



**Extension**  
UNIVERSITY OF WISCONSIN-MADISON  
SHEBOYGAN COUNTY

# The Cloverleaf Crier

*The Official Publication of Sheboygan County 4-H*

## ENROLL IN 4-H!

A new 4-H year is upon us! Let's make it the best year yet! Returning 4-Hers, it's time to re-enroll your 4-H membership online! Please make sure to **re-enroll for the 2022/2023 year by November 1, 2023!** Follow this link for instructions how on to enroll/re-enroll membership on 4-

H Online: [https://sheboygan.extension.wisc.edu/files/2021/10/4HOnline.v2.Family.Enrollment.Guide\\_-1.pdf](https://sheboygan.extension.wisc.edu/files/2021/10/4HOnline.v2.Family.Enrollment.Guide_-1.pdf)



We are always excited for new youth to join too! Tell your friends and family about your clubs and projects, and help new friends to enroll in 4-H! We are looking forward to a great year together!



Sarah, Emily and Tammy

September 2022

For more information or support please contact our Extension Staff at:

**Sarah Tarjeson:** 4-H Youth Development Educator [sarah.tarjeson@wisc.edu](mailto:sarah.tarjeson@wisc.edu) Phone: 920-459-5915

**Emily Jensen:** 4-H Administrative Support [ejensen4@wisc.edu](mailto:ejensen4@wisc.edu) Phone: 920-459-5903

**Tammy Zorn:** Extension Administrative Support [tammy.zorn@wisc.edu](mailto:tammy.zorn@wisc.edu) Phone: 920-459-5904

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## Table of Contents

<b>GENERAL INFORMATION .....</b>	<b>2</b>
4-H CLOVERLEAF CRIER ARTICLES .....	2
4-H GOOGLE CALENDAR.....	2
ROOM RESERVATIONS AT UWGB - SHEBOYGAN .....	3
<b>COUNTYWIDE 4-H PROGRAMS .....</b>	<b>3</b>
.....	3
4-H OPEN HOUSE: CLUBS AND GROUPS NEEDED .....	3
4-H ENDOWMENT FUND REPORTING.....	3
FAIR REVIEW AND LEADERS ASSOCIATION MTG.....	3
4-H POSTER CONTEST .....	3
UPCOMING EVENTS AT CAMP RIVERSITE! .....	4
FALL SCAVENGER HUNTS AT CAMP RIVERSITE .....	4
HAVE YOU SEEN THE PAINTED ROCK SNAKE?? .....	4
<b>ALL THINGS FAIR.....</b>	<b>4</b>
SHEBOYGAN COUNTY FAIR HATS OFF! .....	4
<b>WI STATEWIDE 4-H OPPORTUNITIES .....</b>	<b>6</b>
FALL FORUM 2023 .....	6
WISCONSIN 4-H LEADERSHIP COUNCIL .....	7
4-H ARTS CAMP .....	7
4-H AMERICAN SPIRIT EXPERIENCE .....	7
10 THINGS YOU NEED TO KNOW ABOUT WISCONSIN 4-H STATE TEAMS.....	8
WISCONSIN 4-H INTERNATIONAL PROGRAMS .....	9
<b>SERVICE AND FUNDRAISING .....</b>	<b>9</b>
.....	9
<b>4-H ENCHANTED FOREST – SUNDAY, OCTOBER 22<sup>nd</sup></b> .....	9
SHEBOYGAN COUNTY 4-H PIZZA SALE BEGINS.....	10
<b>4-H VOLUNTEER &amp; FUND DEVELOPMENT OPPORTUNITIES .....</b>	<b>10</b>
CLUB DECISION-MAKING CORNER .....	10
HOW TO START A NEW 4-H CLUB       10	
Here are a few things to consider:   10	
Getting Started   11	
WISCONSIN 4-H POLICY . . . LET'S TAKE A CLOSER LOOK! .....	11
SAVE THE DATES: FOR MEANINGFUL AND FUN TRAINING OPPORTUNITIES .....	11
WISCONSIN 4-H ANNUAL FINANCIAL REPORTS.....	12
WISCONSIN 4-H ANNUAL CHARTER APPLICATION .....	12
<b>4-H AWARD APPLICATIONS AND MISC. FORMS .....</b>	<b>12</b>
4-H AWARDS, TRIP SCHOLARSHIPS AND RECOGNITION .....	12
<b>PROJECT NEWS.....</b>	<b>13</b>
LAST SHOOTING SPORTS CERTIFICATION FOR 2023 .....	13
SHEBOYGAN COUNTY 4-H .....	14
2023 "BACK-TO-SCHOOL" IMPORTANT DATES.....	14

## GENERAL INFORMATION

### 4-H CLOVERLEAF CRIER ARTICLES

ALL CLUB and PROJECT LEADERS, MEMBERS, and PARENTS can contribute to the articles in the MONTHLY Cloverleaf Crier by completing a short form and uploading their article and any photos to accompany it at <https://forms.gle/dcP2nMfVxtG25rAY6> SAVE THIS LINK! Articles for the upcoming month's **Cloverleaf Crier** are due to be uploaded in this form by the 20<sup>th</sup> of each month. Please plan ahead!!!!

