available at the Eastern Wisconsin DHI Lab and on the web at: <http://www.ewdhic.org/Scholarship.aspx> They are due February 15<sup>th</sup>.

### WISCONSIN PORK ASSOCIATION OFFERS SCHOLARSHIPS

The Wisconsin Pork Association is offering scholarships to high school seniors and college students. Students with a sincere interest in the swine industry are encouraged to apply. The applications can be found at [www.wppa.org/scholarships](http://www.wppa.org/scholarships). The application deadline will be December 1st. Some of the scholarships have certain requirements of eligibility, for example the Whitmore is selected through the 3 WI universities (UWP, UWM and UWRF). The Fredrich scholarship are for youth in the SE part of WI.

## WI STATEWIDE 4-H OPPORTUNITIES

### JOIN A WISCONSIN 4-H STATE TEAM IN 2022-23

Interested in meeting 4-H members from throughout Wisconsin and exploring your unique Sparks through cool statewide opportunities? Learn more about how you can join the 4-H Wisconsin Leadership Council, Arts Team, and Drama Company on Wednesday, October 5th at 7:00 PM via a statewide webinar! All teams are currently accepting applications.

The **Wisconsin 4-H Leadership Council (WLC)** provides a statewide forum for youth and adult volunteer leaders to discuss ideas and provide input to enhance UW-Madison Extension 4-H Youth Development programs at the state, county, and local levels. WLC is accepting applications until October 14. Dates, details, and application materials can be found on their webpage: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/wisconsin-4-h-leadership-council/>

Through work together in the spring and summer, **4-H Drama Company** creates a stage performance involving acting, song and dance to present at the Pathways Conference in Madison, WI. Show content is a collaborative effort between company members and their director. Each Drama Company member contributes ideas for the show and works with the group to problem solve issues on the set and in the script. Drama Company members also lead workshops for youth attending the UW-Madison Pathways Conference.



**4-H Arts Team** creates collaborative artwork to represent Wisconsin 4-H each year. The Arts Team also spends over a week in Madison in June to support the Pathways Conference. The team members teach seminars and train to be peer leaders for county and regional events including Fall Forum. The 4-H Arts Team is led by a professional artist who teaches team members artistic techniques using a variety of mediums.

An early application period is available this year for Drama Company and Arts Team – apply by November 1, 2022 for early consideration; final deadline is January 15, 2023. More information, dates, and application instructions can be found on their webpage: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/state-arts-teams/>

## 4-H TO CREATE NEWEST CEDAR CREST ICE CREAM FLAVOR: ENTRIES NOW BEING ACCEPTED

[Cedar Crest Ice Cream](#), headquartered in Cedarburg, Wisconsin, and the [Wisconsin 4-H Foundation](#) have teamed up again to present the “Cedar Crest Ice Cream 4-H Flavor Creation Contest” for Wisconsin 4-H clubs. More than 1,600 clubs are eligible to submit their idea for a new ice cream flavor, along with a flavor description and interesting flavor name.



A panel of ice cream experts chosen by Cedar Crest judges the entries. Five finalists are selected, with one flavor awarded top honors and \$500.

According to Brenda Scheider, Executive Director of the Wisconsin 4-H Foundation, the contest is a great opportunity for 4-H youth to work together to develop and name their flavor. “The most exciting part of the contest is the winning flavor will be available in parlors that scoop Cedar Crest Ice Cream next July.”

All five finalists will also receive an ice cream party for their 4-H club.

Recent winning flavors of the annual contest include Big Muddy, created by the Baraboo Valley 4-H Club and Wisconsin Campfire S'mores, created by the Springbrook 4-H Club of New Richmond. This year's winning flavor was Haystack, created by the Knellsville 4-H Club in Ozaukee County.

“Cedar Crest Ice Cream is known for its variety of flavors,” said Robert Kohlwey, vice president of sales for Cedar Crest Ice Cream. “It is a real joy to see the imaginative flavor ideas submitted by young people across the state.” Cedar Crest manufactures more than 80 flavors of ice cream, along with frozen custard, sherbet and sorbet at its Manitowoc, Wisconsin, plant, and distributes products in parlors and retail locations in Wisconsin and beyond. Several of the flavors now in regular production, including Wisconsin Campfire S'mores and Big Muddy, are a result of the contest.

