



Extension
UNIVERSITY OF WISCONSIN-MADISON
SHEBOYGAN COUNTY

The Cloverleaf Crier

The Official Publication of Sheboygan County 4-H



The Sheboygan County 4-H Fair Food Stand Committee and the Sheboygan County 4-H would like to thank the following businesses for their donations to the newer shake machine to be used in the 4-H food stand:

DEN-BEC SEPTIC
Magoo Trucking LLC
Four Seasons Comfort LLC
Cedar Grove Veterinary Clinic
Premier Insurance Solutions LLC

Thank you for your support in making this 2024 fair season a success!
We appreciate you and your support for our 4-H program!

Sarah, Emily, and Tammy

August 2024

For more information or support please contact our Extension Staff at:
Sarah Tarjesson: 4-H Youth Development Educator sarah_tarjesson@wisc.edu Phone: 920-459-5915
Emily Jensen: 4-H Administrative Support emjensen6@wisc.edu Phone: 920-459-5903
Tammy Zorn: Extension Administrative Support tammy.zorn@wisc.edu Phone: 920-459-5904

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GENERAL INFORMATION

4-H CLOVERLEAF CRIER ARTICLES

ALL CLUB and PROJECT LEADERS, MEMBERS, and PARENTS can contribute to the articles in the MONTHLY Cloverleaf Crier by completing a short form and uploading their article and any photos to accompany it at <https://forms.gle/dcP2nMfVxtG25rAY6> SAVE THIS LINK! Articles for the upcoming month's **Cloverleaf Crier are due to be uploaded in this form by the 20th of each month.** Please plan ahead!!!!

4-H GOOGLE CALENDAR

To view our Sheboygan County 4-H Google Calendar go to <https://calendar.google.com/calendar/u/5/r!> If you have something to add to this calendar, please contact the Extension office staff. To be able to view this calendar be sure you have selected it along the left hand column when you go to google calendars. The calendar ID is sheboygancounty4h@gmail.com. – Please do not email this address as it is unmonitored.

ROOM RESERVATIONS AT UWGB - SHEBOYGAN

Users are required to sign a Room Use and Expectations Request Form to reserve rooms. Room reservations will be confirmed once the signed form is received. The form is attached to this email for your reference.

How the room reservation process works:

- Contact the UW Extension-Sheboygan Office with your room reservation request.

- Receive an email with the [attached Room Use and Expectations Request form](#).
- Read, sign, and date the form agreeing to the terms.
- Email, mail, or drop off your signed form.
- Once your signed form is received, your room will be officially reserved.
- You will receive a reservation confirmation email.

Users who don't follow the agreed-upon use expectations will not be given future room reservations. The new room reservation process is to guarantee rooms are available upon arrival for our guests and staff that use the UW Extension-Sheboygan office conference rooms.

COUNTYWIDE 4-H PROGRAMS

4-H CLOVERBUD DAY CAMP



4-H Older Youth and Volunteers are gearing up for an action-packed 4-H Cloverbud Day Camp opportunity that will take place on Friday, August 2nd, from 8:00 a.m. until 3:00 p.m. at the **UW-Extension**. The day will include crafts, recreation, nature, and more. Our older youth 4-H leaders will host these activities while they learn and develop their leadership. Please bring a bag lunch. To register your Kindergarten through 2nd grade child please use the following instructions.

4-H Cloverbud Day Camp Details:

Who: Youth who have completed 5 YO Kindergarten through 2nd grade- **Open to Public!**

When: Friday, August 2nd, 2024 - Drop off between 7:45 and 8:00 a.m. Pick-up between 2:30 and 3:00 p.m.

Where: UW- Extension – Sheboygan County, 5 University Dr, Sheboygan, WI 53081

What: Older youth will lead, teach and support K-2nd grade youth in crafts, recreation, nature, and other activities

How Much: Registration is \$25 per child and must be mailed to 5 University Dr, Sheboygan, WI 53073, or delivered to our office/dropbox by July 23.

Why: To build a community of belonging among your youngest members, support independence and decision-making in an age-appropriate way, and encourage older youth to step up to leadership opportunities.

Deadline: Registration will remain open until 30 children register or July 21st, whichever comes first.