### 4-H GOOGLE CALENDAR

To view our Sheboygan County 4-H Google Calendar go to <https://calendar.google.com/calendar/u/5/r!> If you have something to add to this calendar, please contact the Extension office staff. To be able to view this calendar be sure you have selected it along the left-hand column when you go to Google Calendars. The calendar ID is [sheboygancounty4h@gmail.com](mailto:sheboygancounty4h@gmail.com). – Please do not email this address as it is unmonitored

## ROOM RESERVATIONS AT UWGB - SHEBOYGAN

There are many 4-H opportunities taking place on any given night. We do our best to accommodate projects, club, and other countywide meetings here at Extension – Sheboygan County as well as being good neighbors to other campus programs. **JUST A REMINDER TO BE GOOD STEWARDS OF THIS SPACE!** Clean up after your group, if you need a vacuum please let us know, be quiet in the halls and be respectful of students and teachers. Cleaning supplies can always be found in Room 5018!

## COUNTYWIDE 4-H PROGRAMS

### 4-H OPEN HOUSE: CLUBS AND GROUPS NEEDED

Our 4-H Open House will be held on **Tuesday, September 26<sup>th</sup> at the Sheboygan County Fairgrounds** in Plymouth from 6:30-7:30 p.m. We need your clubs and projects to share the benefits of 4-H. Please complete the following form to sign up to represent your club or project group: <https://forms.gle/AfpE2PgxyXv8SYZA>

We are looking for hands-on activities for youth and families to learn more about 4-H and the opportunities available to 4-H members and their families. Then invite your friends, invite your family, and encourage others to explore the Sheboygan County 4-H Program at this year's 4-H Open House.



### 4-H ENDOWMENT FUND REPORTING



If you received funds from the 4-H Endowment Fund you are required to report back to the Leaders Association the results of the project for which you received a grant. This doesn't have to be a lengthy report. Simply write a letter or e-mail indicating the completion of the project, the outcomes of the program and include any success stories that you can share. We are looking for reports from all recipients from 2022-2023 to include in our "annual" report to donors of the fund. Please submit these to [Sarah.Tarjeson@wisc.edu](mailto:Sarah.Tarjeson@wisc.edu) by October 15 by 4:30 p.m.!

### FAIR REVIEW AND LEADERS ASSOCIATION MTG

Please join us at the 4-H Youth Building on Monday, September 18, 2023 at 6:00 pm for a fair review meeting. The 4-H Leaders Association meeting will be held from 7:00 - 8:30 pm, and will include 2022-23 budget approval, awards information, bylaw and policy updates approval, and more.

### 4-H POSTER CONTEST

**National 4-H Week is just around the corner . . . October 1-7, 2023**

**The theme for National 4-H Week is I Heart 4-H!**

Help us celebrate by **designing a 4-H Promotional Poster!**



- ✿ Posters must be 14" x 22" in size. No other size will be allowed. Do not use foam board or regular paper, please use only poster board. Posters of incorrect size will be disqualified. Posters may be white or colored.
- ✿ Youth name, grade, and club (if applicable) must be on a 3" X 5" card attached to the back of the poster.
- ✿ All types of art techniques may be used in the production of a poster (including collages). All posters should have a title or slogan in conjunction with the artwork. Copyright cartoons such as Snoopy and Garfield are not allowed.
- ✿ All 4-H Clovers (those with H's) must adhere to the copyrighted guidelines. In short, no artwork or text may cover any part of the clover. The clover may not be tilted, flipped, distorted or color adapted. It must include the legal insignia: 18 U.S.C. 707 Hand-drawn replicated logos are acceptable with the friendly intent of promoting 4-H.
- ✿ All posters must be one-dimensional. No raised material may be used for effect. Any 3-dimensional posters will be disqualified.
- ✿ Posters will be judged on theme, originality, simplicity, appearance, neatness, and spelling! Yes, spelling counts! Posters will be judged in four (4) age divisions: Cloverbud: grades K-2; Junior: grades 3-5; Intermediate: grades 6-8 and Senior: grades 9-12



- ✿ Posters can be delivered to the Extension office at 5 University Drive, Sheboygan, WI 53081 by September 22, 2023! Posters will be judged and then distributed throughout the community for display through National 4-H Week.

## UPCOMING EVENTS AT CAMP RIVERSITE!

### FALL SCAVENGER HUNTS AT CAMP RIVERSITE

The season are changing and we're excited to explore the forest to find all the changes happening! We're planning TWO fun scavenger-type hunts/hikes to look for ways the forest trees, animals, and plants are changing to prepare for fall and winter. Are the squirrels stashing food? Are the trees losing their leaves? Which plants are still green and which ones are still thriving? Which birds are here and which ones are long gone? All these questions and MANY more will be answered!



**Event dates:** September 30, 2023  
October 28, 2023

**Time:** 9-11am

**Place:** Camp Riverside, N2823 Camp Riverside Rd, Sheboygan Falls

**Who:** EVERYONE is invited! You'll love this easy, casual, fun, and informational walk in the woods!

Our events are always free so that everyone can attend, however we do accept donations to help cover the cost of our professional guide. Please contact Mollie at 920-980-9054 or [emt\\_mmt@yahoo.com](mailto:emt_mmt@yahoo.com) with any questions or to RSVP.

