



MARCH



March 1st: Deadline to enroll/make changes in Animal, Shooting Sports and/or Blacksmithing Projects in 4-H Online

March 1st: Project Day, UWGB - Sheboygan

March 17th: All Leaders Meeting, UW-Extension @ 6:00 Association Meeting to follow @ 6:30

April 12th: Fine Arts Festival, UWGB - Sheboygan Fine Arts Building

May 1st: Deadline to enroll/make changes in all other projects in 4-H Online.

July 16th - 19th: 4-H Base Camp, Upham Woods Wisconsin Dells

September 15th: All Leaders Meeting, UW-Extension



For more information or support, please contact our Extension staff at:

Sarah Feider: 4-H Youth Development Educator sfeider@wisc.edu 920-459-5918

Emily Jensen: 4-H Administrative Support emily.jensen@wisc.edu 920-459-5903

Tammy Zorn: Extension Administrative Support tammy.zorn@wisc.edu 920-459-5904

COUNTYWIDE 4-H PROGRAMS

4-H FINE ARTS FESTIVAL – APRIL 12, 2025

UW - Green Bay Campus, Sheboygan

Fine Arts Building

Click [here](#) for a Map

Communication, Music and drama, Photography, Drawing and Painting and more!



This incredible opportunity offers our members and other youth the opportunity to showcase their oral, vocal, and performance art skills. This is a very special opportunity and has the potential to be an amazing community showcase of our talented members.

It cannot happen without a committee of committed volunteers. Can you help?. [Please fill out this form](#) to volunteer.

Looking for specifics about each class entry? Check out our [REGISTRATION GUIDELINES](#)

[Communication Arts Registration](#)

[Musical Registration](#)

[Group Theater Registration](#)

Registration deadline: April 1, 2025

[Volunteer to help here.](#)

CALLING ALL CLOVERBUDS!!

Being new to 4-H can be a lot. Let's get together to have some Cloverbud fun and answer any questions you may have.

Tuesday, March 18 5:00-6:30 at Extension Office

Pizza will be served.

Please click [HERE](#) to sign up



CLOVERBUD SUMMER DAY CAMP

When: Aug. 4-7th, 9:00-3:00pm

Where: UW Extension Office

Who: Any youth in grade K-2 currently

Cost: \$40 per day or \$150 for all four days.

Non-members \$50 per day or \$160 for all 4 days.

Please make checks payable to Sheboygan Co. 4H.
Send payment to 5 University Ave, Sheboygan, c/o Summer Day Camp

Register [HERE](#) today. Spots limited. Volunteer [HERE](#) today.

Registration for both youth and volunteers closes July 1.





SHEBOYGAN COUNTY 4-H BASE CAMP

A huge thank you goes out to our Leader's Association for fundraising to keep camp costs down.

Campers:

Sheboygan/Manitowoc County 4-H Base Camp will be held **July 16-19, 2025** at [Upham Woods](#) in Wisconsin Dells. Yep, that's four days and three nights of pure 4-H camping fun for grades 3-7! Get out your calendars and mark those days now because 4-H Camp is an experience you don't want to miss! More information to follow. **Registration is open January 1, 2025 in [4-H Online](#).**

Camp Youth Staff/Adult Staff: Adult Volunteers Encouraged

Training Dates (6:00-8:30):

March 13 @ **Farm Wisconsin** click [HERE](#) for directions (*discuss carpooling*)

April 16 - TBD

June 12 - @ Sheboygan Extension Office

July 8 - @ Sheboygan Extension Office



Camp Fees:

May 1st for Early Bird Deadline:

\$200. (4-H Members) \$250 (Non-4-H Members)

June 1st final deadline:

\$225 (4-H Members) \$275 (Non-4-H Members)

\$100 - Youth Staff

WASHINGTON D.C. TRAVEL OPPORTUNITY



Thank you to Herb Kohl Philanthropies, we are able to provide the opportunity for 40 Calumet, Manitowoc, and Sheboygan County 4-H youth ages 13 and up to travel to Washington D.C. Monday, June 23rd - Friday, June 27th

Sign up NOW! Applications are due by April 4.
Only 11 youth from Sheboygan will be selected to travel.

2025 SHEBOYGAN COUNTY FAIRSEST OF THE FAIR APPLICATION

As Sheboygan County 4-Hers, what's our favorite time of the year? That's right - it's the County Fair! Spend your summer promoting the Sheboygan County Fair and all we have to offer by applying to be the 2025 Fairest of the Fair. Through this experience, you will grow professionally and personally, learning how to improve your skills within networking, communications, public speaking, and so much more! Check out the application and guidelines at bit.ly/shebcofairest25 or email shebcofairest@gmail.com with any questions. **Applications will be due April 10th at 11:59pm.** Be sure to follow along on our journey by following our Facebook and Instagram pages @ShebCoFairest.