If you have any questions, your point of contact for 4-H Cloverbud Day Camp is Tanya Arentsen, tanya.arentsen@gmail.com, 920-912-1764

OOSTBURG LIBRARY SHOWCASE DISPLAY

Kelly Kleiber of the 4-H Rangers has reserved the Oostburg Library showcase for all 4-H youth to display their Fair Entry projects during the month of October. This is a great opportunity to let the library patrons admire your creative talents!

The showcase is behind glass and will remain locked throughout the month.

Drop off will be at the Oostburg Library, Monday, September 30th, 5:00 – 6:30pm. Pick up will be Monday, October 28th, 5:00 – 6:30pm. If these times do not work for your schedule, please call or text Kelly Kleiber, General Leader at 920.917.4558 for arrangements.

Shelf dimension are as follows: Top 18" H x 14" D, Middle 15 ½ "H x 14" D and Bottom 21" H x 20" D.

Be sure to have your name and phone number on the back or bottom of each item.





DANCE, DANCE, DANCE!

Free 1-hour introduction to Square Dancing followed by a 1/2 hour of introduction to 2-Step Dancing Saturday September 14th from 6-7:30pm at Good Hope Shepherd Church; N5990 Country Aire Road, Plymouth. Bring a car full of friends and family!

For more information call Deb/Steve at 920 395 3790. Casual attire. Fun is guaranteed!

STATEWIDE 4-H PROGRAMS

4-H ARTS CAMP OCTOBER 4-6, UPHAM WOODS

4-H Arts Camp provides youth in grades 6-8 an opportunity to explore different types of art including theater, music, visual arts, dance, and photography while making new friends, developing skills, and enjoying new experiences.

The purpose of Arts Camp:

- Encouraging expression and participation in the arts with middle school age youth
- Supporting youth teaching opportunities where they learn to incorporate education, creativity, and reflection into the creative process
- Increasing awareness of the arts and participation in the arts at the club level

For more information visit: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/arts-camp/>

ARTS LEADERSHIP TEAM MEMBERS NEEDED

We seek high school-aged counselors to support **4-H Arts Camp** on October 4-6 at Upham Woods in Wisconsin Dells. Arts Camp is a program for 4-Hers in grades 6-8, where they can explore the Expressive Arts in an overnight camp setting. Art exploration, team building, and leadership skills are integrated into the camp weekend. A counselor training and camp planning weekend is scheduled for September 7 & 8. Arts camp counselors should be interested in developing their leadership and teaching skills. **Please complete the [application](#) by August 19th.** We will also be looking for campers to participate in our arts-based weekend of fun! **Application:** https://docs.google.com/forms/d/14oAl2qvBVmKtlwTnwtJXR9KI_thaon72fG8O0gFIPM/prefill

Contact Jay Johnson, 4-H Expressive Arts Specialist, for any information on the above at jay.johnson2@wisc.edu

2024 NATIONAL 4-H CONFERENCE APRIL 19-24, 2024

National 4-H Conference annually brings 4-H youth and adults from around the nation to work towards strengthening and expanding the 4-H Youth Development program at the local, state, and national levels. National 4-H Conference is the U.S. Secretary of Agriculture's premier youth development opportunity to engage youth in developing recommendations for the 4-H Youth Development Program. The National 4-H Headquarters is charged with sharing the recommendations that emerge from the conference with the Secretary of Agriculture, National Extension Program Leaders, and others who determine 4-H programs. At the same time, the conference is a rich and meaningful experience for the youth and adult participants. Held at a Washington DC area hotel (Hyatt Regency in Arlington, VA), it's usually scheduled around the beginning of April. In 2019, there were approximately 350 delegates, including seven from Wisconsin.

National 4-H Conference delegates will:

- Participate in a round table topic of their choosing that will focus on key topics such as: leadership, agriculture, crime, and more.
- Participate in professional workshops.
- Meet with legislators from their State to discuss important issues relating to 4-H.
- Have a chance to network with youth and adults from across the country.

- Learn all about 4-H programming and think about ways to improve programming across the Nation.
- Develop an action plan that will be put to use in their own communities.
- Have fun!

For more information visit: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/national-4-h-conference/>

YOUTH AS PARTNERS IN CIVIC LEADERSHIP

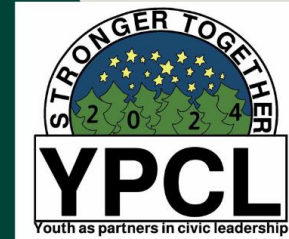
SAVE THE DATE FOR

YOUTH AS PARTNERS IN CIVIC LEADERSHIP 2024

We are dedicated to advance youth voice in Wisconsin and we advocate for a youth voice and build mentoring, networking, and learning opportunities.

