

Dear 4-H Friends and Families;

Almost nothing happens in this program without the caring support of adult volunteers. Please check out our summer schedule and consider raising your hand to lead/coordinate these incredible opportunities. For most of these, there are clear directions and timelines. You have to connect with me to get what you need to succeed. I'd love to help you in any of these roles. Please call or email if interested.

Date and Time	Program Description	Key Contact	Location
	4-H Softball Fun League	Becky Klahn-Schwartz 920-207-4595	
Thursday June 20 6:00 pm	4-H Cloverbud Meeting - The Watermelon Seed- Watermelon Slime	Evan Erdmann 920-980-3080	Extension Office 5 University Drive, Sheboygan WI 53081
Thurs July 11-Sun July 14	4-H Base Camp	Sarah Tarjeson 920-459-5915 or Katrina Pionek 920-683-4172	Upham Woods Wisconsin Dells, WI
Thursday July 18	4-H Anything Goes	Volunteer Coordinator Needed	229 Fairview Dr Plymouth
Friday August 2	Cloverbud Day Camp	Volunteer Coordinator Needed	Extension Office 5 University Drive, Sheboygan WI 53081
Mon, Aug 12, 4-5:30 pm	Youth Building Clean-up	Vol. Coordinator Needed	229 Fairview Dr Plymouth
Tuesday Aug. 13	Cloverbud/New Family Fair Judging Workshop	Vol. Coordinator Needed	229 Fairview Dr Plymouth
Monday Aug. 19 & 28	Fair Judging for All Non-Animal Projects and Cloverbud Entries		229 Fairview Dr Plymouth
Aug 21, 9-Noon Aug 21, 1-4 pm Aug 22, 12-4 pm Aug 22, 5-8 pm Aug 28, 4-8 pm	Youth Building Display	Vol. Coordinator Needed	229 Fairview Dr Plymouth
Sheboygan County Fair	Celebrity Servers	Vol. Coordinator Needed	229 Fairview Dr Plymouth
Sun Aug 25, 1-4 pm Mon Aug 26, 4-7 pm Wed Aug 28, 1-3 pm Wed Aug 28, 3-7 pm	4-H Club Booths	Vol. Coordinator Needed	229 Fairview Dr Plymouth
Some pre-fair work Wed Aug 28, 3-7 pm Thur Aug 29 9-Noon Mon Sep 2, 11 am-Eve.	Silent Auction	Vol. Coordinator Needed	229 Fairview Dr Plymouth
Sheboygan County Fair	Youth Bldg Watch/4-H Promo	Vol. Coordinator Needed	229 Fairview Dr Plymouth
Sheboygan County Fair	4-H Foodstand	4-H Foodstand Committee	229 Fairview Dr Plymouth
Sept 2, 5:45-7:30 pm Sept 3 TBD	Project Release	Vol. Coordinator Needed	229 Fairview Dr Plymouth
Sept 3-4 TBD	Youth Building Clean-up	Vol. Coordinator Needed	229 Fairview Dr Plymouth
Tues, Sept 24 6:30-7:30 pm	4-H Open House	Vol. Coordinator Needed	229 Fairview Dr Plymouth

Sarah, Emily, and Tammy

June 2024

For more information or support please contact our Extension Staff at:

Sarah Tarjeson: 4-H Youth Development Educator sarah.tarjeson@wisc.edu Phone: 920-459-5915

Emily Jensen: 4-H Administrative Support emjensen6@wisc.edu Phone: 920-459-5903

Tammy Zorn: Extension Administrative Support tammy.zorn@wisc.edu Phone: 920-459-5904

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GENERAL INFORMATION

4-H CLOVERLEAF CRIER ARTICLES

ALL CLUB and PROJECT LEADERS, MEMBERS, and PARENTS can contribute to the articles in the MONTHLY Cloverleaf Crier by completing a short form and uploading their article and any photos to accompany it at <https://forms.gle/hGJTgvvFBZR5kUYr8> SAVE THIS LINK! Articles for the upcoming month's **Cloverleaf Crier are due to be uploaded in this form by the 20th of each month.** Please plan ahead!!!!

4-H GOOGLE CALENDAR

To view our Sheboygan County 4-H Google Calendar go to <https://calendar.google.com/calendar/u/5/r/>! If you have an event or meeting that you would like to add to the calendar, please complete the following form and we will be sure to add it. The calendar is updated monthly along with distribution of the monthly Cloverleaf Crier. <https://forms.gle/XiWcLwSfyYuKWLzt9>

ROOM RESERVATIONS AT UWGB - SHEBOYGAN

4-H is heating up and that means that there are many opportunities taking place on any given night. We are doing our best to accommodate project, club and other countywide meetings here at the Extension – Sheboygan County as well as being good neighbors to other campus programs. **JUST A REMINDER TO BE GOOD STEWARDS OF THIS SPACE!** Clean up after your group, if you need a vacuum please let us know, be quiet in the halls and respectful of students and teachers. Cleaning supplies can always be found in Room 5018!