EPIPEN CERTIFICATION - DILLON'S LAW

Sign up [here](#) to get certified to administer an EpiPen on April 17 at 6:30 at the UW Extension Office. Dillon's parents, George and Angel Mueller, offer the training for free for a 1 ½ hour long course. This free class is sponsored by the Dillon Mueller Memorial Fund. Click [here](#) for more information about Dillon's Law.



"Our 18 year old son, Dillon, died from a bee sting reaction. His life would have been saved if epinephrine had been available..."

Our goal is to prevent this tragedy from happening to your family."

-Mr. and Mrs. Mueller



SHEBOYGAN COUNTY CONSERVATION ASSOCIATION

P.O. BOX 522
Sheboygan, WI 53082

To: SCCA Member Clubs
From: Lil Pipping and Mary Jo Robinson, Awards Night Banquet Chairpersons
Re: SCCA 2024 Awards Night Banquet Ticket Information

The 2024 SCCA Awards Night Program will be held on Wednesday, March 26th, 2025 @ Racer's Hall W4408 Co Road C, Plymouth. The evening will begin with Cocktails at 5:30 pm with a Family Style dinner at 6:30 pm. Dinner will include **Chicken & Ham with all the ?????fixings. (if you require a gluten free dinner please let us know when you reserve your tickets)** Dinner tickets will be \$25 each if signed up by March 15th, after March 15th \$30 each. Reservation made is reservation paid.

Appropriate semi casual dress please

If you need more information, please contact Mary Jo Robinson 920 980-2198.

To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors"

www.sheboyganconservation.org

Click [HERE](#) to print ticket order form.



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SCHOLARSHIPS & GRANTS

For a full listing, please visit our [SCHOLARSHIP PAGE](#) on the UW-Extension Sheboygan County website.

JUSTIN LILLESAND MEMORIAL SCHOLARSHIP

The Sheboygan County General Livestock Committee has partnered with the Lillesand Family to offer one (1) - \$1000 scholarships to youth that have been active members of a livestock project and a member of a 4-H Club or an FFA organization in Sheboygan County in memory of Justin Lillesand. Applicants can be a senior in high school or currently attending an accredited college, university or technical college. Applications can be found on the Sheboygan County General Livestock Facebook page or click [HERE](#)

Completed applications are due to the Sheboygan County General Livestock Committee by March 15 and should be emailed to Nicole Polster, scholarship chairperson at nmpolster@gmail.com. Electronic submissions will be the only applications accepted.

Interviews will be held on April 26th, same day as the Sheboygan County Meat Animal Sale Scholarship. Any questions, please contact Nicole Polster at nmpolster@gmail.com.

SHEBOYGAN COUNTY 4-H GRANT APPLICATION

The grant application is due the 30 days before the final payment deadline for your trip/experience. You can mail or drop off your application to the UW-Extension – Sheboygan office at 5 University Dr, Sheboygan, WI 53081, or email it to emily.jensen@wisc.edu. Click [HERE](#) for the two-page application, thank you!



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STATEWIDE 4-H OPPORTUNITIES

Click [HERE](#) to view the 2024-2025 Wisconsin 4-H Programs and Educational Experiences online brochure.

WISCONSIN YOUTH LIVESTOCK EVENTS

In 2025, Bernie O'Rourke, Extension Youth Livestock Specialist, will host three webinars from February through April from **6:30-7:30 p.m.** This is available for all youth grades 3-13. The session will be recorded and available on the [Wisconsin Youth Livestock Program's YouTube channel](#). This is offered in connection with the University of Wisconsin Madison Animal & Dairy Sciences Department, College of Agricultural and Life Sciences, and Division of Extension.

March 18, 2025 – Management For Your Animal Project

This session will identify tips and tricks related to management of your animal project. Biosecurity standards are the best practices in raising animal, this meeting will stimulate thoughts on how to minimize disease spread. Dr. Gretchen May from DATCP, Department of Agriculture, Trade and Consumer Protection, will be the speaker. More information will be forthcoming.

April 17, 2025 – Charcuterie Boards

Jessica Brown, Heather Hunt and Joshua Brantley will walk us through how to create Charcuterie boards. These speakers have a wealth of background in meat & food science and are excited to share ideas. More information will be forthcoming.