NOV 8-10,
2024

UPHAM WOODS,
WISCONSIN
DELLS



WORKSHOP & ACTIVITIES:

- Healthy Livings
- Interpersonal Relationships
- Diversity/Multicultural Engagement
- Ending Bullying and Youth Violence
- Advocacy Roundtable
- Talent show

OPEN TO YOUTH AGES 14-18 AND ADULTS 19 OR OLDER SHARING DECISION-MAKING ROLES.

*At least 2 adults per group of 10



**REGISTRATION OPENS
SEPTEMBER 5**

**FOR MORE INFORMATION,
PLEASE SCAN OR VISIT
GO.WISC.EDU/YPCL**



For more information visit: <https://youth.extension.wisc.edu/programs/youth-as-partners-in-civic-leadership/>

SCHOLARSHIPS FOR STATE EVENTS

There is a scholarship fund available to any youth who is attending one of our Statewide Educational Experiences. Examples of these experiences are:

- American Spirit- **Apply by March 1, 2024**
- Animal Science Programming (AASD, Quiz Bowl, Skillathon, Judging Contests)
- Arts Camp or ArtBEAT! – **Apply by March 1, 2024**
- Citizenship Washington Focus (CWF)- **Apply by February 16, 2024**
- Fall Forum
- National 4-H Congress
- National 4-H Conference- **Apply by February 9, 2024**
- Space Camp- **Apply by February 23, 2024**
- State Arts Team (Drama Company or Arts)- **Apply by March 29, 2024**
- Summer Academy- **Apply by May 15, 2024**
- Other Programs

For more information and the scholarship application visit: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/statewide-scholarships/>

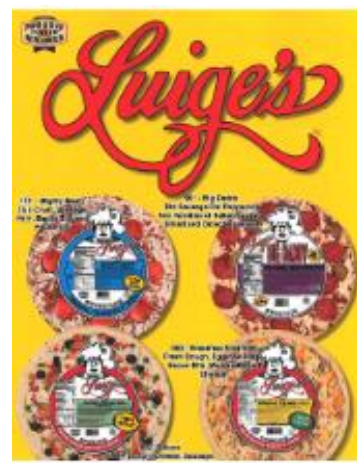
Please reach out to Amanda Kadlecek at amanda.kadlecek@wisc.edu with questions regarding these scholarship applications.

SERVICE AND FUNDRAISING

SHEBOYGAN COUNTY 4-H PIZZA SALE BEGINS

All of the club packets with order forms for our Annual Luige's Pizza Sale will be delivered to the office by July 19th. Please plan to have someone pick them up on or shortly after this date from the 4-H Suite. These packets should be distributed at your **August 4-H Club Meetings!**

- **July 19** Luige's will deliver brochures to the extension office
- **August** Pizza Coordinators distribute brochures to Club Members.
- **August through October** Sell Time
- **October Club Meeting** Club Members return brochures to their Club Coordinator with payment (checks payable to your club)
- **October 14** Club Coordinator returns all brochures to Extension
- **October 16** Luige's picks up brochures from the Extension Office
- **Saturday, December 7, 2024, Pizza Delivery Day!**



ALL THINGS FAIR

FAIR FORMS AND SIGN-UPS

There's a Google form for everything these days! Please be sure your club is signed up for any and all of the following that pertain to them.

- Fair Food Stand Individual Sign-up: [Sheboygan County 4-H Fair Foodstand Sign-up 2024](https://forms.gle/Eoo8EsfVe2wsVeGDA)
- Club Booth Judging Appointments: <https://forms.gle/Eoo8EsfVe2wsVeGDA>
- Youth Building Display Help: <https://forms.gle/1CDhwtQ93UxYo6GU6>

2024 SHEBOYGAN COUNTY FAIR JUDGING INFORMATION



*2024 4-H Fair Judging Day is **on Monday, August 19.**

*Departments 16, 17, 18, 20, 22, 23, 24, 25 (Except Class H), 26, 27, 28, 29, 33, and Animal Displays will ONLY be judged **on August 19th from 2 p.m. – 6 p.m.**

*Departments 14, 15, 32, and Cake Decorating will ONLY be judged on **August 28th from 4 p.m. – 7 p.m.**

*Club Booths and Free-Standing Displays will ONLY be judged on **August 28th from 3 p.m. – 7 p.m.**

*All other Departments will be judged according to the times listed in the Sheboygan County Fair Paper. Check out the listings at www.shebcofair.com

*Judging ends at 7 p.m. on both dates, so please make sure you pick up your Entry Tags by 6:30 p.m. to ensure your projects get judged. Judges are only contracted to judge until 7 p.m. NO Entry Tags will be given out past 6:30 p.m.

