

## SHEBOYGAN COUNTY 4-H SOCIAL MEDIA: JOIN US!

Please stay tuned to two fabulous Facebook pages for timely reminders and interesting shares regarding Sheboygan County 4-H programs, projects, and more!

### Sheboygan County 4-H Facebook Group

<https://www.facebook.com/groups/sheboygancounty4h>



### Sheboygan County 4-H Project Idea Group

<https://www.facebook.com/groups/543479280927350/>



Happy Holidays from us to you!  
Sarah, Emily, and Tammy

**December 2022-January 2023**

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## GENERAL INFORMATION

### 4-H CLOVERLEAF CRIER ARTICLES

ALL CLUB and PROJECT LEADERS, MEMBERS, and PARENTS can contribute to the articles in the MONTHLY Cloverleaf Crier by completing a short form and uploading their article and any photos to accompany it at <https://forms.gle/dcP2nMfVxtG25rAY6> SAVE THIS LINK! Articles for the upcoming month's **Cloverleaf Crier** are due to be uploaded in this form by the 20<sup>th</sup> of each month. Please plan ahead!!!!

### 4-H GOOGLE CALENDAR

To view our Sheboygan County 4-H Google Calendar go to <https://calendar.google.com/calendar/u/5/r>! If you have something to add to this calendar, please contact the Extension office staff. To be able to view this calendar be sure you have selected it along the left-hand column when you go to google calendars. The calendar ID is [sheboygancounty4h@gmail.com](mailto:sheboygancounty4h@gmail.com). – Please do not email this address as it is unmonitored.

### ROOM RESERVATIONS AT UWGB - SHEBOYGAN

There are many 4-H opportunities taking place on any given night. We do our best to accommodate project, club, and other countywide meetings here at Extension – Sheboygan County as well as being good neighbors to other campus programs. **JUST A REMINDER TO BE GOOD STEWARDS OF THIS SPACE!** Please clean up after your group, making sure garbage is in the proper receptacles, and the tables are wiped clean. If you need a vacuum please let us know, be quiet in the halls and be respectful of students and teachers. Cleaning supplies can always be found in Room 5018! To reserve space please call Emily or Tammy at 920-459-5903.

### SNOW/ICE & 4-H MEETINGS



Another winter has arrived and maybe with it the snow and ice! We don't want anyone to be stuck out in the cold, so there may be times when it is advisable to cancel county level 4-H meetings. The Extension Office has a meeting information line to keep you updated on any meeting cancellations due to weather! By calling 920-459-5908 you will hear a recorded message in regards to the latest meeting cancellations or you can check out our website at <http://sheboygan.uwex.edu/>. Please note: if classes are cancelled at UW Green Bay – Sheboygan Campus, 4-H night meetings will also be cancelled.

ATTENTION Project Leaders and Committee Chairs!!!...if you are planning on canceling a meeting, please call the Extension Office by 3:00 p.m. Our staff will best be able to support you by sending out an e-mail to project members, updating the meeting information line and the website. Thank you! Our policy is safety first!

### FORMS ON THE 4-H WEBSITE?!

Many of our 4-H forms are on our website! Check out our website to find applications for trips, scholarships, record book forms, and more: <http://sheboygan.uwex.edu/4-h-youth-development>. If you do not find something, please contact our office and we will help you find it or add it to the website to better serve you and other members.

## COUNTYWIDE 4-H PROGRAMS

### CHRISTMAS IN THE WOODS IS BACK AT CAMP RIVERSITE.



We're looking forward to the return of horse-drawn wagon rides, where you can take a ride through the woods on a wagon lit with Christmas lights and sing Christmas songs with your family! We have fun family events planned, and cookies, hot chocolate, and a campfire to keep you warm, too! This is a great annual event that you won't want to miss. Please spread the word to your friends and family so everyone can join in the fun!

Date: Friday, December 16, 2022

Time: 6-8pm

Place: Camp Riversite, N2823 Camp Riversite Rd., Sheboygan Falls

Who: Everyone!!

This event is open to everyone, whether they are involved in 4-H or not. We are requesting a \$3/person or \$10/family donation to help offset the expense of the horses. Please look for additional information on the Camp Riversite Facebook page (updates are also posted in the Sheboygan County 4-H group). If you have questions please contact Mollie at 920-980-9054 or [emt\\_mmt@yahoo.com](mailto:emt_mmt@yahoo.com).



## FIFTH FRIDAY FUN! A COUNTYWIDE 4-H OLDER YOUTH EVENT



Mosel Farm & Home Club will host the December Fifth Friday event. This fun event is open to **all members and friends of members in grade 7 and up**. We will meet at the Sheboygan Pizza Ranch at 7:00 for dinner and then head to the Sheboygan Ice Arena for open skating from 8-10. 4-H will fund all or most of the cost of the skating and skate rental (it will depend on how many people sign up) and members will pay the cost of dinner on their own (\$14.49 for all you can eat). Members will need to get themselves from Pizza Ranch to the ice rink but carpools may be available. Please fill out the linked form by December 20 so we can make arrangements and possibly coordinate carpools.

Can't wait to see you! Please email Rebecca Hoyt with any questions at [rchoyt98@gmail.com](mailto:rchoyt98@gmail.com)

**RSVP Form is here:** <https://forms.gle/fPK4knpzrkPxnVyJ9>

**SAVE THE DATES: Future Fifth Friday Dates for Older youth include March 31<sup>st</sup>, June 30<sup>th</sup>, and September 29<sup>th</sup>**

## 4-H FINE ARTS FESTIVAL – Tentatively set for April 1, 2023

**Communication, Music & Drama, Photography, Drawing and Painting and more!**

This incredible opportunity offers our members and other youth the opportunity to showcase their oral, vocal and performance art skills. This is a very special opportunity and has the potential to be an amazing community showcase of our talented members. It cannot happen without a committee of committed volunteers. Can you help? This committee would need to meet at least once before the end of this year and then likely monthly until the date of the event. Please call Sarah at 920-459-5915 to volunteer for the Fine Arts Festival Committee.

Sheboygan County 4-H  
*Fine Arts Festival*



## 4-H PROJECT DAY – Tentatively set for March 11, 2023



Adult and older youth volunteers are needed to plan and lead our sessions so a registration form can be developed. Sessions will be held in 1-hour blocks of time. If you have something you can show participants how to do, please contact Sarah Tarjeson.


What can you do to help make sure this awesome day happens?

- If you have a craft or project idea you think you could share with a class of up to 12 4-H members within 1- hour, call or email Sarah.
- If you don't have a solid idea of what you could share, don't hesitate to call and brainstorm with Sarah as soon as possible.
- If you don't have any idea of what you can make or teach, but you'd like to help with the day anyway, please call Sarah.
- If you know another older youth leader or parent or anyone creative and/or willing to share their skills, make sure they see this request for help.

You get the idea...we need volunteers to put this wonderful opportunity together and we know there are so many talented and inspirational leaders among our teens and adults. Please contact Sarah Tarjeson at [sarah.tarjeson@wisc.edu](mailto:sarah.tarjeson@wisc.edu) or 920-459-5915.

