



**Extension**  
UNIVERSITY OF WISCONSIN-MADISON  
SHEBOYGAN COUNTY

# The Cloverleaf Crier

*The Official Publication of Sheboygan County 4-H*



Evan Erdmann and his host brother Mario while traveling through the International 4-H Program in Costa Rica.

Mercy Schaefer and Alison Gartman travel to Washington's Headquarters with 4-H American Spirit.



Sheboygan County 4-H Shooting Sports members Kaylee Kornetzke and Marshall Braun. Kaylee is competing in .22 Rifle and Marshall in compound archery at the National 4-H Shooting Sports in Nebraska.

## 4-H IS GOING PLACES!!



Carson Thiel and Friends at 1776 during the Citizenship Washington Focus Experience in Washington D.C.



4-H Dairy Teams at Area Animal Science Day. Sheboygan County had the Champion Senior dairy judging team. Alison Gartman was 6th overall individual, Will Huenink was 2nd overall and Gabe Mentink was 9th. Great job to everyone & THANK YOU to our incredible coaches Crystal Sinn and Kelly Jens!

Sarah, Emily, Tammy, and Chloe

**July 2023**

For more information or support please contact our Extension Staff at:

**Sarah Tarjeson:** 4-H Youth Development Educator [sarah.tarjeson@wisc.edu](mailto:sarah.tarjeson@wisc.edu) Phone: 920-459-5915

**Emily Jensen:** 4-H Administrative Support [emiljensen6@wisc.edu](mailto:emiljensen6@wisc.edu) Phone: 920-459-5903

**Tammy Zorn:** Extension Administrative Support [tammy.zorn@wisc.edu](mailto:tammy.zorn@wisc.edu) Phone: 920-459-5904

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirement

## Table of Contents

<b>GENERAL INFORMATION</b>	<b>2</b>
4-H CLOVERLEAF CRIER ARTICLES	2
ROOM RESERVATIONS AT UWGB - SHEBOYGAN	2
<b>COUNTYWIDE 4-H PROGRAMS</b>	<b>3</b>
4-H SOFTBALL FUN LEAGUE	3
UPCOMING EVENTS AT CAMP RIVERSITE!	3
TREE ID AND PAINTING!	3
PINE VIEW REHAB PRESENTS BIRDS OF PREY AT CAMP RIVERSITE	3
ANYTHING GOES 2023 – NEW DATE AND DEADLINE!!!!	4
<b>SERVICE AND FUNDRAISING</b>	<b>4</b>
SHEBOYGAN COUNTY 4-H PIZZA SALE BEGINS	4
<b>WISCONSIN STATE 4-H INFORMATION</b>	<b>4</b>
CALLING ALL 4-H SINGERS!	4
2023 FALL FORUM – SUBMIT A SESSION OR INTERACTIVE STATION IDEA!	5
<b>ALL THINGS FAIR</b>	<b>5</b>
FAIR FORMS AND SIGN-UPS	5
4-H EDUCATOR SUPPORT FOR ALL THINGS FAIR	5
FOOD STAND COMMITTEE VOLUNTEERS	6
2023 SHEBOYGAN COUNTY FAIR 4-H FOOD STAND	6
4-H YOUTH BUILDING DISPLAY VOLUNTEERS	6
TIPS FOR ONLINE FAIR ENTRY!	6
**The Fair Entry Deadline of July 15 <sup>th</sup> is strictly observed**	7
CLUB BOOTH COORDINATOR NEEDED	7
4-H CLUB FAIR BOOTHS – We only have 7 signed up at this time?????	8
2023 SHEBOYGAN COUNTY FAIR FARMERBUD SHOWMANSHIP	8
2023 LIL HAMS SHOWMANSHIP	9
SHEBOYGAN COUNTY LITTLE HAMS SHOWMANSHIP ENTRY FORM	9
4-H ART AND COLORING CONTEST	10
<b>4-H VOLUNTEER &amp; FUND DEVELOPMENT OPPORTUNITIES</b>	<b>11</b>
CLUB DECISION-MAKING CORNER	11
WISCONSIN 4-H POLICY . . . LET'S TAKE A CLOSER LOOK!	12
UPHAM WOODS PERSONAL FLOTATION DEVICE (PFD) FUND	13
<b>4-H PROJECT INFORMATION</b>	<b>14</b>
4-H CLOVERBUD DAY CAMP	14
CLOVERBUD FAIR JUDGING WORKSHOP- LET'S PRACTICE	14
RABBIT & CAVY MEETING	14
CAT PROJECT "MEWS"	15
DOG PROJECT NEWS	15
HORSE & PONY PROJECT NEWS	15
<b>4-H CLASSIFIEDS</b>	<b>16</b>

## GENERAL INFORMATION

### 4-H CLOVERLEAF CRIER ARTICLES

ALL CLUB and PROJECT LEADERS, MEMBERS, and PARENTS can contribute to the articles in the MONTHLY Cloverleaf Crier by completing a short form and uploading their article and any photos to accompany it at <https://forms.gle/dcP2nMfVxtG25rAY6> SAVE THIS LINK! Articles for the upcoming month's **Cloverleaf Crier are due to be uploaded in this form by the 20<sup>th</sup> of each month.** Please plan ahead!!!!

### ROOM RESERVATIONS AT UWGB - SHEBOYGAN

4-H is heating up (even if the rest of the state is frigid) and that means that there are many opportunities taking place on any given night. We are doing our best to accommodate projects, clubs, and other countywide meetings here at the Extension – Sheboygan County as well as being good neighbors to other campus programs.

**JUST A REMINDER TO BE GOOD STEWARDS OF THIS SPACE!** Clean up after your group, if you need a vacuum please let us know, be quiet in the halls and respectful of students and teachers. Cleaning supplies can always be found in Room 5018!



# COUNTYWIDE 4-H PROGRAMS

## 4-H SOFTBALL FUN LEAGUE

4-H Softball Season is here! Below is the schedule of dates for 2023. All games will be drop in like last year. We will assign teams the night of. Also, some nights there will be additional activities for those who do not wish to play softball. Please bring a glove, a water bottle, and if you have a favorite metal bat (marked with your name). NO CLEATS! All games will start at 6 pm. In case of lousy weather, cancelations will be posted on FB. All 4-H members are welcome, no previous experience is needed. We are playing for fun and memories!

7/10-Mitchell Athletic Field, Parnell Rd  
7/17-Camp Riversite, Camp Riversite Rd  
7/24-Cascade Memorial Park. Concessions will be for sale.

