



Extension
UNIVERSITY OF WISCONSIN-MADISON
SHEBOYGAN COUNTY

The Cloverleaf Crier

The Official Publication of Sheboygan County 4-H



April 4th - Washington D.C. Trip forms due - Pg 4

April 12th - Fine Arts Festival, UWGB - Sheboygan Fine Arts Building

April 30th - Cloverbud Meeting @ Extension Office at 5:00

June 5th - Culver's Fundraiser - Join us to help, or for a bite to support 4H

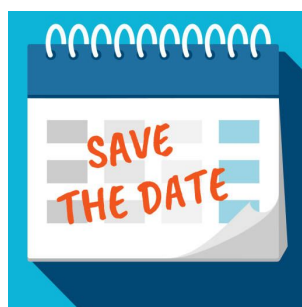
June 23rd-27th - Washington D.C. Trip for youth 13-18

July 10th - Project Day/Experimental Day Camp

July 16th - 19th: 4-H Base Camp, Upham Woods Wisconsin Dells

August 4th - 7th: Cloverbud Day Camp, UW-Extension

September 15th: All Leaders Meeting, UW-Extension



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Extension
UNIVERSITY OF WISCONSIN-MADISON

5 University Ave - Sheboygan, WI - 53081

APRIL IS VOLUNTEER APPRECIATION MONTH!

A HUGE thank you goes out to all of the club and project leaders, and all county-wide volunteers. We thank you so much for your hard work and dedication to the Sheboygan County 4-H program all year round. We appreciate every single one of you immensely.

4-H members, make sure to thank your volunteers! Share some kind words to express how much you appreciate them!



COUNTYWIDE 4-H PROGRAMS

4-H FINE ARTS FESTIVAL – APRIL 12, 2025

UW - Green Bay Campus, Sheboygan
Fine Arts Building
Click [here](#) for a Map

Sheboygan County 4-H
Fine Arts Festival



Communication, Music and drama, Photography, Drawing and Painting and more!

This incredible opportunity offers our members and other youth the opportunity to showcase their oral, vocal, and performance art skills. This is a very special opportunity and has the potential to be an amazing community showcase of our talented members.

Can you help? [Please fill out this form](#) to volunteer.

Looking for specifics about each class entry? Check out our [REGISTRATION GUIDELINES](#) **Registration deadline: April 1, 2025**

[Communication Arts Registration](#)

[Musical Registration](#)

[Group Theater Registration](#)



FUNDRAISING COMMITTEE

Luigi's Pizza has been sold to Pepps Pizza Co. This was one of our two biggest fundraisers for 4H. A committee is discussing replacement for our Luigi's Fundraiser. Thank you to those who signed up! You can still join the committee and help us find a new fundraising opportunity. Please click [HERE](#) if you are interested by May 1.

EPIPEN CERTIFICATION - DILLON'S LAW

Sign up [here](#) to get certified to administer an EpiPen on **April 17 at 6:30** at the UW Extension Office. Dillon's parents, George and Angel Mueller, offer the training for free for a 1 ½ hour long course. This free class is sponsored by the Dillon Mueller Memorial Fund. Click [here](#) for more information about Dillon's Law.



*"Our 18 year old son, Dillon, died from a bee sting reaction. His life would have been saved if epinephrine had been available... Our goal is to prevent this tragedy from happening to your family."
-Mr. and Mrs. Mueller*



4-H BASE CAMP

A huge thank you goes out to our Leader's Association for fundraising to keep camp costs down every year.

Campers:

SheCalMan (Sheboygan, Calumet, & Manitowoc) 4-H Base Camp will be held **July 16-19, 2025** at [Upham Woods](#) in Wisconsin Dells. **Registration is open in [4-H Online](#).** How do I register at 4-H Online? [Click here.](#)

Camp Youth Staff/Adult Staff: Adult Volunteers Encouraged.