## SHEBOYGAN COUNTY YOUTH CONSERVATION POSTER CONTEST

Sheboygan County is reviving our annual youth conservation poster contest this year, so we are trying to spread the word and thought that some students in 4-H might be interested in participating.



The flier features a light blue background with a dynamic splash of water on the left and right sides. At the top left, the Wisconsin Department of Public Instruction logo is displayed. To its right is a logo for 'WI LAND + WATER'. In the center is a circular logo for 'One Water' with the text 'National Association of Conservation Districts' and 'Stewardship Week 2023'. Below these logos, the title 'Conservation Poster Contest' is written in a large, elegant script. The main text describes the contest theme 'One Water' and provides details about the competition levels, poster size, and deadline. At the bottom, contact information for Megan is provided.

WISCONSIN  
DEPARTMENT OF  
PUBLIC  
INSTRUCTION

WI LAND  
+ WATER

One Water  
National Association of Conservation Districts  
Stewardship Week 2023

### Conservation Poster Contest

Sheboygan County Planning and Conservation Department is hosting a conservation poster contest with the theme "One Water". Posters should focus on the idea that waterways are connected throughout the watershed and regardless of whether they are upstream, downstream, or on the coast.

Competition starts at county level  
First place winners move on to area, state and national levels  
Poster size MUST be either 14"x22" or 12"x18"  
Open to grades K-12  
Posters Due by: January 19

Entry forms and more information is available on our website:  
<https://www.sheboygancounty.com>

Please contact Megan at (920) 459-1370  
or email [megan.nasgovitz@sheboygancounty.com](mailto:megan.nasgovitz@sheboygancounty.com)  
for more information or with any questions on the contest.

The purpose of the poster contest is to provide an opportunity for young people to become more aware of the conservation of our natural resources through artistic design. Please see the attached flier with basic contest rules as well as an **entry form** that must be completed & signed by a guardian/parent and placed on the backside of each poster. Please click [here](#) to find the entry form.

This year's contest theme is "One Water" and focuses on the idea that waterways are connected throughout the entire watershed and are connected regardless of whether they are upstream, downstream or on the coast.

The deadline for entry in the county contest is Thursday, January 19th, 2022. Entries can be delivered to our office at 508 New York Ave, Sheboygan, WI. If you need assistance getting the posters to our office, please let me know and we can make arrangements for pick up. All entries will receive a participation certificate and the top winners in each division will receive a prize. The first-place poster in each division will move on to the Area Contest to compete with neighboring counties. Winners at the area level will then advance to the state and potentially national level.

## SHEBOYGAN FALLS WINTERFEST

Mark your calendars for Winterfest on Saturday, February 4, 2023. This annual event returns for another year to Rochester Park in Sheboygan Falls. The event begins at 2pm with sledding and ice skating (a limited number of ice skates are available to borrow). The heated shelter will be open and the Ourtown Orioles 4H club will be running a Hot Chocolate and Bake Sale fundraiser from 3-5pm. The final event of the day will be the Human Sled Dog Races starting at 5pm. Sign your team of Human Sled Dogs and a Driver up for the tournament.

## 4-H CLUB and GROUP SECRETARIES

Just a friendly reminder that you should be sending your monthly minutes to the Extension. Having 24 clubs and an additional 12 chartered groups in the county, this really is the best way for us to know what is going on within our program. You can email these to Emily Jensen at [eijensen6@wisc.edu](mailto:eijensen6@wisc.edu). Thanks to those clubs who have been current with their minutes this fall! Keep up the great work...we enjoy reading what your clubs are up to!





## NEW 4-H FAMILY WELCOME

We would like to welcome all new 4-H members and families to the Sheboygan County 4-H Program! We are excited that you have joined and hope you are looking forward to a wonderful year of learning and fun in 4-H. To help you and your family get off to a great start, we are inviting you to dinner and 4-H fun on **Monday, January 30th from 5:30-7:30 p.m.** at the Extension office Room 5020. There will be an ice cream sundae bar and fun for everyone!

The New 4-H Family Welcome Night is an opportunity for families to gain a better understanding of what 4-H is, learn more about all the great opportunities available for youth and families in 4-H, connect with 4-H staff and leaders and meet other new 4-H families. There will be hands-on activities for the youth and time for individual questions!

All new 4-H families and/or any returning families interested in learning more about the Sheboygan County 4-H Program and all the great opportunities available through 4-H are invited to attend. Please RSVP using the registration form at <https://forms.gle/EnbeESHtV2i3Dv3G7>

## SHEBOYGAN COUNTY 4-H BASE AND ADVENTURE CAMPS

It's never too early to start planning for summer, and we have some pretty important dates to get you started! This year's Sheboygan County 4-H Base Camp will be held **July 10-13, 2023** at Upham Woods in Wisconsin Dells. Yep, that's four days and three nights of pure 4-H camping fun! Get out your calendars and mark those days now because Sheboygan County 4-H Camp is an experience you don't want to miss!

Camp Staff Applications will be due on **February 1, 2023** and will be available in the next Crier. All older youth 9<sup>th</sup> grade and older are encouraged and invited to apply. Interviews for this year's Camp Staff will be held on **Tuesday, February 28 from 6-8 p.m.**

**What about Outpost Camp?** 2022 Outpost Camp will be held **July 23-26, 2023** at **Devil's Lake State Park!** All members grades 7 and up are welcome to join us for 4-H Outpost Camp. This special park adventure will include hiking, swimming, and all kinds of outdoor fun. **SAVE THIS DATE!**

**CAMP STAFF APPLICATIONS FOR ADULTS AND YOUTH ARE HERE:** <https://sheboygan.extension.wisc.edu/4-h-youth-development/member-parent-information/4-h-summer-camps/> Due February 1, 2023!!!!

## SCHOLARSHIPS & GRANTS

### BILL JEN'S 4-H ALUMNI GRANT

The Sheboygan County 4-H Alumni has grant money available for youth needing some financial support that wants to attend out-of-county, state, or national trips or events. This grant was made from gifted monies from a donor who wanted to help kids go places but could not because of the family's financial hardship. Examples: American Spirit trip, CWF, 4-H camp, Drama Company, etc. We would like leaders or parents to comment on the needs of the event. (Example: a family of 5 or with other help from 4-H sources & the alumni my child can have the opportunity to see Washington or go on the American Spirit trip.)

Applications are found on the UW Extension site under Alumni. Make sure you check it out. We want kids to have as many experiences as possible. It does not matter if it's going to camp, doing quiz bowl, going on a national trip to Washington, or whatever.

### SHEBOYGAN COUNTY DAIRY PROMOTION SCHOLARSHIPS

It's not too early to begin thinking about scholarships! The Sheboygan County Dairy Promotion Association will be offering up to three \$500 scholarships to Sheboygan County high school seniors enrolling in post-high school education (short course, technical college, 2-year or 4-year college) or for those currently enrolled in their first year of post-high school education. Applications are available online at: <http://sheboygan.uwex.edu/4-h-youth-development/scholarship-applications/> and are typically due **Dec 31st** to the UW-Extension Sheboygan County.

