



Sheboygan County 4-H Clover Award Form



All Sheboygan County 4-H member's third grade and older are eligible and encouraged to participate in this countywide special recognition program. The Clover Award Program is designed to recognize 4-H members for their active participation in club and county activities and events. By participating in activities and events, members can earn points towards recognition steps. 4-H members may take more than one year to complete a Clover Award, but may only earn one (1) per 4-H year. The 4-H year is October 1st to September 30th.

The program has recognition steps each having minimum requirements for completion. The recognition steps, which need to be earned in order, include:

Step #1	Green Clover Award	15 Points (minimum 8 club level, 3 county)
Step #2	Bronze Clover Award	18 Points (minimum 9 club level, 4 county)
Step #3	Silver Clover Award	21 Points (minimum 10 club level, 5 county)
Step #4	Gold Clover Award	23 Points (minimum 11 club level, 6 county)
Step #5	Emerald Clover Award*	25 Points (minimum 12 club level, 7 county)

Clover Award forms are due to the Club Leader by the clubs October General Meeting. Club Leaders must submit forms to Division of Extension – Sheboygan County Office by October 16. The Clover Award recipients will be notified and the awards distributed during the 4-H Awards and Recognition Celebration! If you have any questions, contact your Club Leader or your 4-H Staff at the Extension Office.

General Notes:

- Only the spaces available on the application are to be used for listing items and points. If more space is needed, an item must be crossed off. If the spaces are exceeded, the extra items will not be considered.
- Points cannot be carried over from previous award-earning years.
- Clover Award Applications must be signed by the Club Leader where the points were earned. If there is a change in clubs, the member must have the previous Club Leader sign the form.
- A month and year is required in the date column for all activities and events.
- *If the Emerald Award is completed before the 4-H member is in high school, it might not be applicable when completing college and scholarship applications.
- If it takes a member more than one year to earn a Clover Award, please note the following:
 1. A 4-H year is considered October 1 to September 30. Years cannot be split between two years. (Example – If enough points are earned after 1½ years, the member must wait until the following fall to start earning points towards their next award.)
 2. The total number of meetings held should reflect the total number between the years applying. (Example – 12 meetings per year X 2 years = 24 meetings held.)

Club Level Activities/Participation Notes:

- Activities and events that involve your club members and do not involve all clubs are considered club level activities and are club points

County Level Activities/Participation Notes:

- 4-H activities that are open to ALL 4-H members can actively participate are considered county points.
- There is only 1 point given for ANY/ALL Countywide Project Meetings attended.
- There is a limit of three points for County Awards. County Awards include the following, but are not limited to: Project Awards, previously earned Clover Awards, Music & Drama Awards, Merits etc.
- County-wide Softball cannot be listed under Club Fundraising/Recreation or Club Other. It should only be listed under County-wide Softball. There is also a point for members from clubs that participate in the County-wide 4-H Softball Tournament if held.

Directions:

Please fill in your name, club name, and dates (month & year need to be filled in or the form will be returned). Circle which Clover Award you are applying for. On the second page of this application, fill in all appropriate information since last submitting your Clover Award. After your application is completed, your Club Leader must verify the information and send it to the Division of Extension-Sheboygan County Office, Attn: 4-H Clover Awards, 5 University Drive, Sheboygan, WI 53081.



Clover Award Application Form



Name: _____

4-H Club: _____ Grade/s: (during which pts were earned) _____

4-H Year: October 1, _____ through September 30, _____

Level Applying for (Circle one): Green (15 pts) Bronze (18 pts) Silver (21 pts) Gold (23 pts) Emerald (25 pts)

*must apply in order, and only one award per year can be earned.

Club Leader Signature: _____ Date: _____

Club Level Activities/Participation (Each activity is worth 1 point)

*4-H Club Meeting Attendance (80 – 100%) (Only 1 point is given)

Number Meetings Held	Number Meetings Attended (or excused from)	Point

Activity/Participation (maximum of 3 per category)	Date	Subject/What	Points
*Speech or Demonstration at Project or Club <i>(List title of Speech or Demonstration! Must earn 1 point from this area)</i>			
Membership & Active Participation on a Committee <i>(club booth creation, fundraising, community service event, club picnic, for examples)</i>			
*Community Service <i>(Must earn 1 point from this area)</i>			
*Fundraising and/or Recreation <i>(Club level ONLY! Must earn 1 point from this area)</i>			
Club Leadership <i>(Club officer, committee leader, led club pledges, committee report, project youth leader, etc)</i>			
Club Project Meeting Attendance <i>(80 – 100% of meetings for each project up to 3)</i>			
Club Given Awards <i>(Outstanding Achievement, Club Achievement, Attendance, Outstanding Project Work, etc)</i>			
Other <i>(items different from above or if more space needed for above items – Fine Arts Festival Club Practice or Softball Club Practice - 75% minimum attendance)</i>			
<i>Column Total</i>			

*Must earn at least 1 point from this area.