### HAVE YOU SEEN THE PAINTED ROCK SNAKE??

Maybe you're seen this trend on TikTok but now you can see it in real life! It's time to roam the trails at Camp Riverside to find the painted rock snake and add your own painted rock onto it!

We're placing a painted rock "snake head" on a trail and you can bring a rock that you've painted and add it onto the snake. Please place your rock at the end of the snake and don't move anyone else's rocks. You may write your name or 4-H club on the rocks, but no advertising and please "keep it in the clover". (Violating rocks will be removed.)



We're excited to see the bright colors and fun designs that our 4-Hers can come up with, and to see how long our snake can get! But please keep it fun for everyone and don't share the secret location! Just add your rock and shhhh!!

Thanks for playing along! We hope this is a fun game that gets everyone out on our beautiful trails!

## ALL THINGS FAIR

### SHEBOYGAN COUNTY FAIR HATS OFF!

Thank you all so much for your help in making the 2023 Sheboygan County Fair a success! I am certain I will forget someone or a group of someones, but I want to try anyway! Here goes nothing . . .

A huge thank you to those who showed up in a big way to **clean up our 4-H Youth Building** . . .

- |                   |                        |                  |
|-------------------|------------------------|------------------|
| • Haylie Habeck   | • Josie Schuessler     | • Blaine Ruben   |
| • Katelyn DeGroff | • Scott Schuessler     | • Chloe Breunig  |
| • Hallie DeGroff  | • Tate Hollingsworth   | • Kelley Breunig |
| • Bree Gutschow   | • Shelly Hollingsworth | • Evelin Singer  |
| • Belle Gutschow  | • Kallen Ruben         |                  |

**Judges Assistants; Welcome Table Attendants; and Ribbon Runners** on Judging Day including:

- Lucius Kohlman
- Dan Sippel
- Juanita Hazen
- Becky Hoyt
- Merry Klemme
- Margo Howard
- Kaye Hau
- Cheryl Jens
- Landon Trakel
- Alaric Hazen
- Jennifer Potter
- Jill Madsen
- Haylie Habeck
- Danielle Scholten
- Eydie Rohrbeck
- Sue Deheck
- Abe Stephanie
- Barbara Bitter
- Phil Jens
- Karee Abbott
- Luke Habek
- Maddie Scholten
- Julie Bayer

The **many other hands** that helped to construct our building layout and display (especially with the changes to our schedule) included:

- Jennie Schoenefeld
- Linda Schoenefeld
- Chloe Breunig
- Kelley Breunig
- Donna Roblee
- Grace Roblee
- Aaron Roblee
- Haylie Habeck
- Emma Casper
- Emily Jensen
- Chloe Nicolaus
- Lori Schmid
- Juanita Hazen
- Alaric Hazen
- Sandy LeMahieu
- Ali LeMahieu
- Blake LeMahieu
- Joanne Lueder
- Katie Baumann
- Kayleigh Baumann
- Jessica Reuben
- Anna Geary
- Kaitlyn Geary
- Emily Geary
- Vivian Geary
- Marlice
- Katie Parrish
- Kayla Adams
- Lori Schmid
- Sarah Mitchell
- Neva Bauer
- Mathias Bauer

The clubs who signed early and made sure that their Foodstand shift was full of willing hearts and gracious workers. We appreciate your dedication and generosity – it is not always an easy job but it can be a lot of fun!

Thank you to **Lucy Brown, Ericka Brown, Nancy Brown, Ben Beumler, Cathy Beumler, Crystal Dulmes and Aden Dulmes** of the Madison All Stars for painting the 4-H clovers on the walkways at the Fairgrounds. Advertising went up in the barns to follow the clovers to the 4-H Youth Building.



## 4-H Summer Coloring and Art Contest Results

### COLORING CONTEST

#### 8th Grade and Up:

First Place - Gage Bimmel

#### 3rd - 7th Grade:

First Place - Kaitlyn Geary

Second Place - Josiah Arentsen

#### Cloverbud:

First Place - Sayla Denning

Second Place - Brianna Gartman

#### 2-3K:

First Place - Brooke Noordyk

Second Place - Opal Jensen

### ART CONTEST

#### 8th Grade and Up:

First Place - Ailey Holtz

#### 3rd - 7th Grade:

First Place - Corabelle Vanderhoof

#### Cloverbud:

First Place - Charlotte Schleicher

All entries will be displayed in the  
Youth Building at the Sheboygan  
County Fair!



## WI STATEWIDE 4-H OPPORTUNITIES

### FALL FORUM 2023

November 4-5, 2023

Green Lake Conference Center, Green Lake, WI

I strongly encourage all of our adult club, project, and youth leaders to consider attending this meaningful statewide event. The Sheboygan County 4-H Leaders Association has some limited funds to support attendance. Please contact [Sarah.Tarjeson@wisc.edu](mailto:Sarah.Tarjeson@wisc.edu) or 920-459-5915 for information regarding financial support.