Scholarships will be awarded at the Sheboygan County Dairy Promotion Association's Annual Meeting in mid-February. For more information, please contact David TenDolle, Dairy Promotions President at 920-207-2272.

### EASTERN WISCONSIN DHIC SCHOLARSHIPS

Eastern Wisconsin DHIC will be offering two scholarships to eligible youth for the upcoming school year. A \$500 scholarship will be offered to a high school senior enrolling in a one-year Ag-related program (i.e. short course, technical school, etc.) A \$1000 scholarship will be awarded to a post-high school student currently enrolled in their first, second or third year of higher education in an Ag-related program. Applicant's family does not have to be a member of EWDHIC; however, applicants will need at least one recommendation from an EWDHIC member. Scholarship applications are available at the Eastern Wisconsin DHI Lab and on the web, at: <http://www.ewdhic.org/Scholarship.aspx> They are due February 15<sup>th</sup>.

### WISCONSIN PORK ASSOCIATION OFFERS SCHOLARSHIPS

The Wisconsin Pork Association is offering scholarships to high school seniors and college students. Students with a sincere interest in the swine industry are encouraged to apply. The applications can be found at [www.wppa.org/scholarships](http://www.wppa.org/scholarships). The application deadline will be December 1st. Some of the scholarships have certain requirements of eligibility, for example, the Whitmore is selected through the 3 WI universities (UWP, UWM, and UWRF). The Fredrich scholarship is for youth in the SE part of WI.

## 4-H VOLUNTEER & FUND DEVELOPMENT OPPORTUNITIES

### CLUB DECISION-MAKING CORNER

This is a corner of the Crier to offer suggestions and tips in leading your club and project meetings. Sometimes I'll share Parliamentary Procedure Practices and other times I might give a little tip about how to engage your members at your next meeting. I hope you enjoy these and please let me know how these suggestions work for you!



There are many different kinds of **Motions** when using Parliamentary Procedure: *Privileged Motions, Subsidiary Motions, Main Motions, and Incidental Motions* to name a few. Let's start at the very beginning, well what most people would consider the beginning...

**What is the Main Motion?** A motion that brings business before the group and which can be made only while no other motion is pending. **"I move we have a banquet."** That's it! It's just a suggestion that the group does something and gets the ball rolling to discuss it. If no one makes a motion, then you don't have anything to discuss. Main motions can come from any member, officer, committee, or subcommittee.

### WISCONSIN 4-H POLICY . . . LET'S TAKE A CLOSER LOOK!

The Wisconsin 4-H Program is always evolving and we want to provide clear guidance to our leaders and members to ensure safety, and security and support your efforts with our young people. In an effort to do this, I'd like to feature an article where we take a closer look at the Wisconsin 4-H Policies each month. Check out the updates, reminders, and information here monthly!

**Holiday Season, Christmas Season, Hanukkah Season . . . Oh My!**

**What is the policy that talks about Religion and Wisconsin 4-H? Here is the language:**

*As a program of the University of Wisconsin – Madison, Wisconsin 4-H prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, and marital or family status. As a result, 4-H programs are focused on education and must not advance a particular religion. Explicitly or implicitly requiring religion or religious practices as a condition for participation in 4-H club meetings creates a barrier for participation and is prohibited.*

All Wisconsin 4-H Policies are accessible at: <https://4h.extension.wisc.edu/resources/wisconsin-4-h-policies/>  
All Sheboygan County 4-H Policies are accessible at: <https://sheboygan.extension.wisc.edu/4-h-youth-development/leader-information/leaders-association/>

## SHEBOYGAN COUNTY 4-H LEADERS ASSOCIATION SCHEDULE CHANGES



Did you know if you have enrolled as a leader in the Sheboygan County 4-H program YOU ARE A MEMBER of the Leaders Association? It's not just for General Leaders! Your voice and vote is important in all matters of the Leaders Association whose purpose is:

- To improve, foster, promote and develop the educational 4-H program of Sheboygan County.
- To provide an opportunity for the leaders of Sheboygan County 4-H Clubs to unite their educational activities and programs.
- To accept and disburse funds for the advancement of 4-H educational activities and programs.

The 4-H Leaders Association Executive Board takes seriously their role in representing all leaders AND you are needed to speak in the direction of 4-H. At the November 2022 Leaders Association Meeting members voted to pilot **a new schedule for Leaders Association meetings** throughout 2023.

Meetings of the **4-H Leaders Association Executive Board** are scheduled for 4 times a year at 7:00 p.m. at the Extension office for the following dates:

Monday, January 16, 2023  
Monday, May 22, 2023  
Monday, July 17, 2023  
Monday, November 20, 2023

There will be **TWO BI-ANNUAL Meetings of the ENTIRE LEADERS ASSOCIATION** scheduled at 7:00 p.m. at the Extension office for the following Dates.

Monday, March 20, 2023 (*Project Leader Resource Fair at 6:00 p.m.*)  
Monday, September 18, 2023 (*Fair Review Meeting starting at 6:00 p.m.*)

All Leaders, Parents, Members, and Community Partners are invited to attend these meetings!!!! This pilot schedule will be reviewed throughout the year and after one year to determine its impact on the organization and the board's effectiveness. Any suggestions, comments, or concerns can be shared at one of the bi-annual meetings or with your 4-h staff or executive board members.

### 2023 4-H VOLUNTEER SIGN-UP



I am thrilled as I look forward to the new 4-H year and all of the opportunities that we have in store for our members. We have had several new project leaders step up and fill in some much-needed gaps. This year I'd like to try to focus on filling some of our program committees with active members who have a passion for the content and the opportunities that are provided through these programs. I encourage you to check out the spreadsheet in the link below and add your name and contact info to any of the sheets that include a program that interests you. The tabs along the bottom of the page indicate the number of different committees that are needing support.