Please call Becky Klahn-Schwartz at 920-207-4595 with any questions.



## UPCOMING EVENTS AT CAMP RIVERSITE!

### TREE ID AND PAINTING!

You'll learn how to identify common Wisconsin trees on this casual hike through the woods at Camp Riversite. We'll use an identification key as well as hands-on tips and tricks to memorize several different species of trees. You'll learn to use leaves, branches, and bark to see the difference in trees. All ages will enjoy this hike, so please invite anyone!



After the hike, we will paint sticks to form a wall hanging to take home. You'll have to keep your eyes open for fun, unusual, or any kind of sticks that will complement your wall hanging! We'll provide all the paint and brushes, you might want to wear clothing that can get dirty or painted!

**Date:** Saturday, July 22, 2023

**Time:** 9-11 am

**Place:** Camp Riversite, N2823 Camp Riversite Rd., Sheboygan Falls

**Who:** Everyone! This will be an easy and casual hike on established trails.



As with all of our events, there is no cost for this. However, donations are always accepted to help cover the costs of materials. Please contact Mollie at 920-980-9054 or [emt\\_mmt@yahoo.com](mailto:emt_mmt@yahoo.com) with any questions or to RSVP.

## PINE VIEW REHAB PRESENTS BIRDS OF PREY AT CAMP RIVERSITE

We're excited to welcome Pine View Wildlife Rehabilitation to Camp Riversite to teach us about their birds of prey! They'll be bringing several different species with them and we'll learn about the birds, why they're in rehab, and how they're being cared for. This is a fun and informative program with up-close and personal interaction that you don't normally get with various owls and raptors.

And we'll be dissecting owl pellets before the presentation! Do you know what owls eat and how they get rid of the things they can't digest? You'll learn all about it and see for yourself!



**Date:** August 19, 2023

**Time:** 9-11am

**Place:** Camp Riversite, N2823 Camp Riversite Rd, Sheboygan Falls

**Who:** Everyone is welcome!

The cost for this program is significant so we would really appreciate donations towards bringing the rehab clinic to Camp Riversite. Suggested donation is \$10/adult and \$5/child. All money goes directly to the rehab and their daily operating expenses. Please RSVP to Mollie at 920-980-9054 or [emt\\_mmt@yahoo.com](mailto:emt_mmt@yahoo.com), or let me more if you have any questions.

## ANYTHING GOES 2023 – NEW DATE AND DEADLINE!!!!



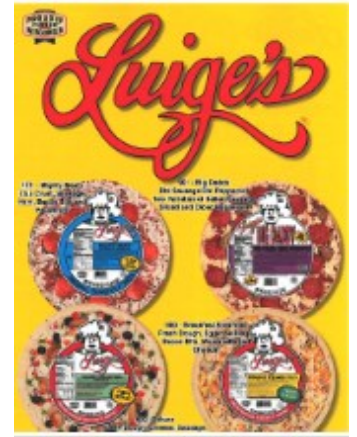
The 25<sup>th</sup> annual Anything Goes competition is on this year, but we are changing things up a bit! **Anything Goes will be held on Tuesday, July 18th at 6 pm.** The games will still take place at the Fairgrounds right outside the youth building. Anything Goes is guaranteed to be tons of fun! It's a great opportunity for 4-H members and Alumni members throughout the county to get to know one another in a safe, friendly, and competitive environment. Anything Goes is all about relaxing and having a lot of 4-H FUN at the county fair! We would like to encourage leaders, parents, family, and friends to cheer on their teams and join in the fun.

To join, fill out our Google form here: <https://rb.gy/6lyo2>. (If clicking on this link doesn't work, please copy and paste it into your browser's search bar.) **PLEASE REGISTER BY JULY 7<sup>th</sup> SO WE CAN DETERMINE IF WE WILL PROCEED OR NOT WITH THE EVENT. We must have at least 6 teams from 6 different clubs participating.**

## SERVICE AND FUNDRAISING

### SHEBOYGAN COUNTY 4-H PIZZA SALE BEGINS

All of the club packets with order forms for our Annual Luigi's Pizza Sale will be delivered to the office by July 17th. Please plan to have someone pick them up on or shortly after this date from the 4-H Suite. These packets should be distributed at your **August 4-H Club Meetings!**



- **July 17** Luigi's will deliver brochures to the extension office
- **August** Pizza Coordinators distribute brochures to Club Members.
- **August thru October** Sell Time
- **October Club Meeting** Club Members return brochures to their Club Coordinator with payment (checks payable to your club)
- **October 16** Club Coordinator return all brochures to Extension
- **October 17** Luigi's picks up brochures from the Extension Office
- **Saturday December 2 2023 Pizza Delivery Day!**

## WISCONSIN STATE 4-H INFORMATION

### CALLING ALL 4-H SINGERS!



There is no better way to kick off a special event than with a talented Wisconsin 4-H'er singing the National Anthem! YOU could be that singer!

We are looking for a singer to kick off the WI 4-H Foundation Governor's Blue Ribbon Meat Products Auction on Tuesday, August 8. The event is held at the Wisconsin State Fair in West Allis. The performance can be live, in-person, or a playback of a high-quality recording.

Have you dreamed of singing the National Anthem for a crowd? Then submit an audition video! The anthem should be no longer than 1 minute and 45 seconds long.

Auditions will be accepted from now through July 5, 2023. Submit your audition here: <https://go.wisc.edu/558o59>  
Your audition will be considered for other Wisconsin 4-H events, too! Thanks so much for sharing your talents!

## 2023 FALL FORUM – SUBMIT A SESSION OR INTERACTIVE STATION IDEA!

Wisconsin 4-H and the Wisconsin 4-H Leadership Council are excited to host Fall Forum 2023! Mark your calendars for November 4-5, 2023 at the Green Lake Conference Center in Green Lake, WI.

Fall Forum is a statewide conference that brings 4-H youth and adult leaders together to connect, collaborate, celebrate, and build excitement and energy for a new year of 4-H. It is for youth in grades 7-13, adult volunteers, and staff. It's a great opportunity for youth and volunteers to discover and explore their sparks and make new friends from all across the state. Everyone will leave inspired and ready for a great 4-H year!

