



Extension
UNIVERSITY OF WISCONSIN-MADISON
SHEBOYGAN COUNTY

The Cloverleaf Crier

The Official Publication of Sheboygan County 4-H

Anything Goes 2023! NEW DATE!

The 25th annual Anything Goes competition is on this year, but we are changing things up a bit! **Join us on Tuesday, July 18th at 6 pm at the Sheboygan County Fairgrounds** for an evening full of fun, laughs, and oh so many games!

Anything Goes is guaranteed to be tons of fun! It's a great opportunity for 4-H members and Alumni members throughout the county to get to know one another in a safe, friendly, and competitive environment. Anything Goes is all about relaxing and having a lot of 4-H FUN at the county fair! We would like to encourage leaders, parents, family, and friends to cheer on their teams and join in the fun!

Human Ring Toss

Egg Obstacle Course

Deep Water

Water Balloons

Skittle Straws

Tower Building

GIANT Memory

CUP TOWER

Gold Mine

Penny Boat

Crab Walk Relay

Sponge Toss

To join, fill out our Google form here: <https://rb.gy/6lyo2>. If this clicking on this link does not work please copy and paste it into your browser. We are also looking for youth grades 8 and up to help lead games, call Chloe Nicolaus, 4-H Summer Intern at 920459-5909 or chloe.nicolaus@sheboygancounty.com to volunteer and earn yourself a FREE Anything Goes T-shirt! It's the ONLY way to score one!



Sarah, Emily, and Tammy(and Chloe!)

June 2023

For more information or support please contact our Extension Staff at:

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Emily Jensen: 4-H Administrative Support ejensen6@wisc.edu Phone: 920-459-5903

Tammy Zorn: Extension Administrative Support tammy.zorn@wisc.edu Phone: 920-459-5904

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GENERAL INFORMATION

4-H CLOVERLEAF CRIER ARTICLES

ALL CLUB and PROJECT LEADERS, MEMBERS, and PARENTS can contribute to the articles in the MONTHLY Cloverleaf Crier by completing a short form and uploading their article and any photos to accompany it at <https://forms.gle/dcP2nMfVxtG25rAY6> SAVE THIS LINK! Articles for the upcoming month's **Cloverleaf Crier** are due to be uploaded in this form by the 20th of each month. Please plan ahead!!!!

4-H GOOGLE CALENDAR

To view our Sheboygan County 4-H Google Calendar go to <https://calendar.google.com/calendar/u/5/r!> If you have an event or meeting that you would like to add to the calendar, please complete the following form and we will be sure to add it. The calendar is updated monthly along with distribution of the monthly Cloverleaf Crier. <https://forms.gle/XiWcLwSfyYuKWLzt9>

ROOM RESERVATIONS AT UWGB - SHEBOYGAN

4-H is heating up (even if the rest of the state is frigid) and that means that there are many opportunities taking place on any given night. We are doing our best to accommodate project, club and other countywide meetings

here at the Extension – Sheboygan County as well as being good neighbors to other campus programs. **JUST A REMINDER TO BE GOOD STEWARDS OF THIS SPACE!** Clean up after your group, if you need a vacuum please let us know, be quiet in the halls and respectful of students and teachers. Cleaning supplies can always be found in Room 5018!

FORMS ON THE 4-H WEBSITE!

Many of our 4-H forms are on our website! Check out our website to find applications for trips, clover awards, scholarships, record book forms, and more: <http://sheboygan.uwex.edu/4-h-youth-development>. If you do not find something, please contact our office and we will help you find it or add it to the website to better serve you and other members.

COUNTYWIDE 4-H PROGRAMS

4-H SOFTBALL FUN LEAGUE

4-H Softball Season is here! Below is the schedule of dates for 2023. All games will be drop in like last year. We will assign teams the night of. Also, some nights there will be additional activities for those who do not wish to play softball. Please bring a glove, a water bottle and if you have a favorite metal bat (marked with your name). **NO CLEATS!** All games will start at 6pm. In case of lousy weather, cancelations will be posted on FB. All 4-H members are welcome, no previous experience needed. We are playing for fun and memories!