More information and the entry form are available at [www.cedarcresticecream.com](http://www.cedarcresticecream.com). Entries are due by November 15, 2022. The winner will be announced in early 2023.

## 4-H VOLUNTEER & FUND DEVELOPMENT OPPORTUNITIES

### 4-H VOLUNTEER ENROLLMENT PROCESS

Dear Sheboygan County 4-H Volunteers; I know that volunteering for the youth of Sheboygan County is not something you take lightly and it is not something that you do as a full-time job. Sometimes the added responsibilities of trainings and paperwork can be perceived as a cumbersome obstacle to just “being there for kids” which is what we all want you to be able to do. **I do take seriously my role of helping you to navigate your volunteers roles and responsibilities in a palatable and even a fun way through this 4-H program. I believe that volunteering should be both fun and rewarding for the youth and the adults in our program.**

**Here's what UW-Extension says:** All 4-H programs and activities must be supervised by a staff member or an approved 4-H volunteer, 18 years of age or older, who has completed all the following steps:

**Step 1:** Enroll in 4-H Online including agreeing to the Division of Extension Volunteer Behavior Expectations.

**Step 2:** Complete Criminal Background Check\* (information will be sent via email to all new potential volunteers once a person has enrolled)

**Step 3:** Complete Volunteer Training Modules:

- o [Module 1: Complete UW Madison Title IX Training \\*\\*\\*New\\*\\*\\*](#)
- o [Module 2: Complete UW System Mandated Reporter Training](#)
- o **Module 3: Complete Division of Extension Volunteers In Preparation (VIP) Training\*\***
- o Module 4 (for chaperones only): Volunteers serving as a chaperone will need to also complete the **Supporting Youth Mental Health Training**

\*A background records check for arrest and conviction records will be completed every four years for continuing 4-H volunteer leaders.

\*\*Returning volunteers who have been absent for one to four years need a background records check, signed Volunteer Behavior Expectations form, and Assumption of Risk but are not required to attend the orientation to be reinstated as a volunteer. Returning volunteers who have been absent for over four years need to repeat the entire Youth Protection process.

## CLUB DECISION MAKING CORNER

This is a corner of the Crier to offer suggestions and tips in leading your club and project meetings. Sometimes I'll share Parliamentary Procedure Practices and other times I might give a little tip about how to engage your members at your next meeting. I hope you enjoy these and please let me know how these suggestions work for you!

### Gavel Etiquette

- Call meeting to order – 2 raps
- Stand for pledges – 3 raps
- Result of motion – 1 rap
- Adjournment – 1 rap
- Bring order to meeting – series of raps or 1 sharp rap



## WISCONSIN 4-H POLICY . . . LET'S TAKE A CLOSER LOOK!

The Wisconsin 4-H Program is always evolving and we want to provide clear guidance to our leaders and members to ensure safety, security and support your efforts with our young people. In an effort to do this, I'd like to feature an article where we take a closer look at the Wisconsin 4-H Policies each month. Check out the updates, reminders and information here monthly!

The snow is about to fly!!! So let's take a look at our new Sledding, Tubing and Tobogganing Policy . . .

## SLEDDING, TUBING AND TOBOGGANING POLICY (NEW POLICY)

4-H sledding and/or tubing activities must take place on a hill designated by a local municipality or other government entity as approved for that purpose or on the premises of a "ski area operator" as defined in [Wisconsin Statute 167.33](#) OR at a hill that can meet all the relevant safety standards listed below and is approved by the 4-H Program Educator. A visual inspection at the site of the hill must take place prior to approval.

- Participants may not ride near roads, wooded areas, or bodies of water.
- Ensure the path is clear of rocks, sticks, poles, ice, permanent obstacles, and other potential hazards.