Entering Your Exhibits at the Sheboygan County Fair

1. On August 19, Judging Day starts at the South Exhibit Hall to pick up a 4-H Youth Judging Day Map and for initial instructions and directions. Use the map to find Judging Areas for your Departments.
2. Proceed into the Exhibit Building to pick up your envelope of Entry Tags and your Fair Exhibitor Pass. (There will only be passes for youth exhibitors aged 12 and over. Exhibitors age 11 and under are admitted to the fair free of charge.) Make sure you give your **club name** and your **last name** to those handing out Entry Tags.

*Entry Tags will be distributed on August 19 from 1:30-5:30 p.m.

3. After picking up Entry Tags, securely attach the Entry Tags to the front of each exhibit. There will be tape, pins, and string available for your use. Please tie a string to the tag before applying it to projects. Remove the Claim Checks and keep them in a safe place; **you will need them to pick up your entries on September 2nd.** (It may also be helpful to write a description of the entries on each Claim Check.)
4. When Entry Tags have been securely attached to projects, study the Judging Day Map and locate your Judging Areas (the Department Name and Number will be listed on a sign on the table with the numbers), please take a number. **Parents are not allowed to take numbers for Exhibitors nor are they allowed to approach the judges.** Exhibitors must wait in the particular Judging Area until their number is called. When an Exhibitor is finished being judged in one Judging Area, he/she should proceed to the next Judging Area and pick a number from that table.

***If you have any questions at any time during Judging Day, please ask a volunteer in the 4-H Youth Building. They will do their best to answer all your questions and relieve your concerns. It is essential that we keep the Judging Areas clear during judging. Please do not ask Superintendents questions unrelated to his/her particular Judging Area.**

5. If you do not complete one or more of your projects, please discard the Entry Tag/s and Claim Check/s.
6. After all of your completed projects have been judged, you are free to watch other interesting projects being judged or head on out for some much-needed rest and relaxation.

7. Merits and Special Blues will be awarded at the end of judging. Merits and Special Blues are awarded at the discretion of the judges. Please feel free to come back at 6 p.m. and check your projects for Merits and Special Blues.
8. Animal Exhibitors need to check with the Department Superintendents upon arrival at the Fair Park. Exhibitors will need to show Health and Registry Papers as appropriate. Department Superintendents will help Exhibitors locate the proper pens and/or stall areas.
9. During the Fair, please visit the Youth Building to locate all of your **outstanding projects**, to check out the **other great exhibits**, and feast upon some **yummy food** in the 4-H Food Stand. Knowing where all of your projects are located will help move things along on Monday, September 2nd during Exhibit Release.
10. **All exhibits must remain on display until 6 p.m. on Monday, September 2nd. There will be no exceptions! Early removal of exhibits will result in the loss of Fair Premiums.**
11. Exhibitors or their representatives are responsible for removing all exhibits from Fair Park on **Monday, September 2nd from 6 p.m.-8 p.m.** The Youth Building will close at 5:45 p.m. on Monday to prepare for Exhibit Release. The doors will re-open at 6 p.m. Please form two lines outside the Youth Building. Callers will allow a number of Exhibitors in the building at a time. Be patient and wait your turn. If we all work together, Exhibit Release will move along much faster and smoother. **Claim Checks are required for picking up exhibits.** Please have Claim Checks ready to show the Superintendents as you leave the Youth Building with your projects. **We are NOT responsible for exhibits not picked up on Monday evening!**

*No vehicles will be allowed in Fair Park to pick up exhibits, other than in the regular designated parking areas. If you have large woodworking projects, you will be allowed to drive your vehicles along the outer driveway on the east side of the Youth Building. You must have your Claim Check stamped by a Department Superintendent prior to Exhibit Release. Also, if you need any other accommodations for Exhibit Release, please see Sarah Tarjesson prior to Exhibit Release and we will do our best to help.

