



## Sheboygan County 4-H Horse & Pony Project Scholarship

### **Description:**

**Due: April 1**

Up to two (2) \$250 scholarships will be awarded.

### **Eligibility:**

- a. High school seniors and post-secondary students currently in their first year of higher education are eligible to apply.
- b. A minimum GPA 3.0 out of 4.0 is required to apply.
- c. A minimum of three consecutive years in the 4-H Horse & Pony Project (regular member or horseless horse groom).
- d. Applicants must attend an accredited, post-secondary school/program (i.e. 2- o r 4-year college or professional technical program, Farm & Industry short course program, vocational college or training of at least one school year in length).
- e. Applicants may pursue any major.

### **Minimum Requirements for Application:**

- a. Two letters of recommendation
  1. Project or Club Leader (quality of project work, club leadership).
  2. One from any other source (employer, teacher, school advisor) **not** from relative.
- b. Application

### **Interview:**

- a. A panel of judges will conduct a face-to-face interview with finalists at a date and time to be determined.

### **Comments:**

- a. All scholarship forms and letters of reference must be received at the UW-Extension Office, 5 University Drive, Sheboygan, WI 53081 by April 1.
- b. Scholarship recipients will be notified no later than September 1 and recognized at the Sheboygan County Fair 4-H Horse & Pony Awards Ceremony (Monday afternoon of fair).
- c. Scholarships will be paid in the name of the school, or the school and the recipient after one semester is completed.
- d. Previous recipients of the 4-H Horse & Pony Project Scholarship are not eligible to apply.

Applications may be picked up at the UW-Extension Office or are available online at <http://sheboygan.uwex.edu/4hscholarshipapplications.html>

**Sheboygan County 4-H Horse & Pony Project Scholarship  
Applicant Rating Sheet-For Judges Use Only**

Applicant's Name: \_\_\_\_\_

**Possible Score**

- **4-H Horse & Pony Leadership & Involvement  
Comments:**

**Sheboygan County  
4-H Horse & Pony Project Scholarship  
Application**

**Due: April 1  
UW-Extension Office  
5 University Drive  
Sheboygan, WI 53081**

**Please print or type.**

Applicant's Name: \_\_\_\_\_  
Permanent Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ Month Day Year  
School \_\_\_\_\_ presently \_\_\_\_\_ attending:

School Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Year in school: \_\_\_\_\_

Name and address of school you will be attending while using this scholarship.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Field in which you plan to study.  
\_\_\_\_\_

**4-H Club and Project Information**

Name of club to which you belong(ed).  
\_\_\_\_\_

Years in 4-H: \_\_\_\_\_ Years in Youth Leadership: \_\_\_\_\_

List offices held in 4-H and year. List most recent year first.

|                |                |               |
|----------------|----------------|---------------|
| <u>Office</u>  | <u>Year(s)</u> | <u>Office</u> |
| <u>Year(s)</u> |                |               |

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

\_\_\_\_\_

List the 4-H projects taken and the number of years in each project (please limit to the 10 most active projects).

\*Please note, applicant must have been in the 4-H Horse & Pony Project a minimum of three consecutive years.

| <u>Project</u> | <u>Years</u><br><u>Years</u> | <u>Project</u> |       |
|----------------|------------------------------|----------------|-------|
| _____          | _____                        | _____          |       |
| _____          |                              |                |       |
| _____          | _____                        | _____          |       |
| _____          |                              |                |       |
| _____          | _____                        | _____          |       |
| _____          |                              |                |       |
| _____          | _____                        | _____          | _____ |
| _____          |                              |                | _____ |

**For the following sections, please add space where needed.**

**4-H Horse & Pony Activity Summary**

Describe the leadership and/or teaching responsibilities you have had in the 4-H Horse & Pony Project. Include any local, county, district or state leadership roles. Give the year(s) for each activity.

List and briefly describe your 4-H Horse & Pony Project related service activities in club, community, and county.

What have you learned and how have you grown through the 4-H Horse & Pony Project.

**Other Extracurricular Activity Summary**

Describe other leadership and/or teaching responsibilities you have had outside of the 4-H Horse & Pony Project including other 4-H and extracurricular opportunities (i.e. school, church and/or service club related). Give the year(s) for each activity.

List and briefly describe your extracurricular service (volunteer) activities in club, community, and county.

List awards and/or accomplishments (horse & non-horse related, including trips selected).

Please share other horse-related activities outside 4-H.

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Signature of Applicant

Date