



## Sheboygan County 4-H Clover Award



All Sheboygan County 4-H member's **third grade and older** are eligible and encouraged to participate in this countywide special recognition program. The Clover Award Program is designed to recognize 4-H members for their active participation in club and county activities and events. By participating in activities and events, members can earn points towards recognition steps. 4-H members may take more than one year to complete a Clover Award, but may only **earn** one (1) per 4-H year. The 4-H year is October 1<sup>st</sup> to September 30<sup>th</sup>.

The program has recognition steps each having minimum requirements for completion. The recognition steps, which need to be earned in order, include:

|          |                       |   |
|----------|-----------------------|---|
| Step # 1 | Green Clover Award    | 15 Points (minimum 8 club level, 3 county)  |
| Step #2  | Bronze Clover Award   | 18 Points (minimum 9 club level, 4 county)  |
| Step #3  | Silver Clover Award   | 21 Points (minimum 10 club level, 5 county) |
| Step #4  | Gold Clover Award     | 23 Points (minimum 11 club level, 6 county) |
| Step #5  | Emerald Clover Award* | 25 Points (minimum 12 club level, 7 county) |

**Clover Award forms are due to the Club Leader by the clubs October General Meeting.** Club Leaders **must** submit forms to Division of Extension – Sheboygan County Office by **October 16**. The Clover Award recipients will be notified and the awards distributed during the 4-H Awards and Recognition Celebration! If you have any questions, contact your Club Leader or your 4-H Staff at the Extension Office.

### General Notes:

- Only the spaces available on the application are to be used for listing items and points. If more space is needed, an item must be crossed off. If the spaces are exceeded, the extra items will not be considered.
- Points cannot be carried over from previous award earning years.
- Clover Award Applications must be signed by the Club Leader where the points were earned. If there is a change in clubs, the member must have the previous Club Leader sign the form.
- A month and year is required in the date column for all activities and events.
- \*If the Emerald Award is completed before the 4-H member is in high school, it might not be applicable when completing college and scholarship applications.
- If it takes a member more than one year to earn a Clover Award, please note the following:
  - 1 – A 4-H year is considered October 1 to September 30. Years cannot be split between two years. (Example – If enough points are earned after 1½ years, the member must wait until the following fall to start earning points towards their next award.)
  - 2 – The total number of meetings held should reflect the total number between the years applying. (Example – 12 meetings per year X 2 years = 24 meetings held.)

### Club Level Activities/Participation Notes:

- Activities and events that involve your club members and do not involve all clubs are considered club level activities and are club points

### County Level Activities/Participation Notes:

- 4-H activities that are open to ALL 4-H members can actively participate, are considered county points.
- There is only 1 point given for ANY/ALL Countywide Project Meetings attended.
- There is a limit of three points for County Awards. County Awards include the following, but are not limited to: Project Awards, previously earned Clover Awards, Music & Drama Awards, Merits etc.
- County-wide Softball cannot be listed under Club Fundraising/Recreation or Club Other. It should only be listed under County-wide Softball. There is also a point for members from clubs that participate in the County-wide 4-H Softball Tournament, if held.

### Directions:

Please fill in name, club name, and dates (month & year need to be filled in or the form will be returned). Circle which Clover Award you are applying for. On the second page of this application, fill in all appropriate information since last submitting your Clover Award. After your application is completed, your Club Leader must verify the information and send it to the Division of Extension-Sheboygan County Office, Attn: 4-H Clover Awards, 5 University Drive, Sheboygan, WI 53081.



# Clover Award Application Form



Name: \_\_\_\_\_

4-H Club: \_\_\_\_\_ Grade/s: (during which pts were earned) \_\_\_\_\_

4-H Year: October 1, \_\_\_\_\_ through September 30, \_\_\_\_\_

Level Applying for: Green (15 pts) Bronze (18 pts) Silver (21 pts) Gold (23 pts) Emerald (25 pts)

Club Leader Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Club Level Activities/Participation (Each activity is worth 1 point)

### \*4-H Club Meeting Attendance (80 – 100%) (Only 1 point is given)

| Number Meetings Held | Number Meetings Attended (or excused from) | Point |
|----------------------|--|-------|
|                      |  |       |

| Activity/Participation<br>(maximum of 3 per category)   | Date | Subject/What | Points |
|---|------|--------------|--------|
| <b>*Speech or Demonstration at Project or Club</b><br>(List title of Speech or Demonstration! Must earn 1 point from this area)                                       |      |              |        |
|   |      |              |        |
|   |      |              |        |
| <b>Membership &amp; Active Participation on a Committee</b><br>(club booth creation, fundraising, community service event, club picnic, for examples)                 |      |              |        |
|   |      |              |        |
|   |      |              |        |
| <b>*Community Service</b><br>(Must earn 1 point from this area)   |      |              |        |
|   |      |              |        |
|   |      |              |        |
| <b>*Fundraising and/or Recreation</b><br>(Club level ONLY! Must earn 1 point from this area)  |      |              |        |
|   |      |              |        |
|   |      |              |        |
| <b>Club Leadership</b><br>(Club officer, committee leader, led club pledges, committee report, project youth leader, etc)   |      |              |        |
|   |      |              |        |
|   |      |              |        |
| <b>Club Project Meeting Attendance</b><br>(80 – 100% of meetings for each project up to 3)  |      |              |        |
|   |      |              |        |
|   |      |              |        |
| <b>Club Given Awards</b><br>(Outstanding Achievement, Club Achievement, Attendance, Outstanding Project Work, etc)  |      |              |        |
|   |      |              |        |
|   |      |              |        |
| <b>Other</b><br>(items different from above or if more space needed for above items - Music & Drama Club Practice or Softball Club Practice - 75% minimum attendance) |      |              |        |
|   |      |              |        |
|   |      |              |        |
| <b>Column Total</b>   |      |              |        |

