

## SHEBOYGAN COUNTY 4-H HORSE & PONY PROJECT IDENTIFICATION SHEET (ID SHEET)

## All Members Exhibiting a Horse Must Complete DUE AUGUST 1<sup>st</sup>

Only one horse may be shown unless you are 9<sup>th</sup> Grade & older & have completed the requirements for bringing 2 horses with committee approval. If showing 2 horses complete a primary ID sheet for each horse. This sheet must be COMPLETELY filled out and received by the Sheboygan County Horse & Pony Project Committee Chairperson on or before August 1<sup>st</sup> of the current year to be eligible for fair.

MEMBER NAME	PHONE	
MEMBER ADDRESS	CITY	ZIP
DATE OF BIRTH	AGE AS OF JAN 1 <sup>ST</sup> OF CURRENT YEAR	
4-H CLUB	GRADE AS OF JAN 1st OF CURRENT YEAR	
PARENTS' NAME/ADDRESS		
PREMISE ID (Where horse is kept/resi	ides)	
HORSE'S NAME (AS ON COGGINS	)	
BREED	HEIGHT IN HANDS	
Circle One: PONY HORSE	(If pony, Committee member mus	t measure and initial height)
I am (circle one): REGULAR MEMIR Regular Members and HHG Membe	bers must turn in separate ID sheets.	
Does this horse have any behavioral ensure safety?	characteristics the Horse and Pony Cor	nmittee needs to be aware of to
A H March on Dancost and Data	e	
PLEAS	SE COMPLETE THE REVERSE SIDE AS	WELL.

WRITE A DESCRIPTION OF YOUR HORSE/PONY:
ATTACH COLOR PICTURES OF YOUR HORSE SHOWING EACH SIDE AND FRONT VIEW OF HORSE ON THIS PAGE. ENTRIES FOR SHOWING AT THE FAIR WILL NOT BE ACCEPTED IF COLOR PICTURES ARE NOT SUBMITTED. COLOR PHOTOGRAPH PLEASE TRIM PICTURES TO FIT DO NOT LET PHOTOS HANG OFF THE PAGE.
BACK UP HORSES (2 ADDITIONAL HORSES):
☐ HORSE # 2
☐ HORSE # 3
PLEASE REMEMBER IF YOU NEED TO USE ONE OF YOUR BACK UP HORSES YOU MUST GET THE FOLLOWING DOCUMENTS TURNED INTO THE CHAIRPERSON AS SOON AS YOU KNOW.
☐ CURRENT COGGINS
☐ VACCINATIONS