We need YOU to help make Fall Forum a success! We are looking for session presenters. Those presenters could be you, or they could be youth and adults from your club or county. Please think about incredible programs in your local 4-H program and invite them to share at Fall Forum. There are two types of sessions:

### Saturday Workshops:

Participants pre-register for these 1 ½ -hour workshops where everyone gets to “dig a little deeper.”

### Saturday Night Interactives:

Participants wander freely from one booth to another from 6:30 – 8:30 PM. Booths can be informational or hands-on, and they should all be interactive!



### Session proposals are due by July 7.

Saturday Workshop Submission: <https://go.wisc.edu/qw433e>

Saturday Interactive Session Submission: <https://go.wisc.edu/cw90uz>

Contact Dawn VandeVoort ([dawn.vandevoot@wisc.edu](mailto:dawn.vandevoot@wisc.edu), 920-366-7087) or Laura Pine ([lpine@wisc.edu](mailto:lpine@wisc.edu), 608-262-1222) with questions.

## ALL THINGS FAIR

### FAIR FORMS AND SIGN-UPS

There's a Google form for everything these days! Please be sure your club is signed up for any and all of the following that pertain to them. If clicking on these links doesn't work, please copy and paste them into your browser search bar.

- Fair Food Stand Club Shift Preferences (deadline was Friday, June 16<sup>th</sup> enter ASAP): <https://rb.gy/uxfz9> .
- Club Booth Entry Form (deadline is July 1<sup>st</sup> enter ASAP): <https://rb.gy/5g92f>
- Youth Building Display Help (deadline August 1<sup>st</sup>): <https://rb.gy/gqvzf>
- Anything Goes Team Registration (deadline ongoing): <https://rb.gy/6lvo2>



### 4-H EDUCATOR SUPPORT FOR ALL THINGS FAIR

Although showing at the fair is not the purpose of being in 4-H, it does offer a great opportunity for our members to showcase what they have learned all year long. I want to make sure that you have the support you need to enter exhibits, celebrate with us, and celebrate your young learner.

**Fair Entry Support Video LOTS OF GREAT INFORMATION ABOUT ENTERING PROJECTS – Recorded on June 30, 2022 -** <https://youtu.be/uiS-i84-oh0>

**Non-Animal Project Judging Dress Rehearsal - Tuesday, August 15<sup>th</sup> at 6:30 p.m.** at the Youth Building on the Fairgrounds (Face-to-Face) This will be a great opportunity for 1<sup>st</sup>-year members, Cloverbuds, and even new-ish members.

**Non-Animal Project Face-to-Face Judging** – All DEPARTMENTS EXCEPT Vegetables, Cake Decoration, Crops, Flower Arrangements, houseplants (including Cloverbuds!) are Judged on **Monday, August 21<sup>st</sup> from 2 p.m. – 6 p.m.** This is the only time these will be judged and they must be exhibited by the youth face-to-face.



**Additional Department Judging for Vegetables, Cake Decoration, Crops, Flower Arrangements, Houseplants** are judged on **Wednesday, August 30<sup>th</sup> from 4:00 p.m. – 7:00 p.m.** These projects, again, must be judged face-to-face.

**DO NOT HESITATE TO CALL** me at 920-459-5915 or e-mail me at [sarah.tarjeson@wisc.edu](mailto:sarah.tarjeson@wisc.edu)

### FOOD STAND COMMITTEE VOLUNTEERS

Hello 4-H families! The food stand committee needs your help! We are looking for several additional volunteers to be on the committee. The main duties include helping to run the food stand during the county fair and some miscellaneous pre-fair set-up. Even if you can help us for just a couple of hours, 1 day, or all 5 days at the fair, it is greatly appreciated! Thank you!

### 2023 SHEBOYGAN COUNTY FAIR 4-H FOOD STAND



We are **VERY CLOSE** to rolling out the club shift assignments for the 4-H Foodstand. We are just waiting on a few more clubs yet. Please watch for this to come out in the next week and then begin to add your individual names to your club's shift. You will also be welcome to sign up for shifts labeled as "Open". Please do not fill your names in under other club shifts at this time. We will open the shifts at a later date after clubs have the opportunity to add their families.

### 4-H YOUTH BUILDING DISPLAY VOLUNTEERS

The Youth Building Display at the Sheboygan County Fair is known for its creative presentation and spectacular eye appeal. Creating a first-rate 4-H Display is no easy task! It's a BIG JOB that takes a lot of "People Power!" So, rev up those creative juices, build up those muscles, and join the team! **WE NEED YOUTH and ADULT VOLUNTEERS.**

We would like to request every 4-H club to please identify at least two adults and two youth (12 and older) to help with part of this year's display. Of course, the more help, the merrier!!

It would also be great if those volunteers that help create the display, would also consider helping with Exhibit Release on September 4th. The individuals that help create the display will be familiar with the items used in the display and the location of exhibits, which will make the release run more smoothly and efficiently.

Please indicate which shifts you will be able to work. Wednesday (8/23) & Thursday (8/24) are sorting and displaying, as well as moving things around. Wednesday (8/30) is the Second Judging Day, we will need volunteers to help place items in the displays and make sure everything looks great for the Fair. Monday (9/4) is Exhibit Release. Volunteers are needed to help 4Hers find and check-out their projects. Please use this link to sign up: <https://rb.gy/gqvzf> prior to August 1, 2023. (If clicking on this link doesn't work, please copy and paste it into your browser's search bar.)

Name	Phone#	Youth -or- Adult	8/23 9 am-Noon	8/23 1-4 pm	8/24 12 – 4 pm	8/24 5-8 pm	8/30 4 – 8 pm	9/4 Exhibit Release 5:45- 7:30 pm

### TIPS FOR ONLINE FAIR ENTRY!

*Read carefully! It is your responsibility to know and understand the rules! This summary is for your convenience however it is not intended to be all-inclusive.*

Make sure to review all fair entry rules by reading pages 3-5 of the Sheboygan County Fair Entry Book (each club will be provided 1 hard copy). Also read the section entitled, Additional Rules of Entry within each department. Step by step instructions will be available at: [www.shebcofair.com](http://www.shebcofair.com) To review the fair entry rules online go to: <http://www.shebcofair.com/exhibitors.html>

**FIRST** – Review Fair Entry Rules (Questions? Contact Fair Manager at 920.893.5751 or stop in Fair Office)

**SECOND** - Review the projects you are enrolled in by going to: <https://v2.4honline.com/> (FFA MEMBERS CAN ALSO ENROLL HERE for up-to-date project meeting information and requirements!)