CLOVERBUD/NEW FAMILY FAIR JUDGING WORKSHOP- LET'S PRACTICE

Join us on Tuesday, **August 13th, from 6:30-7:30 p.m.** at the Sheboygan County Fairgrounds to practice for Judging Day at the fair! Come with your questions, and get learn what to expect when you come for judging! We hope to see you there! **If you have any questions, your point persons for this program are Cindy VanderWeele, vande_c5@bertramwireless.com 920-946-7915 and Gina Schefsky, simplyschefsky@yahoo.com , 920-564-6486**



SHEBOYGAN COUNTY FAIR 4-H FOOD STAND SIGNUP



Please check out the Fair Foodstand spreadsheet and add your name under your club's designated time! 😊

We need everyone's help to ensure that we have enough help to raise over \$22,000 dollars to make our program run. Those scholarships, camps, trips, festivals, and other opportunities don't just happen. They require this important fundraiser. Did I mention how much fun working in the food stand is? I'm not even joking here!

PLEASE PLEASE PLEASE sign up TODAY ---- DEADLINE AUGUST 15th! *****At this time, please only sign up in your clubs assigned shift or in spots that are not already assigned to a club.***** We will open the sheet again after August 15th for others to fill in vacant spots.

<https://docs.google.com/spreadsheets/d/13aVZEWOs7j3fXK5Hb-OFohefg2bXYQt7/edit?usp=sharing&oid=110665830086742926614&rtpof=true&sd=true>

Finally, we are looking for someone or a group of someone that can pick up the laundry (aprons, rags, towels, etc.) each evening and get it all treated, washed, dried, and folded before the next morning by 10:00 a.m. This would be a great role for someone who may not be able to stand throughout a food stand shift but wants to help.

Please let one of our foodstand committee members know if you have any questions or want to volunteer in these special ways.

Your point persons for Fair Foodstand will be the Fair Foodstand Committee including:

Larry Menting, lmenting1@wi.rr.com, Mark Breunig, mark31963@yahoo.com, Nancy Brown, nancer2004@gmail.com and Angela Dulmes, adulmesinfalls@gmail.com

4-H YOUTH BUILDING DISPLAY VOLUNTEERS

The Youth Building Display at the Sheboygan County Fair is known for its creative presentation and spectacular eye appeal. Creating a first-rate 4-H Display is no easy task! It's a BIG JOB that takes a lot of "People Power!" So, rev up those creative juices, build those muscles, and join the team! **WE NEED YOUTH AND ADULT VOLUNTEERS.**

We request every 4-H club to please identify at least two adults and two youth (12 and older) to help with part of this year's display. Of course, the more help, the merrier!!

It would also be great if those volunteers who help create the display would also consider helping with the Exhibit Release on September 2nd. The individuals who help create the display will be familiar with the items used in the display and the location of exhibits, which will make the release run more smoothly and efficiently.

Please indicate which shifts you will be able to work. Wednesday (8/21) & Thursday (8/22) are sorting, displaying, and moving things around. Wednesday (8/28) is the Second Judging Day; we will need volunteers to help place items in the displays and ensure everything looks great for the Fair. Monday (9/2) is Exhibit Release. Volunteers are needed to help 4Hers find and check out their projects. Please use this link to sign up: <https://forms.gle/1CDhwtQ93UxYo6GU6> prior to August 1, 2024. (If clicking on this link doesn't work, please copy and paste it into your browsers search bar.) **If you have any questions about helping to set up the Youth Building Display, your points of contact are Jen Stephanie, legateaugrande@gmail.com, 920-893-0617 Jessica Ruben, jbire@yahoo.com, 920-207-7881**

Name	Phone#	Youth -or- Adult	8/21 9 am-Noon	8/21 1-4 pm	8/22 12 - 4 pm	8/22 5-8 pm	8/28 4 - 8 pm	9/2 Exhibit Release 5:45- 7:30 pm

CLUB BOOTH REMINDERS

All Club Booth information has been posted to our website and is available at: <https://sheboygan.extension.wisc.edu/4-h-youth-development/member-parent-information/things-to-do-in-4-h/>

Club Booth Set-up times are as follows:

- *Sunday, August 18th 9am – 12pm
- *Tuesday, August 20th 4 – 7pm
- *Wednesday, August 28th 1 – 3 pm



This year we are asking that each club sign up for a judging time so that we are sure that as many participants as possible are available to meet with the judge.