Training Dates (6:00-8:30):

April 16 - @ Sheboygan Extension Office
June 12 - @ Sheboygan Extension Office
July 8 - @ Sheboygan Extension Office



Camp Fees:

May 1st for Early Bird Deadline:
\$200. (4-H Members) \$250 (Non-4-H Members)

June 1st final deadline:
\$225 (4-H Members) \$275 (Non-4-H Members)

\$100 - Youth Staff

CLOVERBUD SUMMER DAY CAMP

When: Aug. 4-7th, 9:00-3:00pm

Where: UW Extension Office

Who: Any youth in grade K-2 currently

Cost: \$40 per day or \$150 for all four days.

Non-members \$50 per day or \$160 for all 4 days.

Please make checks payable to Sheboygan Co. 4H.
Send payment to 5 University Ave, Sheboygan, c/o Summer Day Camp

Register [HERE](#) today. Spots limited. Volunteer [HERE](#) today.
Registration for both youth and volunteers closes July 1.



PROJECT DAY/EXPERIMENTAL DAY CAMP

Join us on **Thursday, July 10th** for a fun filled day of projects (yes you can use projects created for the Fair) and things that you may have never participated in.

Time: 9:00-4:00

When: July 10

Place: UW-Extension - 5 University Drive

Who: Any youth currently in grades 3-12

Cost: \$25 (checks made payable to Sheboygan Co. 4-H)

Register to attend [HERE](#) by June 20.

WASHINGTON D.C. TRAVEL OPPORTUNITY



Thank you to Herb Kohl Philanthropies, we are able to provide the opportunity for 40 Calumet, Manitowoc, and Sheboygan County 4-H youth ages 13 and up to travel to Washington D.C. **Monday, June 23rd - Friday, June 27th.**

Cost per youth: \$100

Click [here](#) to sign up NOW! Applications are due April 4.
Only 11 youth from Sheboygan will be selected to travel.

CALLING ALL CLOVERBUDS!

Our March Cloverbud meeting was a hit. You've asked for more. Cloverbud meetings will take place on the dates listed below at 5:00 at the Extension Office (5 University Dr., Sheboygan). Please click [HERE](#) to sign up by the 2nd Thursday of every month to participate.

Do you enjoy working with Cloverbud age ranges? We are in search of a Leader to take over the Cloverbud meetings. Please contact Sarah sfeider@wisc.edu if you are interested.

April 30

May 21

June 19

July 24

Aug 19



CAMP RIVERSITE CLEANUP DAY

Please help us keep 4-H Camp Riversite looking its best by sending 4-6 of your members to our annual clean up day on **Saturday, May 10th from 9:00-12:00.** 2025 selected clubs, please click [HERE](#) to register by April 25.



2025

Johnsonville Hustlers
Leaping Lizards
Spring Valley
Trailblazers
Wilson Wildcats

2026

Herman Cheerios
Lakeview Badgers
Madison All Stars
Ourtown Orioles
Sherman Workers

2027

4-H Rangers
Waldo Fireflies
Willing Workers
Parnell Pals
Scott Pioneers

2028

Hingham Handy Helpers
Lima Lites
Mosel Farm and Home
Sheboygan County Wranglers
Town and Country

2025 SHEBOYGAN COUNTY FAIREST OF THE FAIR APPLICATION

As Sheboygan County 4-Hers, what's our favorite time of the year? That's right - it's the County Fair! Spend your summer promoting the Sheboygan County Fair and all we have to offer by applying to be the 2025 Fairest of the Fair. Through this experience, you will grow professionally and personally, learning how to improve your skills within networking, communications, public speaking, and so much more! **Check out the application and guidelines [HERE](#)** or email shebcofairest@gmail.com with any questions. **Applications will be due April 10th at 11:59pm.** Be sure to follow along on our journey by following our Facebook and Instagram pages @ShebCoFairest.



