

Sheboygan County Horse & Pony Schooling Dressage Entry Form

Horses Name: _____

☐ I am competing for High Point

Exhibitors Name: _____

Address: _____

Phone #: _____ Premise ID: _____

Email: _____

- | | |
|--------------------------|--------------------------------|
| <input type="checkbox"/> | 1 2023 USDF Intro A |
| <input type="checkbox"/> | 2 2023 USDF Intro B |
| <input type="checkbox"/> | 3 2023 USDF Intro C |
| <input type="checkbox"/> | 4 2023 USDF Training TEST 1 |
| <input type="checkbox"/> | 5 2023 USDF Training TEST 2 |
| <input type="checkbox"/> | 6 2023 USDF Training TEST 3 |
| <input type="checkbox"/> | 7 2023 USDF First Level TEST 1 |
| <input type="checkbox"/> | 8 2023 USDF First Level TEST 2 |
| <input type="checkbox"/> | 9 2023 USDF First Level TEST 3 |

- | | | |
|----|--------------------------|--|
| 10 | <input type="checkbox"/> | 2023 Western Dressage Intro Level TEST 1 |
| 11 | <input type="checkbox"/> | 2023 Western Dressage Intro Level TEST 2 |
| 12 | <input type="checkbox"/> | 2023 Western Dressage Intro Level TEST 3 |
| 13 | <input type="checkbox"/> | 2023 Western Dressage Intro Level TEST 4 |
| 14 | <input type="checkbox"/> | 2023 Dressage Basic Level TEST 1 |
| 15 | <input type="checkbox"/> | 2023 Dressage Basic Level TEST 2 |
| 16 | <input type="checkbox"/> | 2023 Dressage Basic Level TEST 3 |
| 17 | <input type="checkbox"/> | 2023 Dressage Basic Level TEST 4 |

Payment Type

<input type="checkbox"/>	Cash
<input type="checkbox"/>	Check
<input type="checkbox"/>	PayPal

Office Use

<input type="checkbox"/>	\$20 per class
<input type="checkbox"/>	
<input type="checkbox"/>	\$5 High Point
<input type="checkbox"/>	\$5 office fee
<input type="checkbox"/>	\$15 Trailer Fee
<input type="checkbox"/>	\$25 Stall Fee
<input type="checkbox"/>	
<input type="checkbox"/>	Total

It is agreed that I am entering this show at my own risk, and will not hold the Sheboygan County 4-H Horse & Pony Project responsible for any accidents, injuries, or damage to my horse, my equipment, or myself.

Signature of Exhibitor or parent if not over 18 years of age _____

Date _____