FORMS ON THE 4-H WEBSITE!

Many of our 4-H forms are on our website! Check out our website to find applications for trips, clover awards, scholarships, record book forms, and more: <http://sheboygan.uwex.edu/4-h-youth-development>. If you do not find something, please contact our office and we will help you find it or add it to the website to better serve you and other members.

COUNTYWIDE 4-H PROGRAMS AND OPPORTUNITIES



BREAKFAST ON THE FARM

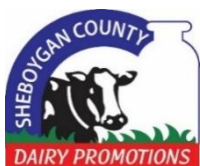
Join us in celebrating June Dairy Month by inviting your family and friends to a beautiful family fun time on the farm! This year's Breakfast on the Farm will be on **Saturday, June 15th, at Vandoske Dairy Farms, LLC**, N1823 County Line Rd, Cleveland.

Breakfast will be served from 7 am to noon. Tickets are \$10 Age 7+, \$5 Age 3-6, FREE Age 2 & Under. A delicious breakfast will be served, and there will be fun activities for the whole family to enjoy!

For more information, visit: <https://sheboygancountydairypromotion.com/breakfast-on-the-farm/>

DAIRY BREAKFAST VOLUNTEERS NEEDED

Sheboygan County Dairy Promotion Association needs your help at Breakfast on the Farm! This year's Breakfast on the Farm will be held **Saturday, June 15th, at Vandoske Dairy Farms, LLC**, N1823 County Line Rd, Cleveland. We need volunteers to work 2.5 or 3-hour shifts between 6 am and noon at the breakfast. Each volunteer will get a ticket for a free breakfast and \$10 donation to their 4-H club. Please check in 15 minutes before your shift to get your job assignments. Your help would be greatly appreciated! Sign up for volunteer shifts using the SignUp Genius link from our website: <https://www.sheboygancountydairypromotion.com>. Contact Dave Ten Dolle with any questions: davefarmer12053@yahoo.com



Supporting the Dairy Promotions efforts through the June Window Display, Breakfast on the Farm, Sheboygan County Fair, and other efforts will result in a payment at the end of the season. Thank you!

SHEBOYGAN COUNTY 4-H SUMMER CAMP OPPORTUNITIES

4-H CLOVERBUD CAMP – August 2, 2024

Join us for Cloverbud Day Camp! Cloverbud Day Camp is a chance for 4-Hers grades K-3rd, to experience a little bit of camp and participate in some fun activities. From nature to recreation and songs to crafts, there is a little bit of something for everyone! You can sign your Cloverbud and a friend up using 4-H Online today! Cost \$25



[Instructions on how to register for an event in 4-H Online – For Enrolled 4-H Members](#)

[Instructions on how to register for an event in 4-H Online – For Non-Enrolled 4-H Friends](#)

HOLLANDFEST PARADE PARTICIPATION

Hey Hey! It's that time of year again! We are hosting the Hollandfest Parade! We want to invite the drill team and other 4-H participants to participate! Here are a few details we have right now...

Date: Saturday, July 27th

Location: Cedar Grove, WI

Time: Check-in and line-up begin at noon and close at 1 pm. The parade starts shortly after 1 pm

Length: The parade route is approx 1.6 miles long and will take about an hour.

Let me know if you can make it, and if you know of anyone who would also like to be in it, send them my email!



-Natasha, 262.573.4149, cghollandfestparade@gmail.com

WI 4-H STATE AND NATIONAL OPPORTUNITIES

WISCONSIN AREA ANIMAL SCIENCE DAYS

Regional animal science educational opportunities are available to Wisconsin 4-H members. Specifically, Area Animal Science Days is a series of day-long events held around the state in June where youth in the beef, dairy, horse, sheep, and swine projects increase their decision-making skills and knowledge of animals through judging and grading experiences. Events include dairy cattle evaluation; livestock (beef, sheep, swine, & meat goats) evaluation; oral reasons contests for senior members; and dairy showmanship contests. In addition, each site may offer a variety of workshops like poster and photography contests or horse judging activities. <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/area-animal-science-days/>

Philosophy & Purpose:

- To increase the availability of educational opportunities in the 4-H Animal Science Projects
- To increase decision-making skills through judging and grading experiences
- To increase the knowledge of animals through breeding and market evaluation and management information

General Procedures (please see registration guide for full rules, eligibility guidelines, contest information, and registration information:

1. Area Animal Science Days were started to give as many young people as possible an opportunity to learn more about livestock and dairy evaluation. They evolved to broaden the scope of members enrolled in the 4-H Animal Science Projects.
2. These events are focused on the learning experience rather than the contest.
3. Area Animal Science Days contests are open to currently enrolled 4-H members
4. Activities and offerings may vary at each area site depending on the host county facilities and resources
5. Age Divisions: This contest has age divisions. Please see the current year registration guide for the most up-to-date rules.

We value inclusion and access for all participants. We are happy to provide accommodations for full participation in this event. Please get in touch with Jill Jorgensen at (920)391-4659 or jill.jorgensen@wisc.edu by the registration deadline if you need an accommodation due to disability or a health condition.



