



**Extension**  
UNIVERSITY OF WISCONSIN-MADISON  
SHEBOYGAN COUNTY

# The Cloverleaf Crier

*The Official Publication of Sheboygan County 4-H*



4-H Space Cloverbud Daycamp took place on Friday, July 28 at the UW-Extension. It was an extraordinary day full of fun learning about our solar system, playing fun games, and making out-of-this-world arts and crafts! The future is looking bright as stars with these young 4-H Members!



*Sarah, Emily, Chloe, and Tammy*

**August 2023**

For more information or support please contact our Extension Staff at:  
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## GENERAL INFORMATION

### 4-H CLOVERLEAF CRIER ARTICLES

ALL CLUB and PROJECT LEADERS, MEMBERS, and PARENTS can contribute to the articles in the MONTHLY Cloverleaf Crier by completing a short form and uploading their article and any photos to accompany it at <https://forms.gle/dcP2nMfVxtG25rAY6> SAVE THIS LINK! Articles for the upcoming month's **Cloverleaf Crier** are due to be uploaded in this form by the 20<sup>th</sup> of each month. Please plan ahead!!!!

### 4-H GOOGLE CALENDAR

To view our Sheboygan County 4-H Google Calendar go to <https://calendar.google.com/calendar/u/5/r>! If you have something to add to this calendar, please contact the Extension office staff. To be able to view this calendar be sure you have selected it along the left hand column when you go to google calendars. The calendar ID is [sheboygancounty4h@gmail.com](mailto:sheboygancounty4h@gmail.com). – Please do not email this address as it is unmonitored.

### ROOM RESERVATIONS AT UWGB - SHEBOYGAN

There are many 4-H opportunities taking place on any given night. We do our best to accommodate project, club and other countywide meetings here at Extension – Sheboygan County as well as being good neighbors to other campus programs. **JUST A REMINDER TO BE GOOD STEWARDS OF THIS SPACE!** Clean up after your group, if you need a vacuum please let us know, be quiet in the halls and respectful of students and teachers. Cleaning supplies can always be found in Room 5018!



# COUNTYWIDE 4-H PROGRAMS

## UPCOMING EVENTS AT CAMP RIVERSITE!

### PINE VIEW REHAB PRESENTS BIRDS OF PREY AT CAMP RIVERSITE

We're excited to welcome Pine View Wildlife Rehabilitation to Camp Riverside to teach us about their birds of prey! They'll be bringing several different species with them and we'll learn about the birds, why they're in rehab, and how they're being cared for. This is a fun and informative program with up-close and personal interaction that you don't normally get with various owls and raptors.



And we'll be dissecting owl pellets before the presentation! Do you know what owls eat and how they get rid of the things they can't digest? You'll learn all about it and see for yourself!



**Date:** August 19, 2023

**Time:** 9-11am

**Place:** Camp Riverside, N2823 Camp Riverside Rd, Sheboygan Falls

**Who:** Everyone is welcome!

The cost for this program is significant so we would really appreciate donations towards bringing the rehab clinic to Camp Riverside. Suggested donation is \$10/adult and \$5/child. All money goes directly to the rehab and their daily operating expenses. Please RSVP to Mollie at 920-980-9054 or [emt\\_mmt@yahoo.com](mailto:emt_mmt@yahoo.com), or let me know if you have any

## FAIR REVIEW AND LEADERS ASSOCIATION MTG

Please join us at the 4-H Youth Building on Monday, September 18, 2023 at 6:00 pm for a fair review meeting. The 4-H Leaders Association meeting will be held from 7:00 - 8:30 pm, and will include 2022-23 budget approval, awards information, bylaw and policy updates approval, and more.

# SERVICE AND FUNDRAISING

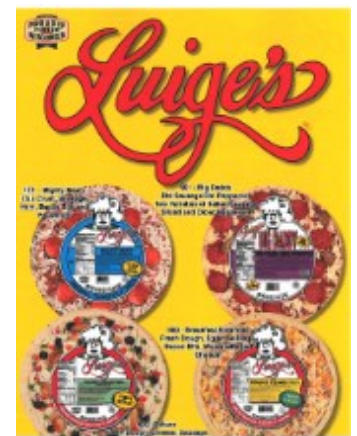
## SHEBOYGAN COUNTY FAIR 4-H FOOD STAND SIGNUP