[Register for all events!](#)

Please have the [Educational Verification Form](#) printed before the session begins. You can write down thoughts throughout the session. Complete the form and turn it into your county fair and/or livestock committee to verify your participation. These activities can serve as "county educational credits/points."

For questions related to the Zoom, contact Bernie O'Rourke, UW- Madison Animal & Dairy Science, Extension Youth Livestock Specialist borourke2@wisc.edu

The latest 2025 animal sciences virtual education series video on "Cooking with Beef" is now available. Click on the link to review the video making Taco Beef Nuggets.

https://youtu.be/v_QfPRb7V1Q

Archived webinars can be found [here](#).





4-H SUMMER ACADEMY

June 16-19, 2025

Hosted by WI 4-H and Community Youth Development of UW-Madison Extension

Join us on the UW-Madison campus for Summer Academy, June 16-19, 2025. This new Positive Youth Development program will help you discover pathways to your future. Sign up to learn what it takes to have a career, or a hobby in several SPARK areas including agriculture, STEM, service, leadership, arts, trades, and many more. There will be fun opportunities to build networks and friendships with folks from all over the state of Wisconsin.

Youth currently in grades 8-11 will be able to register for Summer Academy when registration is open from March 17-April 27, 2025. The registration will be done in 4HOnline. You can find the registration by going to your youth's profile and clicking on the events tab in 4HOnline.

For more information, visit the webpage [HERE](#)

STATE PHOTOGRAPHY CONTEST

Have an interest in photography? Here is your chance to shine! Enter the State Photography Contest, running now through April 1st.

The contest will run through 4-H online. Contest guidelines and how to upload your photo will be available through the 4-H online portal. [Use this link to go to the contest.](#) If you need accommodations, see your County Extension office and they can help you enter your photos. For more information, click [HERE](#)

4-H ARTS

PHOTOGRAPHY CONTEST

CONTEST
CLOSES
APRIL 1ST!





UW-MADISON EXTENSION

WHO	WHAT	COST
<p>Any active 4-H members grades 3-13</p>	<p>Enter a photo in any of the following categories:</p> <ol style="list-style-type: none"> 1. 4-H Themed 2. People 3. Animals/Wildlife 4. Textures 5. Landscape 6. Black and White Only 	<p>\$3.00 per entry. One entry per category per person.</p>

PROJECT NEWS



SHOOTING SPORTS NEWS

The leaders and volunteers are busy preparing for this year's shooting season. We are looking forward to welcoming new families and catching up with friends. New this year, we will share a Welcome Video and host a virtual Q&A meeting instead of an in-person meeting.

Volunteers and Certified Leaders are always in demand. If you are interested in being a volunteer or certified leader, please let us know. Certified leader workshop information can be found on the WI 4-H Shooting Sports Project page.

Upcoming Dates

April 3 – Virtual Q&A Meeting will be held at 6:00 p.m. for anyone with questions after watching the Welcome Video. Join the meeting by clicking the following link or pasting the URL into a browser of your choice:

<https://meet.google.com/uwq-zpmp-vzw>

April 5 – Deadline to review the Welcome Video.

April 9 – Registration fees must be postmarked by this date. All online waiver and code of conduct forms must be received.

April 10 – Range set-up will start at 6:00 pm at the Sheboygan County Fairgrounds. We will meet at the Coliseum and Goat/Sheep Barn. More hands make light work.

April 14 & April 15 – New Shooter Orientation sessions are scheduled with two (2) sessions each night for both archery and air rifle. New members are required to attend one session for each of the disciplines where they are a first-year shooter. More information will be emailed to new members.

April 21 – Regular Shooting Schedule begins and will be available Mondays, Tuesdays, and Thursdays with the final day of shooting on May 29. A post with instructions on how to sign-up for shooting will be made in Rallyhood for those members who have submitted the required waiver, code of conduct form, paid registration fees, and attended new shooter orientation (if needed). Stay Tuned!

May 29 – Final day of shooting and range pack-up. We will have a fun shoot on the last day!

We look forward to sharing shooting sports with your family. If at any time you have a question, please do not hesitate to reach out via email at sheboygan4harchery@gmail.com.

HORSE & PONY PROJECT NEWS

The final offering of our Mandatory Meeting is on:
Tuesday, March 18 at 6:30 PM

Location: UW Sheboygan Campus - Phoenix Room

The meeting starts at 6:30pm, but Committee members will be there by 5:30pm. Feel free to come early to start on paperwork, meet new friends or check out our apparel offering for this year. This is a mandatory requirement to be able to show at the Fair!