6/26-Waldo Park, east of Hwy 57 on V
7/10-Mitchell Athletic Field, Parnell Rd
7/17-Camp Riversite, Camp Riversite Rd
7/24-Cascade Memorial Park. Concessions will be for sale.

Please call Becky Klahn-Schwartz at 920-207-4595 with any questions.



UPCOMING EVENTS AT CAMP RIVERSITE!

SUMMER FORAGING WITH ROB ZIMMER

Summer is here and professional naturalist Rob Zimmer will be coming to Camp Riversite to show us all the amazing edible plants that are growing in our own local forests. Come prepared to learn how to forage for your own plants and other edibles, and be ready



to sample some things too! Garlic mustard, ramps, cattails, and SO much more! Our program will include a short presentation and then a hike through the woods to find lots of things to eat! We will wrap up the morning with snacks made from the things we found in the woods!

Where: Camp Riversite, N2823 Camp Riversite Rd., Sheb Falls

When: June 17, 2023 8:30-10:30 am

Who: This program is geared toward older kids and adults, so if a child younger than 12 is attending he or she must be accompanied by an adult.

Cost: \$10/person

RSVPs are ****REQUIRED**** as there is a registration cap for this program. Please contact Mollie at emt_mmt@yahoo.com or 920-980-9054 to register or for additional questions. Pre-payment is required.

FATHER'S DAY YARD GAMES AT CAMP RIVERSITE

Our giant yard games are ready to be dusted off and we'd love a dad-kid yard games day! Giant checkers, giant Jenga, giant dominos, giant lots of things! We had a blast last year and want to do it again! Mark this date on your calendar so you can come out to Camp Riversite for a fun morning of celebrating Dad!

We'll have a light hotdog lunch, so save some room!



Date: Saturday, June 17, 2023 **Time:** 11 am-12:30 pm **Location:** Camp Riversite, N2823 Camp Riversite Rd, Sheb. Falls **Who:** Everyone! It's a dad-kid event but everyone is still welcome!

As always, this event is free but donations are always accepted to help cover costs. Please contact Mollie at 920-980-9054 or emt_mmt@yahoo.com if you have questions or to RSVP.

To make this event as fun as possible we need HELP! If you are able to help make games, assist with supervising games on the day of the event, or in any other way, please contact Mollie at 920-980-9054 or emt_mmt@yahoo.com. We want to rock this neighborhood and all of Sheboygan for 4-H!

TREE ID AND PAINTING!



You'll learn how to identify common Wisconsin trees on this casual hike through the woods at Camp Riversite. We'll use an identification key as well as hands-on tips and tricks to memorize several different species of trees. You'll learn to use leaves, branches, and bark to see the difference in trees. All ages will enjoy this hike, so please invite anyone!

After the hike, we will paint sticks to form a wall hanging to take home. You'll have to keep your eyes open for fun, unusual, or any kind of sticks that will complement your wall hanging! We'll provide all the paint and brushes, you might want to wear clothing that can get dirty or painted!

Date: Saturday, July 22, 2023

Time: 9-11 am

Place: Camp Riversite, N2823 Camp Riversite Rd., Sheboygan Falls

Who: Everyone! This will be an easy and casual hike on established trails.

As with all of our events, there is no cost for this. However, donations are always accepted to help cover the costs of materials. Please contact Mollie at 920-980-9054 or emt_mmt@yahoo.com with any questions or to RSVP.



BREAKFAST ON THE FARM

Join us in celebrating June Dairy Month by inviting your family and friends to a wonderful time of family fun on the farm! This year's Breakfast on the Farm will be held **Saturday, June 17th at Hickory Lawn Farm Inc.**, N2957 Hickory Grove Road, Cascade, WI. Breakfast will be served from 7 am-noon. Tickets are \$8 Age 8+, \$5 Age 3-7, FREE Age 2 & Under. Not only will a delicious breakfast be served, but there will be fun activities for the whole family to enjoy!

