

# Sheboygan County Horse & Pony Schooling Jumper Entry Form

Horses Name: \_\_\_\_\_

Exhibitors Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_ Premise ID: \_\_\_\_\_

☐ I am competing for High Point

### **Open Division 3'0"**

- |                          |                            |
|--------------------------|----------------------------|
| <input type="checkbox"/> | 1 *Warm Up Open Not Judged |
| <input type="checkbox"/> | 2 Equitation O/F           |
| <input type="checkbox"/> | 3 Working Hunter O/F       |
| <input type="checkbox"/> | 4 Medal                    |
| <input type="checkbox"/> | 5 Handy Hunter             |

### **Green Division 2'3"**

- |                          |                             |
|--------------------------|-----------------------------|
| <input type="checkbox"/> | 16 *Warm Up Open Not Judged |
| <input type="checkbox"/> | 17 Equitation O/F           |
| <input type="checkbox"/> | 18 Working Hunter O/F       |
| <input type="checkbox"/> | 19 Maiden Horse O/F         |
| <input type="checkbox"/> | 20 Novice Rider O/F         |

### **Medium Division 2'9"**

- |                          |                            |
|--------------------------|----------------------------|
| <input type="checkbox"/> | 6 *Warm Up Open Not Judged |
| <input type="checkbox"/> | 7 Equitation O/F           |
| <input type="checkbox"/> | 8 Working Hunter O/F       |
| <input type="checkbox"/> | 9 Medal                    |
| <input type="checkbox"/> | 10 Handy Hunter            |

### **Baby Green Division 2'0"**

- |                          |                             |
|--------------------------|-----------------------------|
| <input type="checkbox"/> | 21 *Warm Up Open Not Judged |
| <input type="checkbox"/> | 22 Equitation O/F           |
| <input type="checkbox"/> | 23 Working Hunter O/F       |
| <input type="checkbox"/> | 24 Maiden Horse O/F         |
| <input type="checkbox"/> | 25 Novice Rider O/F         |

### **Low Division 2'6"**

- |                          |                             |
|--------------------------|-----------------------------|
| <input type="checkbox"/> | 11 *Warm Up Open Not Judged |
| <input type="checkbox"/> | 12 Equitation O/F           |
| <input type="checkbox"/> | 13 Working Hunter O/F       |
| <input type="checkbox"/> | 14 Medal                    |
| <input type="checkbox"/> | 15 Handy Hunter             |

### **Crossrail Division 18"**

- |                          |                             |
|--------------------------|-----------------------------|
| <input type="checkbox"/> | 26 *Warm Up Open Not Judged |
| <input type="checkbox"/> | 27 Equitation O/F           |
| <input type="checkbox"/> | 28 Working Hunter O/F       |
| <input type="checkbox"/> | 29 Maiden Horse O/F         |
| <input type="checkbox"/> | 30 Novice Rider O/F         |

#### Payment Type

<input type="checkbox"/>	Cash
<input type="checkbox"/>	Check
<input type="checkbox"/>	PayPal

#### Office Use

<input type="checkbox"/>	\$6 per class
<input type="checkbox"/>	
<input type="checkbox"/>	\$5 High Point
<input type="checkbox"/>	\$5 office fee
<input type="checkbox"/>	\$15 Trailer Fee
<input type="checkbox"/>	\$25 Stall Fee
Total	

It is agreed that I am entering this show at my own risk, and will not hold the Sheboygan County 4-H Horse & Pony Project responsible for any accidents, injuries, or damage to my horse, my equipment, or myself.

Signature of Exhibitor or parent if not over 18 years of age \_\_\_\_\_ Date \_\_\_\_\_