This year's event will include:

- An inspiring keynote address by [Tim Talen](#)
- Opportunities to participate in dozens of youth- and adult-led workshops on Saturday
- Choose your own adventure interactive activities on Saturday night
- Introductions to [Wisconsin Leadership Council Candidates](#)
- Updates from the Wisconsin Leadership Council and Wisconsin 4-H Program Leadership
- And so much more! You won't want to miss it! [2023 Fall Forum Schedule DRAFT](#)

Registration will open in 4HOnline in September. If you are interested in seeing how Fall Forum 2022 went, check out our Fall Forum 2022 website at <https://sites.google.com/wisc.edu/2022fallforum/home>.



Cost should not be a barrier to attending this program. If you would like a scholarship to cover Fall Forum fees, please contact Laura Pine, [lpine@wisc.edu](mailto:lpine@wisc.edu) or (608)262-1222.

**Please select from the following for help registering for Fall Forum:**

**[I have a 4-H Online account but need help registering for Fall Forum](#)**

**[I do not have an account AND need help registering for Fall Forum](#)**

## **WISCONSIN 4-H LEADERSHIP COUNCIL**

The Wisconsin 4-H Leadership Council (WLC) provides a statewide forum for youth and adult volunteer leaders to discuss ideas and provide input to enhance UW-Madison Extension 4-H Youth Development programs at the state, county, and local levels. WLC members:

- Serve as leaders and role models for 4-H youth and adults
- Advocate for Wisconsin 4-H
- Provide input for enhancing the 4-H program
- Provide educational opportunities to 4-H members and leaders
- Connect the county, regional, and state levels of Wisconsin 4-H, as well as the Wisconsin 4-H Foundation

Elected at the annual Fall Forum, the WLC helps to plan multiple statewide programs and provides leadership in those settings. More information regarding privileges and responsibilities in this position are available at:

<https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/wisconsin-4-h-leadership-council/>

## **4-H ARTS CAMP**

**November 18-19, 2023**

**Camp Upham Woods, Wisconsin Dells WI**

**4-H Arts Camp** provides youth in grades 6-8 an experience with six different art tracks including music, photography, communication, theatre, culinary arts, and art in nature. Arts Camp provides older youth and adults with opportunities to teach and strengthen their leadership abilities and provides younger youth the fun of a 4-H camping experience focused on the arts.

The purpose of Arts Camp:

- Encouraging expression and participation in the arts with middle school-age youth
- Supporting youth teaching opportunities where they learn to incorporate education, creativity, and reflection into the creative process
- Increasing awareness of the arts and participation in the arts at the club level

Are you a middle schooler looking for an opportunity to explore the arts through 4-H? If so, you don't want to miss Wisconsin 4-H Arts Camp! This state-level experience offers one place for youth grades 6-8 to learn about topics like music, drama, visual arts, photography, communications, and more!

You'll rotate through the different arts tracks each day, participate in various group activities throughout, and close with a ceremony for parents and families, celebrating the results of your Arts Camp experiences. You'll also meet new friends, participate in camp games, and enjoy the great natural setting of Upham Woods, a 300-acre environmental education center on the Wisconsin River near Wisconsin Dells.

4-H Arts Camp is sponsored by the University of Wisconsin-Madison, Division of Extension, and is funded through registrations and a grant from the Wisconsin 4-H Foundation. The program is planned and led by a talented group of 4-H high school youth, assisted by Extension specialists, 4-H staff, and key adult volunteers. You'll learn lots of creative ideas to take home to share with your family, friends, and community.

If you haven't been a part of the Arts Camp experience, come and see what you've been missing! Space is limited. All information will be posted here and accessible in 4-H Online when available:

<https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/arts-camp/>

## **4-H AMERICAN SPIRIT EXPERIENCE**

The opportunity to register for 2024 4-H American Spirit will open in 4-H Online 2.0 October 1st. In order to register you will need to log into and have an approved profile/enrollment in <https://v2.4honline.com/> and follow the attached directions.

### **About American Spirit East – June 14-23, June 21-30, July 5-14, 2024**

Experience history & heritage by immersing in a 10-day bus journey to the East Coast and Canada — Youth-led content throughout the experience — Increase knowledge of American history while experiencing where it occurred — Dynamic exposure to diverse cultural experiences and perspectives of the foundation of our nation.

#### **The Program has the Following Objectives for its Participants:**

- Increase knowledge and understanding of America's heritage
- Build awareness of the many steps taken to gain U.S. independence and freedom
- Further develop skills in leadership and personal expression of values
- Increase awareness of self in relationship to others
- Share what was learned with others in your club and county

#### **Highlighted Location(s):**

- Nappanee, Indiana
- Philadelphia, Pennsylvania
- New York City, New York
- Boston, Massachusetts
- Lexington/Concord, Massachusetts
- Gloucester, Massachusetts
- Niagara Falls, Ontario, Canada (A passport will be needed!)