Be sure to sign up for **Drill Team!** The first walk through is **April 10th** at the Fairgrounds for both English & Western Teams. Reach out to Konnor Koenig, 920-782-0393, if you'd like to join!



DOG PROJECT NEWS

Mandatory Meetings: To train a dog with the project for the upcoming season, you **MUST ATTEND** a mandatory orientation meeting. There are two meeting options. You only need to attend one:

1st Meeting: Took place Thursday, March 13th, 6:30 PM at the UW Extension

2nd Meeting: Tuesday, March 25th, 6:30 PM at the UW Extension

The meeting will include a short overview of the handbook and training expectations, as well as collecting paperwork and registration fees. Board members will be there to answer questions and help with filling out forms. Anyone currently enrolled in the dog project will be receiving a paperwork packet in the mail before the first meeting date.

Club meeting demos: The youth dog board members would like to offer Dog Project demonstrations to interested 4-H clubs. A youth member will bring a dog and show a short presentation on training they've learned and will be able to answer questions about the project. This is a great way to see what goes on in the dog project and see if it would be a good fit for club members to join.

The next board meeting will be March 17th at 7:30 PM at the UW Extension.

For any questions, or to inquire about a dog demonstration for your club, please email Emily Holentunder, project chairman at eholentunder@gmail.com

For meeting reminders and extra project information, join our Facebook group "Sheboygan County 4-H Dog Project" <https://www.facebook.com/groups/90761257044>



RABBIT/CAVY PROJECT NEWS

Be sure to attend the **Rabbit/Cavy meeting Tuesday, March 25, 6:30-7:30pm at the UWEX Office**. A new handbook will be distributed to the members. The calendar of the meetings and members' requirements will be reviewed. Any questions please text or call Barb Scholten at 920-980-4219.

Please put the following meetings on your calendar:

- Tuesday, April 22, 6:30-7:30pm at the UWEX Office
- Tuesday, May 27, Fun Show at the Plymouth Fair Park (5pm Registration, 6pm Judging)
- Tuesday, June 24, 6:30-7:30pm at the UWEX Office
- Tuesday, July 22, 6:30-7:30pm at the UWEX Office



POULTRY PROJECT NEWS

Upcoming Meeting Dates:

March 20 - 6:30pm at UW-Extension

June 19 - 6:30pm at the Fairgrounds



EXPLORE

LEGO LEAGUE PROJECT LEADERS WANTED!

We are looking for some people willing to lead a Lego Explore team or teams this spring! First Lego League Explore is geared toward kids in Kindergarten-3rd or 4th grade. The team involves meeting about once a week for an hour for 6-8 weeks. It ends with an exhibition of the team's innovation and creativity similar to fair judging. If we have someone interested we will follow up with a post to put together teams...but we need volunteers first. It is not a difficult project to lead, and no knowledge of coding is required. Training/mentoring available to anyone who volunteers to coach. Contact Becky Hoyt at rchoyt98@gmail.com if interested.



30th Annual Open Household Pet Cat Show



Sunday April 27, 2025

9 AM – 3 PM

Sheboygan Lakers Ice Center – Sheboygan, WI 53081

Admission - \$2 ages 6 and up OR Cat Food Donation for local animal rescue

VENDORS * RAFFLE & SILENT AUCTION * FOOD * CONTESTS

PURR-FORMERS NEEDED! *Entries are open to all adults and youth ages 8 and older who want to show their household pet cat. Entry deadline is April 12.*

For Vendor, Sponsorship or Exhibitor information, contact
sheboygan4hcatproject@gmail.com

BetterLife

GENERAL LIVESTOCK PROJECT NEWS



Sheboygan County General Livestock Committee- 2025 Project Calendar

Make sure to "Like" us on Facebook for timely updates at "Sheboygan County General Livestock Committee".
Additional information for the livestock projects can be found at :

<https://sheboygan.extension.wisc.edu/4-h-youth-development/4-h-projects/beef-sheep-swine-projects/>.

