

# Sheboygan County 4-H Scholarship Instructions

**Description:**

Due: April 1

One \$1000 scholarship will be awarded by the Sheboygan County 4-H Leaders Association, Inc. Four additional scholarships are available at \$500 each. Additional scholarships may be awarded based on funds available.

**Eligibility:**

- a. Applicants majoring in any professional - technical, vocational, college or other training equivalent of at least one school year in length.
- b. All high school seniors or post high school students currently in their first, second, or third year of higher education are eligible to apply.
- c. 4-H members are eligible to receive only one scholarship from the Sheboygan County 4-H Leaders Association.

**Minimum Requirements:**

- a. Five years as an achieving 4-H club member, with at least two years and current achievement in the Sheboygan County 4-H Program.
- b. Must be a current achieving 4-H member, or 4-H graduate.
- c. Three letters of recommendation.
  - One from a 4-H Leader (leader should comment on member's quality of project work, community service and club leadership).
  - One from a teacher or school advisor indicating the quality of your work in school. (If home- schooled, have someone other than your parents write this recommendation for you, (piano teacher, co-op facilitator, etc.) who is able to tell us something about your educational abilities.
  - One can be from any source (i.e. employer, clergy).

**Parents**, guardians and Extension Educators recommendations are **not** eligible and will not be forwarded to the committee for review. Only three letters of recommendation will be reviewed by the committee and used to evaluate the scholarship application.

**Comments:**

- a. All scholarship forms and letters of reference must be received in the Extension Office, 5 University Drive, Sheboygan, WI 53081 by April 1.
- b. A copy of the rating sheet to be used in evaluating all scholarship applications is attached.
- c. Scholarship recipients will be notified by May 1.
- d. Scholarships will be paid in the name of the school or the school and the recipient. Scholarships will be paid after successful completion of one semester and proof of continuing enrollment.
- e. Proof that the applicant has been accepted by the school to be attended. (Required only after being selected.)

# Sheboygan County 4-H Scholarship Application

## Cover Sheet

**Part I:** Please use a computer or print neatly

Applicant's Name: \_\_\_\_\_

Permanent Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number: \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

School presently attending: \_\_\_\_\_

School Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip \_\_\_\_\_

Year in school: \_\_\_\_\_

### 4-H Information

Name of club to which you belong(ed): \_\_\_\_\_

Number of members in club: \_\_\_\_\_

Years in 4-H: \_\_\_\_\_ Years in Youth Leadership: \_\_\_\_\_

**Part II:** Answer the questions listed on the next page. Use a computer if possible. It is not necessary to write out the questions but be sure to organize it neatly and number your answers to match the questions. For Example

1A. 4-H Projects Taken and Years

a.

b.

1B. Project Accomplishments

a.

1C. 4-H Activities

a.

**Part III:** Don't forget to include your 3 letters of recommendation

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

## Part II

Answer the following questions on a separate paper(s) in the order listed. Use one side of paper only. Be sure to number your answers to correspond with the questions. Please use a computer if possible.

1. 4-H Involvement including Project Work and 4-H Activities (Do not include Leadership and Service Activities which are listed in #'s 2 – 4 below).
  - A. List the 4-H projects taken and the years in each. **Example:**
    - a. *Foods & Nutrition 2006-2011*
    - b. *Woodworking 2007, 2009-2011*
  - B. Choose 2 or 3 projects. Tell about your project accomplishments including what you have learned and made. Be sure to tell how you have improved throughout the years in the projects.
  - C. List the 4-H Activities you have participated in below. Include number of years if possible. **Example:**
    - a. *County Fair Exhibitor – 8 years*
    - b. *Communication Arts Festival Participant – 2 years*
    - c. *Went to 4-H camp – 3 years*
2. Leadership & Teaching in the local 4-H Club
  - A. List offices held in your local 4-H Club and year(s). Tell about a few of the responsibilities you had as an officer. **Example:**
    - a. *Club Secretary 2010-2011, 2006-2007 I recorded the minutes from the meetings, sent copies of the minutes to the 4-H Office and read the minutes at the club meetings.*
    - b. *Club Song Leader 2005-2006 At each meeting I led the club members and leaders in singing Happy Birthday to all members, leaders, parents and siblings who were celebrating a birthday during the month.*
  - B. Describe any leadership and/or teaching responsibilities you have had in your 4-H Club not listed in #2A above. Give the year(s) for each activity and a brief description of your responsibilities. **Example:**
    - a. *Food & Nutrition Youth Leader 2007-2011 - During my first year as a Youth Leader for Foods, I helped the adult leader to teach four first year members. Each year I took on more responsibilities. One year I taught 20 minute sessions at 2 meetings. Last year I planned and taught 3 of the meetings.*
    - b. *Christmas Party Chair 2008 - I led two games at the club Christmas Party. I was also responsible for calling the committee and setting up a meeting to plan the Christmas Party.*
    - c. *Club Trip Committee 2009 – I followed through on the responsibility given to me by the committee chair which was to come to the committee meeting with 2 ideas for places to go and admission cost for each place. I also helped with narrowing the ideas down to 4 choices which were then taken to the entire club.*
3. Leadership & Teaching in County, District, State 4-H Programs, etc.
  - A. Describe any leadership and/or teaching responsibilities you have had in county, district, and state programs or events. Give the year(s) for each activity and a brief description of your responsibilities. Be sure to include any county committees you served on and tell what you did as part of that committee. Remember it is not necessary to be on a committee to take on leadership responsibilities. **Examples:**
    - a. *4-H Fun Fair 2005-2010 – In 2005, I helped teach an activity that someone else planned. In 2006, I helped plan and teach an activity. The last 2 years, I planned and taught a craft activity.*
    - b. *4-H Tractor Project 2011 – I helped arrange the Countywide Tractor Operators Contest for 18 members, I was responsible for locating tractors and other equipment and worked with two other members under the guidance of an adult leader to set up the course for the contest.*