#### **Participant Eligibility**

- All youth grades 8-10
- Pre-Registration in 4-H Online 2.0 is open starting October 1-November 15, 2023. Youth and their parent/guardian must complete the online registration together; it includes questions for the youth participant to answer!
- Each experience is limited to 44 youth, decisions about who is selected to travel are based on the following factors: first-come-first-serve registrants, # of youth per experience, full rooms by identified gender, ages of youth traveling together, eligibility to participate in future years.
- **Estimated Cost of Experience** = \$1,900

More information is available at: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/american-spirit-east/>

Questions? Contact Sarah Tarjeson at 920-459-5915 or [sarah.tarjeson@wisc.edu](mailto:sarah.tarjeson@wisc.edu)

### **10 THINGS YOU NEED TO KNOW ABOUT WISCONSIN 4-H STATE TEAMS**

Two State 4-H Arts Groups are formed every year to give 4-H youth the opportunity to develop their artistic and leadership skills. They then have the opportunity for real-world applications of these skills at the Summer Academy and Fall Forum.

**4-H Drama Company** creates a stage performance involving acting, song and dance in the five days leading up to the Summer Academy. Show content is a collaborative effort between company members and their director. Each Drama Company member contributes ideas for the show and works with the group to problem solve issues on the set and in the script.

**4-H Art Team** creates artwork around the theme of the Summer Academy as well as designing and organizing the Summer Academy Art Exhibit, reception and guided exhibit tours. The team members also teach seminars and train to be peer leaders for county and regional events including Fall Forum. The 4-H Art Team is led by a professional artist who teaches team members artistic techniques using a variety of mediums.

#### **Applications**

Applications for State Art Teams will be available soon in 4HOnline. You can apply via the events tab in 4HOnline (if you need help applying in 4HOnline, [check this page for a guide](#)). Applications are due November 1st, 2023 for early applications and January 15th, 2024 as the final deadline. Please review the position descriptions found at <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/state-arts-teams/> for more information on application requirements.



## WISCONSIN 4-H INTERNATIONAL PROGRAMS



### ... AND OUR WORLD.

Wisconsin 4-H International Programs emphasizes the 4-H values of belonging and understanding through international exchange. In today's ever changing world the skill of global citizenship becomes more and more important all the time. Help the youth in your community build bridges and connect with others from around the world! Stay tuned to . . . <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/international/> for upcoming information.

## SERVICE AND FUNDRAISING



### 4-H ENCHANTED FOREST – SUNDAY, OCTOBER 22<sup>nd</sup>

YAHOO!!!! Thank you to the amazing group of people who have stepped forward to make sure that the 4-H Enchanted Forest Event can happen this year! I know that we all enjoy this program and I am also looking forward to it. Even with this committee of dedicated volunteers. The 4-H Enchanted Forest cannot be a success without your support. You can plan a skit, a game, a craft table, help with parking, or a different activity. Be creative and find a way to put your talent to work.

#### Volunteers and Donations

We need volunteers! Please consider lending your time and talents to help organize 4-H's largest community service project. Please fill out the [4-H Enchanted Forest Form](#) or contact Sarah Tarjeson at 920-459-5915 or [sarah.tarjeson@wisc.edu](mailto:sarah.tarjeson@wisc.edu).

#### SKITS, STORIES AND FOREST STATIONS

We would love for ALL of our clubs to participate in enchanted forest with a short skit or story to perform in the woods. Skits do NOT have to have many characters and can be as simple as a short childrens story, a joke telling station or a camp skit. We have lots of ideas for skits in this [Enchanted Forest Skit Folder](#). Your clubs doesn't want to participate but YOU DO!!!! Then join us and represent them anyway! Please send a quick e-mail to me at [sarah.tarjeson@wisc.edu](mailto:sarah.tarjeson@wisc.edu) if you or your club will be participating. We'd like to only have one club to provide games and encourage the rest to choose a brief skit.

#### Lunch at Enchanted Forest

We are looking for a club or group that would be able to provide a no fuss foodstand during our event with hot dogs, chips and maybe a side or two. A bake sale also goes over



very well at this event. All proceeds would go to your group. We are hoping that it could be available from Noon – 3:00 p.m. If interested please contact Christy Jensema, 4-H Enchanted Forest Chairperson at [cjensema@johnsonville.com](mailto:cjensema@johnsonville.com).

### “Pumpkin Pleaser” Contest

The “Pumpkin Pleaser Contest” will be held in conjunction with the Enchanted Forest at Camp Riversite. The Pumpkin Contest pumpkins can be carved, decorated, or painted. Use your imagination! Pumpkins will be judged by visitors to the Enchanted Forest. Any club, 4-H individual, or family may participate. Prizes will be awarded for 1st, 2<sup>nd</sup>, and 3rd place. There is no need for registration. Please bring your pumpkins to 4-H Camp Riversite by 1:00 p.m. on October 22nd. No pre-registration is required.