WISCONSIN 4-H FOUNDATION ANNOUNCES SCHOLARSHIP WINNERS

The Wisconsin 4-H Foundation is proud to announce this year's scholarship recipients. This year was another extremely competitive year, with only the top 5% of all applicants receiving scholarships. Scholarships are awarded through the company and individual-endowed funds by supporters who share a passion for 4-H and the leadership and life skills it teaches. Among this year's **Harold and Irene Hendrickson Memorial Scholarship** winners was Sheboygan County's very own **Kathryn Schwartz** of Glenbeulah, Sheboygan County! Congratulations Kathryn!

FALL FORUM – CALL FOR PROPOSALS

The Wisconsin 4-H Leadership Council is excited to announce that the Fall Forum Call for Workshop and Interaction Station Proposals is now open!

Fall Forum 2024, "Sparking New Connections," will be held at the Stevens Point Holiday Inn and Convention Center, November 2-3. There will be opportunities for sharing interactive stations on Saturday in the morning and evening, and 90-minute workshops on Saturday afternoon. The Fall Forum is attended by older youth and adult volunteers and brings together participants from across the state. Consider the audience when submitting session/station ideas, and make sure your proposal is relevant to the target audience. Also, youth-adult partnerships are a key part of the Fall Forum, so consider teaching teams of youth and/or volunteers from your county!

If you are interested in sharing a workshop or an interactive station, please visit <https://go.wisc.edu/296by4> and fill out the Google form with some basic information about your session/station idea. The committee will review all the proposals in early June, and sessions and stations that are chosen will be notified and asked to provide more details (room setup, AV needs, etc.). Space is limited at the venue, and a limited number of sessions will be selected.

Please submit session ideas in Google Forms prior to May 15th or ASAP! If you have any questions, please contact Dawn Vandevort at dawn.vandevort@wisc.edu or 920-366-7087.

Registration opens soon for

2024 National 4-H Congress

Nov 28 - Dec 3,
2024
Atlanta, GA



An Educational Experience held in Atlanta, GA. Congress is the premiere nationwide event for 4-Hers to network with others from around the country, Canada, and Puerto Rico. While at Congress, 4-Hers engage in leadership, citizenship, global awareness, and inclusion.

ACTIVITIES

- Educational Workshops & Tours
- City Exploration
- International Events
- Community Service
- World-Renowned Speakers
- State and Congress-wide meetings
- National 4-H Congress Gala

Estimated cost: \$1,500 per participant



Registration open in 4HOnline from
June 1-30th!



Extension
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ALL THINGS FAIR

2024 SHEBOYGAN COUNTY FAIR 4-H FOOD STAND

Please review the Fair Foodstand schedule and let us know what your club preferences are **NOW**, well in advance of the County Fair, so we can be ready for business when the Fair rolls around! This is Round 1 of 3 Fair Foodstand sign-up expectations. The next round will include adding your families' names to the club assignment sheet. This comes out in July! Finally, **Round 3** will happen in August when we open the sheet up for all members and their families to fill in where we are missing shift coverage.

Round 1 - Please complete the following form, <https://forms.gle/3G1qSiaGNjMEjyNW8> by **June 16!** (If clicking on this link doesn't work, please copy and paste it into your browsers search bar.) so you can use it to provide us with:

- Your top **THREE times & days preferences**
- Name of your club's contact person (who will serve as your club's *Food Stand Club Shift Leader*)
- An address, phone number, and email so we may reach the Food Stand Club Shift Leader to pass along special instructions and information regarding the Food Stand Operation

Silent Auction

4-H SILENT AUCTION DONATIONS NEEDED

The 4-H Silent Auction is a small but important fundraiser for Sheboygan County's 4-H Leaders Association. In addition to raising funds, it is a well-known, visible promotional event during the fair. We'd love to have your support as a club, group, project, or individual by donating a themed basket or a desirable individual item to our auction.

We extend a special thank you to those businesses that have contributed gift cards, items, or services in the past—your support and generosity have made a difference in the lives of hundreds of families. For the businesses planning to contribute for the first time, we look forward to your involvement and support for years to come. The 4-H Silent Auction is a great way to promote your business within our community while at the same time supporting a worthwhile cause. All auction donors and sponsors will be featured in our October Cloverleaf Crier, distributed to over 800 individuals. We hope to include your name on our list of supporters this year.

There are a variety of ways to participate:

- donate a product, service, gift basket, or gift card
- make a cash donation to minimize our expenses
- attend and bid at the auction during the fair

The 4-H Silent Auction is set up in the 4-H Youth Building from noon on Thursday through Monday at the Sheboygan County Fair. Bids will be open throughout that time. When bids close at Noon on Monday, phone calls will be made to winners, and winners are expected to pick up and pay for their baskets before the end of the day on Monday.