County, District, State, National Participation (Each Activity is worth 1 point)

Date	County	Pts.	Date	County	Pts.
	4-H Anything Goes Games			<i>Other:</i>	
	4-H Promotional Event (<i>Mill Street Festival, Free Fishing Day, Farmers Market etc – 1 pt each event</i>)			<i>Other:</i>	
	Awards from the previous year (<i>3 pts total – please list. Ex. project award, clover award, officer records award, county-level record book award.</i>)			<i>Other:</i>	
	1.				
	2.				
	3.				
	Leadership or Display at County Event (<i>For Example: promoting a travel opportunity, leading an activity, MC Awards</i>)			<i>Other:</i>	
	4-H Base Camp and 4-H Outpost Camp (<i>1 point for attending & 1 point for counselor training</i>)				
	4-H Camp Riversite Clean-Up				
	Committee member –year-long meetings on County Committee (<i>4-H Leaders Association, H&P Committee, Livestock Committee, Dog Project, Fine Arts Festival etc.</i>)		Date	District-State-National	Pts.
	County Project Meeting Attendance (<i>1 pt total for attending any/all county-wide meetings</i>)			American Spirit Experience	
	4-H Fine Arts Festival (<i>1 point per category entered</i>)			Citizenship-Washington Focus	
	4-H Open House			4-H National Congress	
	Exhibit at Fair			International Exchange	
	Fair Building Clean-Up			Regional Comm Arts Contest	
	Fair Youth Building Display Set-up			Leadership Workshop	
	Fair Food Stand Work			State Fair Exhibitor	
	Fair Judging Day Assistant			State 4-H Horse Show	
	4-H Enchanted Forest			State Team (<i>art, drama</i>)	
	County-wide Pizza Sale Participation			Wi Summer Academy (<i>Madison</i>)	
	4-H Project Day Participation/Leader			WI Leadership Council	
	Club Leader Summit/Officer Training			State Fair Presentation (<i>Music & Drama or speech</i>)	
	New Family Welcome Participation/Leader			Attend Fall Forum	
	4-H Softball (<i>County-wide organized</i>)			Area Animal Science Days	
	Part. in Project Quiz Bowl or Skill-a-thon			<i>Other:</i>	
	Cloverbud Camp Counselor			<i>Other:</i>	
	<i>Other:</i>			<i>Other:</i>	
Column Total					

Blank spaces may be filled in with special project events or programs, i.e. Dog Fun Match, Style Revue, Carcass Contest, Blue Ribbon Small Animal Auction, Open Goat Show, etc.

Grand Total of Points (from both pages) _____



Clover Award Application Form



Name: Kelly Clover
 4-H Club: 4-H Superstars Grade/s: (during which points were earned) 9
 4-H Year: October 1, 2014 through September 30, 2015
 Applying for: Green (15 points) Bronze (18 points) Silver (21 points) Gold (23 points) Emerald (25 points)
 Club Leader Signature: Sally Leader Date: Sept 29, 2015

Club Level Activities/Participation (Each activity is worth 1 point)

*4-H Club Meeting Attendance (80 – 100%) (Only 1 point is given)			
Number Meetings Held	Number Meetings Attended (or excused from)	Point	
12	12	1	

Activity/Participation (maximum of 3 per category)	Date	Subject/What	Points
*Speech or Demonstration at Project or Club (List title of Speech or Demonstration! Must earn 1 point from this area)	3/14/15	How to do magic tricks	1
Membership & Active Participation on a Committee (club booth creation, fundraising, community service event, club picnic, for examples)	4/16/15	Planned brat fry	1
*Community Service (Must earn 1 point from this area)	5/15/15	Made cards for Project Angel Hugs	1
	1/7/15	participated in food drive	1
	12/17/14	sang Christmas carols @ Pine Haven	1
*Fundraising and/or Recreation (Club level ONLY! Must earn 1 point from this area)	5/16/15	worked at club brat fry	1
	6/7/15	club pool party	1
Club Leadership (Club officer, committee leader, led club pledges, committee report, project youth leader, etc)	6/11/15	gave report on brat fry success	1
Club Project Meeting Attendance (80 – 100% of meetings for each project up to 3)	2/7/15	Lego project meeting	1
	3/6/15	Photography project meeting	1
Club Given Awards (Outstanding Achievement, Club Achievement, Attendance, Outstanding Project Work, etc)	9/7/15	was Achieving member of club	1
Other (Items different from above or if more space needed for above items - Music & Drama Club Practice or Softball Club Practice - 75% minimum attendance)	12/7/14	salvation Army bell ringing	1
	2/3/14	Music + Drama practice w/club	1
	11/6/14	Decorated lunch bags for meals on wheels	1

*Must earn at least 1 point from this area.

County, District, State, National Participation (Each Activity is worth 1 point)

[illegible]

Grand Total of Points (from both pages)

27