Please do this by December 15, 2022, so that we can have these groups in place as we start the new calendar year! **Use this Link:** [2023 4-H Volunteer Sign-up](#)

## 4-H VOLUNTEER TRAINING

I know that volunteering for the youth of Sheboygan County is not something you take lightly and it is not something that you do as a full-time job. Sometimes the added responsibilities of training and paperwork can be perceived as a cumbersome obstacle to just "being there for kids" which is what we all want you to be able to do. **I do take seriously my role of helping you to navigate your volunteers' roles and responsibilities in a palatable and even fun way through this 4-H program. I believe that volunteering should be both fun and rewarding for the youth and the adults in our program.**

**Here's what UW-Extension says:** All 4-H programs and activities must be supervised by a staff member or an approved 4-H volunteer, 18 years of age or older, who has completed all the following steps:

**Step 1: Enroll in 4-H Online** including agreeing to the Division of Extension Volunteer Behavior Expectations.

**Step 2: Complete Criminal Background Check\*** (information will be sent via email to all new potential volunteers once a person has enrolled)

**Step 3: Complete Volunteer Training Modules:**

- [\*\*Module 1: Complete UW Madison Title IX Training \\*\\*\\*New\\*\\*\\*\*\*](#)
- [\*\*Module 2: Complete UW System Mandated Reporter Training\*\*](#)
- **Module 3: Complete Division of Extension Volunteers In Preparation (VIP) Training\*\***
  - The upcoming dates are:
    - Thursday, December 1st -- 6:30 - 8:00 p.m.
    - Tuesday, December 13th - 6:30 - 8:00 p.m.
    - Wednesday, December 28th - 1:00 - 3:00 p.m.
    - Saturday, January 7th - 9:00 - 10:30 a.m.
  - To register for these dates, volunteers can visit: <https://go.wisc.edu/8pr49v>
- **Module 4 (for chaperones only): Volunteers serving as a chaperone will need to also complete** the Supporting Youth Mental Health Training

*\*A background records check for arrest and conviction records will be completed every four years for continuing 4-H volunteer leaders.*

*\*\*Returning volunteers who have been absent for one to four years need a background record to check, a **signed Volunteer Behavior Expectations** form, and an Assumption of Risk but are not required to attend the orientation to be reinstated as a volunteer. Returning volunteers who have been absent for over four years need to repeat the entire Youth Protection process.*



The graphic features a green header with the text "4-H New Volunteer Orientation". Below this, on the left, is a rounded rectangle containing a bulleted list of topics for the orientation. On the right, text indicates the orientation is held via Zoom and provides a link to find dates and times. At the bottom, the 4-H logo and the UW-Extension logo are displayed.

**4-H New Volunteer Orientation**

- Learn more about volunteering for UW-Madison Division of Extension
- Understand how to build safe spaces for youth & volunteers
- Discover the history and philosophies of 4-H
- Gain resources and tools that you can use in your volunteer role

Orientation held using Zoom

Many dates & times available -- visit <https://go.wisc.edu/8pr49v> to sign up

  Extension  
UNIVERSITY OF WISCONSIN-MADISON

## 4-H VOLUNTEER TRAINAPALOOZA



An opportunity to connect with 4-H Volunteers from around the region and complete all of your volunteer training requirements in one fabulous day! Customize the day to what you need or want to get out of it!

Saturday, December 10<sup>th</sup>  
8:45 a.m. to 3:00 p.m.  
Calumet County Courthouse  
206 Court Street, Chilton

• **SATURDAY, DEC 10**  
• **CALUMET COUNTY COURTHOUSE**  
• **9AM-3PM**  
• **LUNCH PROVIDED**

- The morning program will include VIP and Mandated Reporter (in a large group), and the afternoon program will include Title IX, Building Safe Spaces, and Supporting Youth Mental Health. Lunch will be provided, and the lunch break will include small group table discussions. Participants can select the morning session only, the afternoon session only, or the all-day option.

Registration is now open (<http://go.wisc.edu/a562d2>) and will be capped at 35 volunteers.



## 4-H PIZZA SALE UPDATE

Remember that the pizza sale pick-up is scheduled for Saturday, **December 3th at the Sheboygan County Fair Park from 9:00 until 9:30 a.m.** You must enter Gate 2 and exit Gate 1! If you are interested in helping with the Pizza Sale pick-up, please call UWEX at 920-459-5903.

Iron County 4-H is working to make programming more accessible to youth and adults with mobility issues. They are kicking off a fundraising campaign to purchase an Action TrackChair® that will be used by 4-H as well as various other outdoor recreational groups that are working to help people get outdoors and enjoy the beautiful Northwoods.

## A WAY TO HELP: ORDER A 4-H STORMY KROMER® HAT

To help in this effort, Iron County 4-H is selling Stormy Kromer® hats with the 4-H clover embroidered on them. Options are shown in the picture below....



To order, please complete this form: <https://forms.gle/mwU9fq8sfZFRp7Ft9>. Cost is \$50 per hat (\$5 extra for shipping).

For questions or further information, please contact Neil Klemme, Iron County 4-H Youth Development Educator at [neil.klemme@wisc.edu](mailto:neil.klemme@wisc.edu)

# WI STATEWIDE 4-H OPPORTUNITIES

## JOIN A WISCONSIN 4-H STATE TEAM IN 2022-23

Interested in meeting 4-H members from throughout Wisconsin and exploring your unique Sparks through cool statewide opportunities? The 4-H Drama Company and 4-H Arts Team are currently accepting applications.

Through working together in the spring and summer, **the 4-H Drama Company** creates a stage performance involving acting, song, and dance to present at the Pathways Conference in Madison, WI. Show content is a collaborative effort between company members and their directors. Each Drama Company member contributes ideas for the show and works with the group to problem-solve issues on the set and in the script. Drama Company members also lead workshops for youth attending the UW-Madison Pathways Conference.



**The 4-H Arts Team** creates collaborative artwork to represent Wisconsin 4-H each year. The Arts Team also spends over a week in Madison in June to support the Pathways Conference. The team members teach seminars and train to be peer leaders for county and regional events including Fall Forum. The 4-H Arts Team is led by a professional artist who teaches team members artistic techniques using a variety of mediums.

An early application period is available this year for the Drama Company and Arts Team – apply by November 1, 2022 for early consideration; the final deadline is January 15, 2023. More information, dates, and application instructions can be found on their webpage: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/state-arts-teams/>

## 4-H YOUTH THRIVE SURVEY: PLEASE PARTICIPATE

A graphic for the 4-H Thriving Model Survey. It has a green top section with white text that says "4-H THRIVING MODEL SURVEY IS NOW OPEN!" and "Parents of youth ages 13-19, watch your email for directions and survey". Below this is a blue section with a white 4-H clover logo and the text "HELPING YOUTH THRIVE". At the bottom is an orange section with a white 4-H clover logo and the text "Want to win a \$25 gift card? Complete the survey to be entered." There is also a small green circle with a white lightbulb icon.

Wisconsin 4-H is part of a national evaluation project that reflects the impact of 4-H. In addition, we are always working to make sure our 4-H programs offer high-quality experiences for youth. To understand the quality of our programs, we are asking youth to respond to a survey about their experience in 4-H. These responses will help us understand how 4-H positively impacts the lives of youth.

**I WILL USE THIS DATA TO SUPPORT SHEBOYGAN COUNTY 4-H!** Parents with youth ages 13-19, please check your e-mails for a message from Jossett Gaulley from UW-Madison sent on November 1<sup>st</sup> and November 10<sup>th</sup>! The link in this e-mail is unique and is tied to your 4-H Online account so that you don't have to answer redundant questions! Your participation will help make decisions for upcoming programs, training, and resources.

Any potentially identifying information will be removed and not released publicly. The individual answers that the youth provide will be kept confidential. We are hopeful that youth will participate in this important evaluation. There is no requirement to complete the survey and it will not affect their 4-H membership. Please encourage youth ages 13-19 to participate.

