

Sheboygan County 4-H Alumni Association Scholarship

Due: April 1

Description

Scholarships to be awarded to qualified applicants.

Eligibility

- a. Applicant must be a 4-H Alumni Member or currently a member of the Sheboygan County 4-H Program.
- b. Applicant must have already graduated from high school at time of application and be planning to attend a college or technical school (including certificate and diploma program) for the upcoming school year.
- c. Recipient will only be awarded one scholarship from the 4-H Alumni Association.
- d. Must have been a 4-H member for a minimum of 5 years.

Requirements (all must be met)

- a. Complete 2-part application
- b. Submit 3 dated letters of recommendation from current school year.
 - One from a 4-H representative (not a parent or a 4-H agent).
 - One from current college/technical school educator
 - One from any other source.
- c. Copy of most current unofficial transcript

Administrative

- a. All scholarship application forms and letters of recommendation must be received in the UW-Extension Office, 5 University Drive, Sheboygan, WI 53081, by April 1.
- b. Final selection and awarding of the scholarship will be made by the Sheboygan County 4-H Alumni Association.
- c. Scholarship recipients will be notified no later than April 30.
- d. After the recipient has been selected, recipients must show proof of acceptance or enrollment by the school of choice.
- e. Scholarship will be paid in the second semester directly to the school in the name of the recipient.

Sheboygan County 4-H Alumni Scholarship Application Rating Sheet

| Applicant: | 4-H Club: | Years in 4-H: |
|------------------------------------------------------------|---------------------------|---------------------------|
| *4-H Resume/Involvement: | 4-H Club | Total Points Possible: 20 |
| | State | and National 10 |
| *Community involvement & le | eadership outside of 4-H: | 15 |
| * Educational Achievements: | | 10 |
| *Chosen career: | | 10 |
| *Why deserving 4-H Alumni scholarship: | | 5 |
| *Plans to be an active member in the community: | | 5 |
| *Quality of Recommendations: | | 15 |
| *Quality of application (grammar, spelling, neatness, etc) | | 10 |

Sheboygan County 4-H Alumni Association Scholarship Application

Part I: Please type or print neatly

| Applicant's Name: | | |
|-------------------------------------|--------------------------------------------|-----|
| | City: | Zip |
| Phone Number: | Date of Birth | / |
| | | |
| | | |
| School Address: | City: | Zip |
| Year in school: | r in school: Current G.P.A.: | |
| Year graduated from high school: | | |
| Name and address of school you will | be attending while using this scholarship: | : |
| | | |
| | | |
| | | |
| 4-H Information | | |
| Name of club to which you belong(ed | l): | |
| Number of members in club: | | |
| Years in 4-H: | Years in Youth Leadership: | |
| Year Graduated from 4-H: | | |
| Signature of Applicant | Date | |
| Due: April 1 | | |
| To: Sheboygan County 4-H Alum | ni Association | |

5 University Drive Sheboygan, WI 53081 Fax: (920) 459-5901 Email: elamb5@wisc.edu

(continued on other side)

Part II: Answer the following questions on a separate sheet of paper in the order listed. Be sure to number your answers to correspond with the questions. Please use a computer.

- 1. Provide us a 4-H resume that describes your 4-H Involvement with a focus on your leadership and/or teaching responsibilities, community service involvements and any awards/acknowledgements achieved. Please be sure to identify the level of involvement (ie: Club, County, State and National) and give the year(s) involved. Examples:
 - A) County Food & Nutrition Youth Leader, 2022 Worked with an adult leader to teach four first year project members. I taught 20-minute sessions at each of the four meetings held.
 - B) Club Christmas Party Committee Chairperson, 2021-2022 Set up a meeting to plan activities for our club Christmas Party. Led the activities at the party with the help of everyone on the committee.
- 2. Describe your community involvements and leadership activities outside of 4-H. This could include church, school and community/employment roles. Include year(s) involved.

Examples:

- A) National Honor Society, 2022-2024 Monthly community service activities like sewing cat mats for the human society, caroling and delivering cookies at the nursing home, packing meals for Feed my Starving Children.
- B) Dairy Queen Employee, 2015-2024 Cashier, Food prep, keeping dining area clean.
- C) Math Team, 2021-2025 attending multiple meets each year, and gave up lunch hour to practice.
- D) Ski Team, 2023-2025 Traveled every weekend during Jan-Feb to compete with my team.
- 3. What are your educational/academic involvements and/or achievements?

Example:

Forensics - went to state each of the 4 years of high school and lettered.

Sorority - accepted into Tri Delta

Academic Awards - Deans List freshman year

| 4. | Field in which you plan to study: | |
|----|-----------------------------------|--|
| | | |

- 5. Why are you pursuing the career you have chosen?
- 6. Why are you deserving of a 4-H Alumni Association Scholarship?
- 7. How do you plan to be an active member in your community in the future?