Before you volunteer anywhere else at the Sheboygan County Fair – PLEASE, PLEASE, PLEASE check out our food stand schedule! We need shifts filled. If your club shift is filled, sign up for another time/date. If you just love to be a shakeologist – sign up for two shifts! We need you to make this fundraiser a success. There is nothing worse than having food to sell and no one to sell it! Check out the sign-up sheet at: [Sheboygan County 4-H Fair Foodstand Sign-up 2023](#)

## SHEBOYGAN COUNTY 4-H PIZZA SALE BEGINS

All of the club packets with order forms for our Annual Luigi's Pizza Sale will be delivered to the office by July 17th. Please plan to have someone pick them up on or shortly after this date from the 4-H Suite. These packets should be distributed at your **August 4-H Club Meetings!**

- **August** Pizza Coordinators distribute brochures to Club Members.
- **August thru October** Sell Time
- **October Club Meeting** Club Members return brochures to their Club Coordinator with payment (checks payable to your club)
- **October 16** Club Coordinator returns all brochures to the Extension
- **October 17** Luigi picks up brochures from the Extension Office
- **Saturday, December 2 2023 Pizza Delivery Day!**



# ALL THINGS FAIR

## 2023 SHEBOYGAN COUNTY FAIR JUDGING INFORMATION



\*2023 4-H Fair Judging Day is **on Monday, August 21..**

\*Departments 16, 17, 18, 20, 22, 23, 24, 25 (Except Class H), 26, 27, 28, 29, 33, and Animal Displays will ONLY be judged **on August 21<sup>st</sup> from 2 p.m. – 6 p.m.**

\*Departments 14, 15, 32, and Cake Decorating will ONLY be judged on **August 30<sup>th</sup> from 4 p.m. – 7 p.m.**

\*Club Booths and Free-Standing Displays will ONLY be judged on **August 30<sup>th</sup> from 3 p.m. – 7 p.m.**

\*All other Departments will be judged according to the times listed in the Sheboygan County Fair Paper. Check out the listings at [www.shebcofair.com](http://www.shebcofair.com)

\*Judging ends at 7 p.m. on both dates, so please make sure you pick up your Entry Tags by 6:30 p.m. to ensure your projects get judged. Judges are only contracted to judge until 7 p.m. NO Entry Tags will be given out past 6:30 p.m.

### Entering Your Exhibits at the Sheboygan County Fair

1. On August 21, Judging Day starts at the South Exhibit Hall to pick up a 4-H Youth Judging Day Map and for initial instructions and directions. Use the map to find Judging Areas for your Departments.
2. Proceed into the Exhibit Building to pick up your envelope of Entry Tags and your Fair Exhibitor Pass. (There will only be passes for youth exhibitors aged 12 and over. Exhibitors age 11 and under are admitted to the fair free of charge.) Make sure you give your **club name** and your **last name** to those handing out Entry Tags.

\*Entry Tags will be distributed on August 21 from 1:30-5:30 p.m.

\*Entry Tags will also be available for pick up at the Fair Office from August 14 – 21<sup>st</sup>. The Fair Office is located at the Sheboygan County Fair Park in Plymouth. The Fair Office is open from 8:00 a.m. – 4:00 p.m., Monday-Friday. All Entry Tags not picked up by August 21 will be distributed in the Youth Building from 4 p.m.-7 p.m. during the Second Judging Day.

3. After picking up Entry Tags, securely attach the Entry Tags to the front of each exhibit. There will be tape, pins, and string available for your use. Please tie a string to the tag before applying it to projects. Remove the Claim Checks and keep them in a safe place; **you will need them to pick up your entries on September 4<sup>th</sup>.** (It may also be helpful to write a description of the entries on each Claim Check.)
4. When Entry Tags have been securely attached to projects, study the Judging Day Map and locate your Judging Areas (the Department Name and Number will be listed on a sign on the table with the numbers), please take a number. **Parents are not allowed to take numbers for Exhibitors nor are they allowed to approach the judges.** Exhibitors must wait in the particular Judging Area until their number is called. When an Exhibitor is finished being judged in one Judging Area, he/she should proceed to the next Judging Area and pick a number from that table.