## SO YOU WANT TO START A NEW 4-H CLUB?

### So You Want to Start a New 4-H Club?

NOVEMBER 12TH  
10:00 – NOON  
UW-Extension

This training will spin out the basics of a 4-H Club. It will teach adult and youth participants what its like to be a part of a club and the 4-H program. We will share what it looks like to start a 4-H Club, what a club has to have and what it doesn't, and offer mentorship and support to get you started on the incredible journey of pledging your head, heart, hands and health.

## BEING A 4-H PROJECT LEADER

### Being a 4-H Project Leader



**NOVEMBER 12TH, 10:00 – NOON at the UW-Extension**

This training is **STRONGLY SUGGESTED - ALMOST MANDATORY** for all Sheboygan County 4-H Project Leaders.

There are so many nuts and bolts and moving parts in this program that I can only imagine it would be invaluable to have our project leaders together for a bit to touch base regarding what is expected of project leaders, what's not expected, what resources are available and what support your 4-H Educator can offer to make your life easier. I'd love to hear from you how we can get you to the heart of making a difference in the lives of our young people faster, easier, in the safest way possible without a ton of red tape. Please consider joining me. I promise to not waste your time!

## 4-H NEW VOLUNTEER ORIENTATION - VOLUNTEERS IN PREPARATION ("VIP")

Are you interested in being a 4-H club leader or project leader? Or, perhaps you are interested in being a 4-H camp chaperone! Maybe you became an official 4-H volunteer many years ago and you are looking for a refresher on things that may have been updated since then. Well, you've come to the right place!

One of the first steps in becoming a registered 4-H volunteer with Extension is to attend this volunteer orientation called "Volunteers in Preparation." These orientation dates listed below will be offered virtually on a free video conferencing platform (Zoom).

Upcoming opportunities include:

November 9 -- 6:30 - 8:30 p.m.

November 10 -- 6:30 - 8:00 p.m.

November 12 -- 1:00 - 3:00 p.m.

November 29 -- 6:30 - 8:30 p.m.

REGISTRATION IS REQUIRED at <https://tinyurl.com/4-HVIP2022>.



Prior to the orientation, you will receive an email with the connection link that you will use to connect on your selected date and time. This is a shared VIP offering amongst several counties, so the Extension Educator leading the orientation and sending you the connection link may not be the Educator from your actual county.

Depending on the date of your sign up and the proximity to the orientation date, your orientation materials may be emailed or mailed (USPS) to you.

If you have more than one person who needs to attend this orientation in your household, please fill out this form for each individual person.

## VOLUNTEER EXPECTATIONS

The Wisconsin 4-H Program requires all volunteers to sign a Behavior Expectation Form annually. The Behavior Expectation Form is a portion of leader enrollment online. By completing the enrollment and expectation form annually, adult volunteers are kept on the leader list and are covered by the Sheboygan County volunteer liability and accident insurance. Background checks are conducted on volunteers the first year of volunteering and then every four years after. In addition to attending a face-to-face orientation and completing the Mandated Reporter Training, all leaders, (countywide, club, project, new, or returning) must be sure to complete the online enrollment process at <http://wi.4honline.com>. If you plan to help out in a specific project area, **YOU MUST BE SURE TO ADD THAT PROJECT UNDER THE PARTICIPATION HEADING OR YOU WILL NOT RECEIVE IMPORTANT PROJECT INFO!**



## 4-H PIZZA SALE UPDATE

Remember that the pizza sale pick-up is scheduled for Saturday, December 3th at the Sheboygan County Fair Park from **9:00 until 9:30 a.m.** You must enter Gate 2 and exit Gate 1! If you are interested in helping with the Pizza Sale pick-up, please call UWEX at 459.5903.

## 4-H MEMBER GRANTS/4-H SCHOLARSHIPS

The Sheboygan County Grant Program provides financial sponsorship to 4-H members from limited resource families, or families experiencing a financial hardship, to support the participation in 4-H sponsored events and activities. This grant program made possible by the generosity of The Kohler Foundation, Inc. 725 Woodlake Rd # X, Kohler, WI 53044. Please be sure to express gratitude for grants received.