Judging takes place on Wednesday, August 28th from 3 – 7 pm. To sign up for a judging time please go to: <https://forms.gle/Eoo8EsfVe2wsVeGDA>

CLUB BOOTH COORDINATOR NEEDED

As we roll out the carpet for Sheboygan County Fairgoers, we once again plan to proceed with one of the best teamwork and promotional opportunities the fair has to offer for our clubs . . . Club Booths! I am looking for a volunteer to work on coordinating sign-ups, communications, judging, and awards for this opportunity. I'd love to support a volunteer in making this happen for our families and clubs. If you want to help please call me email Sarah Feider at sfeider@wisc.edu.





4-H SILENT AUCTION DONATIONS NEEDED

The 4-H Silent Auction is a small but important fundraiser for Sheboygan County's 4-H Leaders Association. In addition to raising funds, it is a well-known, visible promotional event during the fair. We'd love your support as a club, group, project, or individual by donating a themed basket or a desirable individual item to our auction.

We extend a special thank you to those businesses that have contributed gift cards, items, or services in the past—your support and generosity have made a difference in the lives of hundreds of families. For the businesses planning to contribute for the first time, we look forward to your involvement and support for years. The 4-H Silent Auction is a great way to promote your business within our community while at the same time supporting a worthwhile cause. All auction donors and sponsors will be featured in our October Cloverleaf Crier, distributed to over 800 individuals. We hope to include your name on our list of supporters this year.

There are a variety of ways to participate:

- donate a product, service, gift basket, or gift card
- make a cash donation to minimize our expenses
- attend and bid at the auction during the fair

The 4-H Silent Auction is set up in the 4-H Youth Building from noon on Thursday through Monday at the Sheboygan County Fair. Bids will be open throughout that time. When bids close at Noon on Monday, phone calls will be made to winners, and winners are expected to pick up and pay for their baskets before the end of the day on Monday.

To donate, please plan to drop off your Silent Auction Basket on Wednesday, August 28th, between 4:00 and 7:00 p.m. at the 4-H Youth Building on the South end of the Fairgrounds. No pre-registration is necessary. **If you have any questions, your points of contact for the 4-H Silent Auction are Patty Taylor at pattay14@yahoo.com or 920-980-3063 and Heidi Widder, heidi.s.widder@gmail.com, 920-893-2458.**

2024 SHEBOYGAN COUNTY FAIR FARMERBUD SHOWMANSHIP Sponsored by the Sheboygan County Holstein Association



This is an excellent chance to get our youngsters started showing cattle. Farmerbud Showmanship will take place Saturday of the Sheboygan County Fair immediately following the open class dairy show (This will be approximately 1:00-2:00pm). Rules are as follows:

- Calf must be born between June 15, 2024, and August 1, 2024. It may be either a heifer or bull calf of any breed.
- There will be three classes: 4 & 5-year-old kids as of January 1, 2024; 6 & 7 years old as of January 1, 2024; and 8 years old as of January 1, 2024.
- Each child must have their own calf to show. For example: if you have two kids in two different classes, you still need two calves.
- Calves must be at the Fairgrounds no later than 12:30pm on Saturday and taken home immediately after the show. There will be no barn space available.
- Kids are not required to wear white clothing.
- Kids will be required to wear a hat which will be handed out prior to the show.
- Calves do not need to be clipped.
- Awards will be given but no cash prizes.

To enter: Fill out the entry form below (must be signed by parent or guardian-this is required)

Return form to:

Sheboygan County Holstein Association
N7052 Meadowlark Rd
Sheboygan Falls, WI 53085

Entries must be signed and postmarked by August 10th, 2024!!

SHEBOYGAN COUNTY FAIR FARMERBUD SHOWMANSHIP ENTRY FORM

Please print legibly:

Child's Name: _____

Age as of January 1, 2024: _____ Birthday: _____

Email Address: _____

Address: _____ City: _____ Zip: _____

Phone #: _____ Date calf was born: _____

Child's Shirt Size _____ *Will be assumed youth size unless otherwise noted

I hereby certify that I will not hold the "Sheboygan County Holstein Association" or "Sheboygan County Fair Association" responsible for any injury to my child or calf.