### Fall Photo Booth

New this year, we will be offering a Family Photo Booth. We could use the donation of some straw bales and a scarecrow or two to help pull this together. We are also hoping that some of our Crops Exhibitors leave some corn stalks behind at the fairgrounds for us to utilize here as well. If you are able to help with any of these donations or have some other ideas to pull this together please contact Christy Jensema, 4-H Enchanted Forest Chairperson at [cjensema@johnsonville.com](mailto:cjensema@johnsonville.com)

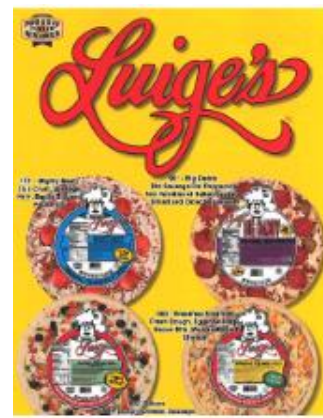
### Promotion of Enchanted Forest

We have stacks of 25 colorful postcards and posters that we would like to get out into the community. If you are able to distribute these to day cares, libraries, community centers and schools, please pick up a stack at the fairgrounds (during the fair) or the Extension office and help us get out the word.

## SHEBOYGAN COUNTY 4-H PIZZA SALE BEGINS

All of the club packets with order forms for our Annual Luigi's Pizza Sale have been delivered to our office. I still have a few club packets here!- please plan to have someone pick them from the 4-H Suite if you have not already done so. These packets should have been distributed at your **August 4-H Club Meetings!**

- **August** Pizza Coordinators distribute brochures to Club Members.
- **August thru October** Sell Time
- **October Club Meeting** Club Members return brochures to their Club Coordinator with payment (checks payable to your club)
- **October 16** Club Coordinator returns all brochures to the Extension
- **October 17** Luigi picks up brochures from the Extension Office
- **Saturday, December 2 2023 Pizza Delivery Day!**



## 4-H VOLUNTEER & FUND DEVELOPMENT OPPORTUNITIES

### CLUB DECISION-MAKING CORNER

This is a corner of the Crier to offer suggestions and tips in leading your club and project meetings. Sometimes I'll share Parliamentary Procedure Practices and other times I might give a little tip about how to engage your members at your next meeting. I hope you enjoy these and please let me know how these suggestions work for you!

### HOW TO START A NEW 4-H CLUB

Thank you for thinking about starting a new 4-H club! Volunteers who take this step are dedicated and have a chance to bring the excitement of 4-H to young people in their community.

#### Here are a few things to consider:

- Are you a registered 4-H volunteer?

[Becoming a 4-H volunteer](#) is an important first step. The volunteer training process provides a lot of important background and support information that can help as you get started on this club journey.

- What is your club setting?

[4-H Clubs](#) can be based in the community, in school, or in afterschool programs. Making sure you have interest





and support in the setting for the club can help ensure success

- Who else might want to help?
- Being a [Club Leader](#) can be a big job. More adult and older youth helpers can help to share the work of getting a club started. They can also help get more young people interested in joining.

### Getting Started

When you are ready to get started, contact the local Extension Educator to find out more about how to get started. They will be able to provide support and a New 4-H Club Starter Kit. Kits include:

- Marketing materials
- Background information for volunteers
- Ways to get others involved
- Agendas for the first six meeting agendas to involve youth in naming and planning for the club
- And more

The New Club Starter Kit and your local Educator can help you and the club get a good, strong start and build for long-term success.

### WISCONSIN 4-H POLICY . . . LET'S TAKE A CLOSER LOOK!

The Wisconsin 4-H Program is always evolving and we want to provide clear guidance to our leaders and members to ensure safety, and security and support your efforts with our young people. In an effort to do this, I'd like to feature an article where we take a closer look at the Wisconsin 4-H Policies each month. Check out the updates, reminders, and information here monthly!

#### 4-H Projects and Activities Policies Hayride Tip Sheet (New Tip Sheet)

Hayrides are a common 4-H activity that can be an enjoyable and memorable experience for youth. 4-H Clubs and Groups are encouraged to use an agriculture tourism business to participate in hayrides. If an organization/facility is not available or if the cost will restrict participation, 4-H Clubs and Groups may organize a hayride on a private farm/property if the [Wisconsin 4-H Hayride Tip Sheet](#) is followed.

#### Roadside Clean-up Policy (New Policy)

Regardless of the road (including state highways, county highways, streets, etc.) 4-H Clubs and Groups must follow the [Wisconsin Department of Transportation](#) rules/guidelines, youth volunteers must be at least 11 years of age or in the 6th grade, to participate in roadside clean-ups.

All Wisconsin 4-H Policies are accessible at: <https://4h.extension.wisc.edu/resources/wisconsin-4-h-policies/>  
All Sheboygan County 4-H Policies are accessible at: <https://sheboygan.extension.wisc.edu/4-h-youth-development/leader-information/leaders-association/>

### SAVE THE DATES: FOR MEANINGFUL AND FUN TRAINING OPPORTUNITIES

**OCTOBER 24<sup>TH</sup> 5:30-6:30 P.M. NEW GENERAL LEADER TRAINING** This is an opportunity for new adult leaders who will be taking over roles and responsibilities as club organizational leaders. Perhaps you have agreed to take on the responsibilities of being an enrollment coordinator for your club, or maybe you are going to round out the leadership team with one or two other adults. This training is for you. We will review the 4-H year, identify key deadlines, identify key resources and partner you with leader mentors within our program. You will not want to miss this if you are new to the club leader role.