GET INVOLVED WITH SHEBOYGAN SENIOR COMMUNITY ENVIRONMENTAL EFFORTS



Sheboygan Senior Community (SSC), located off County Road Y, is excited to announce a bold new step in environmental stewardship by expanding into land restoration initiatives that will benefit both our residents and the community at large. We're embarking on a transformative journey to create pollinator prairies, enhance stormwater filtration, establish native tree lines, and build accessible outdoor spaces for all to enjoy.

This green initiative not only contributes to a healthier ecosystem but also fosters a sense of connection and purpose among our residents and community. SSC will be working with community partners to expand knowledge on why we are making such environmental strides, along with coordination of efforts within our environmental corridor. We would love for you to join us on our [website](#) or on our grounds to see more about what we are up to down the road from the communities favorite Ellwood H. May Environmental Park and possibly how you can be involved!

SCHOLARSHIPS & GRANTS

For a full listing, please visit our [SCHOLARSHIP PAGE](#) on the UW-Extension Sheboygan County website.

Due April 1st

- [Sheboygan County 4-H Alumni Scholarship Application](#)
- [Blue Ribbon Small Animal Auction](#)
- [Sheboygan County Dairy Committee Scholarship Application](#)
- [Sheboygan County Horse and Pony Scholarship Application](#)

Due April 15

- [Sheboygan County 4-H Goat Project Scholarship](#)

Due May 1st

- [Sheboygan County Dairy Promotion Association Scholarship](#)



SHEBOYGAN COUNTY 4-H GRANT APPLICATION

The grant application is due the 30 days before the final payment deadline for your trip/experience. You can mail or drop off your application to the UW-Extension – Sheboygan office at 5 University Dr, Sheboygan, WI 53081, or email it to emily.jensen@wisc.edu. Click [HERE](#) for the two-page application, thank you!

4-H ALUMNI ASSOCIATION GRANT APPLICATION

The grant application is due the same day that the application for your event is due. You can mail or drop off your application to the UW-Extension – Sheboygan office at 5 University Dr, Sheboygan, WI 53081, or email it to emily.jensen@wisc.edu. Click [HERE](#) for the two-page application, thank you!



4-H APPLICATIONS AND FORMS



Click [HERE](#) to access trip award applications, awards and recognition applications, scholarship and grants application, and other 4-H forms.

STATEWIDE 4-H OPPORTUNITIES

Click [HERE](#) to view the 2024-2025 Wisconsin 4-H Programs and Educational Experiences online brochure.



4-H SUMMER ACADEMY

June 16-19, 2025

Hosted by WI 4-H and Community Youth Development of UW-Madison Extension

Join us on the UW-Madison campus for Summer Academy, June 16-19, 2025. This new Positive Youth Development program will help you discover pathways to your future. Sign up to learn what it takes to have a career, or a hobby in several SPARK areas including agriculture, STEM, service, leadership, arts, trades, and many more. There will be fun opportunities to build networks and friendships with folks from all over the state of Wisconsin.

Youth currently in grades 8-11 will be able to register for Summer Academy when registration is open from March 17-April 27, 2025. The registration will be done in 4HOnline. You can find the registration by going to your youth's profile and clicking on the events tab in 4HOnline. For more information, visit the webpage [HERE](#)

STATE PHOTOGRAPHY CONTEST

Have an interest in photography? Here is your chance to shine! Enter the State Photography Contest, running through April 1st.

The contest will run through 4-H online. Contest guidelines and how to upload your photo will be available through the 4-H online portal. [Use this link to go to the contest](#). If you need accommodations, see your County Extension office and they can help you enter your photos. For more information, click [HERE](#)

WHO	WHAT	COST
Any active 4-H members grades 3-13	Enter a photo in any of the following categories: 1. 4-H Themed 2. People 3. Animals/Wildlife 4. Textures 5. Landscape 6. Black and White Only	\$3.00 per entry. One entry per category per person.