**If you have any questions at any time during Judging Day, please ask a volunteer in the 4-H Youth Building. They will do their best to answer all your questions and relieve your concerns. It is essential that we keep the**

**Judging Areas clear during judging. Please do not ask Superintendents questions unrelated to his/her particular Judging Area.**

5. If you do not complete one or more of your projects, please discard the Entry Tag/s and Claim Check/s.
6. After all of your completed projects have been judged, you are free to watch other interesting projects being judged or head on out for some much-needed rest and relaxation.
7. Merits and Special Blues will be awarded at the end of judging. Merits and Special Blues are awarded at the discretion of the judges. Please feel free to come back at 6 p.m. and check your projects for Merits and Special Blues.
8. Animal Exhibitors need to check with the Department Superintendents upon arrival at the Fair Park. Exhibitors will need to show Health and Registry Papers as appropriate. Department Superintendents will help Exhibitors locate the proper pens and/or stall areas.
9. During the Fair, please visit the Youth Building to locate all of your **outstanding projects**, to check out the **other great exhibits**, and feast upon some **yummy food** in the 4-H Food Stand. Knowing where all of your projects are located will help move things along on Monday during Exhibit Release.
10. **All exhibits must remain on display until 6 p.m. on Monday, September 4<sup>th</sup>. There will be no exceptions! Early removal of exhibits will result in the loss of Fair Premiums and make other people VERY crabby.**
11. Exhibitors or their representatives are responsible for removing all exhibits from Fair Park on **Monday, September 4<sup>th</sup> from 6 p.m.-8 p.m.** The Youth Building will close at 5:45 p.m. on Monday to prepare for Exhibit Release. The doors will re-open at 6 p.m. Please form two lines outside the Youth Building. Callers will allow a number of Exhibitors in the building at a time. Be patient and wait your turn. If we all work together, Exhibit Release will move along much faster and smoother. **Claim Checks are required for picking up exhibits.** Please have Claim Checks ready to show the Superintendents as you leave the Youth Building with your projects. **We are NOT responsible for exhibits not picked up on Monday evening!**

\*No vehicles will be allowed in Fair Park to pick up exhibits, other than in the regular designated parking areas. If you have large woodworking projects, you will be allowed to drive your vehicles along the outer driveway on the east side of the Youth Building. You must have your Claim Check stamped by a Department Superintendent prior to Exhibit Release. Also, if you need any other accommodations for Exhibit Release, please see Sarah Tarjeson prior to Exhibit Release and we will do our best to help.

#### **4-H EDUCATOR SUPPORT FOR ALL THINGS FAIR**



Although showing at the fair is not the purpose of being in 4-H, it does offer a great opportunity for our members to showcase what they have learned all year long. I want to make sure that you have the support you need to enter exhibits, celebrate with us, and celebrate your young learner.

**Fair Entry Support Video LOTS OF GREAT INFORMATION ABOUT ENTERING PROJECTS**  
– Recorded on June 30, 2022 - <https://youtu.be/uiS-i84-oh0>

**Non-Animal Project Judging Dress Rehearsal - Tuesday, August 15<sup>th</sup> at 6:30 p.m.** at the Youth Building on the Fairgrounds (Face-to-Face) This will be a great opportunity for 1<sup>st</sup>-year members, Cloverbuds, and even new-ish members.

**Non-Animal Project Face-to-Face Judging** – All DEPARTMENTS EXCEPT Vegetables, Cake Decoration, Crops, Flower Arrangements, and houseplants (including Cloverbuds!) are Judged on **Monday, August 21<sup>st</sup> from 2 p.m. – 6 p.m.** This is the only time these will be judged and they must be exhibited by the youth face-to-face.

**Additional Department Judging for Vegetables, Cake Decoration, Crops, Flower Arrangements, and Houseplants** are judged on **Wednesday, August 30<sup>th</sup> from 4:00 p.m. – 7:00 p.m.** These projects, again, must be judged face-to-face.

**DO NOT HESITATE TO CALL me at 920-459-5915 or e-mail me at [sarah.tarjeson@wisc.edu](mailto:sarah.tarjeson@wisc.edu)**

## 4-H MEMBER FAIR SCAVENGER HUNT

This is a fun activity for non-4-H and 4-H families alike to search the fairgrounds for 4-Hers that meet one of the criteria below. Travel from barn to barn and booth to booth - all the way to the 4-H Youth Building where the first 50 youth with completed sheets can get a prize. Once there you can also enjoy one of 4-H's tasty ice cream treats! If you have any questions or difficulty with this, *please* feel free to ask anyone in the barns, booths, or 4-H buildings (or wearing a 4-H shirt for that matter ☺). Please limit each person to one signature per sheet.