To donate, please plan to drop off your Silent Auction Basket on Wednesday, August 28th, between 4:00 and 7:00 p.m. at the 4-H Youth Building on the South end of the Fairgrounds. No pre-registration is necessary.

4-H YOUTH BUILDING DISPLAY VOLUNTEERS



The Youth Building Display at the Sheboygan County Fair is known for its creative presentation and spectacular eye appeal. Creating a first-rate 4-H Display is no easy task! It's a BIG JOB that takes a lot of "People Power!" So, rev up those creative juices, build those muscles, and join the team! **WE NEED YOUTH AND ADULT VOLUNTEERS.**

We request every 4-H club to please identify at least two adults and two youth (12 and older) to help with part of this year's display. Of course, the more help, the merrier!!

It would also be great if those volunteers who help create the display would also consider helping with the Exhibit Release on September 2nd. The individuals who help create the display will be familiar with the items used in the display and the location of exhibits, which will make the release run more smoothly and efficiently.

Please indicate which shifts you will be able to work. Wednesday (8/21) & Thursday (8/22) are sorting, displaying, and moving things around. Wednesday (8/28) is the Second Judging Day, we will need volunteers to help place items in the displays and make sure everything looks great for the Fair. Monday (9/2) is Exhibit Release. Volunteers are needed to help 4Hers find and check-out their projects. Please use this link to sign up: <https://forms.gle/1CDhwtQ93UxYo6GU6> prior to August 1, 2024. (If clicking on this link doesn't work, please copy and paste it into your browser's search bar.)

Name	Phone#	Youth -or- Adult	8/21 9 am-Noon	8/21 1-4 pm	8/22 12 - 4 pm	8/22 5-8 pm	8/28 4 - 8 pm	9/2 Exhibit Release 5:45- 7:30 pm

ANYTHING GOES JULY 18, 2024



The 26th annual Anything Goes competition is on this year, but we are changing things up a bit! **Anything Goes will be held on Thursday, July 18th at 6 pm.** The games will still occur at the Fairgrounds outside the youth building. Anything Goes is guaranteed to be tons of fun! It's an excellent opportunity for 4-H and Alumni members throughout the county to get to know one another in a safe, friendly, and competitive environment. Anything Goes is about relaxing and having a lot of 4-H FUN before the county fair! We want to encourage leaders, parents, family, and friends to cheer on their teams and enjoy the fun.

Human Ring Toss

Egg Obstacle Course

Deep Water

Water Balloons

Skittle Straws

Tower Building

GIANT Memory

CUP TOWER

Gold Mine

Penny Boat

Crab Walk Relay

Sponge Toss

To join, fill out our Google form here: <https://forms.gle/s3FU9gGEDQGzC4sb8>. (If clicking on this link doesn't work, please copy and paste it into your browser's search bar.)

TIPS FOR ONLINE FAIR ENTRY!

Read carefully! It is your responsibility to know and understand the rules! This summary is for your convenience however it is not intended to be all inclusive.

Make sure to review all fair entry rules by reading pages 3-5 of the Sheboygan County Fair Entry Book (each club will be provided 1 hard copy). Also read the section entitled, Additional Rules of Entry within each department. Step by step instructions will be available at: www.shebcofair.com To review the fair entry rules online go to: <http://www.shebcofair.com/exhibitors.html>

FIRST – Review Fair Entry Rules (Questions? Contact Fair Manager at 920.893.5751 or stop in Fair Office)

SECOND - Review the projects you are enrolled in by going to: <https://v2.4honline.com/> (FFA MEMBERS CAN ALSO ENROLL HERE for up-to-date project meeting information and requirements!)

WHO MAY EXHIBIT? Members in good standing in a 4-H Club or FFA of Sheboygan County who are in grades 3-13. ****Grade is based on your current grade as of January 1st of exhibit year**** You are expected to know your child's grade! Per WI State 4-H Policies: 4-H membership is open to all youth beginning in 5K (five-year-old Kindergarten) through one year beyond high school graduation and not to extend beyond the age of 19 as of December 31 of the enrollment year.

THIRD – **Follow the 3 Steps provided at <http://www.shebcofair.com/exhibitors.html> no later than July 15th**

After creating an account on the fair entry page, you will receive an e-mail confirming each account. **This is the first e-mail you will receive in this process. EVERYONE** will make a new account each year. Avoid creating two accounts within one year.



STRONGLY RECOMMENDED: REVIEW ENTRIES WITH YOUR 4-H Club Leader or FFA Advisor by **July 1st before "submitting" entries on-line.** You can do this by taking a screenshot or scanning a copy of the PENDING ENTRIES and send separately to your leader. **NOTE: Once you hit SUBMIT, your entries are complete and CANNOT be changed through the website, you must contact the fair office. Again, items CANNOT be REMOVED once the SUBMIT button is hit. Additions to entries can be made up until the entry deadline.**

Clubs must provide all members with a leader e-mail address to complete the entry process. FFA Members, please include your FFA Advisor's e-mail. This will ensure that entries are sent to a Club Fair Entry Leader for verification.