**OCTOBER 24<sup>TH</sup> 7:00-9:00 P.M. CLUB LEADERSHIP SUMMIT AND OFFICER TRAINING** This training will connect adult club leaders from all clubs with their club officer team. Training will include an opportunity to review club goals, build a leadership team, help officers learn their jobs as officers in their club, and introduce new resources available to 4-H Clubs across Wisconsin. The most rewarding part of the night is learning from other adult and teen leaders.

**OCTOBER 26<sup>TH</sup> 6:00-8:00 P.M. NEW MEMBER ORIENTATION:** October Edition This will be the first of three New Member Orientation Opportunities. Each one will have a slightly different focus to you can join one or all. Geared for 1<sup>st</sup> and 2nd-year families join us this evening to learn more about what happens throughout the 4-H Year, know how to tap into valuable resources and how to make connections for your family, and begin to explore all of the opportunities that are available through the 4-H Program.



## WISCONSIN 4-H ANNUAL FINANCIAL REPORTS

A HUGE THANK YOU to the clubs, leaders and members that have successfully completed the requirements of submitting the Annual Financial Report. I understand that this is a busy time of year and that is why I got out the information as soon as possible (initially send May 31, 2023 with two reminders. At this time I am still looking for Annual Financial Reports from the following Clubs and Groups!

- 4-H Eagles
- Clover Crusaders
- Herman Cheerios
- Hub City
- Leaping Lizards
- Madison All Stars
- Mosel Farm & Home – Needs correction & ledger
- Parnell Pals
- Sherman Workers
- Sprong Valley
- Town and Country – need a copy of ledger
- Waldo Fireflies
- Wilson Wildcats
- Wise Wizards
- 4-H Archery/Shooting Sports Project
- 4-H Blue Ribbon Small Animal Auction
- 4-H Horse and Pony Project
- 4-H Livestock Project

## WISCONSIN 4-H ANNUAL CHARTER APPLICATION

Welcome to the new 4-H program year. We look forward to new opportunities as we grow and learn together!

As you work through completing the Annual Charter Application we encourage you to facilitate discussion and involve your membership in the process. This is an opportunity to actively engage members to be themselves, build connections, explore new opportunities, belong together, discover skills, and give back to their community through the Wisconsin 4-H Movement. Learn more about [The Wisconsin 4-H Movement – Wisconsin](#).

To be authorized to use the 4-H Name and Emblem, all 4-H Clubs and Groups must complete the 4-H Charter Application online or can submit a paper application to the County Extension Office **by November 1st**. If your Club or Group needs additional time to complete the application please contact Sarah Tarjeson at [sarah.tarjeson@wisc.edu](mailto:sarah.tarjeson@wisc.edu) prior to the County due date. Charter Applications that are late without pre-approval may be in jeopardy of losing the Club or Group charter.

A few tips as the club or group completes this Application:

- [Wisconsin 4-H Annual Charter Application](#) - Online charter application and printable worksheet. Please contact your educator for a paper application.
  - [4-H Club Bylaws Template](#) (Updated August 2022) – specifically designed for 4-H Clubs (Community Clubs, Afterschool Clubs, Classroom Clubs, Military Clubs)
  - 4-H Group and Leaders Organization Bylaws Template coming soon. Work with your County Educator to adapt bylaws in the meantime.
- [SMART Goals Resource Guide](#)
- [Sample Program Year Calendar](#)
- Any activity considered "High-Risk" MUST be reviewed and approved by the local 4-H Program Educator.
- WI 4-H Policies: [Wisconsin 4-H Policies – Wisconsin](#)
  - Insurance Information: [Insurance](#)
  - 4-H Projects and Activities Policies: [4-H Projects and Activities Information](#)
  - 4-H Name & Emblem Information: [4-H Name and Emblem – Wisconsin 4-H](#)
  - Health & Safety Policies: [Health & Safety](#)

Thank you for your volunteer leadership and for making a difference in the lives of young people in Wisconsin 4-H. Please contact me if you have questions or need help filling out the Annual Charter Application.

## 4-H AWARD APPLICATIONS AND MISC. FORMS

### 4-H AWARDS, TRIP SCHOLARSHIPS AND RECOGNITION

All 4-H Award information has been updated to better help 4-H members and their families understand the process and opportunities available for awards, trips, and recognition. Pay close attention to the varied deadlines and interview dates for these applications. **Then mark Monday, November 28<sup>th</sup> starting at 6:00 p.m. at Acuity Corporate Headquarters for our Annual 4-H Awards and Recognition Program on your calendar.**

**Meritorious Service and Friend of 4-H Nomination fillable** – Typically Adults, due October 16  
**2023 Spirit of 4-H Awards** – All ages – Spark/Quality Program/Youth-Adult Partnership - due Nov 1  
**2023 Clover Award Application** – 3rd grade and up, due Oct 16  
**2023 Cloverbud Award Application** – 2nd grade only, due Oct 16  
**2023 4-H Project Award – Junior Level** – 6th & 7th gr, due Oct 1 with interviews on Oct 17  
**2023 4-H Project Award – Intermediate and Senior Levels** 8th gr & up, due Oct 1; interviews on Oct 18  
**Countywide 4-H Record Book Competition: Sheets and Judging Rubric** – Book nominated by club leaders only!  
 Books must be submitted to Extension by Nov 1  
**Secretary, Reporter, and Treasurer Recognition: Sheets and Judging Rubrics** – Self-nomination process. A binder of records and work kept by each officer can be submitted to Extension by Nov 1;  
**Club Level Community Builder Award** -To be considered for club-level Community Builder Awards clubs must submit a compilation of the results of their service completed throughout the year. Clubs can choose to use their own format or may use/review the [Community Builder Form](#) as a guide. Clubs earn cash for their service and the opportunity to hold the Annual Community Builder Traveling Trophy! Due to Extension by Nov 1