WISCONSIN YOUTH LIVESTOCK EVENTS

In 2025, Bernie O'Rourke, Extension Youth Livestock Specialist, will host three webinars from February through April from **6:30-7:30 p.m.** This is available for all youth grades 3-13. The session will be recorded and available on the [Wisconsin Youth Livestock Program's YouTube channel](#). This is offered in connection with the University of Wisconsin Madison Animal & Dairy Sciences Department, College of Agricultural and Life Sciences, and Division of Extension.

April 17, 2025 – Charcuterie Boards

Jessica Brown, Heather Hunt and Joshua Brantley will walk us through how to create Charcuterie boards. These speakers have a wealth of background in meat & food science and are excited to share ideas. More information will be forthcoming.

For questions related to the Zoom, contact Bernie O'Rourke, UW- Madison Animal & Dairy Science, Extension Youth Livestock Specialist borourke2@wisc.edu

Archived webinars can be found [here](#).

LOCAL PROGRAMS AND EVENTS

UNIVERSITY OF WISCONSIN-GREEN BAY HIGH SCHOOL FRESHWATER SUMMER SCHOLARS PROGRAM



Seize the opportunity to participate in hands-on learning with university professors and water professionals across northeast Wisconsin.



Not only is this experience a great learning adventure, it is also PAID! We believe that everyone deserves financial compensation in addition to the experience. Housing is not provided.



Eligible students include current high school students and Spring 2025 graduates, with priority for those enrolling in a UW-System school. Previous research experience is not necessary.



Applications are due by April 14th. To learn more and apply, scan the QR code or visit the website below.



INTERESTED?
CONTACT US

betancus@uwgb.edu

Summer Scholars
Program:

<https://www.uwgb.edu/freshwater-collaborative>

2025 Junior Master Gardener Program

SHEBOYGAN COUNTY
MASTER GARDENER ASSOCIATION



Grow Skills, Friendships, and Good Food!

\$200/child

Mondays, 4:00-5:30

Scholarships available -

4/14, 4/28, 5/12, 5/19, 6/2, 6/16,

email info@nourishfarms.org. 6/23, 7/7, 7/14, 7/21, 7/28, 8/4, 8/11

Under the knowledgeable guidance of the Sheboygan County Master Gardeners, your child aged 8-14 will...

Plant and grow their own vegetables, gaining skills in garden design and growing techniques.

Cook and eat fresh, wholesome snacks made from produce they harvest themselves.

Collaborate and create with peers, working as a team both in the garden and kitchen.

Discover and learn the importance of pollinators and microorganisms in sustainable gardening practices.



Scan with your phone or visit
www.nourishfarms.org/events/jmg2025 for details and registration.



MASTER GARDENER BEE POLLINATOR PRESENTATION

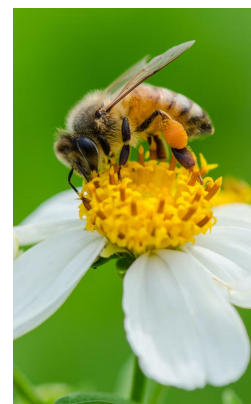
Thursday, April 17

1:00 - 2:30 pm

UW-Green Bay - Sheboygan - Fine Arts Theatre

Learn about native news, support pollinators, plants, and more with speaker, Charlie Koenen, President of the Milwaukee Waukesha Beekeepers Association.

Please RSVP to attend by April 10 to damerickson@gmail.com.



BOOKWORM GARDENS AND 4-H READER'S ROUNDUP GARDEN

Bookworm Gardens and 4-H are partnering with their annual Reader's Roundup. Every year, Bookworm Gardens Readers' Roundup Garden is a new garden space representing a different book and partnered with a different organization. For 2026, they are partnering with 4-H. Click [HERE](#) to suggest a book by May 30.



