

Sheboygan County 4-H Alumni Association Scholarship

Due: April 1

Description

Scholarships to be awarded to qualified applicants.

Eligibility

- a. Applicant must be a 4-H Alumni Member or currently a member of the Sheboygan County 4-H Program.
- b. **Applicant must be graduated from high school at time of applying** for scholarship and planning on attending a college or technical school including certificate and diploma program for the upcoming school year.
- c. Recipient will only be awarded one scholarship from the 4-H Alumni Association.
- d. Must be a 4-H member for a minimum of 5 years.

Requirements (all must be met)

- a. Completed 2 part application
- b. Three dated letters of recommendation from current school year.
 - One from a 4-H representative (not a parent or a 4-H agent).
 - One from any other source.
 - One from current college/technical school educator
- c. Copy of most current unofficial transcript

Administrative

- a. All scholarship application forms and letters of recommendation must be received in the UW-Extension Office, 5 University Drive, Sheboygan, WI 53081, by April 1.
- b. Final selection and awarding of the scholarship will be made by the Sheboygan County 4-H Alumni Association.
- c. Scholarship recipients will be notified no later than April 30.
- d. After recipient has been selected, recipients must show proof of acceptance or enrollment by the school of choice.
- e. Scholarship will be paid second semester directly to the school in the name of the recipient.

Sheboygan County 4-H Alumni Association Scholarship

Application

Part I: Please type or print neatly

Appli	cant's Name:			
Perma	anent Address:	City:	Zip	
Phone	e Number:	Date of Birth	/	
E-mai	il :			
Schoo	ol presently attending:			
Schoo	ol Address:	City:	Zip	
Year in school:		Current G.P.A.:	Current G.P.A.:	
Year	graduated from high school:			
Name	and address of school you will be at	tending while using this scholarship	:	
	in which you plan to study:			
Name	e of club to which you belong(ed): _			
Numb	per of members in club:			
Years	in 4-H:	Years in Youth Leadership	:	
Year	Graduated from 4-H:			
	Signature of Applicant	Date		
Due:	April 1			
То:	Sheboygan County 4-H Alumni As 5 University Drive Sheboygan, WI 53081 Fax: (920) 459-5901	ssociation		

(continued on other side)

 $Email: \underline{tammy.zorn@sheboygancounty.com}$

Part II: Answer the following questions on a separate sheet of paper in the order listed. Be sure to number your answers to correspond with the questions. Please use a computer or typewriter.

- Describe the Leadership and/or Teaching Responsibilities you have had in 4-H; Club, County, State and National. Give the year or years for each activity.
 Examples: A) Food & Nutrition Youth Leader, 1999 Worked with an adult leader to teach four first year project members. I taught 20-minute sessions at each of the four meetings held. B)
 Christmas Party Committee Chairperson, 1998-1999 Set up a meeting to plan activities for our club Christmas Party. Led the activities at the party with the help of everyone on the committee.
- 2. List your Community Service and Leadership Activities outside of 4-H; Church, School and Community.
- 3. What are your educational/academic achievements? (Example: Forensics, Sorority, Academic Awards, etc.)
- 4. Why are you pursuing the career you have chosen?
- 5. Why are you deserving of a 4-H Alumni Association Scholarship?
- 6. How do you plan to be an active member in your community in the future?