For more information visit:

<https://sheboygancountydairypromotion.com/breakfast-on-the-farm/>

DAIRY BREAKFAST VOLUNTEERS NEEDED

Sheboygan County Dairy Promotion Association needs your help at Breakfast on the Farm! This year's Breakfast on the Farm will be held Saturday, June 17th at Hickory Lawn Farm Inc, N2957 Hickory Grove Road, Cascade, WI. We need volunteers to work 2.5 or 3-hour long shifts between 6 am-noon at the breakfast. Each volunteer will get a ticket for a free breakfast and \$10 donation to their 4-H club. Please check in 15 minutes before your shift to get your job assignments. Your help would be greatly appreciated! Sign up for volunteer shifts using the SignUp Genius link from our website: <https://www.sheboygancountydairypromotion.com>.

Contact Jill Huenink at jahuenink@uwalumni.com with any questions.



ALL THINGS FAIR

2023 SHEBOYGAN COUNTY FAIR 4-H FOOD STAND

We have enclosed Please review the Fair Foodstand schedule and let us know what your club preferences are **NOW**, well in advance of the County Fair, so we can be ready for business when the Fair rolls around!

Please complete the following form, <https://rb.gy/uxfz9> , (If clicking on this link doesn't work, please copy and paste it into your browsers search bar.) so you can use it to provide us with:

- Your top **THREE times & days preferences**
- Name of your club's contact person (who will serve as your club's Food Stand Club Shift Leader)
- An address, phone number, and email so we may reach the Food Stand Club Shift Leader to pass along special instructions and information regarding the Food Stand Operation

4-H YOUTH BUILDING DISPLAY VOLUNTEERS



The Youth Building Display at the Sheboygan County Fair is known for its creative presentation and spectacular eye appeal. Creating a first-rate 4-H Display is no easy task! It's a BIG JOB that takes a lot of "People Power!" So, rev up those creative juices, build up those muscles, and join the team! **WE NEED YOUTH and ADULT VOLUNTEERS.**

We would like to request every 4-H club to please identify at least two adults and two youth (12 and older) to help with part of this year's display. Of course, the more help, the merrier!!

It would also be great if those volunteers that help create the display, would also consider helping with Exhibit Release on September 4th. The individuals that help create the display will be familiar with the items used in the display and the location of exhibits,

which will make the release run more smoothly and efficiently.

Please indicate which shifts you will be able to work. Wednesday (8/23) & Thursday (8/24) are sorting and displaying, as well as moving things around. Wednesday (8/30) is the Second Judging Day, we will need volunteers to help place items in the displays and make sure everything looks great for the Fair. Monday (9/4) is Exhibit Release. Volunteers are needed to help 4Hers find and check-out their projects. Please use this link to sign up: <https://rb.gy/gqvzf> prior to August 1, 2023. (If clicking on this link doesn't work, please copy and paste it into your browsers search bar.)

Name	Phone#	Youth -or- Adult	8/23 9 am-Noon	8/23 1-4 pm	8/24 12 - 4 pm	8/24 5-8 pm	8/30 4 - 8 pm	9/4 Exhibit Release 5:45- 7:30 pm

ANYTHING GOES 2023 – NEW DATE!!!!

The 25th annual Anything Goes competition is on this year, but we are changing things up a bit! **Anything Goes will be held on Tuesday, July 18th at 6 pm.** The games will still take place at the Fairgrounds right outside the youth building. Anything Goes is guaranteed to be tons of fun! It's a great opportunity for 4-H members and Alumni members throughout the county to get to know one another in a safe, friendly, and competitive environment. Anything Goes is all about relaxing and having a lot of 4-H FUN at the county fair! We would like to encourage leaders, parents, family, and friends to cheer on their teams and join in the fun. To join, fill out our Google form here: <https://rb.gy/6lvo2>. (If clicking on this link doesn't work, please copy and paste it into your browser's search bar.)



TIPS FOR ONLINE FAIR ENTRY!

Read carefully! It is your responsibility to know and understand the rules! This summary is for your convenience however it is not intended to be all inclusive.