**WHO MAY EXHIBIT?** Members in good standing in a 4-H Club or FFA of Sheboygan County who are in grades 3-13. **\*\*Grade is based on your current grade as of January 1<sup>st</sup> of the exhibit year\*\*** You are expected to know your child's grade! Per WI State 4-H Policies: 4-H membership is open to all youth beginning in 5K (five-year-old Kindergarten) through one year beyond high school graduation and not to extend beyond the age of 19 as of December 31 of the enrollment year.

**THIRD – Follow the 3 Steps provided at <http://www.shebcofair.com/exhibitors.html> no later than July 15<sup>th</sup>**

After creating an account on the fair entry page, you will receive an e-mail confirming each account. **This is the first e-mail you will receive in this process.** **EVERYONE** will make a new account each year. Avoid creating two accounts within one year.



**STRONGLY RECOMMENDED:** REVIEW ENTRIES WITH YOUR 4-H Club Leader or FFA Advisor by **July 1<sup>st</sup> before “submitting” entries online.** You can do this by taking a screenshot or scanning a copy of the PENDING ENTRIES and send separately to your leader. **NOTE: Once you hit SUBMIT, your entries are complete and CANNOT be changed through the website, you must contact the fair office. Again, items CANNOT be REMOVED once the SUBMIT button is hit. Additions to entries can be made up until the entry deadline.**

Clubs must provide all members with a leader e-mail address to complete the entry process. FFA Members, please include your FFA Advisor's e-mail. This will ensure that entries are sent to a Club Fair Entry Leader for verification. Projects that require additional verification in the Fair Entry Process (i.e. Horse and Pony Project) will provide a secondary e-mail address for confirmation of entry and accuracy of enrollment.

Club Fair Entry Leaders and Project Leaders are not responsible for catching errors that are made in the entry process but will help to ensure that members are entered on time and in accordance with project rules.

**FINAL STEP-** Once you hit “SUBMIT” you will receive an e-mail confirming that your entry is complete. **This will be a second e-mail in the process.** If you do not receive an e-mail listing all of your entries, you have not hit SUBMIT! DO NOT LEAVE items PENDING!

**\*\*The Fair Entry Deadline of July 15<sup>th</sup> is strictly observed\*\***

In order to receive premiums, Junior Fair exhibitors must be enrolled in the youth organization and the projects in which they are exhibiting by the following deadlines:

- Exhibits must be the member's own work, completed during the current 4-H year and they must exhibit their own entry. No sibling, friend, parent, or other individual may show a member's project.
- **All Animal Exhibits entered in the wrong department, class, or lot number will be disqualified. The project will not be judged and no premium or ribbon will be awarded.**

All Non-Animal Projects entered in the wrong department, class, or lot number may be brought to the fair will receive NO PREMIUM, may be judged for ribbon placing ONLY, and will be placed on display.

**Non-Animal Project Face-to-Face Judging** – All DEPARTMENTS EXCEPT Vegetables, Cake Decoration, Crops, Flower Arrangements, houseplants (including Cloverbuds!) are Judged on **Monday, August 21<sup>st</sup> from 2 p.m. – 6 p.m.** This is the only time these will be judged and they must be exhibited by the youth face-to-face.

**Additional Department Judging for Vegetables, Cake Decoration, Crops, Flower Arrangements, and Houseplants** are judged on **Wednesday, August 30<sup>th</sup> from 4:00 p.m. – 7:00 p.m.** These projects must be judged face-to-face.

### CLUB BOOTH COORDINATOR NEEDED



As we roll out the carpet for Sheboygan County Fairgoers we once again plan to proceed with one of the best teamwork and promotional opportunities the fair has to offer for our clubs . . . Club Booths! I am looking for a volunteer to work on coordinating sign-ups, communications, judging, and awards for this opportunity. I'd love to support a volunteer in making this happen for our families and clubs. If you want to help please let me know by calling me at 920-459-5915 or e-mail me at [sarah.tarjeson@wisc.edu](mailto:sarah.tarjeson@wisc.edu).

#### 4-H CLUB FAIR BOOTHS – We only have 7 signed up at this time?????

The Fair will be here before you know it and it's time to start making plans! There are sixteen booth spaces available on a first-come, first-serve basis. There are also 5 free standing and 5 hanging display areas available. Free-standing displays are limited to 3 x 4 at the base.



**Club reservations are needed by July 1<sup>st</sup> using this form: <https://rb.gy/5g92f> (If clicking on this link doesn't work, please copy and paste it into your browsers search bar.) Remember booths are available on a first come, first serve basis. **DON'T ASSUME SOMEONE ELSE HAS TURNED IN THE FORM, RESERVE YOUR BOOTH NOW!****

#### 2023 SHEBOYGAN COUNTY FAIR FARMERBUD SHOWMANSHIP

Sponsored by the Sheboygan County Holstein Association

This is an excellent chance to get our youngsters started showing cattle. Farmerbud Showmanship will take place Saturday of the Sheboygan County Fair immediately following the open class dairy show (This will be approximately 1:00-2:00 pm). Rules are as follows:



- Calf must be born between June 15, 2023, and August 1, 2023. It may be either a heifer or bull calf of any breed.
- There will be three classes: 4 & 5-year-old kids as of January 1, 2023; 6 & 7 years old as of January 1, 2023; and 8 years old as of January 1, 2023.
- Each child must have their own calf to show. For example: if you have two kids in two different classes, you still need two calves.
- Calves must be at the Fairgrounds no later than 12:30 pm on Saturday and taken home immediately after the show. There will be no barn space available.
- Kids are not required to wear white clothing.
- Kids will be required to wear a hat which will be handed out prior to the show.
- Calves do not need to be clipped.
- Awards will be given but no cash prizes.

**To enter: Fill out the entry form below (must be signed by a parent or guardian-this is required) Return the form to: Sheboygan County Holstein Association, N7052 Meadowlark Rd, Sheboygan Falls, WI 53085 **Entries must be signed and postmarked by August 20th, 2023!!****

#### SHEBOYGAN COUNTY FAIR FARMERBUD SHOWMANSHIP ENTRY FORM

Please print legibly:

Child's Name: \_\_\_\_\_

Age as of January 1, 2023: \_\_\_\_\_ Birthday: \_\_\_\_\_

Email Address: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Date calf was born: \_\_\_\_\_

I hereby certify that I will not hold the "Sheboygan County Holstein Association" or "Sheboygan County Fair Association" responsible for any injury to my child or calf. I understand that Farmerbud Showmanship is not sponsored by or held in conjunction with the Sheboygan County 4-H Youth Development Program.