Signature of Parent or Guardian _____

Return entry form to: Sheboygan County Holstein Assoc., N7052 Meadowlark RD, Sheboygan Falls WI 53085 by August 10, 2024



2024 LIL HAMS SHOWMANSHIP



Again, this year we will be having Lil' Hams Showmanship Contest on Wednesday, August 28, 2024. The show will take place 15 minutes following the regular showmanship contest, in the Sheboygan County Fair Park Coliseum. The contest is open to children five to nine years old as of January 1st who are not yet old enough to show.

Children/guardians/parents will be required to make arrangements to use one of the Jr. Project swine show animals that will already be at the fairgrounds as there will be no additional animals allowed in the barn. Please fill out the entry form and please remember that safety is important so you are asked to use animals that behave well during the Jr. Show.

The purpose of the show is to encourage younger members to get involved with the swine project and to learn the proper way to handle themselves in a show atmosphere. Children will not be placed by a judge but rather given an educational experience. The comments made by the judge will include asking their names and sharing tips on how to improve their basic showmanship skills. All participants will receive a token of participation.

Please read the following rules:

1. The exhibitor must be a Sheboygan County resident between the ages of 5 and 9 as of January 1st.
2. The class breaks will be as follows: 5 & 6 year olds, 7 & 8 year olds, and 9 year olds or they may be divided at the discretion of the Lil' Hams volunteers based on ring space.
3. All participants are required to wear appropriate shoes (no sandals, closed toed).
4. All participants must be paired up with a more experienced exhibitor. (Mentor)
5. All participants must use a driving device such as a show whip or stick.
6. All participants must sign the permission slip/release waiver.
7. The Mentor will be in the ring with the young exhibitor at all times.

SHEBOYGAN COUNTY LITTLE HAMS SHOWMANSHIP ENTRY FORM

Child's Name: _____ Birthdate: _____ Age: _____ (As of January 1)

Address: _____ City: _____ Zip: _____ Phone: _____

I am using a pig from _____ (Exhibitor's Name)

I give my child permission to enter the Lil' Hams Showmanship contest. I hereby certify I will not hold the "Sheboygan County Fair Association", "Lil' Ham Volunteers" or the "Mentor" and his/her family responsible for any injury to my child. I understand that Lil' Hams Showmanship is not sponsored by or held in conjunction with the Sheboygan County 4-H Youth Development Program.

Signature of Parent or Guardian

Return form by August 14th via mail or email to:

Haley Gilles
N6177 Hillside Rd
Plymouth WI, 53073

hditter@hotmail.com

If you have any questions, please call Haley at (920) 207-1407 Thank you!

4-H PROJECT INFORMATION



ROCKETRY PROJECT NEWS

The final rocketry build will take place on **August 8th** at 6:00 pm at the Extension office.

HORSE & PONY PROJECT NEWS

Mandatory Fair meetings will be held at the Fairgrounds on Wednesday August 21 or Thursday August 22 both starting at 6:30 pm. Please plan on attending one of them. At that meeting the following forms are due, Trailer Request, Tent Request, and Adult and Youth Committee nomination Forms. Please plan on doing some set up/cleaning at those meetings.

Safety Certification needs to be completed by the last Show/Open arena if one was not done on your animal from last year. Please reach out with any questions.

We have one more show weekend coming up. This is the last chance to get your volunteer hours in. Please sign up for either Saturday or Sunday August 17th or 18th.

Please make sure that all your requirements are completed. Attendance Requirements are Mandatory Handbook Meeting, 2 Educational Event Credits, 1 Participation Credit and then 1 of the Fair Mandatory Meeting. If you have any questions, please reach out to Tina to verify everything is turned in.

Also remember to turn in your educational credits at the fairgrounds so they can be counted for this year.
Upcoming Events for August:

August 1- Open Arena
August 8- Open Arena
August 15- Educational Arena with Tina Fox (this is the last Open/Educational Arena of the year)

Any questions at all don't hesitate to reach out to Tina (Chairman for 2024) or any one of the Adult Committee members with any questions.



Calling All Cloverbuds!



Cloverbud Day Camp

Friday, August 2nd at the Sheboygan County Extension
5 University Dr Sheboygan, WI 53081

Cloverbud/New Family Fair Judging Workshop

Tuesday, August 13 at the Sheboygan Co. Fairgrounds
229 Fairview Drive, Plymouth, WI 53073



Fair Judging Day

Monday, August 19 at the the Sheboygan Co. Fairgrounds

Questions? Please email emily.jensen@wisc.edu

An AA/EEO employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX and ADA requirements.