Make sure to review all fair entry rules by reading pages 3-5 of the Sheboygan County Fair Entry Book (each club will be provided 1 hard copy). Also read the section entitled, Additional Rules of Entry within each department. Step by step instructions will be available at: www.shebcofair.com To review the fair entry rules online go to: <http://www.shebcofair.com/exhibitors.html>

FIRST – Review Fair Entry Rules (Questions? Contact Fair Manager at 920.893.5751 or stop in Fair Office)

SECOND - Review the projects you are enrolled in by going to: <https://v2.4honline.com/> (FFA MEMBERS CAN ALSO ENROLL HERE for up-to-date project meeting information and requirements!)

WHO MAY EXHIBIT? Members in good standing in a 4-H Club or FFA of Sheboygan County who are in grades 3-13. ****Grade is based on your current grade as of January 1st of exhibit year**** You are expected to know your child's grade! Per WI State 4-H Policies: 4-H membership is open to all youth beginning in 5K (five-year-old Kindergarten) through one year beyond high school graduation and not to extend beyond the age of 19 as of December 31 of the enrollment year.

THIRD – Follow the 3 Steps provided at <http://www.shebcofair.com/exhibitors.html> no later than July 15th

After creating an account on the fair entry page, you will receive an e-mail confirming each account. **This is the first e-mail you will receive in this process.** **EVERYONE** will make a new account each year. Avoid creating two accounts within one year.



STRONGLY RECOMMENDED: REVIEW ENTRIES WITH YOUR 4-H Club Leader or FFA Advisor by **July 1st before “submitting” entries on-line.** You can do this by taking a screenshot or scanning a copy of the PENDING ENTRIES and send separately to your leader. **NOTE: Once you hit SUMBIT, your entries are complete and CANNOT be changed through the website, you must contact the fair office. Again, items CANNOT be REMOVED once the SUBMIT button is hit. Additions to entries can be made up until the entry deadline.**

Clubs must provide all members with a leader e-mail address to complete the entry process. FFA Members, please include your FFA Advisor's e-mail. This will ensure that entries are sent to a Club Fair Entry Leader for verification. Projects that require additional verification in the Fair Entry Process (i.e. Horse and Pony Project) will provide a secondary e-mail address for confirmation of entry and accuracy of enrollment.

Club Fair Entry Leaders and Project Leaders are not responsible for catching errors that are made in the entry process but will help to ensure that members are entered on time and in accordance with project rules.

FINAL STEP- Once you hit “SUBMIT” you will receive an e-mail confirming that your entry is complete. **This will be a second e-mail in the process.** If you do not receive an e-mail listing all of your entries, you have not hit SUBMIT! DO NOT LEAVE items PENDING!

****The Fair Entry Deadline of July 15th is strictly observed****

In order to receive premiums, Junior Fair exhibitors must be enrolled in the youth organization and the projects in which they are exhibiting by the following deadlines:

ANIMAL RELATED and SHOOTING PROJECTS

March 1st of the Exhibit Year

ALL NON- ANIMAL PROJECTS

May 1st of the Exhibit Year

- Exhibits must be the member's own work, completed during the current 4-H year and they must exhibit their own entry. No sibling, friend, parent or other individual may show a members project.
- **All Animal Exhibits entered in the wrong department, class or lot number will be disqualified. The project will not be judged and no premium or ribbon will be awarded.**

All Non-Animal Projects entered in the wrong department, class or lot number may be brought to the fair will receive NO PREMIUM, may be judged for ribbon placing ONLY and will be placed on display.

CLUB BOOTH COORDINATOR NEEDED



As we roll out the carpet for Sheboygan County Fairgoers we once again plan to proceed with one of the best teamwork and promotional opportunities the fair has to offer for our clubs . . . Club Booths! I am looking for a volunteer to work on coordinating sign-ups, communications, judging and awards for this opportunity. I'd love to support a volunteer in making this happen for our families and clubs. If you want to help please let me know by calling me at 920-459-5915 or e-mail me at sarah.tarjeson@wisc.edu.

4-H CLUB FAIR BOOTHS

The Fair will be here before you know it and it's time to start making plans! There are sixteen booth spaces available on a first-come, first-serve basis. There are also 5 free standing and 5 hanging display areas available. Free-standing displays are limited to 3 x 4 at the base.