**\*Must earn at least 1 point from this area.**

County, District, State, National Participation (Each Activity is worth 1 point)

| Date         | County  | Pts. | Date | County  | Pts. |
|--------------|---|------|------|---|------|
|              | Anything Goes   |      |      | Softball (County-wide Organized)                              |      |
|              | Ambassador Participation  |      |      | Softball Tournament or "Kick-off"                             |      |
|              | Awards (3 pts total – please list)  |      |      | Trip, Project, Award & Counselor Interviews                   |      |
|              |   |      |      |   |      |
|              |   |      |      |   |      |
|              | Building Display Set-up   |      |      | Younger Member Night  |      |
|              | Camp (Outpost and Base) (1 point for attending & 1 point for counselor training)  |      |      | Youth Association Member                                      |      |
|              | 4-HCamp Riversite Clean-Up  |      |      | Participation in Project Quiz Bowl or Skill-a-thon            |      |
|              | Committee member -year long meetings on county committee (4-H Leaders Association, H&P Committee, Livestock Committee etc.) |      |      | Cloverbud Camp Counselor                                      |      |
|              | County Project Meetings (1 pt total for attending any/all county-wide meetings)   |      |      |   |      |
|              | Communication Arts Festival (1 point per category entered)  |      |      |   |      |
|              | Enchanted Forest  |      |      |   |      |
|              | Exhibit at Fair   |      |      |   |      |
|              | Fair Building Clean-Up  |      | Date | District-State-National                                       | Pts. |
|              | Fair Food Stand Work  |      |      | American Spirit Experience                                    |      |
|              | Fair – Judging Assistant  |      |      | Citizenship-Washington Focus                                  |      |
|              | Fair – Office/Bldg. Watch   |      |      | 4-H National Congress   |      |
|              | Movie & Pizza Night   |      |      | International Exchange  |      |
|              | Music & Drama Festival (1 pt per entry)   |      |      | Key Award   |      |
|              | Officer Training  |      |      | Leadership Workshop   |      |
|              | Older Youth Lock-In   |      |      | State Fair Exhibitor  |      |
|              | 4-H Open House  |      |      | State 4-H Horse Show  |      |
|              | County-wide Pizza Sale  |      |      | State Team (art, drama, photography, showcase singers, tech.) |      |
|              | 4-H Project Day   |      |      | WI 4-H Youth Conference                                       |      |
|              |   |      |      | Winter Leadership Camp  |      |
|              |   |      |      | 4-H @ the State Capital                                       |      |
|              |   |      |      | State Fair Presentation (Music & Drama or speech)             |      |
|              |   |      |      |   |      |
| Column Total |   |      |      |   |      |

Blank spaces may be filled in with special project events or programs, i.e. Dog Fun Match, Style Revue, Carcass Contest, Meat Animal Sale, Blue Ribbon Small Animal Auction, Open Goat Show, etc.

Grand Total of Points (from both pages) \_\_\_\_\_



# Clover Award Application Form



Name: Kelly Clover  
 4-H Club: 4-H Superstars Grade/s: (during which points were earned) 9  
 4-H Year: October 1, 2014 through September 30, 2015  
 Applying for: Green (15 points) Bronze (18 points) Silver (21 points) Gold (23 points) Emerald (25 points)  
 Club Leader Signature: Sally Leader Date: Sept 29, 2015

Club Level Activities/Participation (Each activity is worth 1 point)

| *4-H Club Meeting Attendance (80 – 100%) (Only 1 point is given) |  |       |  |
|--|--|-------|--|
| Number Meetings Held   | Number Meetings Attended (or excused from) | Point |  |
| 12   | 12   | 1     |  |

  

| Activity/Participation<br>(maximum of 3 per category)   | Date     | Subject/What                             | Points |
|---|----------|--|--------|
| *Speech or Demonstration at Project or Club (List title of Speech or Demonstration! Must earn 1 point from this area)                                       | 3/14/15  | How to do magic tricks                   | 1      |
| Membership & Active Participation on a Committee (club booth creation, fundraising, community service event, club picnic, for examples)                     | 4/16/15  | Planned brat fry                         | 1      |
| *Community Service (Must earn 1 point from this area)   | 5/15/15  | Made cards for Project Angel Hugs        | 1      |
|   | 1/7/15   | participated in food drive               | 1      |
|   | 12/17/14 | sang Christmas carols @ Pine Haven       | 1      |
| *Fundraising and/or Recreation (Club level ONLY! Must earn 1 point from this area)  | 5/16/15  | worked at club brat fry                  | 1      |
|   | 6/7/15   | club pool party                          | 1      |
| Club Leadership (Club officer, committee leader, led club pledges, committee report, project youth leader, etc)   | 6/1/15   | gave report on brat fry success          | 1      |
| Club Project Meeting Attendance (80 – 100% of meetings for each project up to 3)  | 2/7/15   | Lego project meeting                     | 1      |
|   | 3/6/15   | Photography project meeting              | 1      |
| Club Given Awards (Outstanding Achievement, Club Achievement, Attendance, Outstanding Project Work, etc)  | 9/7/15   | was Achieving member of club             | 1      |
| Other (Items different from above or if more space needed for above items - Music & Drama Club Practice or Softball Club Practice - 75% minimum attendance) | 12/7/14  | salvation Army bell ringing              | 1      |
|   | 2/3/14   | Music + Drama practice w/club            | 1      |
|   | 11/6/14  | Decorated lunch bags for meals on wheels | 1      |

\*Must earn at least 1 point from this area.

Revision 4/27/2016

County, District, State, National Participation (Each Activity is worth 1 point)

[illegible]

Grand Total of Points (from both pages)

27