Projects that require additional verification in the Fair Entry Process (i.e. Horse and Pony Project) will provide a secondary e-mail address for confirmation of entry and accuracy of enrollment.

Club Fair Entry Leaders and Project Leaders are not responsible for catching errors that are made in the entry process but will help to ensure that members are entered on time and in accordance with project rules.

FINAL STEP- Once you hit "SUBMIT" you will receive an e-mail confirming that your entry is complete. **This will be a second e-mail in the process.** If you do not receive an e-mail listing all of your entries, you have not hit SUBMIT! DO NOT LEAVE items PENDING!

****The Fair Entry Deadline of July 15th is strictly observed****

- Exhibits must be the member's own work, completed during the current 4-H year and they must exhibit their own entry. No sibling, friend, parent or other individual may show a members project.
- **All Animal Exhibits entered in the wrong department, class or lot number will be disqualified. The project will not be judged and no premium or ribbon will be awarded.**
- All Non-Animal Projects entered in the wrong department, class or lot number may be brought to the fair will receive NO PREMIUM, may be judged for ribbon placing ONLY and will be placed on display.

CLUB BOOTH COORDINATOR NEEDED



As we roll out the carpet for Sheboygan County Fairgoers, we once again plan to proceed with one of the best teamwork and promotional opportunities the fair has to offer for our clubs . . . Club Booths! I am looking for a volunteer to work on coordinating sign-ups, communications, judging, and awards for this opportunity. I'd love to support a volunteer in making this happen for our families and clubs. If you want to help, please call me at 920-459-5915 or e-mail me at sarah.tarjesson@wisc.edu.

4-H CLUB FAIR BOOTHS

The Fair will be here before you know it and it's time to start making plans! There are sixteen booth spaces available on a first-come, first-serve basis. There are also 5 free standing and 5 hanging display areas available. Free-standing displays are limited to 3 x 4 at the base.

Club reservations are needed by July 1st using this form: <https://forms.gle/DxSAAjirH2TF8hvx6> (If clicking on this link doesn't work, please copy and paste it into your browser search bar.) Remember booths are available on a first come, first serve basis. **DON'T ASSUME SOMEONE ELSE HAS TURNED IN THE FORM, RESERVE YOUR BOOTH NOW!**

FAIR FORMS AND SIGN-UPS

There's a google form for everything these days! Please be sure your club is signed up for any and all of the following that pertain to them. If clicking on these links doesn't work, please copy and paste it into your browser search bar.

- **Fair Food Stand Club Shift Preferences** (deadline Friday, June 16th): <https://forms.gle/3G1aSiqGNjMEjyNW8>
- **Club Booth Entry Form** (deadline July 1st): <https://forms.gle/DxSAAjirH2TF8hvx6>
- **Youth Building Display Help** (deadline August 1st): <https://forms.gle/1CDhwtQ93UxYo6GU6>
- **Anything Goes Team Registration** (deadline ongoing): <https://forms.gle/s3FU9gGEDQGzC4sb8>

4-H VOLUNTEER & FUND DEVELOPMENT OPPORTUNITIES

CLUB DECISION-MAKING CORNER

This is a corner of the Crier to offer suggestions and tips for leading your club and project meetings. Sometimes, I'll share Parliamentary Procedure Practices and other times; I might give a little tip about how to engage your members at your next meeting. I hope you enjoy these suggestions. Please let me know how they work for you!

Pass the Apple

Play a simple yet effective game showing how words hurt each other when you show poor sportsmanship in Pass the Apple. Instruct everyone to sit in a circle and discuss how negative comments and begrudging others a good win hurts themselves and others. Take the apple in your hand and make a negative comment you hear after someone else beats you in a competition, such as, "They didn't deserve to win." After making the statement, throw the apple on the ground and pass it on to the next person who repeats the activity. After you've gone around the circle, cut the apple in half and show everyone how it is bruised. I relate that the same thing happens to us and others when we are in bad sports.

4-H ANNUAL FINANCIAL REPORTING

All 4-H Clubs and Groups with a checking and/or savings account must **submit an Annual Financial Report and supporting documents to the 4-H Program Educator by September 1, 2024**. The Annual Financial Report and supporting documents include:

1. [Wisconsin 4-H Clubs & Groups Annual Financial Report](#)
2. [4-H Club or 4-H Group Audit Checklist](#)
3. Copy of the checkbook and/or savings registry covering July 1 – June 30
4. For each account, A copy of the bank statement ending June 30 or July 1. Any differences between the bank statement(s) and the ending balance reported must be reconciled. Upload the reconciliation with the Annual Financial Report.
5. Current land, buildings, property, or project equipment inventory with individual values of \$2,000 or more.
6. Monthly Treasurer's reports for 4-H Clubs or Groups with annual income greater or equal to \$20,000

The Annual Financial Report allows the 4-H Club or Group to qualify for federal tax-exempt status under the University of Wisconsin Board of Regents General Exemption Number (GEN) for Wisconsin 4-H Clubs and Groups. Failure to submit a completed Wisconsin 4-H Clubs & Groups Annual Financial Report and supporting documents by the due date could result in loss of tax-exempt status and forfeiture of all financial assets.