Club reservations are needed by July 1st using this form: <https://rb.gy/5g92f> (If clicking on this link doesn't work, please copy and paste it into your browser's search bar.) Remember booths are available on a first come, first serve basis. **DON'T ASSUME SOMEONE ELSE HAS TURNED IN THE FORM, RESERVE YOUR BOOTH NOW!**

FAIR FORMS AND SIGN-UPS

There's a google form for everything these days! Please be sure your club is signed up for any and all of the following that pertain to them. If clicking on these links doesn't work, please copy and paste it into your browser's search bar.

- Fair Food Stand Club Shift Preferences (deadline Friday, June 16th): <https://rb.gy/uxfz9> .
- Club Booth Entry Form (deadline July 1st): <https://rb.gy/5g92f>
- Youth Building Display Help (deadline August 1st): <https://rb.gy/gqvzf>
- Anything Goes Team Registration (deadline ongoing): <https://rb.gy/6lvo2>

4-H VOLUNTEER & FUND DEVELOPMENT OPPORTUNITIES

CLUB DECISION-MAKING CORNER

This is a corner of the Crier to offer suggestions and tips for leading your club and project meetings. Sometimes I'll share Parliamentary Procedure Practices and other times I might give a little tip about how to engage your members at your next meeting. I hope you enjoy these and please let me know how these suggestions work for you!

4-H ANNUAL FINANCIAL REPORTING

This month we take a closer look at resources for 4-H Financial Reporting. In addition to the article below there are several links for you and your treasurer to use as we rapidly approach the deadline for the Annual Financial Report.

Regarding Club and Project Funds, remember:

- A financial report should be made to members at every meeting.
- The 4-H Club or Group Annual Financial Report must be submitted on time each year to the PYD staff person as part of the annual 4-H Charter Renewal packet.
- The Wisconsin 4-H fiscal year is July 1 through June 30.
- A 4-H group that handles funds must have an annual audit.

You can use the [Tally Chart for the Annual Financial Report Template](#) to help you categorize and keep track of your income and expenses ([Sample of Completed Tally Chart](#)). The information can then be entered directly into the financial report page of the charter.

[Tips for Completing the 4-H Annual Financial Report](#)

WISCONSIN 4-H POLICY . . . LET'S TAKE A CLOSER LOOK!

The Wisconsin 4-H Program is always evolving and we want to provide clear guidance to our leaders and members to ensure safety, security and support your efforts with our young people. In an effort to do this, I'd like to feature an article where we take a closer look at the Wisconsin 4-H Policies each month. Check out the updates, reminders, and information here monthly!

4-H CAMP YOUTH STAFF TRAINING

Have you ever wondered about what kind of training our 4-H BNase Camp Staff must go through in order to prepare for their roles at camp? Well, in addition to many hours preparing and planning activities, schedules, and themes, youth staff must participate in training regarding the following topics:

C. Youth Counselors

- i. New youth counselors must complete training prior to the start of camp. Training must be a minimum of 4 hours for new camp counselors. Content must include, but is not limited to:
 - a. Youth counselor responsibilities and expectations
 - b. Dealing with challenging situations/preventing behavioral problems

- c. Health and safety
- ii. Prior to the official start of camp, an orientation for all Youth Counselors that includes the following must take place:
 - a. Camp rules
 - b. Expectations for each role (e.g., chaperone, youth counselor)
 - c. General behavior expectations
 - d. Youth protection guidelines (as outlined in Extension's Handbook on the Protection of Vulnerable Populations from Abuse and Harassment) including, but not limited to:
 - supervision ratios
 - rule of three
 - leaving camp/transportation
 - electronic communication/social media
 - rules surrounding sleeping arrangements
 - respect for privacy
 - gender identity
 - appropriate physical contact
 - e. Responding to situations of bullying, harassment, abuse, or other prohibited behaviors by a youth or adult
 - f. Review of risk management and emergency response procedures, including severe weather plan and use of/restrictions on the use of hazardous materials.

Orientation must be completed each year the minor serves as a youth counselor at camp.