### Find a 4-Her that...

is a Horseless Horse Groom (doesn't have their own horse, but shows someone else's at The Fair).

Signature: \_\_\_\_\_ How long? \_\_\_\_\_

was in Cloverbuds (Enrolled in grades K-2) before joining 4-H.

Signature: \_\_\_\_\_ Club: \_\_\_\_\_

has two different types of fowl (birds) at the Fair.

Signature: \_\_\_\_\_ Breeds: \_\_\_\_\_

has participated in the Fine Arts Festival.

Signature: \_\_\_\_\_ What they did: \_\_\_\_\_

has shown their animal at the Fair for more than two years.

Signature: \_\_\_\_\_ Years : \_\_\_\_\_

has brought their exhibit to the Wisconsin State Fair.

Signature: \_\_\_\_\_ Exhibit: \_\_\_\_\_

has been to 4-H Camp (Cloverbud, Base or Outpost Camp).

Signature: \_\_\_\_\_ Best Memory: \_\_\_\_\_

has given a speech (Reading, Demonstration or Report) to their 4-H club.

Signature: \_\_\_\_\_ Topic: \_\_\_\_\_

has done community service through 4-H.

Signature: \_\_\_\_\_ Describe: \_\_\_\_\_

10. has met a lifelong friend through 4-H.

Signature: \_\_\_\_\_ How: \_\_\_\_\_

**\*\*\*HINT: 4-H'ers can be found in the Youth Building, 4-H Food Stand, and in the animal barns\*\*\***

# Find the “4~H Rocks!”



## At the Sheboygan County Fair

Each day 5 “4-H Rocks” will be hidden throughout the Sheboygan County Fairgrounds anywhere 4-H members may be rockin’! Once you find a 4-H Rock, return it to the Action Center in the Youth Building to receive a coupon for one free shake at the 4-H Foodstand (courtesy of the 4-H Leaders Association).

Meet our 4-H Rocks:

Clover “Bud”  
Fred the Head  
Hearty Marty  
Handy Dandy  
Healthy Henry



## 2022 Sheboygan Co. Fair 4-H Staff Schedule



Sunday, August 27  
\*1-4 pm Club Booths

Monday, August 28  
\*4-7 pm Club Booths

Wednesday, August 30 - Sarah  
\*12:30-8 p.m. Club Booth/Judging

Thursday, August 31  
\*8:00 a.m. - 10:30 p.m.

Friday, September 1  
\*6:00 a.m. - 11 a.m.  
\*4:00 p.m. - 10:30 p.m.

Saturday, September 2  
\*6:00 a.m. - 10:00 a.m.  
\*3:00 p.m. - 10:30 p.m.

Sunday, September 3  
\*6:00 a.m. - 10:00 a.m.  
\*6 pm - 10:30 p.m.

Monday, September 4  
\*Noon -9:00 pm



*Swine Judging Coliseum 8:30 am  
Little Hams*

*Beef Judging Coliseum 8:30 am  
Rabbit Judging Rabbit Barn 9 am  
Sheep Judging Sheep Barn 8 am  
Meat Animal Sale Coliseum 6:30 pm*

*Dairy Judging Coliseum 8:30 am  
Poultry Judging Coliseum 8 am  
Horse & Pony Eng/Hunt (Back Arena)  
Horse & Pony Gymk/Hunt (Front Arena)*

*Dairy Showmanship Coliseum 8 am  
Farmer bud ~1:30 pm  
Horse & Pony Western Classes  
Goat Judging Goat Barn 8 am*

*4-H Dog Exposition Coliseum 9 am  
Horse and Pony Drill Teams  
\*English 1 pm and 3 pm  
\*Western 2 pm and 4 pm*

*Blue Ribbon Sm. Animal Auction Noon  
Dairy Showcase of Champions  
Exhibit Release 6:00 pm*

If you need 4-H Staff and they are not in the Youth Building, please call Sarah on her cell phone.