**TRIP/EXPERIENCE SCHOLARSHIPS - \$\$\$\$\$** – Registration for these programs is open to all, however, the Sheboygan County 4-H Leaders Association budgets a limited number of scholarships for Sheboygan County Youth. The following application process outlines how to apply for and access scholarship funds through the Leaders Association. Funds are also available through the Sheboygan County 4-H Alumni Association for Educational Travel.

Use the [2023 Portfolio Instructions including Cover Letter and Resume](#) and [2023 Portfolio – Reference Form](#) to apply for the following.  
 Any State 4-H Event such as Summer Academy or [Fall Forum](#) -Scholarship – grades 7 – 10 – Interviews Oct 17  
[National 4-H Conference Scholarship](#)– grades 10-12 -Interviews Oct 17  
[American Spirit Scholarship](#) – grades 8 -10 – Interviews Oct 17  
[Citizenship-Washington Focus Scholarship](#) – grades 10 -12 – Interviews Oct 17  
[National 4-H Congress](#) – grades 11-12, due October 1 – Interviews Oct 17  
[Wisconsin 4-H Key Award](#) – grades 9<sup>th</sup> and above, complete 3 years in 4-H, one year as a youth leader, due October 1 – Interviews Oct 17  
[2023 Portfolio Instructions including Cover Letter and Resume](#) to be submitted for Project Award, Key Award, and Trip Applications  
[2023 Portfolio – Reference Form](#) – to be included with Project Award, Key Award, and Trip Applications

All applications/portfolios should be returned to the Extension Office 5 University Drive, Sheboygan, WI 53081 by October 1.

**Additional Applications and Forms**  
[Member & Project Grant Applications](#)  
[Scholarship Applications](#)  
[Record Books & Officer Record Forms](#)

## PROJECT NEWS

### LAST SHOOTING SPORTS CERTIFICATION FOR 2023

The 4-H Shooting Sports adult certification workshop at Marshfield Saturday, September 16 is still open to register. Volunteers interested in becoming 4-H leaders in shooting sports and current 4-H leaders can see registration information here: <https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/leader-certification-training-workshops/>

### 2023 Central Workshop, Marshfield, WI

Date: September 16, 2023

Time: 8AM – 5PM

Disciplines: Archery, Coordinator, Muzzleloader, Pistol/Air Pistol, Rifle/Air Rifle, Shotgun

Registration Information: Registration deadline is September 8, 2023. Register

here: <https://forms.gle/Mv8SakXxkS4fhLr7>

Payment will be done through the Brown County Extension webpage – information about payment will be included after you fill out the registration form above.

Location: Central Wisconsin Sportsmen's Club, [11841 Stadt Rd, Marshfield, WI 54449](#)

**SHEBOYGAN COUNTY 4-H  
2023 "BACK-TO-SCHOOL" IMPORTANT DATES**

4-H Club Awards	Generally due at your September Club Meeting
September 18 <sup>th</sup> .	2023 Fair Review Mtg, 6:00 p.m. 4-H Youth Building, Fairgrounds, Plymouth
September 18 <sup>th</sup>	All County Leaders Association Meeting 7:00 p.m. 4-H Youth Building, Fairgrounds, Plymouth (2023-2024 Budget Approval, Leaders Assoc. Exec. Board Elections and Enrollment Information)
September 26 <sup>th</sup>	4-H Open House 6:30 - 7:30 p.m. 4-H Youth Building, Fairgrounds
October 2 <sup>nd</sup>	Project Award Applications, Trip/Experience Applications, Window Display, Community Builders, Secretary, Reporter Books <u>All due to the Extension Office</u>
October 1 <sup>st</sup> – 7 <sup>th</sup>	National 4-H Week
October 16 <sup>th</sup>	Pizza Sale Forms Due to the UW-Extension Office
October 13 <sup>th</sup>	Clover Award and Cloverbud Achievement Award Applications Due
October 17 <sup>th</sup>	ALL Project Award, Trips Interviews at Extension
October 22 <sup>nd</sup>	4-H Enchanted Forest, 1:00 – 3:00 pm, 4-H Camp Riversite
October 24 <sup>th</sup>	<b>New General Leader Training</b> 5:30-6:30 pm <b>Educational Travel Showcase</b> 5:30-7:00 p.m. <b>Club Leadership Summit</b> 7:00-9:00 pm (for General Leaders and Club Officers) <b><u>SAVE THIS DATE NOW!!!!!!</u></b> UWGB-Sheboygan, Theater
October 26 <sup>th</sup>	New Member/Family Welcome "October Edition" 6:00-8:00 pm