All Wisconsin 4-H Policies are accessible at: <https://4h.extension.wisc.edu/resources/wisconsin-4-h-policies/>
All Sheboygan County 4-H Policies are accessible at: <https://sheboygan.extension.wisc.edu/4-h-youth-development/leader-information/leaders-association/>

NEXT VIP TRAINING DATES

One of the first steps to have adults begin their leadership in the 4-H Youth Development Program is to participate in the Volunteers in Preparation (VIP) training. Volunteers extend the resources of UW-Extension as they work with staff to deliver educational programs. Volunteering is a privilege. This training supports volunteers by providing an Overview of Extension; helping you to understand volunteer roles and responsibilities; sharing best practices when working with youth and helping you access resources available to you.

If you have interested parents or potential new volunteers, please send them to <https://sites.google.com/wisc.edu/vip2023> to check out the dates of the training and to register. To volunteer, adults must complete all 4 steps: attend this training, have a background check done, complete a mandatory online reporting training, complete Title IX training, and enroll on 4HOnline.



UPHAM WOODS PERSONAL FLOTATION DEVICE (PFD) FUND

An effort of the Sheboygan County 4-H Program



Personal Flotation Devices (PFDs), sometimes called "life jackets," are critical to waterfront activities at Upham Woods. Last year over **4,600 youth** used Upham Woods PFDs!

With an average lifespan of 10 years, these PFDs kept over **46,000 kids** safe on the water.

Canoeing, kayaking, and the many waterfront activities are Upham Woods are favorites of Sheboygan County Campers. The following sizes and quantities of Onyx life jackets are needed.

Child (33-55 lbs.): 30 at \$17.50 each

Youth (55-88 lbs.): 60 at \$17.50 each

Adult (90+ lbs.): 50 at \$17.50 each

The entire purchase of 140 PFDs will cost \$2,450.



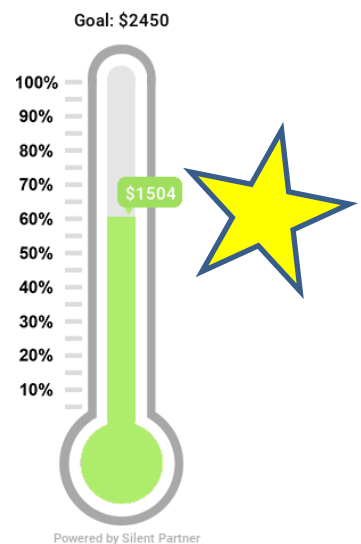
Child Life Jacket



Youth Life Jacket



Adult Life Jacket



If you, your family, or your club are interested in supporting this campaign, please complete the form below and submit it along with your payment to UW-Madison Extension, 5 University Dr, Sheboygan, WI 53081.

Name of Club, Individual, or Family: _____

Contact Address, City, State. Zip: _____

Telephone Number: _____

E-mail Address: _____

of PFDs you would like to sponsor: _____ **x \$17.50 = Total** _____

Thank you sincerely for your contribution!

Please enclose a check for the total amount above. Make a check out to the **Sheboygan County 4-H Leaders Association** with a note in the memo **Upham Woods PFD Fund**. Any additional funds raised will be shared with Upham Woods to be allocated toward their general fund and used toward their greatest determined need.

4-H PROJECT INFORMATION

POULTRY PROJECT NEWS

We have one more meeting this year before the fair: **Thurs. June 15, 2023 at 6:30pm at the Sheboygan County Fairgrounds Poultry Barn**. All members are required to attend at least one meeting to be able to show your birds at the fair. If you have any questions, you are welcome to call Warren Clemens at 920-918-5654.



RABBIT/CAVY PROJECT NEWS



The June meeting will be **Tuesday, June 20th**, 6-7pm Cavy Meeting & 7-8pm Rabbit Meeting at the UWEX Office. Grooming your rabbit or cavy will be discussed along with showmanship. Members are required to attend one meeting to show at the Fair. Any questions please text or call Barb Scholten 920-980-4219.

The July meeting will be **Tuesday, July 25**, 6-7pm Cavy Meeting & 7-8pm Rabbit Meeting at the UWEX Office. This is a required meeting for those entered in the Blue-Ribbon Sale.