GENERAL INFORMATION



4-H PROJECT ENROLLMENT/CHANGES DEADLINES IN 4-H ONLINE

March 1, 2025: Animal, Shooting Sports and Blacksmithing Projects

May 1, 2025: All other projects

LEADERS ASSOCIATION EXECUTIVE BOARD UPDATES

The Leaders Association will meet at 6:30pm at the Extension office on the following dates:

- May 8
- July 10
- September 15 – All leaders meeting
- November 13

The newly elected Executive Board Members are:

- President: Dan Sippel
- President Elect: Patty Taylor
- Treasurer: Larry Menting
- Secretary: Liz Gartman

CLOVERLEAF ARTICLE SUBMISSION

ALL CLUB and PROJECT LEADERS, MEMBERS, and PARENTS can contribute to the articles in the Cloverleaf Crier!

Email both Emily and Sarah to submit your article and any photos to accompany it: emily.jensen@wisc.edu and sfeider@wisc.edu. The Cloverleaf Crier will be coming out approximately twice per month moving forward.

ROOM RESERVATIONS AT UW-EXTENSION - SHEBOYGAN COUNTY

Users are required to sign a Room Use and Expectations Request Form to reserve rooms. Room reservations will be confirmed once the signed form is received.

How the room reservation process works:

- Contact the UW Extension-Sheboygan Office with your room reservation request.
- Receive an email with the [attached Room Use and Expectations Request form](#).
- Read, sign, and date the form agreeing to the terms. Email, mail, or drop off your signed form.
- Vacuum, wipe down tables, wipe boards, put tables and chairs back. Help keep it clean.
- Once your signed form is received, your room will be officially reserved.

Users who don't follow the agreed-upon use expectations will not be given future room reservations. The new room reservation process is to guarantee rooms are available upon arrival for our guests and staff that use the UW Extension-Sheboygan office conference rooms.



SHEBOYGAN COUNTY 4-H SIGNS

We have two Sheboygan County 4-H Welcome Signs available for any club that may want one. They are available to pick up in the 4-H Suite at the Extension office any time Monday - Thursday from 8am-8pm, and Fridays from 8am-4:30pm.

PROJECT NEWS



SHOOTING SPORTS NEWS

The leaders and volunteers are busy preparing for this year's shooting season. We are looking forward to welcoming new families and catching up with friends. New this year – we will share a Welcome Video and host a virtual Q&A meeting instead of an in-person meeting.

Volunteers and Certified Leaders are always in demand. If you are interested in being a volunteer or certified leader, please let us know. Certified leader workshop information can be found on the WI 4-H Shooting Sports Project page.

Upcoming Dates

April 3 – Virtual Q&A Meeting will be held at 6:00 p.m. for anyone with questions after watching the Welcome Video. Join the meeting by clicking the following link or pasting the URL into a browser of your choice:

<https://meet.google.com/uwq-zpmp-vzw>

April 5 – Deadline to review the Welcome Video.

April 9 – Registration fees must be postmarked by this date. All online waiver and code of conduct forms must be received.

April 10 – Range setup will start at 6:00 pm at the Sheboygan County Fairgrounds. We will meet at the Coliseum and Goat/Sheep Barn. More hands make light work.

April 14 & April 15 – New Shooter Orientation sessions are scheduled with two (2) sessions each night for both archery and air rifle. New members are required to attend one session for each of the disciplines where they are a first-year shooter. More information will be emailed to new members.

April 21 – Regular Shooting Schedule begins and will be available Mondays, Tuesdays, and Thursdays with the final day of shooting on May 29. A post with instructions on how to sign-up for shooting will be made in Rallyhood for those members who have submitted the required waiver, code of conduct form, paid registration fees, and attended new shooter orientation (if needed). Stay Tuned!

May 29 – Final day of shooting and range pack-up. We will have a fun shoot on the last day!

We look forward to sharing shooting sports with your family. If at any time you have a question, please do not hesitate to reach out via email at sheboygan4harchery@gmail.com.