If you have any questions or concerns, please contact your local 4-H Educator. Don't forget, those who complete the survey will be entered to win a \$25 gift card! [#Opportunity4All](#) [#WI4HMovement](#)  
Thank you for supporting and being a part of Wisconsin 4-H!

## NATIONAL 4-H CONFERENCE APPLICATION NOW AVAILABLE!



### UW-MADISON EXTENSION




National 4-H Conference annually brings 4-H youth and adults from around the nation to work towards strengthening and expanding the 4-H Youth Development program at the local, state, and national levels. National 4-H Conference is the U.S. Secretary of Agriculture's premier youth development opportunity to engage youth in developing recommendations for the 4-H Youth Development Program. The National 4-H Headquarters is charged with sharing the recommendations that emerge from the conference with the Secretary of Agriculture, National Extension Program Leaders, and others who determine 4-H programs. At the same time, the conference is a rich and meaningful experience for the youth and adult participants. Held at a Washington DC area hotel (Hyatt Regency in Arlington, VA), it's usually scheduled around the beginning of April. In 2019, there were approximately 350 delegates, including seven from Wisconsin.


The application for National 4-H Conference is now available for youth in grades 10 - 12. You can find the application available here: <https://4h.extension.wisc.edu/files/2022/11/2023-Application-Natl-Conf-1.pdf>. Applications are due January 3, 2023. If you would like more information about National 4-H Conference, you can find information on our website: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/national-4-h-conference/>.

## GO GLOBAL WITH 4-H INTERNATIONAL IMMERSION PROGRAMS IN 2023!

### Travel with 4-H!

Applications now available for travel to Japan, South Korea, or Costa Rica in Summer 2023!





Interested in exploring all the world has to offer? If so, Wisconsin 4-H International Programs has an opportunity for you! This is your chance to learn about the world by immersing yourself in daily life as a member of a family in a different country. By participating in a homestay instead of traveling as a tourist, you'll have the opportunity to learn about the country's culture from an insider's perspective, evolve as a global citizen, quickly adapt to new situations and ways of communication, and develop friendships and memories that will last a lifetime.

If you're 12 years old or older, you can apply to participate with other 4-H'ers from around the U.S. to live for a month next summer in Japan or South Korea. Youth 15-18 years old are also eligible to apply to Costa Rica. One previous delegate says, "One of my favorite parts of my exchange was learning how to make homemade tortillas with my host mother!" She also says that she gained soft skills like communication, both the Spanish language and nonverbal communication skills. Another valuable part of the experience was interacting with different people, which increased her ability to make connections with others.

Wisconsin 4-H partners with States' 4-H International Exchange Programs where advance preparation and safety are top priorities. All 4-H international delegations are accompanied by carefully selected and trained 4-H volunteers or staff Adult Advisors who support youth delegates to ensure that they have a positive experience. Visit [wi4hinternational.org](http://wi4hinternational.org) for program dates, costs, and applications for Summer 2023. Applications are due to the Wisconsin 4-H International Programs Office by December 16th, 2022. Questions? Contact us by email at [wi4hinternational@extension.wisc.edu](mailto:wi4hinternational@extension.wisc.edu), call 608-262-2491, or complete our brief [inquiry form](#).

## 4-H NIGHT WITH THE HERD



Extension  
UNIVERSITY OF WISCONSIN-MADISON

# WISCONSIN 4-H NIGHT

OSHKOSH ARENA | 1212 S MAIN ST OSHKOSH, WI 54902

Join friends, family, and staff of Wisconsin 4-H for a fun night out with the Wisconsin Herd!

All kids within the 4-H Club group purchasing through this link will get to participate in a pre-game Career in Sports Panel and invited into the Jockey High Five Tunnel to receive a FREE Herd t-shirt!

GAME:

FRIDAY JANUARY 6<sup>TH</sup> @7PM



VS



LIMITED INVENTORY! PURCHASE  
YOUR TICKETS TODAY!

BUY TIX: SCAN THE QR CODE BELOW, OR GO TO:

<https://fevo.me/herd4h>



FOR MORE INFORMATION OR WITH QUESTIONS, PLEASE CONTACT:

TREVOR KROLL AT 920.744.0263 or [TKROLL@WISCONSINHERD.COM](mailto:TKROLL@WISCONSINHERD.COM)

## RECOGNITION



### 4-H AWARDS CEREMONY

A fabulous 4-H Awards program was held at Acuity once again this year. This program is our opportunity to recognize Cloverbud and Clover Award Recipients, Project and Trip Award Winners, Achieving Ambassadors, Meritorious Service and Friend of 4-H Winners and of course our esteemed Adult Leaders. It's important that we not only celebrate our achievements but celebrate and recognize one another! Thank you to all who attended the Awards Ceremony at Acuity.

- **Key Keyes** for going through all of the Clover Award Applications.
- A BIG thank you to **Anna Geary** for reviewing and providing excellent feedback on the Club Officer Books that were submitted for awards.
- Cheers to **Kandy Huiras and Deann Harper** taking the time to review all of the great record books that were turned in.
- **Club General Leaders and Enrollment Coordinators** who went to work and got all of their members to enroll on time. Thank you...it really makes a difference as project leaders plan and prepare for the upcoming year!
- The **4-H Youth Emcees and Volunteers including Danton Potter, Henry Gartman, Chloe Breunig, Aaron Roblee, Grace Roblee, Jade Harvill, Alison Gartman, Haylie Habeck, Luke Habeck** for helping to host the 2022 Annual 4-H Awards and Recognition Program. Your dedication made all of our award recipients nights a special one!
- All of our **General Leaders and Committee Chairs** for their reflection and completion of the annual charter documents. We also appreciate all the hard work and time they put in.
- **Congratulations to the family of Katie Baumann** named among our esteemed Meritorious Service Winners. Thank you for all you have done and continue to do for our program.
- This year we honored **Compeer Financial** as our **2022 Friend of 4-H Award Recipient**. Thanks again!



## 4-H PROJECT INFORMATION

### 4-H PROJECT LEADERS – PROPER ENROLLMENT!

If you think you are a project leader in 4-H or you want to be a Project Leader in 4-H . . . YOU MUST DO THIS!!!!!!

1. ENROLL!!!!!!!! 😊
2. ADD Your Volunteer Type as Project Leader
3. Select any type of Project Leader that makes sense to you!
4. ADD YOUR PROJECTS!

You will not get important project e-mails, be considered a voting member of that project or receive mailings unless you complete this important step in [v2.4honline.com](https://v2.4honline.com)!



### WHAT IS EXPECTED OF 4-H PROJECT LEADERS?

- First, make sure you're an enrolled 4-H Leader or enrolled as a Youth Leader IN THAT PROJECT!
- Get started now! Member enthusiasm for a project is highest at the time of enrollment. Find out who is enrolled in the project and set up your meetings.
- Help members keep a record of what they did or made in the project during the year.
- Review progress toward the year's goals at your final meeting of the year.