To apply, complete the application found at <http://sheboygan.uwex.edu/grant-applications>. Your request for grant funding will be handled in a confidential manner. In most cases a portion of the 4-H experience will be covered while some commitment on the part of the family is also requested. The information you provide on the application will only be used to verify your child's eligibility for grant funding, no financial information is collected. Mail your completed application marked confidential to: Linda Robson, 5 University Drive, Sheboygan, WI 53081. **All applications are due to the Extension Office 30 days before the final payment deadline.**



# 4-H AWARDS AND RECOGNITION

## ENCHANTED FOREST HIGHLIGHTS

What a beautiful fall day we had for our 2022 Enchanted Forest. Thank you to everyone for making it a HUGE success! This year around 600 community members came to donate 264 pounds of food to the food pantry!

### Winners of the Scarecrow Contest were:

- 1st Place – Fireman Scarecrow
- 2nd Place – 4-H Member Scarecrow, Ourtown Orioles 4-H Club
- 3rd Place – Hoodie Scarecrow

### Winners of the Pumpkin Pleaser Contest were:

- 1st Place – Stud Pumpkin by Annabelle Gerrits, Wilson Wildcats 4-H Club
- 2nd Place – Sea Turtle Pumpkin by Brooke Scholten, Hingham Handy Helpers 4-H Club
- 3rd Place – Purple Minion by Tate Hollingsworth, Wilson Wildcats 4-H Club



## 2022 4-H AWARDS AND RECOGNITION PROGRAM

*An Evening of Celebration and Appreciation at Acuity Corporate Headquarters*



We are looking forward to a phenomenal 4-H Awards and Recognition Program to be held at the Grand Acuity Insurance Building. Clover, Project, Community Builders, Secretary, Reporter Awards, Trip and Key Award Announcements and Leaders Recognition will be included in this wonderful evening on **Monday, November 28<sup>th</sup>**. The awards program will start promptly at 6:00 p.m. with hor d'oeuvres and beverages served after the program at 7:00 p.m.

If you are interested in helping with this epic celebration...please let your 4-H Staff know by calling 459.5903! To register to attend this event both youth and adults must register by returning the form in the back of this crier or registering electronically at: <https://forms.gle/7dDhYUhtETzf279A>

**RSVP REQUIRED BY NOVEMBER 18!**

All Awards Application information can be found at: <https://sheboygan.extension.wisc.edu/4-h-youth-development/member-parent-information/current-programs-registrations/>

There is still time to apply for ALMOST ALL of our Award Categories!



# PROJECT NEWS

## FAIR CLASS AND LOT CHANGES

While fair is still fresh in your mind – please share with us any of your suggestions for changes to the fair book regarding rules, class and lot choices and etc. We will compile these here at Extension and share them with the fair staff for consideration. Suggestions can be sent to [ejjensen6@wisc.edu](mailto:ejjensen6@wisc.edu).

## ANIMAL SCIENCE LEARNING LAB KITS

Don't forget...Sheboygan County 4-H has four great animal sciences learning lab kits, available for projects & clubs to borrow! Thanks to a grant from the Sheboygan County 4-H Endowment Fund, we were able to purchase the beef, sheep, swine, poultry, dairy and goat kits. These kits contain hands-on learning materials and suggestions for activities in the following areas: anatomy, breeds, conformation, medicine labels and inserts, animal handling, nutrition, meat cut identification, equipment, etc. Please call 920-459-5903 if you are interested in utilizing these kits for **one** of your project meetings.

In addition, there are learning kits available for the dog, horse, poultry, rabbit, and dairy projects. Leaders in those projects are encouraged to apply for a grant from the Sheboygan County 4-H Endowment Fund to receive funding for those kits. More information can be found at [www.ohio4h.org/books-and-resources/learning-lab-kits](http://www.ohio4h.org/books-and-resources/learning-lab-kits).