**920.838.0105 - Sarah**



# Silent Auction

## 4-H SILENT AUCTION DONATIONS NEEDED

The 4-H Silent Auction is a small but important fundraiser for Sheboygan County's 4-H Leaders Association. In addition to raising funds, it is a well-known visible promotional event that happens during the fair. We'd love to have your support as a club, group, project, or even individual by donating a themed basket or even a desirable individual item to our auction.

We extend a special thank you to those businesses that have contributed gift cards, items, or services in the past—your support and generosity have made a difference in the lives of hundreds of families. For the businesses that are planning to contribute for the first time, we look forward to your involvement and support for years to come. The 4-H Silent Auction is a great way to promote your business within our community while at the same time supporting a worthwhile cause. All auction donors and sponsors will be featured in our October Cloverleaf Crier which is distributed to over 800 individuals. We hope to include your name on our list of supporters this year.

There are a variety of ways to participate:

- donate a product, service, gift basket, or gift card
- make a cash donation to minimize our expenses
- attend and bid at the auction during the fair

The 4-H Silent Auction is set up in the 4-H Youth Building from Noon on Thursday through Noon on Monday of the Sheboygan County Fair. Bids will be open throughout that time. When bids close at Noon on Monday, phone calls will be made to winners and it will be expected that winners pick up and pay for their basket before the end of the day on Monday.

To donate please plan to drop off your Silent Auction Basket on Wednesday, August 30<sup>th</sup> between 4:00 and 7:00 p.m. at the 4-H Youth Building on the South end of the Fairgrounds. No pre-registration necessary.

## CLUB BOOTH REMINDERS

All Club Booth information has been posted to our website and is available at:

<https://sheboygan.extension.wisc.edu/4-h-youth-development/member-parent-information/things-to-do-in-4-h/>

Just a reminder that Club Booth Set-up times are as follows:

**\*Sunday, August 27<sup>th</sup> 1-4 p.m.**

**\*Monday, August 28<sup>th</sup> 4-7 p.m.**

**\*Wednesday, August 30<sup>th</sup> 1-3 p.m.**

This year we are asking that each club sign up for a judging time so that we are sure that as many participants as possible are available to meet with the judge. To sign up for a judging time please go to:

[https://uwmadison.col.qualtrics.com/jfe/form/SV\\_3r7IFMoRdQIDZie](https://uwmadison.col.qualtrics.com/jfe/form/SV_3r7IFMoRdQIDZie)



## 4-H YOUTH BUILDING DISPLAY VOLUNTEERS

The Youth Building Display at the Sheboygan County Fair is known for its creative presentation and spectacular eye appeal. Creating a first-rate 4-H Display is no easy task! It's a BIG JOB that takes a lot of "People Power!" So, rev up those creative juices, build up those muscles, and join the team! **WE NEED YOUTH and ADULT VOLUNTEERS.** We would like to request every 4-H club to please identify at least two adults and two youths (12 and older) to help with part of this year's display. Of course, the more help, the merrier!! Please indicate which shifts you will be able to work. Volunteers are needed to help 4Hers find and check out their projects. Please use this link to sign up: <https://rb.gy/gqvzf> prior to August 1, 2023. (If clicking on this link doesn't work, please copy and paste it into your browsers search bar.)

| Name | Phone# | Youth<br>-or-<br>Adult | 8/23<br>9 am-Noon | 8/23<br>1-4 pm | 8/24 12 – 4 pm | 8/24<br>5-8 pm | 8/30<br>4 – 8 pm | 9/4 Exhibit Release<br>5:45- 7:30 pm |
|------|--------|------------------------|-------------------|----------------|----------------|----------------|------------------|--------------------------------------|
|      |        |                        |                   |                |                |                |                  |                                      |



## FAIR FORMS AND SIGN-UPS

There's a google form for everything these days! Please be sure your club is signed up for any and all of the following that pertain to them.