Signature of Parent or Guardian: \_\_\_\_\_

**Return entry form to Sheboygan County Holstein Assoc., N7052 Meadowlark RD, Sheboygan Falls WI 53085 by August 20, 2023**





## 2023 LIL HAMS SHOWMANSHIP



Again, this year we will be having Lil' Hams Showmanship Contest on Wednesday, August 30, 2023. The show will take place 15 minutes following the regular showmanship contest, in the Sheboygan County Fair Park Coliseum. The contest is open to children five to nine years old as of January 1<sup>st</sup> who are not yet old enough to show.

Children/guardians/parents will be required to make arrangements to use one of the Jr. Project swine show animals that will already be at the fairgrounds as there will be no additional animals allowed in the barn. Please fill out the entry form and please remember that safety is important so you are asked to use animals that behave well during the Jr. Show.

The purpose of the show is to encourage younger members to get involved with the swine project and to learn the proper way to handle themselves in a show atmosphere. Children will not be placed by a judge but rather given an educational experience. The comments made by the judge will include asking their names and sharing tips on how to improve their basic showmanship skills. All participants will receive a token of participation.

### Please read the following rules:

1. The exhibitor must be a Sheboygan County resident between the ages of 5 and 9 as of January 1<sup>st</sup>.
2. The class breaks will be as follows: 5 & 6 year olds, 7 & 8 year olds, and 9 year olds or they may be divided at the discretion of the Lil' Hams volunteers based on ring space.
3. All participants are required to wear appropriate shoes (no sandals, closed toed).
4. All participants must be paired up with a more experienced exhibitor. (Mentor)
5. All participants must use a driving device such as a show whip or stick.
6. All participants must sign the permission slip/release waiver.
7. The Mentor will be in the ring with the young exhibitor at all times.

### SHEBOYGAN COUNTY LITTLE HAMS SHOWMANSHIP ENTRY FORM

Child's Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_ Age: \_\_\_\_\_ (As of January 1)

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

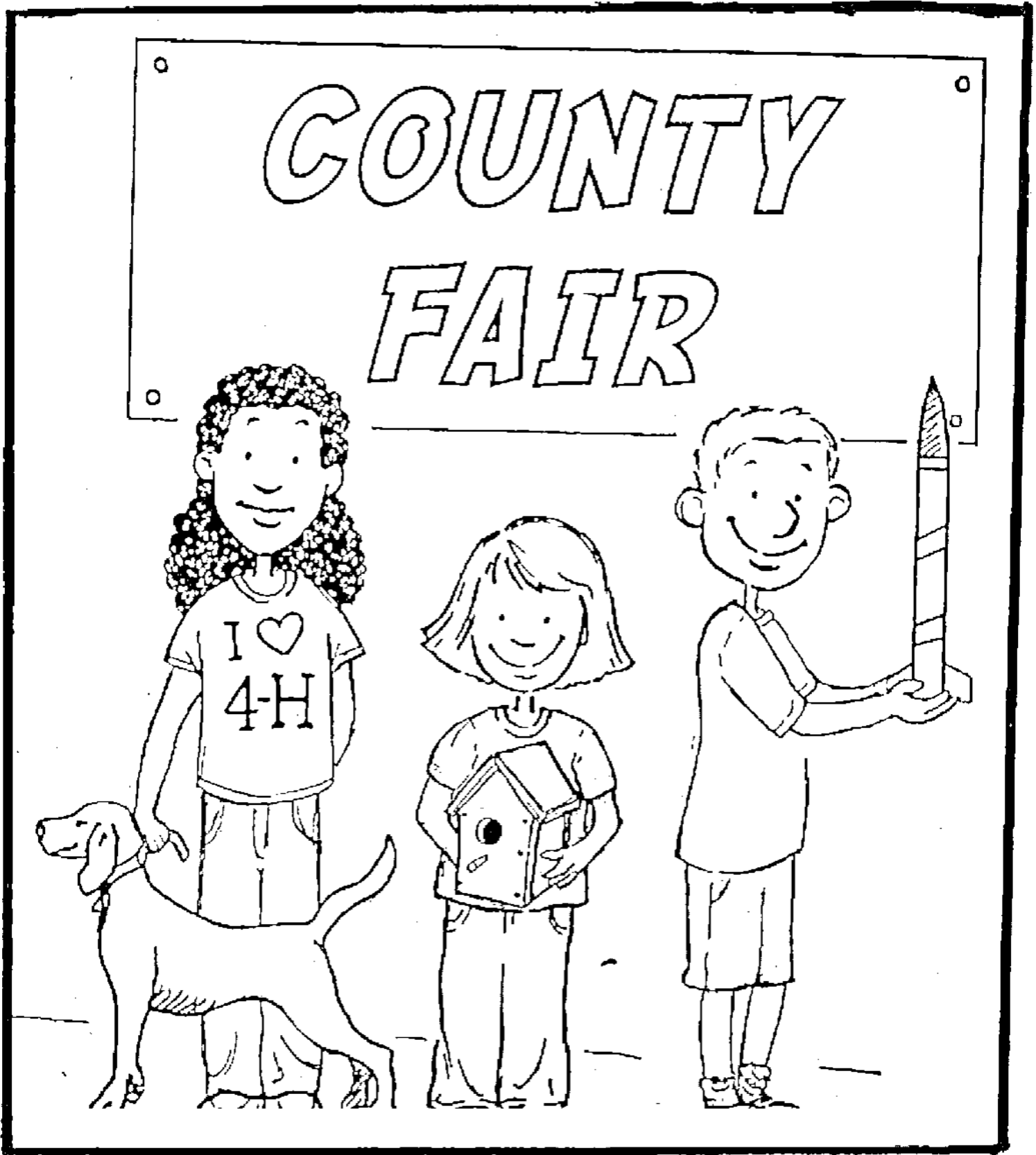
I am using a pig from \_\_\_\_\_ (Exhibitor's Name)

*I give my child permission to enter the Lil' Hams Showmanship contest. I hereby certify I will not hold the "Sheboygan County Fair Association", "Lil' Ham Volunteers" or the "Mentor" and his/her family responsible for any injury to my child. I understand that Lil' Hams Showmanship is not sponsored by or held in conjunction with the Sheboygan County 4-H Youth Development Program.*

\_\_\_\_\_  
Signature of Parent or Guardian

**Return form by August 25<sup>th</sup>: Haley Gilles N6177 Hillside Rd Plymouth WI 53073**

**If you have any questions, please call (920)207-1407 Thank you!**



First Name: \_\_\_\_\_ Grade Completed: \_\_\_\_\_

The COUNTY FAIR is just one piece of the 4-H puzzle. It is a great place to showcase what members have learned and accomplished throughout the year. If you want to learn more about joining the 4-H Program or want to volunteer your time and talents, contact your local extension office (920) 459-5903 for more information.