Please refer to the Meat Animal Sale Committee regarding qualifications for the Sheboygan County Meat Animal Sale at

<https://www.shebcomas.com/>

DATE	TIME	LOCATION	ACTIVITY & DESCRIPTION	SPECIE SPECIFIC
YQCA		Online or InPerson	For Inperson dates and to register (In-person or online training) visit https://yqcaprogram.org/	All Species
February 26	5:30 PM	Extension Office	Swine Selection, Facility Set Up	Swine
March 9	6:30 PM	LIVE Webinar (No recording will be available)	Animal Wellbeing	All Species
March 15			Justin Lillesand Ag Scholarship	All Species
March 18	6:30 PM	Extension Office	Livestock Project Budgets, Finances, and Taxes	All Species
April 10	7:00 PM	Extension Office	Show Person Etiquette Outside the Show Ring-Importance of Actions and Public Perception	All Species
April 26	11:00 AM	TBD	Beef Show Preparation and Confirmation	Beef
May 10	9:00 AM	Henview Farm (Mohs) N6114 County Road OJ, Plymouth	Showmanship and Fair Preparation	Sheep
June 18	6:30 PM	TBD	Beef Meeting	Beef
June 21	10:00 AM	Blake & Traci Kohiman Farm N6315 Branch Road, Plymouth	What a Judge is Looking For/Confirmation	Sheep
July 15	6:00 PM	Extension Office	Show Prep, What the Judge is Looking For, Showmanship	Swine
August 14	6:30 PM	M&R Pavillion Fairgrounds	Premier Exhibitor Test	N/A

THE MEAT ANIMAL SALE (MAS) requires the following to be eligible to sell your animal in the Meat Animal Sale at the Sheboygan County Fair: 1 specie specific meeting, YQCA training meeting, and 1 other meeting. However they highly encourage attending as many possible meetings to grow your knowledge about market livestock and your project.

USE THIS LINK TO SUBMIT YOUR EDUCATIONAL FORM TO MAS ELECTRONICALLY:

<https://docs.google.com/forms/d/1o9XMchdqRZpcpBS-N6J061vsIYn2LsMJNtgPwBPow8/edit>

General Livestock Committee Members

	Name	Email
Chairperson	Tina Kohiman (Swine)	kohiman@wi.rr.com
Vice-Chairperson	Amanda Kleinhans (Sheep)	mandy72681@gmail.com
Treasurer	Kelly Cowhlg (Beef)	kellyg916@hotmail.com
	Kelly Mohs (Sheep)	kelly2design4u@gmail.com
	Chloe Nicolaus (Swine)	nicolaus.chloe@gmail.com
	Nicole Polster (Beef)	nmpolster@gmail.com
	Olivia Kohiman & Ceana Nicolaus (Youth Swine)	
	Emma Kirchoff & Audrey Gartman (Youth Sheep)	
	Ellie Navis & Cora Cowhlg (Youth Beef)	

GENERAL INFORMATION



4-H PROJECT ENROLLMENT/CHANGES DEADLINES IN 4-H ONLINE

March 1, 2025: Animal, Shooting Sports and Blacksmithing Projects

May 1, 2025: All other projects

LEADERS ASSOCIATION EXECUTIVE BOARD UPDATES

The Leaders Association will meet at 6:30pm at the Extension office on the following dates:

- January 9
- **March 17 – All leaders meeting (Pizza Checks will be handed out at starting at 6pm prior to the meeting.)**
- May 8
- July 10
- September 15 – All leaders meeting
- November 13

The newly elected Executive Board Members are:

- President: Dan Sippel
- President Elect: Patty Taylor
- Treasurer: Larry Menting
- Secretary: Liz Gartman

CLOVERLEAF ARTICLE SUBMISSION

ALL CLUB and PROJECT LEADERS, MEMBERS, and PARENTS can contribute to the articles in the Cloverleaf Crier!

Email both Emily and Sarah to submit your article and any photos to accompany it: emily.jensen@wisc.edu and sfeider@wisc.edu. The Cloverleaf Crier will be coming out approximately twice per month moving forward.

ROOM RESERVATIONS AT UW-EXTENSION - SHEBOYGAN COUNTY

Users are required to sign a Room Use and Expectations Request Form to reserve rooms. Room reservations will be confirmed once the signed form is received.

How the room reservation process works:

- Contact the UW Extension-Sheboygan Office with your room reservation request.
- Receive an email with the [attached Room Use and Expectations Request form](#).
- Read, sign, and date the form agreeing to the terms.
- Email, mail, or drop off your signed form.
- Once your signed form is received, your room will be officially reserved.

Users who don't follow the agreed-upon use expectations will not be given future room reservations. The new room reservation process is to guarantee rooms are available upon arrival for our guests and staff that use the UW Extension-Sheboygan office conference rooms.

SHEBOYGAN COUNTY 4-H SIGNS

We have two Sheboygan County 4-H Welcome Signs available for any club that may want one. They are available to pick up in the 4-H Suite at the Extension office any time Monday - Thursday from 8am-8pm, and Fridays from 8am-4:30pm.