- Organize and conduct at least three to six project meetings per year. Remember project tours and individual sessions can be offered to members in addition to group meetings.
- Involve youth leaders in meaningful ways. They are capable of helping in planning and teaching--not just being the helper or the clean up crew!
- Set an example in being prepared, organized, and flexible in working with youth.


## CLOVERBUD AND EXPLORING MEMBER OPPORTUNITIES

Watch for the registration link to come out within a week or two!

Will be sent via e-mail with the subject: 4-H Discovery Boxes

- The Head, Heart, Hands, Health project box is designed for Cloverbud-aged youth. Youth and Families can attend four sessions with 4-H Educators teaching the sessions! Youth will receive a project box with supplies, but families will still need to provide some of their own supplies. Virtual sessions will be Tuesdays at 6 PM, January 17, January 31, February 14, and February 28.
- The "Let's Celebrate!" project box and Zoom series will include paper art, food science, wellness, and games over 3 sessions. As a bonus, you can participate in a fun and interactive experience using the popular Goosechase app. Recordings of the sessions will be available for 30 days afterward. Virtual Sessions will be Tuesdays at 6 PM January 24, February 7, and February 21, and an ongoing Goosechase.

### VIRTUAL LEARNING COMMUNITY Sheboygan County & TAKE AND LEARN



Featuring

#### Cloverbud Project Box Series

K-2nd Grade  
TUESDAYS via Zoom  
6:00-7:00 PM

- **January 17**- Head- Straw Rockets
- **January 31**- Heart- "The Day You Begin" Book
- **February 14**- Hands - Lava Mug Cake
- **February 28**- Health- 4-H yoga, Calm Jars, Nature Mindfulness

#### Let's Celebrate! Exploring 4-H

3-6th Grade  
TUESDAYS via Zoom  
6:00-7:00PM

- **January 24**- So Much to Celebrate- Paper Art
- **February 7**- Science Behind the Perfect Party- Baking and Dyeing Techniques
- **February 21** Staying Connected-Taking care of ourselves and others
- **Ongoing**-Find the Fun! The entire series with a special Goosechase

### Save the Date

Watch for Registration Information coming in December!

[4h.extension.wisc.edu/VLC](http://4h.extension.wisc.edu/VLC)

## DOG PROJECT ARTWORK STILL NEEDED!

The Dog Project is still looking for help designing apparel for the upcoming training season! If you have an idea for dog project apparel for next season, please send them to [chloe.breunig@gmail.com](mailto:chloe.breunig@gmail.com) before January 16th, 2023. Both hand-drawn and computer drawn are acceptable and designs can be for t-shirts/sweatshirts or a longer design meant for sweatpants! Feel free to submit multiple design ideas! The Dog Project board will review the submissions at the January board meeting and choose a design. We look forward to receiving some awesome designs!



## CAT PROJECT "MEWS"

We would like to thank everyone who helped make the Fun Show a success and congratulate all the winners.

Reminder, there will be no project meeting in December. The January meeting will be held on Monday, January 23 at 6:30 PM at the 4-H office. **Please note this is a new meeting location.**

One of the project's goals this year is to reach kids who otherwise may feel they don't have cats that can be used in the project. To help achieve this, we are hosting the



Country Cat Contest. Did you see the article elsewhere in this Crier? Email Alice with the page number and you'll earn some extra Kitty Kash.

Make sure you check our Facebook page regularly for updates and information and vote for your favorite outdoor cat January 16 through February 15.

Wishing everyone safe and happy holidays with their fur babies!

## COUNTRY CAT CONTEST

If your cat lives in a barn, a garage, under your porch, or in the backyard, this contest is for you. The 4-H Cat Project is hosting a photo contest for all youth not currently enrolled in the Cat Project. Show off your favorite outdoor feline whether its in the country or city and help us prove that you don't need to be a purebred or an indoor cat to be a winner. Photo submissions will be collected through January 15<sup>th</sup> and posted on the Sheboygan County 4-H Cat project Facebook page. Anyone can vote for their favorite by "Liking" the photo. Submissions should be emailed to Jackie Samse at [jms17todd@gmail.com](mailto:jms17todd@gmail.com). Please include your name and preferred contact information and your cat's name in the email. Voting will take place from January 16 through February 15 so be sure to tell all your friends and family!



Top Prize (Most "Likes"): \$50 vet voucher towards spaying/neutering and/or vaccinations, one entry to our Open Household Pet Cat Show in April and a cat carrier.

Second Place: \$25 vet voucher and one entry to our Open HHP Cat Show

Third Place: One entry to the Open HHP Cat Show

As always, everyone is invited to come to one of our project meetings if you want to see what we are all about.

## 2023 CAVY & RABBIT MEETING DATES

Cavy & Rabbit members please put the following dates on your calendar for the 2023 Cavy & Rabbit Meetings:

Tuesday, February 21<sup>st</sup> – 6:00pm-7:00pm – Cavy Meeting – UWEX Office  
7:00pm-8:00pm – Rabbit Meeting – UWEX Office

Tuesday, March 21<sup>st</sup> – 6:00pm-7:00pm – Cavy Meeting – UWEX Office  
7:00pm-8:00pm – Rabbit Meeting – UWEX Office

Tuesday, April 25<sup>th</sup> – 6:00pm-7:00pm – Cavy Meeting – UWEX Office  
7:00pm-8:00pm – Rabbit Meeting – UWEX Office

Tuesday, May 23<sup>rd</sup> – 5:00pm-6:00pm – Registration - Fun Show at Fair Park  
6:00pm – Judging Begins

Tuesday, June 20<sup>th</sup> – 6:00pm-7:00pm – Cavy Meeting – UWEX Office  
7:00pm-8:00pm – Rabbit Meeting – UWEX Office

Tuesday, July 25<sup>th</sup> – 6:00pm-7:00pm – Cavy Meeting – UWEX Office  
7:00pm-8:00pm – Rabbit Meeting – UWEX Office

Any questions please text or call Barb Scholten – 920-980-4219.





## 4-H POULTRY PROJECT INFORMATION

Hello everyone! It's time to start another year in the Poultry Project! Below are the dates for our meetings:

Thursday, January 19, 2023 at 6:30pm at the UWEX office

Thursday, March 16, 2023 at 6:30pm at the UWEX office

Thursday, June 15, 2023 at 6:30pm the Sheboygan County Fairgrounds Poultry Barn

Members are encouraged to attend as many meetings as possible, but one meeting is required to show your poultry at the fair.

Our January meeting will feature Dave Latch as our guest speaker. He will be discussing topics on nutrition, mites, lice, foot troubles, as well as being available to answer any questions that arise

If you are new to the project and would like help or information earlier, please feel free to call project leader, Warren Clemens at 920-918-5654.