**Coloring Contest Directions:**

Use crayons, markers, or colored pencils to color the image provided on the previous page.

**Art Contest Directions:**

Use the design concept provided and your imagination to recreate the image. For example, you could redraw the image on poster board; take a photograph recreating the image; paint the image on canvas; or use a mosaic technique to create the image. The limit is your imagination.

**To enter:**

Design or color your art piece and submit the \$1 entry fee by August 1<sup>st</sup>. Turn in your completed project to Extension, UW-Madison, 5 University Dr, Sheboygan WI 53081. Enter one or both categories, 1 entry per category.

Please include the following information on the back of your project:

1. Youth's First and Last Name: \_\_\_\_\_
2. Grade Completed as of August 1<sup>st</sup>: \_\_\_\_\_
3. Mailing Address: \_\_\_\_\_
4. Family E-mail: \_\_\_\_\_

***All entries will be displayed at the Sheboygan County Fair in the 4-H Youth Building throughout 2023.***

Prizes will be awarded according to the following categories:

**Age Divisions:**

- **Cloverbud (Kindergarten – 2<sup>nd</sup> Grade)**
- **3<sup>rd</sup> grade – 7<sup>th</sup> grade**
- **8<sup>th</sup> grade and up**

**1<sup>st</sup> Place Coloring Contest:** A portion of cash proceeds and a \$5.00 voucher for the 4-H Foodstand at the Sheboygan County Fair for 2023

**Runner-Up Coloring Contest:** A portion of the cash proceeds and 1 free shake coupon redeemable at the 4-H Foodstand during the Sheboygan County Fair for 2023

**1<sup>st</sup> Place Art Contest:** A portion of cash proceeds and a \$5.00 voucher for the 4-H Foodstand at the Sheboygan County Fair for 2023

**Runner-Up Art Contest:** A portion of the cash proceeds and 1 free shake coupon redeemable at the 4-H Foodstand during the Sheboygan County Fair for 2023

## **4-H VOLUNTEER & FUND DEVELOPMENT OPPORTUNITIES**

### **CLUB DECISION-MAKING CORNER**

This is a corner of the Crier to offer suggestions and tips in leading your club and project meetings. Sometimes I'll share Parliamentary Procedure Practices and other times I might give a little tip about how to engage your members at your next meeting. I hope you enjoy these and please let me know how these suggestions work for you!

#### ***If, Then Activity for building Youth-Adult Partnerships***

This activity contains cards and examples of "If, Then" statements that can be used with youth and adults to help solve problems and build stronger Youth-Adult partnerships. This activity includes instructions, along with two files types of downloadable/printable "If, Then" cards. You can find these materials at:

<https://4h.extension.wisc.edu/4h-resources/if-then-activity/>



## **WISCONSIN 4-H POLICY . . . LET'S TAKE A CLOSER LOOK!**

The Wisconsin 4-H Program is always evolving and we want to provide clear guidance to our leaders and members to ensure safety, security and support your efforts with our young people. In an effort to do this, I'd like to feature an article where we take a closer look at the Wisconsin 4-H Policies each month. Check out the updates, reminders, and information here monthly!



### **Membership and Participation Policies**

#### **Member Grade/Age Policy (Updated Policy)**

This revised Member Grade/Age Policy clarifies that Youth in 5K (five-year-old Kindergarten) AND who are 5 years old by September 1 or older are eligible to be 4-H members. This clarification was necessary as there is a perversion in Wisconsin State Statute that allows youth that are 4 years old to enter Kindergarten under certain conditions.

#### **Open Meetings Law (New Policy)**

Related to the Attendance Policy, the Wisconsin 4-H Open Meetings Law Policy states that Wisconsin 4-H Clubs and Groups are not considered governmental bodies as defined in Wisconsin State Statute 19.82(1) and therefore are not subject to the Open Meetings Law.

#### **Attendance Policy (New Policy)**

The Wisconsin 4-H Attendance Policy states 4-H Club and Group meetings, committee meetings, project meetings, community service activities, and recreational events can ONLY be attended by 4-H members, 4-H volunteers, parents, and/or an adult who is responsible for the member, siblings and invited guests including potential new 4-H members. It also states that as a best practice, attendance should be taken at all 4-H Club and Group meetings, committee meetings, project meetings, community service activities, and recreational events.

### **4-H Projects and Activities Policies**

#### **Hayride Tip Sheet (New Tip Sheet)**

Hayrides are a common 4-H activity that can be an enjoyable and memorable experience for youth. 4-H Clubs and Groups are encouraged to use an agriculture tourism business to participate in hayrides. If an organization/facility is not available or if the cost will restrict participation, 4-H Clubs and Groups may organize a hayride on a private farm/property if the Wisconsin 4-H Hayride Tip Sheet is followed.

#### **Roadside Clean-up Policy (New Policy)**

Regardless of the road (including state highways, county highways, streets, etc.) 4-H Clubs and Groups must follow the Wisconsin Department of Transportation rules/guidelines, youth volunteers must be at least 11 years of age or in the 6th grade, to participate in roadside clean-ups.

### **Affirmative Action and Civil Rights Policies**

#### **Wisconsin 4-H & Religion Tip Sheet (Updated Policy)**

As a recipient of Federal funding, Wisconsin 4-H prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, and marital or family status AND Wisconsin 4-H celebrates individuals and their differences. The Wisconsin 4-H and Religion Tip Sheet provides guidance on a variety of topics related to religion and 4-H including meeting in religious spaces, guest speakers, donations to religious organizations and more.

All Wisconsin 4-H Policies are accessible at: <https://4h.extension.wisc.edu/resources/wisconsin-4-h-policies/>  
All Sheboygan County 4-H Policies are accessible at: <https://sheboygan.extension.wisc.edu/4-h-youth-development/leader-information/leaders-association/>

## UPHAM WOODS PERSONAL FLOTATION DEVICE (PFD) FUND

*An effort of the Sheboygan County 4-H Program*



Personal Flotation Devices (PFDs), sometimes called "life jackets," are critical to waterfront activities at Upham Woods. Last year over **4,600 youth** used Upham Woods PFDs!