## CAT PROJECT “MEWS”

### CAT PROJECT – UPCOMING YOUTH FUN SHOW AND PROJECT MEETINGS



Our **Youth Fun Cat Show** is scheduled for Saturday, November 12<sup>th</sup> at Good Shepherd Lutheran Church in Plymouth. **The registration deadline is November 6<sup>th</sup>.** Entry forms are available on our Facebook page (Sheboygan County 4H Cat Project). This show is open to ALL kids grades 3 through 12 – no need to be in 4H! This event is not just a show; there is also showmanship, photography, drawing/painting and other contests. Invite your friends from school, cousins and any other kids you know to join in. Spectators are welcome.

#### Upcoming Project meetings:

- Monday, November 21<sup>st</sup> at 6:30 p.m., Good Shepherd Lutheran Church, Plymouth
- Cats are always welcome at our meetings as long as they have up to date vaccinations and copies of those vaccinations are on file with the board.

#### Come check us out!

In the Cat Project, youth will learn about taking care of cats, feline anatomy, behavior, diseases/illnesses, and more. They will also have opportunities to prepare and show cats in cat shows. **You do not need to have a cat!** If you have a cat, but have not been able to get its vaccinations or have it spayed or neutered, we can help with **vouchers** for those expenses – just contact us for more details. Maybe your cat lives outside – that's okay, too! There are opportunities for everyone.

**Questions?** Send an email to [amsamse@charter.net](mailto:amsamse@charter.net) or call 920-467-1558.

## GOAT PROJECT NEWS

The Sheboygan County 4-H Goat Project Planning Meeting will take place on Thursday, November 17<sup>th</sup> from 6:30-7:30 at the UW Extension in room 5024.

All Goat Project members are invited and encouraged to attend. We will have a review of the 2022 project year, and make plans for the new 2023 project year.







## **DOG PROJECT NEWS**

### **DOG PROJECT ARTWORK NEEDED!**

The Dog Project board is looking for your help in designing a new t-shirt for 2022! If you have an idea for dog project apparel for next season, please send them to [chloe.breunig@gmail.com](mailto:chloe.breunig@gmail.com) before January 16th, 2023. Both hand-drawn and computer drawn are acceptable and designs can be for t-shirts/sweatshirts or a longer design meant for sweatpants! Feel free to submit multiple designs! The Dog Project board will review the submissions at the January meeting and choose a design. Also, stay on the lookout for a dog project winter meeting, more information coming soon!

### **4-H LEGO LEAGUE PRACTICES**

Upcoming practices for the 4-H Lego League in the month of November include take place on November 3 and 10. The "Explore" team (ages 6-9) will meet from 5:30-6:30 and the "Challenge" teams (ages 10-15) will meet from 6:30-7:30, both at UW-Extension. The competition/exhibition will be held Saturday, November 12 at LTC. Please let leader Rebecca Hoyt know if you won't be able to attend a practice session. If you signed up please watch your emails for announcements and updates!  
[rchoyt98@gmail.com](mailto:rchoyt98@gmail.com)



### **SHEBOYGAN COUNTY 4-H CLOVERBUD COOPERATIVE**



One of the best ways to catch and keep the attention of our Cloverbud members is to offer a variety of fun opportunities for them to participate in and explore a variety of project areas. In addition to participating in your club opportunities, I'd like to offer, with your help a monthly opportunity for Cloverbud Members across the county to get together and explore with 4-H. I can't do it alone, however. I'd like it to be a sort of a "Cloverbud Cooperative" with one family hosting a clover bud opportunity for all families each month. At this time we only have 37 Cloverbuds enrolled for the year, but I expect that number to grow to almost 75 before the year is over. I'll keep you posted.

Here's what you would have to do:

1. Pick a month that you'd like to host a meeting. The meeting can be anywhere; your home, a park, a meeting hall, Extension, your barn, literally anywhere!)
2. Confirm the date and time of the meeting that you will host. These do not have to be on the same day of the month or anything like that. They should be no longer than 1 hour.
3. Select some activities for the Cloverbuds to participate in. These should be interactive, hands-on fun that is appropriate for 5-8-year-old children with limited help from parents in attendance.
4. The best Cloverbud meetings that I have seen include a "project" or some hands-on activity, some educational purpose, a snack, and a recreational type game.
5. You will be reimbursed for any expenses that you have for supplies and snacks!
6. I have lots of lesson plans and ideas that I can share!