WISCONSIN 4-H POLICY . . . LET'S TAKE A CLOSER LOOK!

The Wisconsin 4-H Program is constantly evolving, and we want to provide clear guidance to our leaders and members to ensure safety and security and support your efforts with our young people. To do this, I'd like to feature an article where we take a closer look at the Wisconsin 4-H Policies each month. Check out the updates, reminders, and information here monthly!

Bylaws (Updated Policy) All 4-H Clubs and Groups must have written operating guidelines, bylaws, or constitutions approved by the members to govern the club. In addition, 1) only 4-H members (clubs) & 4-H members and 4-H volunteers (groups) are eligible to vote, and 2) the 4-H Program Educator has the authority to approve, deny, or request modifications to 4-H Club and Group operating guidelines, policies, bylaws, and/or constitutions to ensure that the language aligns with Wisconsin 4-H Policies, Mission, and Values.

Wisconsin 4-H Records Retention Policy (Updated Policy) Wisconsin 4-H Records MUST be destroyed confidentially at the end of the time period outlined in [the Wisconsin 4-H Records Retention Schedule](#). Records include, but are not limited to, enrollment forms, financial forms, health forms, meeting minutes, etc.

Check Out rest of the 2024 updates at [Wisconsin 4-H Policy Update for 2024-25](#)

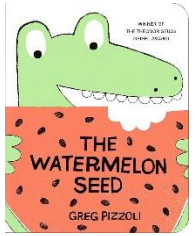
All Wisconsin 4-H Policies are accessible at: <https://4h.extension.wisc.edu/resources/wisconsin-4-h-policies/>
All Sheboygan County 4-H Policies are accessible at: <https://sheboygan.extension.wisc.edu/4-h-youth-development/leader-information/leaders-association/>

4-H PROJECT INFORMATION



CLOVERBUD PROJECT NEWS

Join us for the 4-H Countywide Cloverbud Meeting on **Thursday, June 20, at 6:00 p.m.** at the Extension office: 5 University Drive, Sheboygan, WI 53081. Older Youth Leaders are Welcome! This month, the Cloverbuds will read "The Watermelon Seed" and get a chance to make some awesome watermelon slime! **PLEASE RSVP AT [June 20 4-H Cloverbud Meeting](#)**



Calling All Cloverbuds!



4-H Anything Goes

Thursday, July 18 at the Sheboygan Co. Fairgrounds.



Cloverbud Day Camp

Friday, August 2 at the Sheboygan County Extension
5 University Dr Sheboygan, WI 53081

Cloverbud/New Family Fair Judging Workshop

Tuesday, August 13 at the Sheboygan Co. Fairgrounds
229 Fairview Drive, Plymouth, WI 53073



Fair Judging Day

Monday, August 19 at the Sheboygan Co. Fairgrounds

Questions? Please email Sarah at sarah.tarjeson@wisc.edu

An AA/EEO employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX and ADA requirements.

POULTRY PROJECT NEWS

This year, we have one more meeting before the fair: Thursday, **June 20, 2024, at 6:30 p.m. at the Sheboygan County Fairgrounds Poultry Barn! All members must attend at least one meeting to show their** birds at the fair. If you have any questions, you are welcome to call Warren Clemens at 920-918-5654.



RABBIT/CAVY PROJECT NEWS



The June meeting will be June 25th, 6-7 pm Cavy Meeting & 7-8 pm Rabbit Meeting at the UWEX Office.

The July meeting will be July 23rd, 6-7 pm Cavy Meeting & 7-8pm Rabbit Meeting at the UWEX Office.

THE SHEBOYGAN COUNTY 4-H GOAT PROJECT INVITES YOU TO THEIR ANNUAL MULTI-COUNTY YOUTH GOAT SHOW

WHEN: Saturday, June 1st, 2024

WHERE: Sheboygan County Fair Park, Plymouth, WI

WHO: All 4-H Goat Project Members, FFA, Family and Friends

CHECK IN TIME: 8:00 – 9:00 a.m.

SHOW TIME: 9:00 A.M. Starts with Showmanship



ENTRY FEE - \$2.00 per animal (Showmanship and Dam & Daughter are free)

CLEANING FEE - A \$5 CHARGE PER PEN WILL BE REFUNDED IF YOU CLEAN YOUR PENS BEFORE LEAVING THE GROUNDS. TRASH BAGS WILL BE PROVIDED, AND WE ASK THAT YOU TAKE YOUR SOILED BEDDING ALONG WITH YOU.

A RAFFLE WILL BE HELD THROUGHOUT THE DAY

The **Sign-up form** may be found using the following link: <https://tinyurl.com/5yp8xj5c>



CAT PROJECT "MEWS"

The next meeting is **June 24** at 6:30 pm at the UW-Extension office.

ROCKETRY PROJECT NEWS!