With an average lifespan of 10 years, these PFDs kept over **46,000 kids** safe on the water.

Canoeing, kayaking, and the many waterfront activities, are Upham Woods are favorites of Sheboygan County Campers. The following sizes and quantities of Onyx life jackets are needed.

Child (33-55 lbs.): 30 at \$17.50 each

Youth (55-88 lbs.): 60 at \$17.50 each

Adult (90+ lbs.): 50 at \$17.50 each

**The entire purchase of 140 PFDs will cost \$2,450.**



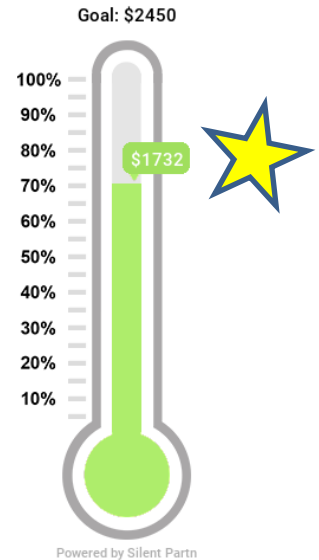
Child Life Jacket



Youth Life Jacket



Adult Life Jacket



If you, your family, or your club are interested in supporting this campaign, please complete the form below and submit it along with your payment to UW-Madison Extension, 5 University Dr, Sheboygan, WI 53081.

**Name of Club, Individual, or Family:** \_\_\_\_\_

**Contact Address, City, State. Zip:** \_\_\_\_\_

**Telephone Number:** \_\_\_\_\_

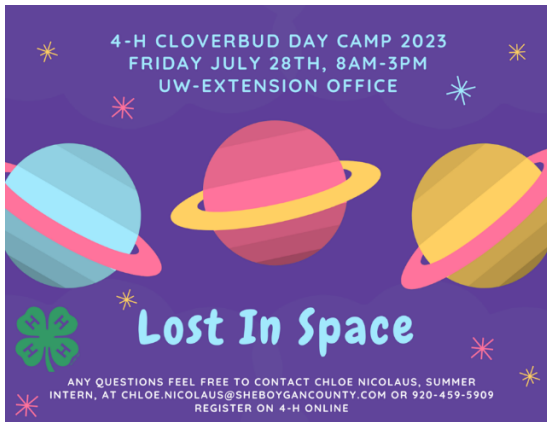
**E-mail Address:** \_\_\_\_\_

**# of PFDs you would like to sponsor:** \_\_\_\_\_ **x \$17.50 = Total** \_\_\_\_\_

**Thank you sincerely for your contribution!**

Please enclose a check for the total amount above. Make a check out to the **Sheboygan County 4-H Leaders Association** with a note in the memo **Upham Woods PFD Fund**. Any additional funds raised will be shared with Upham Woods to be allocated toward their general fund and used toward their greatest determined need.

## 4-H PROJECT INFORMATION



### 4-H CLOVERBUD DAY CAMP

Your 4-H Educator is gearing up for an action-packed 4-H Cloverbud Day Camp opportunity that will take place on Friday, July 28<sup>th</sup> from 8:00 a.m. until 3:00 p.m. at the **UW-Extension**. The day will include crafts, recreation, nature, and more. Our older youth 4-H leaders will host each of these activities while they learn and develop their leadership. Please bring a bag lunch. To register your Kindergarten through 2<sup>nd</sup> grade child please use the following instructions.

[Instructions on how to register for an event in 4-H Online – For](#)

[Enrolled 4-H Members](#)

[Instructions on how to register for an event in 4-H Online – For Non-](#)

[Enrolled 4-H Friends](#)

### 4-H Cloverbud Day Camp Details:

**Who:** Youth who have completed 5 YO Kindergarten through 2<sup>nd</sup> grade- **Open to Public!**

**When:** Friday, July 28, 2023 - Drop off between 7:45 and 8:00 a.m. Pick-up between 2:30 and 3:00 p.m.

**Where:** UW- Extension – Sheboygan County, 5 University Dr, Sheboygan, WI 53081

**What:** Older youth will lead, teach and support K-2<sup>nd</sup> grade youth in crafts, recreation, nature, and other activities

**How Much:** Registration is \$25 per child and must be mailed to 5 University Dr, Sheboygan, WI 53073, or delivered to our office/dropbox by July 23. No payments will be accepted on the day of the program.

**Why:** To build a community of belonging among your youngest members, to begin to support independence and decision-making in an age-appropriate way, and to encourage older youth to step up to leadership opportunities.

**Deadline:** Registration will remain open until 30 children register or July 23<sup>rd</sup>, whichever comes first.

### CLOVERBUD FAIR JUDGING WORKSHOP- LET'S PRACTICE

Join us on Tuesday, **August 15<sup>th</sup>, from 6:30-7:30 p.m.** at the Sheboygan County Fairgrounds to practice for Judging Day at the fair! Come with your questions, and get learn what to expect when you come for judging! We hope to see you there!



### RABBIT & CAVY MEETING



The July Cavy meeting will be Tuesday, July 25<sup>th</sup> from 6-7pm at the UWEX Office. The Rabbit Meeting will follow, taking place from 7-8 pm.

Preparing your cavy or rabbit for the Fair, club decorations and showmanship will be discussed. The Blue-Ribbon Requirements will be reviewed for those entered in the Blue Ribbon Sale. This is a required meeting for those entered in the Blue Ribbon Sale.