We hope you all had a Happy Thanksgiving, and wish you all a Merry Christmas and Happy New Year!  
~The Poultry Committee

## JMKAC UPCOMING ARTIST-IN-RESIDENCE

### Collaborative Rug Tufting with Jessica Campbell

Jessica Campbell will be in the Social STUDIO to create a collaborative, rug-tufted work of art. During the four sessions, visitors ages 14 and up are invited to use a tufting gun to add to the collaborative piece. After all the sessions have been completed, Jessica will collage the collaborative works together into a final artwork that will be displayed in the Social STUDIO. Learn more about registration and waiver requirements.

**Sundays: December 11, January 15, and February 19**

**11:00 a.m.–12:30 p.m. and 1:30–3:00 p.m.**

**Social STUDIO**

**FREE**

**All ages are invited to drop in**

**Ages 14+ may try rug tufting**



## WISCONSIN 4-H FOUNDATION KICKS OFF WISCONSIN 4-H ART CONTEST



Madison, Wis. (October 12, 2022) – The Wisconsin 4-H Foundation has kicked off an art contest that challenges all 4-H members to explore their creativity.

The Wisconsin 4-H Foundation will sponsor the art contest, open to any current Wisconsin 4-H member, with cash prizes totaling nearly \$1,000. The contest will be held virtually, with photos of all entries submitted electronically. Entries will be accepted from Tuesday, November 1, 2022, until midnight on Sunday, January 15, 2023.

The contest is broken into nine categories:

1. Drawing Using Any Medium
2. Painting (acrylic, watercolor or oil)
3. Pottery, Ceramics or Clay
4. Photography
5. Paper
6. Fabric, Yarn or Fiber
7. Wood
8. Any Other Media (ex: digital, metalcraft, jewelry, leatherwork, wax, eggshells, taxidermy, etc.)
9. 4-H Art

A winner will be chosen in each category with a Best of Show award given to one entry chosen by the judging committee. Category winners will receive a \$100 cash award. The Best of Show entry will receive an additional \$150 cash award. Other art may be recognized but will not receive a cash award. Winners will be notified by email in February. A complete winner's list, as well as photos of the winning entries, will be on the Wisconsin 4-H Foundation Website by late February.

To be eligible for the Wisconsin 4-H Foundation Art Contest, youth must be a 4-H member enrolled in 4H Online for the 2022-2023 4-H Program Year. Entrants do not need to be enrolled in any specific project to participate.

#### *Entry Information*

- Entries will be accepted from Tuesday, November 1, 2022, until midnight on Sunday, January 15, 2023.
- A photo of the entry and the completed entry form must be submitted through the contest website: <https://forms.gle/KPyDR4KPo2w8e8iF6> or <https://4h.extension.wisc.edu/opportunities/projects/arts-communication/celebrate-the-arts/>
- A tip sheet for entrants is available on the entry page. Please review this information to learn how best to present and share your art.
- Each artist may submit one entry in one or more category but may submit only one entry in any one category. Example: Fred can submit a photo, a chalk drawing and a ceramic dish, but he cannot enter two photos.

For official contest rules and requirements and how to submit photos of artwork, please visit: [Wis4HFoundation.org/events/celebrate-the-arts/](https://www.Wis4HFoundation.org/events/celebrate-the-arts/).

Winning entries become the property of the Wisconsin 4-H Foundation. Proceeds from the Celebrate the Arts auction will be split with half invested in the Talen Endowment for 4-H Arts Programming for future program needs and half used for general arts programming.

The Wisconsin 4-H Foundation, based in Madison, provides essential funding for 4-H programs throughout Wisconsin. By partnering with individuals, corporations and foundations, the Foundation supports 4-H leadership, youth development and community-building activities throughout the state. Learn more about the Wisconsin 4-H Foundation by visiting [www.Wis4HFoundation.org](https://www.Wis4HFoundation.org). For more information, contact Joanne Wolan, Wisconsin 4-H Foundation at [joanne@wis4hfoundation.org](mailto:joanne@wis4hfoundation.org) or 608-262-1597.

## **4-H NEW FAMILY WELCOME NIGHT REGISTRATION**

January 30, 2023, 5:30 – 7:30 p.m.

Name: \_\_\_\_\_

Number Attending: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Please RSVP using the registration form at <https://forms.gle/EnbeESHtV2i3Dv3GZ> or by printing and returning this paper form to Sheboygan County 4-H, 5 University Drive, Sheboygan, WI 53081 By: January 21



## 2022-2023 CALENDAR OF OPPORTUNITIES

### Sheboygan County 4-H

### Program Guide

UW-MADISON EXTENSION

*\*All dates are set tentatively and are subject to changes based on the decisions of the volunteer leaders and committees coordinating these programs. Stay tuned to the 4-H Cloverleaf Crier for confirmed dates, times, and locations for all programs.*

#### October

- **Start of 4-H Year** -Promote Enrollment Information (set appropriate club deadline)
- **October 1** – Club Year-End Forms Due to Extension Office
  - Community Builders
  - Secretary, Treasurer, and Reporter Books
  - Trips/Awards (Clover, Project, Key, Spirit of 4-H) Applications
- **October 14** – Pizza Sale Forms due
- **October 18** – Interviews for Trip, Scholarship, and Project Awards
- **October 22** – 4-H Enchanted Forest at 4-H Camp Riversite
- **October 25** – Club/Committee Leadership Summit 7-9 pm

#### November

- **November 9 and 10** 6:30-8:30 p.m. New Leader Orientation- VIP (occur throughout the year)
- **November 12** – So You want to start a 4-H Club Training 10-Noon UWGB-Sheboygan
- **November 12** – Project Leader Training 10 a.m. – Noon UWGB-Sheboygan
- **November 12** New Leader Orientation- VIP from 1-3 pm,
- **November 15** – New Family Welcome, 5:30 pm dinner and 6:00 program
- **November 21** – 4-H Leaders Association Mtg, 7 p.m. Extension Office (1 rep from each club)
- **Pick up** Record Book Sheets
- **November 1** – Club Charters Due
- **November 1** – MEMBER/LEADER 4HONLINE RE-ENROLLMENT DUE!\*
- **November 28** – Awards & Recognition at Acuity, 6 pm program and 7 pm Reception
- **November 29** New Leader Orientation- VIP from 6:30-8 pm

#### December

- **December 3**– Pizza Sale Pick-up (at Fair Park) 9:00-9:30 a.m.
- **December 30** – 5<sup>th</sup> FRIDAY – Older Youth Gathering, 7<sup>th</sup> grade and up

#### January

- **January 16** – 4-H Leaders Association Executive Board Meeting, 7 p.m. Extension Office
- **January 24** – New Family Welcome, 5:30 pm dinner, and 6:00 pm program

#### February

- **February 1** – Deadline to Apply for Endowment Fund Grants
- **February 15** – Camp Staff Applications due
- **February 28**– Camp Staff Interviews 6:00 p.m.