DOG PROJECT NEWS

Thank you to everyone who attended the orientation meetings in March! We are excited for our training season to begin. If you are registered to train a dog, please make sure to review the project calendar and important dates for the beginning of training.

Apparel: Apparel order forms were handed out at the orientation meetings. Online ordering is also available here <https://thegraineryhomestore.com/dogprojectshirts/>. Orders are due by April 20th. Apparel will be distributed in May at training sessions.

The next board meeting will be April 21st at 7:30 PM at the UW Extension.

For any questions, please email Emily Holentunder, project chairman at eholentunder@gmail.com

For meeting reminders, training updates, and extra project information, join our Facebook group "Sheboygan County 4-H Dog Project" <https://www.facebook.com/groups/90761257044>



RABBIT/CAVY PROJECT NEWS

The next Rabbit/Cavy meeting is on **Tuesday, April 22, 6:30-7:30pm at the UWEX Office.**

Please put the following meetings on your calendar:

- Tuesday, May 27, Fun Show at the Plymouth Fair Park (5 pm Registration, 6 pm Judging)
- Saturday, June 21, 4:00-10:00 pm - Fundraiser: Work in Food Stand at Plymouth Stock Car Races at the Fair Park
- Tuesday, June 24, 6:30-7:30 pm at the UWEX Office
- Tuesday, July 22, 6:30-7:30 pm at the UWEX Office

Any questions please text or call Barb Scholten at 920-980-4219.



POULTRY PROJECT NEWS

Last Meeting Date:

June 19 - 6:30pm at the Fairgrounds

HORSE & PONY PROJECT NEWS

****Attention Members**** Sign up for our upcoming clinics, spots are limited!

<https://shorturl.at/I3CYz>

We are looking for more English Drill Team riders!! Please sign up with the link below!! It is also not too late to sign up for Western Drill Team!

<https://docs.google.com/.../1FAIpQLSei19BB8yi9HX.../viewform>

Western and English Drill team practice will be at the fairgrounds on Wednesday nights starting in May!

Final reminder for H&P apparel! We are NOT ordering any extras, so don't miss the opportunity to get in on the fun! Final day to order is 4/1, use the link below!

<https://moprostores.com/4horsepony/shop/home>

SHEBOYGAN COUNTY 4H
HORSE AND PONY



GENERAL LIVESTOCK PROJECT NEWS



Stay up to date with project news by following the Sheboygan County [General Livestock Committee Facebook group](#).

Additional information for the livestock projects can be found [HERE](#).

View the General Livestock calendar [HERE](#).

Please refer to the **Meat Animal Sale Committee** regarding qualifications for the Sheboygan at <https://www.shebcomas.com/>

LEGO LEAGUE PROJECT LEADERS WANTED!

We are looking for some people willing to lead a Lego Explore team or teams this spring! First Lego League Explore is geared toward kids in Kindergarten-3rd or 4th grade. The team involves meeting about once a week for an hour for 6-8 weeks. It ends with an exhibition of the team's innovation and creativity similar to fair judging. If we have someone interested we will follow up with a post to put together teams...but we need volunteers first. It is not a difficult project to lead, and no knowledge of coding is required. Training/mentoring available to anyone who volunteers to coach. Contact Becky Hoyt at rchoyt98@gmail.com if interested.



EXPLORE



30th Annual Open Household Pet Cat Show



Sunday April 27, 2025

9 AM – 3 PM

Sheboygan Lakers Ice Center – Sheboygan, WI 53081

Admission - \$2 ages 6 and up OR Cat Food Donation for local animal rescue

VENDORS * RAFFLE & SILENT AUCTION * FOOD * CONTESTS

PURR-FORMERS NEEDED! *Entries are open to all adults and youth ages 8 and older who want to show their household pet cat. Entry deadline is April 12.*

For Vendor, Sponsorship or Exhibitor information, contact
sheboygan4hcatproject@gmail.com

BetterLife