GOAT PROJECT NEWS

2023 Goat Project Dates to Remember

Saturday JUNE 3rd - JUNE FUN SHOW - NEW FOR 2023, ALL ENTRIES ARE FREE!!!!!!

- Takes place at the Fairgrounds in Plymouth
- The show is open to ALL youth
- Classes include dairy and nondairy & Goats do not need to be registered
- There will be 5 showmanship classes of which the top place in each will receive a trophy and compete for overall showman
- Make it a family event! So many great raffle prizes & We will have snacks, drinks, and a light lunch available for purchase
- There will be a clinic on goat nutrition, health & wellness, and boer goat fitting during our lunch break.



Please contact Lori Knutson at 414-640-6387 / paradiseacresljk@gmail.com for a show bill or any questions.

The entry form is attached or you can also download it here: <https://rb.gy/bi9gw>

Monday JULY 10th – 6:00-8:00 pm - UW Extension Office, Room 5020/5022 – Educational Poster Making Meeting. Please bring Pictures/Photos and all other materials will be provided. RSVP to Shelly at ksdulmes@gmail.com or 920-254-5706

Wednesday AUGUST 16th – 6:00-8:00 pm – Dulmes Home, W4118 County Road A S, Cedar Grove – Weather Permitting, bring your showmanship animal for some fun outdoor activities and showmanship practice. If it doesn't work to bring your own goat, we will have extras to work with.

Any questions, please contact goat project leaders Lori Knutson (414) 640-6387 or Shelly Dulmes (920) 254-5706.

If there are any new project members interested in a goat project mentor, please reach out to one of our leaders so that we can decide for a more one on one learning experience.

Additional Info/Dates to Remember

Sheboygan County Fair August 30th- September 4th - <http://www.shebcfair.com/exhibitors.html> Open to all Sheboygan County Goat Project Members – See Goat Project Member Expectations. **Mid-June** – Junior Fair "On-Line" Registration Opens

HORSE & PONY PROJECT NEWS

Hay, did you hear?..... We are in full swing of horse and pony activities! Educational arenas, drill team practices, horse shows, and so much more started on May 1st! Did you remember to sign in at the event? Please remember to always sign in when attending events. Check out the calendar of events to see what is coming soon.



Do you have a traveling trophy from fair? Now is a wonderful time to take it to Custom Craft in Plymouth to get it engraved if it's not already done. There is no cost! You just take it in and they will return it to you when completed. We are also accepting trophies back at the fairgrounds for this year's winner. If you would like to return one to the fairgrounds, just bring it by during a show or educational arena and hand it to someone in the office.



Thank you to everyone who has been picking up around their trailers after shows, practice, and other events. Please continue to do a great cleanup, as it is appreciated by more than just the Horse & Pony Project. Thank you!

Clinics:

We have a number of up & coming clinics this summer we hope you can attend. There will be one form to fill out with all the clinics on it, please do not look for individual ones.

- June 22, 2023, 9AM – 3PM – Ranch Riding Clinic with Kaitlyn Yeadon
- June 30-July 1st – Younger Youth Overnight at Fairgrounds –
- July 9, 2023, 9AM – 3 PM – What the Judge Sees with Dawn Brandow (2023 fair judge)
- July 21st – July 22nd – Older Youth Overnight at Fairgrounds – TJ Clibborn, clinician



Important Dates:

- June 1st – Scholarship Deadline
- June 1st State Hunt/Dressage Entries due
- July 15th – State Gymkhana and Expo Entries Due
- July 15th – Fair Entries Deadline

For those coming to events there are Coggins cards in the office that need to be filled in every time you attend an event. Please be sure to complete the Coggins card and sign in for meeting attendance.

Please remember if you have questions contact the Horse & Pony project chair – Emma Sanderson.

Thank you for everyone who came and helped at the first inspiration series horse shows, your help did not go unnoticed. We had a considerable number of helpers that allowed us to put on a great show. Please continue to sign up for hours as each member needs to have 2 hours done before July 1st, your help is what makes this project a success.