- Fair Food Stand Individual Sign-up: [Sheboygan County 4-H Fair Foodstand Sign-up 2023](#)
- Club Booth Judging Appointments: [https://uwmadison.co1.qualtrics.com/jfe/form/SV\\_3r7IFMoRdQIDZie](https://uwmadison.co1.qualtrics.com/jfe/form/SV_3r7IFMoRdQIDZie)
- Youth Building Display Help: <https://forms.gle/sQkKC28Fv3inLWJjZ>

## 2023 SHEBOYGAN COUNTY FAIR FARMERBUD SHOWMANSHIP

Sponsored by the Sheboygan County Holstein Association

This is an excellent chance to get our youngsters started showing cattle. Farmerbud Showmanship will take place Saturday of the Sheboygan County Fair immediately following the open class dairy show (This will be approximately 1:00-2:00 pm). Rules are as follows:

- Calf must be born between June 15, 2023, and August 1, 2023. It may be either a heifer or bull calf of any breed.
- There will be three classes: 4 & 5-year-old kids as of January 1, 2023; 6 & 7 years old as of January 1, 2023; and 8 years old as of January 1, 2023.
- Each child must have their own calf to show. For example: if you have two kids in two different classes, you still need two calves.
- Calves must be at the Fairgrounds no later than 12:30 pm on Saturday and taken home immediately after the show. There will be no barn space available.
- Kids are not required to wear white clothing.
- Kids will be required to wear a hat which will be handed out prior to the show.
- Calves do not need to be clipped.
- Awards will be given but no cash prizes.

**To enter: Fill out the entry form below (must be signed by a parent or guardian-this is required) Return the form to: Sheboygan County Holstein Association, N7052 Meadowlark Rd, Sheboygan Falls, WI 53085** **Entries must be signed and postmarked by August 20th, 2023!!**

### SHEBOYGAN COUNTY FAIR FARMERBUD SHOWMANSHIP ENTRY FORM

Please print legibly:

Child's Name: \_\_\_\_\_

Age as of January 1, 2023: \_\_\_\_\_ Birthday: \_\_\_\_\_

Email Address: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Date calf was born: \_\_\_\_\_

I hereby certify that I will not hold the "Sheboygan County Holstein Association" or "Sheboygan County Fair Association" responsible for any injury to my child or calf. I understand that Farmerbud Showmanship is not sponsored by or held in conjunction with the Sheboygan County 4-H Youth Development Program.

Signature of Parent or Guardian: \_\_\_\_\_

**Return entry form to Sheboygan County Holstein Assoc., N7052 Meadowlark RD, Sheboygan Falls WI 53085 by August 20, 2023**



## 2023 LIL HAMS SHOWMANSHIP



Again, this year we will be having Lil' Hams Showmanship Contest on Wednesday, August 30, 2023. The show will take place 15 minutes following the regular showmanship contest, in the Sheboygan County Fair Park Coliseum. The contest is open to children five to nine years old as of January 1<sup>st</sup> who are not yet old enough to show.

Children/guardians/parents will be required to make arrangements to use one of the Jr. Project swine show animals that will already be at the fairgrounds as there will be no additional animals allowed in the barn. Please fill out the entry form and please remember that safety is important so you are asked to use animals that behave well during the Jr. Show.

The purpose of the show is to encourage younger members to get involved with the swine project and to learn the proper way to handle themselves in a show atmosphere. Children will not be placed by a judge but rather given an educational experience. The comments made by the judge will include asking their names and sharing tips on how to improve their basic showmanship skills. All participants will receive a token of participation.

### Please read the following rules:

1. The exhibitor must be a Sheboygan County resident between the ages of 5 and 9 as of January 1<sup>st</sup>.
2. The class breaks will be as follows: 5 & 6 year olds, 7 & 8 year olds, and 9 year olds or they may be divided at the discretion of the Lil' Hams volunteers based on ring space.
3. All participants are required to wear appropriate shoes (no sandals, closed toed).
4. All participants must be paired up with a more experienced exhibitor. (Mentor)
5. All participants must use a driving device such as a show whip or stick.
6. All participants must sign the permission slip/release waiver.
7. The Mentor will be in the ring with the young exhibitor at all times.

## SHEBOYGAN COUNTY LITTLE HAMS SHOWMANSHIP ENTRY FORM

Child's Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_ Age: \_\_\_\_\_ (As of January 1)

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

I am using a pig from \_\_\_\_\_ (Exhibitor's Name)

*I give my child permission to enter the Lil' Hams Showmanship contest. I hereby certify I will not hold the "Sheboygan County Fair Association", "Lil' Ham Volunteers" or the "Mentor" and his/her family responsible for any injury to my child. I understand that Lil' Hams Showmanship is not sponsored by or held in conjunction with the Sheboygan County 4-H Youth Development Program.*