The final rocketry build will take place on **June 20th and August 8th** at 6:00 pm at the Extension office.



HORSE & PONY PROJECT NEWS



HEAR YE, HEAR YE! We have an exciting new fundraiser to help raise funds to replace the sound system at the Fairgrounds. We will sell cards for discounts on restaurants, hotels, stores, and more! The cards can be used nationwide at over 750,000 locations. Horse and Pony members will get an email explaining how to set up their account to sell. This program allows for future fundraising, as each year, you can renew the card, and the profits will be sent to the project. If you are interested in purchasing a card and not in the Horse & Pony Project, please get in touch with any of the members or leaders for details. The sale will run from June 7- June 29.

This is a reminder to come to the announcers stand to sign in for each event that you attend. If you forget to sign in, we will not be able to count you in attendance. It is the youth's responsibility to sign in and not have a parent or friend sign you in. If you have any questions, please get in touch with one of the committee members.

Also, remember to turn in your educational credits at the fairgrounds so they can be counted for this year.

Remember to sign up for Volunteer hours. As of last week, we have removed the Thursday night volunteer hours. If you have yourself assigned to one of the shifts, please look at other options that are available. The June Inspiration Show is fast approaching, and this is a three-day show. Please help if you are able to. Here is the 2024 clothing link if you would like to purchase items for 2024. Orders from the website can be delivered to the fairgrounds or mailed to your home. The website includes sweatshirts, pants, hats, and jackets. We still have T-shirts available at the fairgrounds at any open arenas or shows. Here is the link: <https://moprostores.com/4horsepony/shop/home>.

Upcoming Events for June



6-6 Open Arena
6-11 Ali Kuhn Jump Clinic 9am - 3pm
6-13 Education Arena - Katie Kozac topic: trail
6-14 Jump / Dressage Show
6-15 Pleasure Show
6-16 Speed show
6-20 Open Arena
6-27 Educational Arena- Tanya Moths : intro to jumping
6-28 thru 30 State Hunter Dressage Show



If you have any questions, don't hesitate to reach out to Tina (Chairman for 2024) or any one of the Adult Committee members.

Clinic Sign-up Form <https://tinyurl.com/3v2km3tt>

SHEBOYGAN COUNTY 4H
HORSE AND PONY



PROJECT

Older & Younger Youth Overnight Clinic
Saturday – Sunday
July 13th, 4pm - July 14th, 3pm

HOSTED BY OUR YOUTH COMMITTEE
Join us for a great time
At the Sheboygan County Fairgrounds

Clinics, Games, Craft Projects, Horse Games and more!
Includes: Saturday night pizza, Sunday Breakfast & Lunch

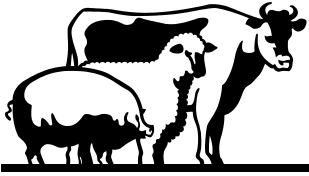
Check in: July 13th between 2:00– 4:00 pm.

- All youth will be staying in the upper horse barn
- All Horses will stay in stalls in the lower barn

Pick up: SUNDAY July 14, 3:00pm
Stalls must be cleaned and all horses must be off the property by 4:00pm.
\$30 Per Person Before June 1st to guarantee a t-shirt

To register to attend please MAIL payment to:
Dani Thimmig W7443 Summit Rd Plymouth, WI 53073 or extension office
Call Dani with any questions 920-946-7144

Adult volunteers are needed to stay overnight please sign up. Volunteers are No Charge Bring: Sleeping bag, pillow, toiletries, Feed, water bucket and bedding for your horse.



GENERAL LIVESTOCK PROJECT NEWS CALENDAR OF EVENTS

<u>Date</u>	<u>Time</u>	<u>Location</u>	<u>Topic</u>	<u>Species Specific</u>	<u>Speaker</u>
June 12th	7:00pm	UW Sheboygan - Extension Office	Parasite Fright Night	Swine	Lindley Reilly, DVM - CG Vet Clinic
TBD	TBD	TBD	Ultrasound AI	Beef	
July 24th	6:00pm	Fairgrounds - M&R Pavilion	Premier Exhibitor Test/Skills	N/A - does not count as a meeting	Must let a committee member know by July 1st if you are unable to make it, to make other arrangements. No exceptions.

Notes/Reminders: All livestock program youth members must meet the education requirement of 1 general livestock education meeting, 1 species-specific education meeting, and 1 YQCA completion (either in person or online is accepted).

Additional in-person and online educational events have been posted to the Sheboygan County General Livestock Committee Facebook page. These will count towards your education requirements; however, youth must complete the form located at <https://www.shebcomas.com/forms/> and submit it to the Sheboygan County Meat Animal Sale Committee via mail (SCMAS PO Box 115 Plymouth, WI 53073) or email (shebco.mas@gmail.com) for credit.