CAT PROJECT “MEWS”



What's the best thing about June? It's Dairy Month (duh!) and the start of vacation season! Since cats are lactose-intolerant, the Cat Project will be making framed hammocks so our feline friends can bask in the sunlight in style. The meeting is June 26 at 6:30 PM at the 4-H Office. As a reminder, it's never too soon to be planning for the Fair and this hammock would be a great example of a “Useful cat item”.

Speaking of the Fair, like usual the project members will be voting for our adult board members for the following year. In order to do that we need volunteers to help fill several positions that will be available. If you are interested or know anyone who's a fellow Ailurophile (cat lover), please let Alice or any other current board member know.

SHOOTING SPORTS NEWS

This has been a **FANTASTIC** year! Thanks to all the youth members for your hard work to learn new skills and improve existing skills. Our youth would not be successful if not for the adults that bring them to meetings and support them at practice each week.



The end is near...final day of shooting is June 8. The shooting schedule for June 8 is shorter than other dates.

Join us at 7:00 p.m. on June 8 to disassemble and pack everything away until 2024. There is another organization using the Coliseum and Sheep/Goat buildings bright and early the next day!

Volunteers and Certified Leaders are the foundation of our project. Without them, we would not be able to offer such a wonderful experience. Please take a minute to say 'Thank You' to these folks when you see them. If you are interested in being a volunteer or certified leader, please let us know. Certified leader workshop information can be found on the [WI 4-H Shooting Sports Project](#) page.

Your feedback is important. Please take a few minutes to complete the [Shooting Sports Feedback](#) survey posted in Rallyhood and sent via email by June 8. We look forward to reviewing your comments so we can again share a quality experience with our members and families. If at any time you have a question, please do not hesitate to reach out via email at sheboygan4harchery@gmail.com.

THINK FALL, THINK LEGO ROBOTICS!



Last fall we had 3 amazing teams of youth participating in our first year of Lego Robotics. We learned a lot and had a lot of fun. The new season has been released and the "teaser" video is linked here: <https://www.youtube.com/watch?v=QArg43rCMBA>

We are planning at least one team at each level and would love to have more based on how many adults we have to assist.

The EXPLORE level is for grades 1-4. It is more of a Lego building group that uses creativity to display their knowledge of the theme. We do some basic coding, but building and creativity are emphasized.

The CHALLENGE level is for grades 4-9 (flexibility on the upper end) and is a big step up from the Explore level. The challenge level involves some Lego building but focuses on engineering and coding to perform tasks in a competition where points are earned. There is also a research component that is scored as well.

If your child is entering grade 4 you can decide where their interest lies and choose which level they would like to be in. Please know that the Challenge level involves a pretty high level of commitment. We will be meeting once a week for 2-3 hours beginning in August, and as the competition approaches, we will probably meet twice a week. There may be opportunities for a few practice competitions on Saturdays as well.

The cost of the program is offset by sponsors and each participant will only need to pay a minimal registration fee of \$10-\$20 plus the cost of a team t-shirt if they do not have one already.

We would love to have some adult mentors help us out. We had some amazing adults assist with engineering and programming last year and would like to add a few more if possible. A knowledge of coding or engineering is helpful, but not required.

Stay tuned for the official sign-up in the July Crier! I'm excited for another exciting season!

-Rebecca Hoyt

rchoyt98@gmail.com

Calling All Cloverbuds!



Summertime Feelings – It's all about Self-Expression

Tuesday, June 27th, 6:30-7:30 p.m. Extension Office,
5 University Drive, Sheboygan, WI 53081
(also learn about entering your Cloverbud
exhibits in the fair!)



4-H Cloverbud Daycamp – A Fantastic Day at the Extension!

Friday, July 28th, 8:00 a.m. – 3:00 p.m.
UW-Extension - Sheboygan County, 5 University Dr,
Sheboygan WI 53073

Cloverbud Fair Judging Workshop- Let's Practice

Tuesday, August 15th, 6:30-7:30 p.m. Sheboygan Co.
Fairgrounds
229 Fairview Drive, Plymouth, WI 53073



Questions? Please email Sarah at sarah.tarjeson@wisc.edu

An AA/EEO employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX and ADA requirements.