\_\_\_\_\_  
Signature of Parent or Guardian

**Return form by August 25<sup>th</sup>:** Haley Gilles N6177 Hillside Rd Plymouth WI 53073

**If you have any questions, please call (920)207-1407 Thank you!**

# 4-H VOLUNTEER & FUND DEVELOPMENT OPPORTUNITIES

## UPHAM WOODS PERSONAL FLOTATION DEVICE (PFD) FUND

**ONLY \$518 left to reach out GOAL!!!!**

*An effort of the Sheboygan County 4-H Program*



Personal Flotation Devices (PFDs), sometimes called "life jackets," are critical to waterfront activities at Upham Woods. Last year over **4,600 youth** used Upham Woods PFDs! We have raised a total of \$1,932! Whoo hoo, way to go! Thank you to all who donated! That leaves **\$518.00 left to reach our goal!!**

With an average lifespan of 10 years, these PFDs kept over **46,000 kids** safe on the water. Canoeing, kayaking, and the many waterfront activities, are Upham Woods are favorites of Sheboygan County Campers. The following sizes and quantities of Onyx life jackets are needed.

Child (33-55 lbs.): 30 at \$17.50 each

Youth (55-88 lbs.): 60 at \$17.50 each

Adult (90+ lbs.): 50 at \$17.50 each

**The entire purchase of 140 PFDs will cost \$2,450.**



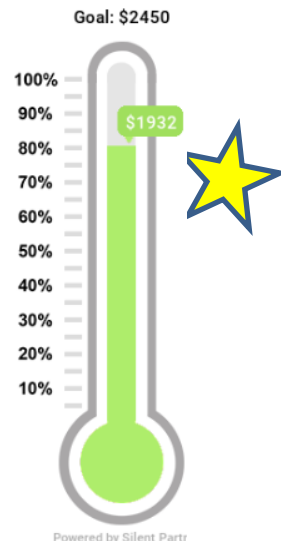
Child Life Jacket



Youth Life Jacket



Adult Life Jacket



If you, your family, or your club are interested in supporting this campaign, please complete the form below and submit it along with your payment to UW-Madison Extension, 5 University Dr, Sheboygan, WI 53081.

**Name of Club, Individual, or Family:** \_\_\_\_\_

**Contact Address, City, State. Zip:** \_\_\_\_\_

**Telephone Number:** \_\_\_\_\_

**E-mail Address:** \_\_\_\_\_

**# of PFDs you would like to sponsor:** \_\_\_\_\_ **x \$17.50 = Total** \_\_\_\_\_

**Thank you sincerely for your contribution!**

Please enclose a check for the total amount above. Make a check out to the **Sheboygan County 4-H Leaders Association** with a note in the memo **Upham Woods PFD Fund**. Any additional funds raised will be shared with Upham Woods to be allocated toward their general fund and used toward their greatest determined need.



## 4-H PROJECT INFORMATION



### CLOVERBUD FAIR JUDGING WORKSHOP- LET'S PRACTICE

Join us on Tuesday, **August 15th, from 6:30-7:30 p.m.** at the Sheboygan County Fairgrounds to practice for Judging Day at the fair! Come with your questions, and get learn what to expect when you come for judging! We hope to see you there!



### DOG PROJECT NEWS

County shows will take place on Tuesday, August 15<sup>th</sup> at 5:30 pm, and Sunday, August 20<sup>th</sup> at 8:00 am. Please come out and support the kids and their dogs, thank you!

### ROCKETRY PROJECT NEWS

The next, and final, Rocket Build Day will take place on Thursday, August 17<sup>th</sup> at 6:00 pm at the UW-Extension Office. We look forward to seeing you there to finish up your projects!



## 4-H CLASSIFIEDS

What are you looking for? What do you have to offer? What does our program need? Feel Free to place an ad here! All ads are free but must be written by the buyer/seller and must relate to 4-H projects, programs, and people in some way!

### LEAD VOLUNTEERS WANTED:

Sheboygan County 4-H is seeking lead volunteers for several programs and projects. Most programs run because of dedicated volunteers like you. Please consider helping us as:

- Youth Building Display Co-Leads
- Enchanted Forest Committee Members
- Open House Coordinator

Please call Sarah Tarjeson at 920-459-5915 or email at [sarah.tarjeson@wisc.edu](mailto:sarah.tarjeson@wisc.edu) to find out more information. Some positions may include honorarium/stipends.