### **2023 WISCONSIN HONEY QUEEN CANDIDATES**

The Wisconsin Honey Producers Association is seeking candidates for the position of 2023 Wisconsin Honey Queen. The Wisconsin Honey Queen serves a four-part role on behalf of the honey and beekeeping industry in the State of Wisconsin: Promoter, Educator, Ambassador, and Spokesperson. She makes appearances on behalf of the Wisconsin Honey Producers throughout the state of Wisconsin doing radio, television, and newspaper interviews, educational presentations in schools and with other social and civic groups, appearances at fairs and festivals, and marketing presentations in a variety of venues. At the end of her reign in Wisconsin, she represents the Wisconsin Honey Producers at the American Honey Queen competition held at the American Beekeeping Federation convention in January of 2024.

The Wisconsin Honey Queen committee has worked with colleges and universities to provide this year long experience as an unpaid college internship.

Qualifications for this position include:

1. Must be a single female, between the ages of 18 and 24 years of age as of January 1, 2023, and a high school graduate.
2. Must have a valid driver's license and reliable transportation.

3. Candidates may never have married and have no children.
4. Do not need to have beekeeping background but must be willing to learn about beekeeping and the industry.
5. May not hold any other title at the same time as the title of Wisconsin Honey Queen.

To apply for this position and obtain full details, or to obtain more information, contact Mary Kettlewell at [wihoneyqueenprogram@gmail.com](mailto:wihoneyqueenprogram@gmail.com) or by phone at 414.429.5502. Information will also be posted on the Wisconsin Honey Producers website, [www.wihoney.org](http://www.wihoney.org)

## **SHEBOYGAN COUNTY 4-H AWARDS AND RECOGNITION PROGRAM REGISTRATION**

Name(s) of Youth Award Recipient or Leader being recognized:

---

☐ I will be able to attend the 4-H Awards and Recognition Program  
\_\_\_\_\_ # of Youth Attending    \_\_\_\_\_ # of Adults Attending

☐ I will not be able to attend the 4-H Awards and Recognition Program

Additional Comments: \_\_\_\_\_

---

In order to ensure proper recognition and sufficient amounts of food and drink please return this RSVP to Extension, 5 University Drive, Sheboygan, WI 53081 or submit your registration electronically at: <https://forms.gle/7dDhYUhtETzfF279A> **by Friday, November 18<sup>th</sup>**

# Exploring 4-H for New Families

Adult Edition



## 4-H Projects

4-H engages youth in **project-based** education. Through project learning, youth can dive deeper into their **interests** and **passions**, ultimately **mastering** new skills. 4-H projects are meant to be **hands-on** to create a memorable learning experience.

### What is a **project**?

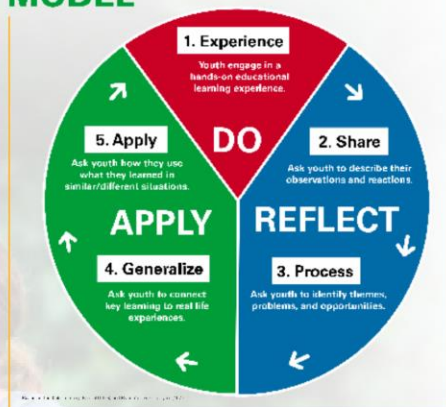
A project is simply a topic area that **sparks** a youth's interest! Projects can be offered at a club or group setting, or on your own outside of the club. 4-H members are encouraged to enroll in only one or two projects for their first year. 4-H members in 3rd grade and higher are eligible to sign up for any 4-H project. Almost all 4-H projects can be divided into these nine broad project areas:

- Animal Sciences
- Arts & Communication
- Community Involvement
- Cultural Projects
- Family, Home, & Health
- Outdoor Education (Natural Sciences)
- Plant & Soil Sciences
- STEM
- Start Your Own

A tenth project area is specifically for grades K-2, known as **Cloverbuds**. It is intended to be more developmentally appropriate for our youngest members.

