

## Countywide Record Book Judging Sheet

The 4-H Record Book is a written record of the member's participation, projects, and growth throughout the year. The record book should demonstrate organization, completeness, and reflection on learning. It should include required forms, project records, and may include photos, clippings, and supplemental materials.

Name of Member: \_\_\_\_\_ Club: \_\_\_\_\_

Member attended at least 75% of club meetings this year.

☐ Yes      ☐ No      (If below 75%, review excuses)

	5pts each	Judge's Comments
1. Order of Book a. Index & Identification Sheet b. Activity Diary c. Permanent Record d. Project Records (1 per project) e. Supplemental 4-H Forms (if any) by project f. Pictures and Clippings		
2. Activity Diary		
3. Project Record Plan		
4. Project Record Evaluation		
5. Exhibit Record		
6. Record Book Completeness		
7. Participation in Club Activities		
8. Participation in County Activities		
9. Participation in District and State Activities		
10. Club & County Leadership responsibility (Officer, Committees, etc.)		
11. Enthusiasm/Cooperation		
<u>Total Points – 55</u>		

Leader's comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

5 pts. – Excellent  
4 pts. – Above Average  
3 pts. – Fair  
2 pts. – Needs Improvement

First place = 50 to 55 points  
Second place = 44 to 49 points  
Third place = 38 to 43 points