At the May Fun Show there were 67 rabbits and 4 cavies judged. The Best in Show Cavy was won by Aubrey Hanke & Reserve Best in Show Cavy was won by Megan Hanke. The Best American Cavy was won by Aubrey Hanke. The Best in Show

Rabbit was won by Monica Gartman & Reserve Best in Show Rabbit was won by Danton Potter. The Intermediate Cavy Showmanship was won by Ailey Holtz, Senior Rabbit Showmanship by David Schaefer, Intermediate Rabbit Showmanship by Grace Schaefer & Caroline Olson won Beginner Rabbit Showmanship. The Best Holland Lop Rabbit was won by Monica Gartman, Best Mini Rex Rabbit by Monica Gartman, Best Polish Rabbit by Danton Potter, Best Havana Rabbit by Gage Bimmel, Best English Spot Rabbit by Danton Potter, Best Mini Lop Rabbit by Danton Potter, Best Commercial Rabbit by Mercy Schaefer, Best Silver Fox Rabbit by David Schaefer, Best Lionhead Rabbit by Alice Anderson, Best Dutch Rabbit by Ailey Holtz, Best English Angora Rabbit by Sophie Russart, Best Thrianta by Danton Potter, Best Dwarf by Megan Hanke, Best Harlequin by Jackson Navis, Best Dwarf Rabbit by Megan Hanke, Best Harlequin Rabbit by Jackson Navis. The Best Cavy Costume was won by Jana Becker and Best Rabbit Costume was won by Josiah Arentsen. Good Job Everyone!



## CAT PROJECT "MEWS"

What's better than Christmas in December? A Meowy Christmas in July! That's the theme for our next meeting on July 24 at 6:30 PM at the 4-H Office. If participating in the gift exchange (not required), the gift should be in the \$3-\$5 range and wrapped. We will also have a cat teaser make & take, trivia/scavenger hunt activity and review your yearly goals. This will also be the last meeting before the Fair to practice nail trimming. As always, you can bring your cat along to the meeting or practice on one of ours that evening.

Speaking of the Fair, please don't forget to sign up for your Fair entries including Showmanship and Catology (hint, hint!). The deadline is July 15. All of the crafts we've done at the meetings this year could be entered or re-created in your own creative way. There is a location change for the animal portion of fair judging this year. It will be held at Plymouth Alliance Church, 1203 Fairview Drive in Plymouth.

We are still looking for names to help fill 4 of the Cat Project adult board committee positions. Please let one of the current board members know if you have any suggestions or recommendations. Remember, they do not have to currently be in 4-H to run.

One last reminder to review your handbooks as it just might come in handy in the near future ;)



## DOG PROJECT NEWS

We are still looking for (3) adults and (2) youth to join our board starting in September. Please email Emily Holentunder for more information at [emmers0407@gmail.com](mailto:emmers0407@gmail.com).

County shows will take place on Tuesday August 15<sup>th</sup> at 5:30pm, and Sunday August 20<sup>th</sup> at 8:00am. Please come out and support the kids and their dogs, thank you!



## HORSE & PONY PROJECT NEWS

It's mid-summer and there are tons of activities going on we don't want you to miss!!  
Sign up early!



## Clinics & Events

### We have the following clinics scheduled:

- Younger Youth Overnight June 30<sup>th</sup> - July 1<sup>st</sup>
- What the Judge Sees (Mock show type) Sunday July 9<sup>th</sup>
- Older Youth Overnight - July 21<sup>st</sup> - July 22<sup>nd</sup>

Do you have an idea for a 2024 Clinic? We are looking to schedule these now for next year. Any ideas as to what you would like to see would be great, please submit in the suggests box outside the show office.

### Attendance Credits

Don't forget to send in your attendance credits for events attended outside the county (Midwest Horse Fair, clinics) as well as a lesson with a trainer. You are able to submit for educational events you attended with what you learned, look for the form on the Horse & Pony website.



### Volunteer Hours

Do you have your first 2 hours of volunteer time in? Please remember if you have not completed 2 hours of volunteer work by July 1<sup>st</sup> there will be an extra 2 hours added on for a total of 6 hours. Here is the link to the Sign-Up Genius to look for hours at future events. There are 4 more opportunities before fair. There is also a need for a ring steward at the August show, please reach out to Wendy Krueger if you are interested through [SignUp Genius](#)

*Thank You  
To Our Sponsors*

### Donations and Sponsorships

Donations for 2023 need to be submitted by July 1<sup>st</sup>, anything received after this date will be applied to 2024. Please hand in any sponsorship forms that you may still have if you would like credit for 2023.

### **Fair Entry**

Do you have questions on how to submit your fair entries? I will be at the What the Judge Sees clinic and will work with anyone that needs help. You can also reach out to other 4-H leaders or the fair office with questions. If you enter it wrong the first time you can re-enter a second time before the deadline. What you need to remember:



1. Use your age/grade as of January 1, 2023
2. Are you showing Walk/Trot/Canter or Walk/Trot - make sure to pick the correct showmanship that aligns with the category
3. Are you showing HHG - Again make sure to pick the correct showmanship class that goes with riding classes
4. Have your Premise ID ready to enter
5. You can enter up to 8 classes
6. If you are showing in pony classes have you had your pony measured at the fairgrounds by a committee member? This must be completed to show in pony classes

### **State Expo & Gymkhana Entry**

Are you planning on attending State Expo (Sept 15-17) or State Gymkhana (Sept 9-10)?

Both events will be held at State Fair Park.

Entries for both are due to either Debbie Ninnemann (State Expo) or Holly Behnke (State Gymkhana) by or before July 15th. If needed you can also drop them off at the show office at the fairgrounds during any events to a horse & pony committee member. If you are unsure of what you need to do please contact one of the Horse & Pony leaders so you can be entered in an absolutely fun event.



### **Awards**

If you would like to submit someone for a yearend award now is the time to think about it. Award applications are due by August 1st, and there is a current form to be used. Please find the new form on the website. If you have a trophy from last year, please make sure you take it to Custom Craft Trophy, and they will engrave for you.

### **ID Sheets**

ID sheets and Emergency Release forms are due to the chairperson by August 1st. You can leave in the show office during any of our events at the fairgrounds. Remember to include vaccination records and copy of Coggins (the state does review these documents every fair).



All HHGs must also submit ID sheets for the horse they will be using at fair. Please review what is needed during one of your meetings with your Coach.

## **4-H CLASSIFIEDS**

What are you looking for? What do you have to offer? What does our program need? Feel Free to place an ad here! All ads are free but must be written by the buyer/seller and must relate to 4-H projects, programs and people in some way!

### **LEAD VOLUNTEERS WANTED:**

Sheboygan County 4-H is seeking lead volunteers for several programs and projects. Most programs run because of dedicated volunteers like you. Please consider helping us as:

- Club Booth Coordinator
- Foodstand Committee Members
- Youth Building Display Co-Leads
- Celebrity Server Recruiter and Host

Please call Sarah Tarjeson at 920-459-5915 or email at [sarah.tarjeson@wisc.edu](mailto:sarah.tarjeson@wisc.edu) to find out more information. Some positions may include honorarium/stipends.