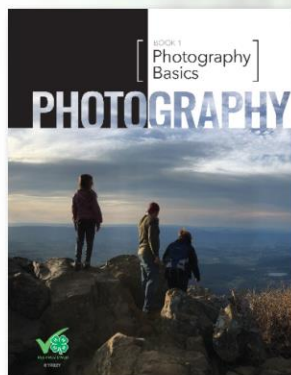
More details about specific 4-H projects and statewide project learning opportunities can be found on our website: <https://4h.extension.wisc.edu/opportunities/projects/>

### 4-H EXPERIENTIAL LEARNING MODEL



IOWA STATE UNIVERSITY  
Extension and Outreach

Reprinted with permission from Iowa State University Extension and Outreach



### What **resources** are available?

Each county's 4-H program differs in how project learning opportunities are offered. Some programs offer countywide, short-term workshops. Others may have countywide programs with set dates and meeting locations. Some 4-H clubs may have adults specifically devoted to certain project areas.

### What if my county or club doesn't offer a project?

Anywhere can be a great place for project learning where a trusted adult or older youth serves as the teacher. Project curriculum is available for many of the projects from [shop4-h.org](http://shop4-h.org) or your local Extension office.



Credit: Heidi Vanderloop Benson

### What is a **project leader**?

Project leaders provide a safe environment to learn about a project area in which they have experience. Adults can volunteer as a project leader to share their specialized skill set with youth!



Have a minute? Please provide feedback by filling out this [5-question survey](#)





# Exploring 4-H for New Families

Member Edition



## Pick a Project!

Go through the list below and circle the letters of the things you like to do best. At the end, tally your results to find your major project areas of interest. For your first year, it's best to pick only one or two projects from your top major project area. You can always add more later!

H. I like to build with LEGOs	E. I like to sew	H. I like rockets
C. I like to help younger kids	F. I like learning about insects	G. I grow crops for my animals
H. I want to be an engineer	D. I enjoy my family traditions	B. I like to take pictures
G. I like fairy gardens	F. I like hunting	D. I want to learn about my own history
H. Rube Goldberg Machines interest me	E. I like to help around the house	H. I am interested in how robots work
C. I would like to be a camp counselor	A. I like to ride horses	B. I like puppets
A. I like taking care of sick or baby animals	B. I like to draw or do crafts	F. I care about the environment
B. I like to make scrapbooks	G. I want to have a flower garden	C. I like to lead and organize events
H. I like to work on engines	H. I want to learn about computers	E. I like to bake or cook
G. I want to learn how to grow vegetables	E. I would like to be a teacher	C. I want to be a leader
B. I like collecting things	H. I like radio-controlled cars	H. I like geography and maps
H. I am interested in outer space	F. I like being outdoors	A. I like snakes
E. I like babysitting	G. I like to garden	B. I like to act or sing
E. I like to decorate my room	H. I like to build things	C. I would like a project to help me find a future career
F. I like riding ATVs	H. I like to code	A. I like teaching my dog tricks

**Totals: A:\_\_\_ B:\_\_\_ C:\_\_\_ D:\_\_\_ E:\_\_\_ F:\_\_\_ G:\_\_\_ H:\_\_\_**

A: Animal Science

B: Arts & Communication

C: Community Involvement

D: Cultural Projects

E: Family, Home, & Health

F: Outdoor Education

G: Plant & Soil Sciences

H: STEM

*Adapted from Ohio State University's "Making the Best 4-H Clubs Better, Version 2.0 Pick a Project," by Heidi Vanderloop Benson, Chippewa County 4-H Program Educator UW-Madison Division of Extension*

*Exploring 4-H for New Families is developed by Heidi Vanderloop Benson, Chippewa County 4-H Program Educator and Ben Hoppe, Brown County 4-H Program Educator, UW-Madison Division of Extension.*

*An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.*