#### March

- **March 1** – 4-H Leaders Association Scholarship Applications due
- **March 1** – Animal, Shooting Sports, Blacksmithing Project Add/Drop Deadline
- **March 11** – 4-H Project Day
- **March 20** – 4-H Leaders Association Mtg 7 p.m. Extension Office– All Parents, Leaders, and Members
- **March 31** - 5<sup>th</sup> FRIDAY – Older Youth Gathering, 7<sup>th</sup> grade and up

#### April

- Individual Member Grant Forms Due for Trips & Camp
- **April 1** – 4-H Fine Arts Festival
- **April 17** – 4-H Leaders Association Meeting (Need 1 Leader from Each Club)
- **April 25** – Spring Club Leadership Meeting

## **May**

- **May 1** – Early Bird Deadline for 4-H Camp
- **May 22**- 4-H Leaders Association Executive Board Mtg 7 p.m. Extension Office

## **June**

- Hand out Fair Entry Information
- Register Club for 4-H Club Booth at the Sheboygan County Fair
- Sign Club up for Fair Foodstand Shifts at the Sheboygan County Fair
- **June 25-28** - 4-H Outpost Camp?
- **June 30<sup>th</sup>** - 5<sup>th</sup> FRIDAY – Older Youth Gathering, 7<sup>th</sup> grade and up

## **July**

- **July 1** - Collect Fair Entry Information
- **July 1** – 2<sup>nd</sup> Deadline to Apply for Endowment Fund Grants
- **Submit Fair Entry Information to the Fair Office by July 15**
- **July 10-13** - Sheboygan County 4-H Camp Location, Upham Woods, Wisconsin Dells
- **July 17** – 4-H Leaders Association Executive Board Mtg 7 p.m. Extension Office
- **July 23-26** – 4-H Outpost Camp
- **July 28** – 4-H Cloverbud Day Camp

## **August**

- Register Club for Anything Goes at the Sheboygan County Fair
- **August 1** – Club Financials Due
- **August 21** – 1<sup>st</sup> Fair Judging Day (2-6 p.m.)
- **August 30** – 2<sup>nd</sup> Fair Judging (4-7 p.m.)
- Elect Club Officers

## **September**

- **August 31-September 4** – Sheboygan County Fair
- **September 4** – 4-H Project Release 5:15-7:00 p.m.
- Sign up for Club participation in the 4-H Open House/s
- Sign up for 4-H Promotional Window Displays for National 4-H Week (1<sup>st</sup> Week in October)
- Elect Club Officers
- Complete Year End Records and Forms (Community Builders, Officers, Record Books)
- **September 18** – 4-H Leaders Association Meeting 7 p.m. Extension Office All Parents, Leaders, Members
- **September 26**- 4-H Open House, Fairgrounds 6:30-7:30 p.m.
- Encourage members to sign up for County-Wide Committees & Youth Leadership Council
- **September 29** - 5<sup>th</sup> FRIDAY – Older Youth Gathering, 7<sup>th</sup> grade and up

## **October**

- **Start of 4-H Year** -Hand out Enrollment Information (set appropriate club deadline)
- **October 1** -Trips and Key Applications Due
- **October 13** – Pizza Sale Forms due
- **October 15** – Clover, Cloverbud, Meritorious Service, Friend of 4-H Awards Due
- **October 21** – 4-H Enchanted Forest, 4-H Camp Riversite, Hingham, WI
- **October 19** – Interviews for Trips/Awards
- **October 26** – Club/Committee Leadership Summit
- **November 1** – Spirit of 4-H Awards, Record Book (Countywide), Secretary, Treasurer, Reporter, Community Builder Awards Due

# Exploring 4-H for New Families

Adult Edition



## 4-H Club Meetings

Almost every 4-H club holds **regular** club meetings. Even within the same club, no two club meetings are the same. Ideally, every meeting should have three parts—**recreation (fun)**, **business**, and **learning**. Youth leadership plays a huge role in the success of a club.

Most clubs have youth officers (president, vice president, secretary, treasurer, and other selected roles) who are responsible for running each meeting. Youth leaders not only gain excellent life skills, they help to keep the meeting relevant and fun for members of all ages. All youth have a responsibility to contribute to their clubs through their voice and their actions!

### What is **my role** as an adult?

Adults help create a safe, positive atmosphere for all 4-H members when they empower and encourage youth. While at a meeting, it's important to be a positive role model for everyone in attendance. Caring adults play an important role in the mental health of youth, and 4-H can help connect youth with positive adults.



Reprinted with permission from North Dakota State University Extension Center for 4-H Youth Development



Credit: Lisa Ostrenga

### Make this a **positive experience**.

1. Actively listen to all 4-H members.
2. Let youth run the meeting. It's their club!
3. Attend as many meetings as possible.
4. Ask your club leader how you can help.
5. If you have a hobby or skill, consider offering to be a guest speaker!

### Should I **stay** or should I **go**?

It's strongly recommended that parents/guardians attend the 4-H meeting with your child. Club meetings provide great opportunities to learn with other club members, but the learning doesn't stop there. By attending the meeting, you can reflect on the meeting together and continue the education outside the club.

Parliamentary Procedure Answer Key (see Member Edition):

1. Motion | 2. Second | 3. Discuss | 4. Re-state the motion | 5. Vote



Have a minute? Please provide feedback by filling out this [5-question survey](#)





## Get to Know Your Club

All 4-H clubs have adult leaders and youth decision makers. Most clubs have youth officers, like a president or a treasurer. Fill in the name and role of your club leaders, and then ask them a question. Try to meet a new club member that you don't know yet, too!

Role	Name	Question	Answer
Adult Leader		How long have you been the club leader?	
Youth President/Leader		What's the best part of being a club officer?	
		How many years have you been in 4-H?	
		What's your favorite hobby outside of 4-H?	
		What's your favorite part of 4-H?	

## How is the meeting run?

Most 4-H clubs use **parliamentary procedure** to make club decisions. See if you can put the five steps of this procedure in order. Each step is written in **bold**. The answers are found at the bottom of the adult edition.

**Re-state the Motion**—The president restates the motion before the group votes.

1. \_\_\_\_\_

**Discussion**—The motion is discussed by all members. Members might want to bring up good or bad things about the motion, or maybe find some ways that it needs to be changed.

2. \_\_\_\_\_

**Motion**—A motion is a request that something can be done. Only one motion should be placed before the group at one time. A motion can be discussed and changed.

3. \_\_\_\_\_

**Vote**—The group votes to decide if they will pass or deny the motion. Voting usually happens by voice. Members say “aye” if they agree, and “nay” if they disagree. Voting sometimes happens in other ways (secret ballot, show of hands).

4. \_\_\_\_\_

**Second**—If someone agrees with the motion, they can “second the motion,” which means it can be discussed by all members.

5. \_\_\_\_\_

*Adapted from Quick and Easy Guide to Parliamentary Procedure, Wisconsin 4-H Southern District Leadership Team, 2001.*

## How are you a part of parliamentary procedure as a club member?

*Exploring 4-H for New Families is developed by Heidi Vanderloop Benson, Chippewa County 4-H Program Educator and Ben Hoppe, Brown County 4-H Program Educator, UW-Madison Division of Extension.*

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