4. 4-H Service Activities

A. List and describe your 4-H Community Service Activities on the club and/or county levels. Include the year(s) you participated. 4-H Promotion may be included here also. **Example:**

*a. 4-H Roadside Cleanups 2009-2011 I worked with my club to pick up litter along the roadside. I helped 2 days in 2009 and 3 days in each of the other years.*

*b. 4-H Building Watch 2007-2011. I worked 2 shifts each year.*

*c. Club Window Display 2008-2009 in 2008 I helped cut out letters and prepare the items needed for the display. In 2009 I helped get the items needed for the display and helped put it up.*

5. 4-H Trips, Awards, and Honors

A. List trips, awards, and honors you received in 4-H. Include year(s) and for awards also tell if club, county, district, state, etc. If you did not go on any 4-H sponsored trips or receive any county awards, please tell why. It would be helpful for us to know if you applied and weren't selected or if you didn't apply. If you didn't apply, please tell us your reasons for not applying. **Examples:**

*a. CWF 2010*

*b. 4-H State Congress 2008*

*c. Key Award 2010*

*d. County Project Awards: Mechanical Science 2005 and 2006, Overall Achievement and Leadership 2007-2009.*

*e. Club Awards; Photography Project Award 2007, Overall Achievement 16 & over 2010*

*f. State Fair Dairy exhibitor 2009 and 2010*

*g. Clover Awards 3 levels 2004, 2006, and 2008*

6. Community Service and Leadership outside of 4-H

A. List your **Community Service** and **Leadership** activities outside of 4-H (Church, School, etc.) Be sure to list the years you participated and what you did.

7. What areas of the 4-H program would you like improved and what suggestions do you have for making those changes?

8. Please tell what career you are pursuing and why you have chosen that career.

9. Please list the following information(**Do Not** give the name of your Club)

A. Number of Members in your club

B. Number of Leaders in your club

C. Number of years you were in 4-H including years as a Cloverbud

D. Number of years enrolled in Youth Leadership Project

**Sheboygan County 4-H Scholarship  
Applicant Rating Sheet**

**Applicant's ID**

Possible Score

**1. 4-H Involvement in Projects and Activities**

Comments: \_\_\_\_\_  
\_\_\_\_\_

25 \_\_\_\_\_

**2. Leadership & Teaching in the Local 4-H Club**

Comments: \_\_\_\_\_  
\_\_\_\_\_

35 \_\_\_\_\_

**3. 4-H Leadership & Teaching in County, District, State Programs, etc.**

Comments: \_\_\_\_\_  
\_\_\_\_\_

35 \_\_\_\_\_

**4 4-H Service Activities**

Comments: \_\_\_\_\_  
\_\_\_\_\_

35 \_\_\_\_\_

**5. 4-H Trips, Awards & Honors**

Comments: \_\_\_\_\_  
\_\_\_\_\_

25 \_\_\_\_\_

**6. Community Service and Leadership Activities outside of 4-H**

Comments: \_\_\_\_\_  
\_\_\_\_\_

20 \_\_\_\_\_

**7. Quality of Recommendations (5 points per recommendation)**

Comments: \_\_\_\_\_  
\_\_\_\_\_

15 \_\_\_\_\_

**8. Overall Quality of Application**

(Complete and well organized, neatness, grammar, spelling, etc.)

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

10

200

TOTAL

\_\_\_\_\_

Revised: January 17, 2023