MAY 2024 TRACKS NEWSLETTER



Wildlife WHEP Wisconsin 4-H Wisconsin 4-H Forestry

Website https://4h.extension.wisc.edu/opportunities/projects/outdoor-education/ Email: wi4hwildlife forestry@gmail.com



“TRACKS” – May 2024

Participation in wildlife & forestry activities is open to all Wisconsin 4-H club members. You can be enrolled in any 4-H project and participate in the activities.

DATES TO REMEMBER

March 28 & 29, 2025 4-H Wildlife & Forestry Art Contest West Bend, WI

March 28 & 29, 2025 Wildlife WHEP WI 4-H Contest (NQE - WHEP) West Bend, WI

March 28 & 29, 2025 Wisconsin 4-H Forestry Contest (NQE - Forestry) West Bend, WI

March 28 & 29, 2025 4-H Wildlife Contest & Tri-County Archery & Air Rifle Tournament West Bend, WI

Wildlife WHEP & Forestry 4-H Friends,

Spring has sprung! The trillium and lilacs are blooming, and the spring peepers are calling. Were you lucky enough to find some morels?

I am enjoying the extra time outdoors with a new puppy, but one unfortunate critter I've been battling is ticks! I have been picking them off almost daily. Ticks are commonly found in many areas throughout Wisconsin and can spread diseases to people and animals by biting them. They feed on blood by attaching their mouth parts into the skin of a human or animal. During feeding, ticks release saliva that may contain germs. Ticks are arachnids, related to spiders, mites, and scorpions. In Wisconsin, there are three types of ticks that can spread disease to people:

- The deer (black-legged) tick
The wood (American dog) tick
The lone star tick.

Nearly all illnesses spread by ticks in Wisconsin are caused by the deer tick. May is Lyme Disease Awareness Month so below are some guidelines for identifying ticks and preventing tick bites:

- Cover as much of your body as possible; ideally, wear long sleeves and pants, and tuck shirts into pants and pants into your socks.
Walk in the center of trails where grass and vegetation are mowed.
Wear light-colored clothing so ticks are easier to spot and remove quickly.
Use an EPA-registered insect repellent when you head outdoors. You can also treat your clothes in advance with permethrin.
Throw your clothes in the dryer for 10 minutes on high heat when you arrive home after being outside.
Always check yourself, children and pets for ticks, especially behind the knees, under armpits, around the hairline and ears and at the waist.



Sources: DNR Parks And Recreation News| Searching For Spring Ephemerals (govdelivery.com) and Ticks in Wisconsin: What You Need to Know | Wisconsin Department of Health Services

Backyard & Back 40 “Kits-To-Go” Activity Boxes: There are 15 different Backyard & Back 40 wildlife & forestry related programs. Each program offers many different hands-on educational opportunities for kids of all ages & adults, too. Programs are presented by your own 4-H youth & adult leaders We'll provide instructions for you to build your own hands-on activity boxes.

Email: wi4hwildlife forestry@gmail.com

Wildlife & Woods Explorations - Virtual Sessions: Designed for K-5 and elementary grade youth.

Wildlife & Woods Careers & Competition - Virtual Sessions: Designed for middle and high school youth.

Let us know if you are interested in viewing recorded sessions from January – May. Email: wi4hwildlife forestry@gmail.com

Wildlife & Forestry 4-H Art Contest: Thanks for displaying your entries in the 2024 Art Contest. Your items make great county fair projects. Take your art items to a 4-H Club meeting and show them to your friends.

4-H Wildlife WHEP & Forestry Contests: Thanks for participating and we'll see you next year. Information for 2025 will be available at: https://4h.extension.wisc.edu/opportunities/projects/outdoor-education/ or email us anytime for more study tips.

Kerri, “TRACKS” Editor

Special Thanks are extended to the following for making the “Wildlife WHEP Wisconsin 4-H” & “Wisconsin 4-H Forestry” programs possible: Northern Kettle Moraine Chapter of Whitetails Unlimited, Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry – Washington County; Wisconsin Chapter of National Wild Turkey Federation; Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry Friends & State Committee Members. Advisor: Carlea Liermann, Calumet Co. 4-H Program Educator



THE CLOVERLEAF CRIER is published monthly to inform members, leaders, and friends of 4-H of upcoming events and activities.

2023-2024 Sheboygan County 4-H Leaders Association Executive Board

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Vacant (25)

2023-2024 4-H Leaders Association Executive Board Meetings

Sheboygan County Extension Office, 5 University Drive, Sheboygan, WI 53081

Room 5024 starts at 7:00 p.m.

January 15, 2024

May 20, 2024

July 22, 2024

2023-2024 4-H Leaders Association Meetings

(All Leaders, Parents, and Members)

Sheboygan County Extension Office, 5 University Drive, Sheboygan, WI 53081

Room 5020 starts at 7:00 p.m.

March 18, 2024

September 16, 2024 (Fair Review Meeting starting at 6:00 p.m.)

All 4-H Leaders Association and Executive Board Mtg Materials are available at:

<https://drive.google.com/drive/folders/1kEeVOBrFiMLJxpXI3I12EUADtwvzSQV-?usp=sharing>